

| | | | | Metals & Materials Engineers, LLC | |
|---|---|---------------------------|-------|-----------------------------------|-----------------------|
| Item No. | Item Description | Estimated Number of Units | Unit | Unit Price | Total Amount |
| 1 | Adjustment Manhole to Grade - State Aid Roads | 300 | Hour* | \$750.00 | \$225,000.00 |
| 2 | Adjustment Manhole to Grade - All other roads | 1200 | Hour* | \$750.00 | \$900,000.00 |
| 3 | Adjustment Valve Box to Grade - State Aid Roads | 250 | Hour* | \$550.00 | \$137,500.00 |
| 4 | Adjustment Valve Box to Grade - All Other Roads | 400 | Hour* | \$550.00 | \$220,000.00 |
| 5 | Install Valve Markers | 300 | Hour* | \$10.00 | \$3,000.00 |
| 6 | Change Out Manhole Lid Only - State Aid Roads | 100 | Hour* | \$10.00 | \$1,000.00 |
| 7 | Change Out Manhole Lid Only - Other Roads | 100 | Hour* | \$10.00 | \$1,000.00 |
| 8 | Temporary Lowering of Manhole Frame and Cover - State Aid Roads | 100 | Hour* | \$525.00 | \$52,500.00 |
| 9 | Temporary Lowering of Valve Boxes - State Aid Roads | 100 | Hour* | \$125.00 | \$12,500.00 |
| 10 | Adjustment of Lowered Manhole Frame and Cover - State Aid Roads | 100 | Ea | \$525.00 | \$52,500.00 |
| 11 | Adjustment of Lowered Valve Boxes - State Aid Roads | 100 | Ea | \$250.00 | \$25,000.00 |
| 12 | Traffic Control State Aid Roads | 50 | Day | \$1,500.00 | \$75,000.00 |
| 13 | Traffic Control High Traffic/Commercial Areas | 100 | Day | \$500.00 | \$50,000.00 |
| 14 | Police Officer | 50 | Hr. | \$50.00 | \$2,500.00 |
| TOTAL | | | | | \$1,757,500.00 |
| Number of Bid Received: | | 1 | | | |
| LSBE Participation: | | LSBE-DeKalb | | | |
| Attendance at the Mandatory LSBE Meeting (Yes or No): | | YES | | | |
| Bid pricing in separate sealed envelope: | | YES | | | |
| * The Bidder changed the unit from "Hour" to "Each" on the submitted Price Schedule for Item Nos. 1-9. The department has confirmed that the change is appropriate. | | | | | |
| Recommend award to: | | | | | |
| Metals & Materials Engineers, LLC, 1669 Litton Drive, Stone Mountain, GA 30083 | | | | | |

Witness Signature: _____

Agent Signature: _____

Purchasing Director Signature: _____

BOC Award Approval Date: _____