



**DeKalb County  
Department of Purchasing and Contracting Contract  
Renewal Request Form**

DeKalb County  
GEORGIA

**User Department:** Public Works-Roads and Drainage (R&D) and Receptions, Parks and Cultural Affairs (RPCA)

**From:** Sophia Thomas

**ITB No.:** 19-101077

**Title:** Pond Maintenance Services

**Effective Date:** August 13, 2019

**Expiration Date:** August 31, 2020

**Contract APPROVED Amount:** \$2,037,500.00

**Number of Renewals to Date:** 0

**Amount Released:** \$307,054.30

Pro Cutters Landscapes, Inc. - \$0 / Brown Management Services Enterprises, Inc. - \$9,500 / Williams Icon Homes & Properties - \$239,060 / ASAP Landscape Management Group - \$16,199.30 / Executive Realty Solutions, Inc. - \$42,295 / Indigo Landscape, LLC - \$0

Contractor(s)	Contract No.	Agrees to Extend
<b>Tiers 1 &amp; 4</b> Pro Cutters Landscapes, Inc.	1167990	No
<b>Tiers 2 &amp; 3</b> Brown Management Services Enterprises, Inc.	1167991	Yes
<b>Tiers 5-7 &amp; Pond Cut Clean Schedule and Herbicide</b> Williams Icon Homes & Properties	1167992	Yes
<b>Retention Pond &amp; Lake Cut and Cleaning</b> ASAP Management Group	1167993	Yes
<b>Pond Herbicide Application Schedule</b> Executive Realty Solutions, Inc.	1167995	Yes
<b>Pond Repair Maintenance Schedule</b> Indigo Landscape, LLC	1167997	No

**User Department Recommendation:** Renew  Bid

Funding for Renewal Term: \_\_\_\_\_ \$25,000 \_\_\_\_\_  
(Unused funds do not roll over to the next term. Provide the amount of funding necessary for the renewal term.)

Funding: General  Enterprise  3 Digit Fund Code \_\_\_\_\_

CIP Line Item No. (if applicable): \_\_\_\_\_ Award Amount(s): \_\_\_\_\_

Vendor 1: \_\_\_\_\_ Vendor 2: \_\_\_\_\_  
Name/Amount Name/Amount



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Vendor 3: \_\_\_\_\_  
Name/Amount

Vendor 4: \_\_\_\_\_  
Name/Amount

Vendor 5: \_\_\_\_\_  
Name/Amount

Vendor 6: \_\_\_\_\_  
Name/Amount

**Justification:**

RPCA recommends renewing contract 1167992 with Williams Icon Homes & Properties for Pond Maintenance Services

*Clash O. Ellis*

Department Director Signature

*7/24/2020*

Date

**For Use by Purchasing and Contracting:**

Approve

Deny

**Additional Comments:**

\_\_\_\_\_  
Purchasing and Contracting Signature

\_\_\_\_\_  
Date