

DeKalb County  
Department of Purchasing and Contracting  
Contract Renewal Request Form

<b>User Department:</b> Watershed Management	<b>From:</b> Kyheem Bristol
<b>ITB No.:</b> 16-100708	<b>Title:</b> Pump Repair Services (Annual Contract with 2 Options to Renew)
<b>Effective Date:</b> 11/7/2016	<b>Expiration Date:</b> 11/30/2017
<b>Contract APPROVED Amount:</b> \$3,500,000.00	<b>Number of Renewals to Date:</b> 0

Contractor(s)	Contract No.	Amount Spent	Agrees to Extend
Cole Technology Inc.	1038335	\$382,415.23	
Motor & Gear Engineering Inc.	1038336	\$0	

**User Department Recommendation:** Renew  Bid

Funding for Renewal Term: \$1,500,000.00 ~~\$3,500,000.00~~ *MM*

(Unused funds do not roll over to the next term. Provide the amount of funding necessary for the renewal term.)

Funding: General  Enterprise  3 Digit Fund Code 511

CIP Line Item No. (if applicable): \_\_\_\_\_

**Justification:**  
The aforementioned contract is set to expire November 30, 2017 and requires a renewal for utilization by the Department of Watershed Management for the period of December 1, 2017 – November 30, 2018 to continue to provide pump repair services to the department. The contract is critical to the departments two (2) Wastewater Treatment Plants, the Water Treatment Plant and the distribution and collection systems. This contract is vital to making sure that the County is in compliance with all Federal, State, and local laws pertaining to water and wastewater by providing pre-repair services, post-repair services, and disinfecting all the potable water pumps. *MM*

**Cole Technology Inc.**  
 Line Item Nos.: 1-6, 10-14, 25-27, 36-38, and 41-50  
~~\$2,000,000.00~~ (Not to exceed) \$1,000,000.00 *MM*

**Motor & Gear Engineering Inc.**  
 Line Items Nos.: 7-9, 15-24, 28-35, 39, 40, and 45-50  
~~\$1,500,000.00~~ (Not to exceed) \$500,000.00 *MM*

*[Signature]*  
 Department Director Signature

9/20/2017  
 Date

**For Use by Purchasing and Contracting:** Approve  Deny

**Additional Comments:**

*[Signature]*  
 Purchasing and Contracting Signature

10/3/17  
 Date