

# DeKalb County Government

*178 Sams Street  
Decatur, GA 30030*



## Meeting Minutes

**Monday, November 10, 2025**

**9:00 AM**

**178 Sam's Street, Decatur, GA 30030 (Multipurpose Room A1201)**

### **Board of Commissioners**

*Commissioner Michelle Long Spears, Presiding Officer, District 2*

*Commissioner Nicole Massiah, Deputy Presiding Officer, District 3*

*Commissioner Robert Patrick, District 1*

*Commissioner Chakira Johnson, District 4*

*Commissioner Mereda Davis Johnson, District 5*

*Commissioner Edward "Ted" Terry, Super District 6*

*Commissioner Dr. LaDena Bolton, Super District 7*

**Present:** 7 - Commissioner Robert Patrick, Commissioner Michelle Long Spears, Commissioner Mereda Davis Johnson, Commissioner Ted Terry, Commissioner Nicole Massiah, Commissioner LaDena Bolton, and Commissioner Chakira Johnson

**Administration:** Lorraine Cochran-Johnson, CEO, Zachary Williams, Executive Assistant/ Chief Operating Officer, Barbara Sanders-Norwood, County Clerk, William J. Linkous III, County Attorney

## **A. INSPIRATIONAL**

*Rev. Rhonda Hicks  
Executive Pastor, Greenforest Community Baptist Church*

### **PLEDGE OF ALLEGIANCE**

*Commissioner Mereda Davis Johnson  
District 5*

## **B. PRESENTATIONS**

*World Kindness Day  
World Planning Day*

## **C. COMMENTS FROM THE PUBLIC**

The purpose of public comment is to allow the public to voice county-related requests, concerns or opinions during the Commission meeting. Speakers will only have the opportunity for one public comment per meeting. Each speaker must complete a speaker card and present it to the clerk before the beginning of the public comment portion of the meeting. Cards turned in to the clerk from the time the general meeting is convened (generally 9 A.M.) and by the beginning of public comment portion generally following presentations on the agenda. The clerk will accept cards on a first-come, first-served basis. Prior to the clerk's call for public comment, speakers who are residents of DeKalb County shall be allowed to speak before residents of other counties are allowed to speak. Once the public comment portion of the meeting begins, speaker cards will no longer be accepted.

Speakers will be allowed to speak for three minutes each and public comment shall not exceed 30 minutes in length. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to yield the podium. Those who submitted speaker cards but did not speak because of the time allotment will be allowed to speak first at the next regularly scheduled Commission meeting without regard to residence. Speakers should always talk directly into the microphone and begin by stating their name, full address and the name of any organization they represent. Abusive, profane or derogatory language, holding up signs, clapping, yelling, standing or laying in the aisles to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing in place will be permitted to show support for or opposition to a speaker's position.

*Susan 687 Brierlake Woods Way Atlanta Georgia 30345, Norma Herd- 2687 Brierlake Woods Way Atlanta Georgia 30345, Steve Racine- 2339 Annapolis Court Atlanta Georgia 30345, Stephine Binney- 1083 Seville Drive Clarkston Georgia 30021, Larry Foster (No Address), Melissa Riley- 3756 Greentree Drive Decatur Georgia 30032, Pieter Friedrich- 1037 Main Street Stone Mountain Georgia, Mijha Godfrey- 217 Winnona Drive Decatur Georgia 30030, Beth Stephens- 444 Grant Street Southeast Atlanta Georgia 30312, Will Johnston- 1182 Vaughn Street Clarkston Georgia 30021*

#### **D. 10:00 A.M. PUBLIC HEARING**

Citizens may speak for or against an item that is considered by law to be a zoning ordinance and each side will have ten minutes to present its case. Citizens may also speak for or against an item that is placed on the public hearing agenda but is not a zoning ordinance. In that case, each side will have five minutes to present its case. In the event there is more than one speaker per side, speakers must divide their time in order to complete their full presentation within the ten-minute time allotment, or the five minute time allotment. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to leave the podium area. Prior to speaking, a speaker shall complete a speaker card and present it when approaching the podium. If a speaker has any documents for the commissioners, the speaker shall provide 10 copies when approaching the podium. Seven copies are for the commissioners and the remaining copies are for the planning director, the county attorney and the clerk. In all zoning ordinance and traffic calming cases, staff shall make their recommendation for action to the Commission first followed by applicants or citizens speaking in favor of the item. Applicants in zoning ordinance cases shall have the right to reserve time for rebuttal. Opponents of a zoning ordinance item shall have no right of rebuttal. For all other items placed on the public hearing agenda, applicants or citizens speaking in favor of the item shall speak first followed by opponents of the item. Once the citizens have finished speaking, staff shall make a recommendation for action to the Commission. At this point, citizens are no longer allowed to speak unless called to the podium by an individual commissioner to answer questions or provide information. Speakers should always talk directly into the microphone and begin by stating their name, address and the name of any organization they represent. Abusive, profane or derogatory language will not be permitted. Holding up signs, clapping, yelling, standing or laying in the aisles to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing in place will be permitted to show support for or opposition to a speaker's position.

**Public Works - Transportation**[2025-1479](#)**Commission District(s):** 3 & 6**Traffic Calming Petition** - Bouldercrest Park Road off Bouldercrest Road. No

Cost to County.

*Favor Rodney Helper- 4164 Bouldercrest Park Road Ellenwood Georgia 30294,**Althea Burnett- 4164 Bouldercrest Park Road Ellenwood Georgia 30294**Against- None*

**MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be approved. Commissioner LeDena Bolton was absent during this vote. The motion carried by the following vote:**

**Yes:** 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, and Commissioner Johnson

**Absent:** 1 - Commissioner Bolton

[2025-1480](#)**Commission District(s):** 4 & 7**Traffic Calming Petition** - Post Road Pass between Martin Road and Lost

Creek Circle (East Intersection). No Cost to County.

*Favor: Laurie Williams-5140 Post Road Pass Stone Mountain Georgia 30088**Against: Glenda Roberts- 694 Post Road Drive Stone Mountain Georgia 30088*

**MOTION was made by Chakira Johnson, seconded by LaDena Bolton, that this agenda item be approved. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

**E. APPEALS****NONE**

## APPOINTMENTS NOT REQUIRING BOARD ACTION - FOR INFORMATION ONLY

### Board of Commissioners - District 4

[2025-1567](#)

**Commission District(s):** District 4

Record the Appointment of Micah Seibel to the District 4 Community Council Board.

**This agenda item was read into the record**

[2025-1615](#)

**Commission District(s):** District 4

Record the Appointment of Taha Addow to the SPLOST II Residents Committee.

**This agenda item was read into the record**

### Chief Executive Office

[2025-1601](#)

**Commission District(s):** All Commission Districts

Recording the appointment of Mr. Charles Trippi to Post 5 of the DeKalb County Animal Services Advisory Board.

**This agenda item was read into the record**

[2025-1654](#)

**Commission District(s):** All Commission Districts

Record the Appointment of Stephen Binney to the SPLOST II Residents Committee.

**This agenda item was read into the record**

### Board of Commissioners - District 7

[2025-1608](#)**Commission District(s):** District 7

An item to appoint Larry Lowe to SPLOST II Committee as District 7 appointment

**This agenda item was read into the record**

## F. APPOINTMENTS

### Chief Executive Office

[2025-0992](#)**Commission District(s):** All Commission Districts

Reappointment to the Historic Preservation Commission - Mr. Dennis McConnell.

**MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be approved. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1199](#)**Commission District(s):** All Commission Districts

Appoint Mr. Mike Cooper to Post 6 of the DeKalb County Public Library Board of Trustees.

**MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be approved. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1588](#)

**Commission District(s):** All Commission Districts

Appoint Mr. DeVon E. Hudson to Post 6 of the Metropolitan Atlanta Rapid Transit Authority (MARTA) Board of Directors.

**MOTION was made by Robert Patrick, seconded by Mereda Davis Johnson, that this agenda item be approved. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1589](#)

**Commission District(s):** All Commission Districts

Appoint Dr. Candice Norris-Brown to Post 8 of the DeKalb County Community Service Board.

**MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until December 16, 2025. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1617](#)

**Commission District(s):** All Commission Districts

Appoint Mr. Nick Nicolosi to the Perimeter Community Improvement District Board

**MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), November 18, 2025. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long  
Spears, Commissioner Davis Johnson,  
Commissioner Terry, Commissioner Massiah,  
Commissioner Bolton, and Commissioner Johnson

## G. CONSENT AGENDA

### Board of Commissioners

#### [2025-1584](#)

**Commission District(s):** ALL

Approval of Minutes for the November 4, 2025 Committee of the Whole  
Meeting

**MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be approved. Items 2025-1584, 2025- 1648, 2025-1651, 2025-1658, 2025-1599, 2025- 1450 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long  
Spears, Commissioner Davis Johnson,  
Commissioner Terry, Commissioner Massiah,  
Commissioner Bolton, and Commissioner Johnson

### Board of Commissioners - District 1

#### [2025-1648](#)

**Commission District(s):** District 1

To Approve the Appropriation of \$25,000 from District 1's ARP Interest Fund  
Account (00201.582206.100.000) to iCare Atlanta for Food Distribution

**MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be approved. Items 2025-1584, 2025- 1648, 2025-1651, 2025-1658, 2025-1599, 2025- 1450 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long  
Spears, Commissioner Davis Johnson,  
Commissioner Terry, Commissioner Massiah,  
Commissioner Bolton, and Commissioner Johnson

### Board of Commissioners - District 3



[2025-1651](#)

**Commission District(s):** District 3

To Allocate an amount not to exceed \$70,000.00 from the District 3 ARP

Interest Account to community based organizations to assist families with food and wellness

**MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be approved. Items 2025-1584, 2025- 1648, 2025-1651, 2025-1658, 2025-1599, 2025- 1450 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

Chief Executive Office

[2025-1628](#)

**Commission District(s):** All Commission Districts

Emergency Food Distribution

**MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be to approve the substitute. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1658](#)

**Commission District(s):** All Commission Districts

Proposed Amendment to the Declaration of Easement Agreement for Real

Property located at 1856 Eastfield Street, Decatur, 30032 - Parcel ID

15-170-13-126

**MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be approved. Items 2025-1584, 2025- 1648, 2025-1651, 2025-1658, 2025-1599, 2025-1450 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long  
Spears, Commissioner Davis Johnson,  
Commissioner Terry, Commissioner Massiah,  
Commissioner Bolton, and Commissioner Johnson

Clerk to the Board of Commissioners and CEO

[2025-1599](#)

**Commission District(s): All**

Approval of the Minutes of the Board of Commissioners Meeting of October 28,  
2025

**MOTION was made by Nicole Massiah, seconded by Ted  
Terry, that this agenda item be approved. Items 2025-1584,  
2025- 1648, 2025-1651, 2025-1658, 2025-1599, 2025-1450 were  
heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long  
Spears, Commissioner Davis Johnson,  
Commissioner Terry, Commissioner Massiah,  
Commissioner Bolton, and Commissioner Johnson

**Planning and Sustainability**

[2025-1450](#)

**Commission District(s): Commission Districts: All Districts**

Acceptance of the Director of Planning & Sustainability for the FFY 2025

Historic Preservation Fund Grant Award for DeKalb County in the Amount of  
\$16,500.

**MOTION was made by Nicole Massiah, seconded by Ted  
Terry, that this agenda item be approved. Items 2025-1584,  
2025- 1648, 2025-1651, 2025-1658, 2025-1599, 2025-1450 were  
heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long  
Spears, Commissioner Davis Johnson,  
Commissioner Terry, Commissioner Massiah,  
Commissioner Bolton, and Commissioner Johnson

***The Board will take a 1-Hour Break at 12:00PM***

## H. PRELIMINARY ITEMS

### Board of Commissioners - District 3

[2025-1650](#)

**Commission District(s):** All Commission Districts

To Amend the FY25 Budget to Create a Deputy Chief of Staff role within the Board of Commissioners Central Staff and Authorize the Hiring of a Deputy Chief of Staff.

**MOTION was made by Mereda Davis Johnson, seconded by Robert Patrick, that this agenda item be deferred with a stop in the County Operations Committee (OPS), until December 9, 2025. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

### Board of Commissioners - District 6

[2025-1652](#)

**Commission District(s):** All Commission Districts

To Allocate \$X to Retaaza to Support Additional Mobile Market Locations and Stops and to Partially Subsidize Food Purchases

**MOTION was made by Ted Terry, seconded by Chakira Johnson, that this agenda item be deferred to the next meeting, scheduled on November 18, 2025. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

### Chief Executive Office

[2025-1655](#)

**Commission District(s):** All Commission Districts

To Amend the FY2025 Operating Budget to Appropriate Funding to Address Critical Infrastructure Repairs to the DeKalb County Jail.

**MOTION was made by Ted Terry, seconded by Chakira Johnson, that this agenda item be deferred with a stop in the Finance, Audit & Budget Committee (FAB), until November 18, 2025. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1657](#)

**Commission District(s):** All Commission Districts

Contract with Frontline Response to provide "Unhoused Assistance Services" to Homeless citizens of DeKalb County by providing Emergency / Temporary Housing (Shelters) with wrap around services; and to provide Permanent Supportive Housing Transitional Services for an amount not to exceed \$570,000.

**MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until November 18, 2025. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

**Executive Assistant - Chief Operating Office**

[2025-1577](#)

**Commission District(s):** All Commission Districts

Resolution of the DeKalb County Governing Authority Regarding the Charter

Review Commission's Report and Recommended Changes to the Organizational

Act

**MOTION was made by Mereda Davis Johnson, seconded by LaDena Bolton, that this agenda item be deferred with a stop in the County Operations Committee (OPS), until December 9, 2025. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

#### Finance

[2025-1618](#)

**Commission District(s):** All Commission Districts

2026 Medicare Retiree Rates

**MOTION was made by LaDena Bolton, seconded by Chakira Johnson, that this agenda item be approved. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

#### Planning and Sustainability

[2025-1458](#)**Commission District(s): All Districts**

Application of the director of planning & sustainability to Accept into Record the DeKalb County Urban Tree Canopy Assessment and to Adopt the Study's Recommendations.

**MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until November 18, 2025. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

**Purchasing & Contracting**

*Purchasing & Contracting - to FAB Committee*

[2025-1445](#)**Commission District(s): ALL**

REN - Contract Nos.: 1386107 and 1386108 Uniforms for DeKalb County Marshal's Office (Annual Contract - 1st Renewal of 2 Options to Renew): for use by the Marshal's Office. This contract consists of providing uniforms for the Marshal's Office personnel. This request seeks to ratify a previously provided contract term increase. This request also seeks to exercise the 1st renewal option through August 31, 2026. Awarded to Galls LLC and Dana Safety Supply Inc. Total Amount Not to Exceed: \$180,000.00.

**MOTION was made by Ted Terry, seconded by Chakira Johnson, that this agenda item be deferred with a stop in the Finance, Audit & Budget Committee (FAB), until November 18, 2025. Items 2025-1445, 2025-1449, 2025-1520 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

2025-1449

**Commission District(s):** ALL

REN - Contract No. 1365832 Law Enforcement Accessories (Annual Contract - 2nd Renewal of 2 Options to Renew): for use by the Department of Police Services (PS) and the Marshal's Office. This contract consists of the purchase of various law enforcement accessories. This request seeks to increase contract funds for the remaining term through January 31, 2026. This request also seeks to exercise the 2nd renewal option through January 31, 2027. Awarded to Dana Safety Supply Inc. Amount Not To Exceed: \$358,000.00.

**MOTION was made by Ted Terry, seconded by Chakira Johnson, that this agenda item be deferred with a stop in the Finance, Audit & Budget Committee (FAB), until November 18, 2025. Items 2025-1445, 2025-1449, 2025-1520 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

2025-1520**Commission District(s): All**

SS - Prosecutor Case Management Software Services (Sole Source): for use by the Office of the Solicitor - General. Consists of the provision of the PROSECUTORbyKarpel® (PbK) case management system including installation, companion services and annual subscription. This purchase allows for the additional sharing of digital evidence and case information between agencies, as well integration with several of the County's law enforcement databases to leverage previously entered witness information. This request seeks to ratify previously provided services and seeks approval to establish a two (2) year agreement for continued operations of case management system services. Awarded to Karpel Computer Systems, Inc., dba Karpel Solutions. Amount Not To Exceed: \$392,837.00.

**MOTION was made by Ted Terry, seconded by Chakira Johnson, that this agenda item be deferred with a stop in the Finance, Audit & Budget Committee (FAB), until November 18, 2025. Items 2025-1445, 2025-1449, 2025-1520 were heard together. The motion carried by the following vote:**

**Yes:**                    7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

*Purchasing & Contracting - to OPS Committee*



[2025-1311](#)**Commission District(s): All**

SWC - Statewide Contract (SWC) No. 99999-001-SPD0000198-0017 Office, Computer, and Educational Furniture: for use by the Department of Innovation & Technology (DoIT). This request seeks to ratify a previously issued purchase order to purchase from the competitively let SWC No. 99999-001-SPD0000198-0017 for the provision of workstation furniture, task chairs, and final workstation furnishing at the Real Time Crime Center (RTCC). Awarded to Allsteel, LLC, c/o Interior Environments. Amount Not to Exceed: \$130,968.17.

**MOTION was made by Mereda Davis Johnson, seconded by LaDena Bolton, that this agenda item be approved. Items 2025-1311, 2025-1375, 2025-1398, 2025-1436, 2025-1461, 2025-1462, 2025-1499 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1375](#)**Commission District(s): All**

CO - Change Order No. 2 to Contract 1361755 KNOWiNK Poll Pad (Emergency): for use by the Department of Voters Registration and Elections (VRE). This contract consists of providing KNOWiNK Poll Pad system certified by Georgia State Elections. This request seeks approval to increase contract funds and contract term through December 31, 2026. Awarded to KNOWiNK, LLC. Amount Not To Exceed: \$600,000.00.

**MOTION was made by Mereda Davis Johnson, seconded by LaDena Bolton, that this agenda item be approved. Items 2025-1311, 2025-1375, 2025-1398, 2025-1436, 2025-1461, 2025-1462, 2025-1499 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1398](#)**Commission District(s): All**

REN - Contract Nos. 2000028, 2000024 & 2000029 Anti-freeze (Annual Contract 1st of 2 Options to Renew): for use by Public Works-Fleet Management. These contracts consist of providing anti-freeze for County vehicles and equipment. This request seeks to ratify a previously provided contract term increase. This request also seeks to exercise the 1st renewal option through September 30, 2026. Awarded to The McPherson Companies, Inc., Napa Auto Parts and Taylor Enterprises, Inc. Total Amount Not To Exceed: \$70,000.00.

**MOTION was made by Mereda Davis Johnson, seconded by LaDena Bolton, that this agenda item be approved. Items 2025-1311, 2025-1375, 2025-1398, 2025-1436, 2025-1461, 2025-1462, 2025-1499 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1436](#)**Commission District(s): ALL**

CO - Change Order No. 4 to Contract No. 1380301 Task Order Contract for Minor Construction, (Fulton County Contract No. 23ITB138741K-JAJ(B)) [Cooperative Agreement]: for use by the Department of Facilities Management (FM). This contract consists of purchasing from the competitively let Fulton County contract for the repair, alteration, modernization, maintenance, rehabilitation, construction, etc. of buildings, structures, or other real property. This request seeks final funding for the completion of the Animal Shelter Expansion project. This request also seeks to increase funding for upcoming projects and to increase the contract term through December 31, 2026. Awarded to Hawk Construction Company, LLC. Amount Not To Exceed: \$1,300,000.00.

**MOTION was made by Mereda Davis Johnson, seconded by LaDena Bolton, that this agenda item be approved. Items 2025-1311, 2025-1375, 2025-1398, 2025-1436, 2025-1461, 2025-1462, 2025-1499 were heard together. The motion carried by the following vote:**

**Yes:**                7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1461](#)**Commission District(s): All**

REN - Contract No. 1270264 Maintenance, Repair, and Inspection of Overhead Doors and Gates (Annual Contract - 4th Renewal of 4 Options to Renew): for use by the Departments of Facilities Management (FM), Fire Rescue Services (FR), Recreation, Parks and Cultural Affairs (RPCA) and Watershed Management (DWM). This contract consists of providing maintenance, repair, and inspection of County overhead doors and gates. This request is to exercise the 4th renewal option through December 31, 2026. Awarded to: D.H. Pace Company, Inc., dba Overhead Door Company of Atlanta. Amount Not To Exceed: \$1,455,000.00.

**MOTION was made by Mereda Davis Johnson, seconded by LaDena Bolton, that this agenda item be approved. Items 2025-1311, 2025-1375, 2025-1398, 2025-1436, 2025-1461, 2025-1462, 2025-1499 were heard together. The motion carried by the following vote:**

**Yes:**                7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1462](#)**Commission District(s): All**

SWC - Statewide Contract (SWC) No. 99999-001-SPD0000155-0001 Truck

Chassis and Truck Bodies: for use by Public Works-Fleet Management to be used

by Public Works-Roads and Drainage. This request seeks to purchase from the

competitively let SWC No. 99999-001-SPD0000155-0001 for the provision of

three (3) 2026 International Trucks with Telescopic Terex Hi-Ranger & Line Bodies.

These bucket trucks will be used by the Department of Signals & Traffic Engineering

to install and maintain traffic signals, ensuring safe access to high poles for

maintenance throughout the County. Awarded to Rush Truck Centers of GA, Inc.,

dba Rush Truck Center, Atlanta. Amount Not To Exceed: \$910,833.00.

**MOTION was made by Mereda Davis Johnson, seconded by LaDena Bolton, that this agenda item be approved. Items 2025-1311, 2025-1375, 2025-1398, 2025-1436, 2025-1461, 2025-1462, 2025-1499 were heard together. The motion carried by the following vote:**

**Yes:**                    7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1499](#)**Commission District(s): All**

CA - Sourcewell Contract No. 011723-KOM Heavy Construction Equipment with Related Attachments and Technology (Cooperative Agreement): for use by Public Works-Fleet Management to be used by Public Works-Sanitation. This request seeks to purchase from the competitively let Sourcewell Contract No. 011723-KOM for the provision of one (1) Komatsu (Model HM00-5) articulated truck, to transport heavy loads such as dirt, gravel, and materials across rough terrain, for the purposes of handling garbage disposal, clearing yard debris, and excavating large areas efficiently. Awarded to Komatsu America Corporation, c/o Tractor & Equipment Co. Amount Not To Exceed: \$767,200.00.

**MOTION was made by Mereda Davis Johnson, seconded by LaDena Bolton, that this agenda item be approved. Items 2025-1311, 2025-1375, 2025-1398, 2025-1436, 2025-1461, 2025-1462, 2025-1499 were heard together. The motion carried by the following vote:**

**Yes:**                    7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

*Purchasing & Contracting - to PWI Committee*

2025-1327**Commission District(s): All**

RFP - Request for Proposals No. 2025-051-RFP On Call Engineering Services (Multiyear Contract): for use by the Department of Watershed Management (DWM). Consists of providing on call engineering services that primarily includes engineering studies, design, land surveying, construction administration, and related services for water and wastewater projects under the Capital Improvement Program (CIP) and Consent Decree (CD). Recommend award to the eight (8) highest scoring proposers: Tetra Tech, Inc.; Brown and Caldwell Inc.; CDM Smith Inc.; Stantec Consulting Services, Inc.; Arcadis U.S., Inc.; Hazen and Sawyer; Carollo Engineers, Inc.; and Gresham Smith for a Total Amount Not to Exceed \$64,000,000.00.

**MOTION was made by Robert Patrick, seconded by Chakira Johnson, that this agenda item be deferred with a stop in the Public Works & Infrastructure Committee (PWI), until December 9, 2025. Motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

2025-1391**Commission District(s): All**

CO - Change Order No. 2 to Contract No. 1259397 for Crane Services (Three (3) Year Multiyear Contract): for use by the Department of Watershed Management (DWM). This contract consists of the provision of crane services. This request seeks to increase the contract term through December 31, 2026. Awarded to Phoenix Crane Service, Inc. CONTRACT TERM INCREASE ONLY.

**MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be approved. Items 2025-1391, 2025-1394 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

2025-1394**Commission District(s): All**

CO - Change Order No. 3 to Contract No. 1252340 for Valve and Wet Tap Installation Services (Three (3) Year Multiyear Contract): for use by the Department of Watershed Management (DWM). This contract consists of the installation of valves and wet taps for fire hydrant repairs. This request seeks to increase the contract term and funds through December 31, 2026. Awarded to Georgia Hydrant Services, Inc. Amount Not To Exceed: \$1,500,000.00.

**MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be approved. Items 2025-1391, 2025-1394 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

2025-1403**Commission District(s): All**

CO - Change Order No. 4 to Contract No. 1283955 Cooperative Agreement for Consent Decree: Trenchless Technology Rehabilitation, External Point Repairs, and Related Products and Services (OMNIA Partners Cooperative Purchasing Agreement No. R170802) [DeKalb Cooperative Agreement]: for use by the Department of Watershed Management (DWM). This contract consists of providing sewer system trenchless sewer line rehabilitation services. This request seeks to increase performance time, scope of work, funding, and contract term through December 31, 2027. Awarded to SAK Construction, LLC. Amount Not To Exceed: \$21,543,303.91.

**MOTION was made by Robert Patrick, seconded by Chakira Johnson, that this agenda item be deferred with a stop in the Public Works & Infrastructure Committee (PWI), until December 9, 2025. Items 2025-1403, 2025-1407 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson



[2025-1407](#)**Commission District(s): All**

CO - Change Order No. 7 to Contract No. 1177081 Trenchless Sewer Line Rehabilitation and Construction and Televising Inspection Services (Savannah Contract: Event No. 5937/Buyer Contract No. 886 [DeKalb Cooperative Agreement]): for use by Department of Watershed Management (DWM). This contract is a cooperative agreement and consists of providing sewer line rehabilitation services; to primarily include inspections, sewer line cleaning, and cured in place pipe. This request seeks to increase scope of work, and funding. Awarded to Insituform Technologies, LLC. Amount Not to Exceed \$16,005,309.86.

**MOTION was made by Robert Patrick, seconded by Chakira Johnson, that this agenda item be deferred with a stop in the Public Works & Infrastructure Committee, until December 9, 2025. Items 2025-1403, 2025-1407 were heard together. The motion carried by the following vote:**

**Yes:**                7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1419](#)**Commission District(s): ALL**

CO - Change Order No. 2 to Contract Nos.: 1252006 and 1252055 for Diving Services (Three (3) Year Multiyear Contract): for use by Department of Watershed Management (DWM). These contracts consist of diving services for the removal of blockages that inhibit proper flow of water in various raw water pump stations. This request seeks to increase the contract term through December 31, 2026. Awarded to Underwater Construction Corporation and Zion Marine, Inc. CONTRACT TERM INCREASE ONLY.

**MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be approved. Items 2025-1419, 2025-1422, 2025-1426 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

2025-1422

**Commission District(s): ALL**

CO - Change Order No. 2 to Contract No. 1266498 for Machine Shop Services (Multiyear Contract): for use by Departments of Watershed Management (DWM).

This contract consists of machine shop services for various industrial equipment at the wastewater plants and lift stations. This request seeks to increase the contract term through December 31, 2026. Awarded to Cole Technology, Inc. CONTRACT TERM INCREASE ONLY

**MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be approved. Items 2025-1419, 2025-1422, 2025-1426 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

2025-1426

**Commission District(s): 5**

CO - Change Order No. 2 to Contract No. 2000263 for Application of Herbicides at Pole Bridge Advanced Wastewater Treatment Plant (Multiyear Contract): for use by the Department of Watershed Management (DWM). This contract consists of services for application of herbicides at Pole Bridge Advanced Wastewater Treatment Plant. This request seeks to increase the contract term and funds through December 31, 2026. Awarded to Opterra Solutions, Inc. Amount not to exceed: \$230,000.00.

**MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be approved. Items 2025-1419, 2025-1422, 2025-1426 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

2025-1442

**Commission District(s): All**

CO - Change Order No. 2 to Contract No. 1259123 Restoration Services (Three (3) Year Multiyear Contract): for use by the Department of Watershed Management (DWM). This contract consists of labor and materials for the restoration of property, to include concrete installation; sodding; and landscaping services. This request seeks to increase the contract term through June 30, 2026. Awarded to Autaco Development, LLC. CONTRACT TERM INCREASE ONLY.

**MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be deferred with a stop in the Public Works & Infrastructure Committee (PWI), until December 9, 2025. Items 2025-1442, 2025-1460 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

2025-1460

**Commission District(s): All**

CO - Change Order No. 1 to Contract No. 1308604 Ductile Iron Water Pipe (Three (3) Year Multiyear Contract) for use by the Department of Watershed Management (DWM). This contract consists of providing ductile iron water pipe. This request seeks to increase the contract term through December 31, 2026. Awarded to Ferguson Waterworks. CONTRACT TERM INCREASE ONLY.

**MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be deferred with a stop in the Public Works & Infrastructure Committee (PWI), until December 9, 2025. Items 2025-1442, 2025-1460 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1465](#)**Commission District(s): All**

CO - Change Order No. 4 to Contract No. 1217791 Fire Hydrant Replacements, Repair Parts and Services (Annual Contract with 2 Options to Renew): for use by the Department of Watershed Management (DWM) and Peachtree DeKalb Airport (PDK). This contract consists of providing repair and replacement services for fire hydrants and hydrant parts. This request seeks to increase the contract funds and term through December 31, 2026. Awarded to Georgia Hydrant Services, Inc. Amount Not To Exceed: \$1,520,000.00

**MOTION was made by Robert Patrick, seconded by Chakira Johnson, that this agenda item be approved. Commissioner Ted Terry was absent during this vote. The motion carried by the following vote:**

**Yes:** 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

**Absent:** 1 - Commissioner Terry

[2025-1474](#)**Commission District(s): All**

CO - Change Order No. 2 to Contract No. 1268548 (fka 1210485) Consent

Decree - Construction Management Services: Gravity Sewer Rehabilitation and Replacement (CD-GSRR): for use by the Department of Watershed Management (DWM). This contract consists of providing construction management services for various gravity sewer collection system rehabilitation and replacement projects. This request is to extend the contract term through December 31, 2027. Awarded to Gresham Smith/CERM Joint Venture (GS/C-JV). CONTRACT TERM EXTENSION ONLY.

**MOTION was made by Robert Patrick, seconded by Chakira Johnson, that this agenda item be deferred with a stop in the Public Works & Infrastructure Committee (PWI), until December 9, 2025. Commissioner Ted Terry was absent during this vote. The motion carried by the following vote:**

**Yes:** 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

**Absent:** 1 - Commissioner Terry

2025-1476

**Commission District(s):** All

CA - Cooperative Agreement for Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services (OMNIA Partners Contract No. 16154) (Multi-year with 2 options to Renew): for use by the Departments of Beautification (PWB), and Sanitation. This contract consists of the purchase of maintenance, repair, operating and industrial supplies and related products and services for use in making repairs and improvements to the County. This contract also consists of the collection, transportation, recycling and disposal of scrap tires and other tire related scrap. Awarded to Home Depot U.S.A., Inc. Amount Not To Exceed: \$309,866.91.

**MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be approved. 2025-1476, 2025-1484, 2025-1486, 2025- 1491, 2025-1524, 2025-1524 were heard together. Items The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

2025-1484

**Commission District(s):** All

CO - Change Order No. 1 to Contract No. 1284298 for RFP No. 21-500572

Professional Services for Mapping of the Floodplain (Three (3) Year Multiyear

Contract): for use by Public Works - Roads and Drainage. This contract consists of conducting flood studies and mapping to identify both existing and future land-use and floodplains conditions as required by the Metropolitan North Georgia Water Planning District. This request seeks to increase the contract term to December 31, 2026.

Awarded to: Dewberry Engineers, Inc. CONTRACT TERM EXTENTION ONLY.

**MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be approved. 2025-1476, 2025-1484, 2025-1486, 2025- 1491, 2025-1524, 2025-1524 were heard together. Items The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1486](#)**Commission District(s): All**

CO - Change Order No. 1 to Contract No. 2000114 for ITB No. 24-101659 2024

LMIG Road Resurfacing Projects: for use by Public Works - Roads and Drainage.

This contract consists of resurfacing DeKalb County roads. This request seeks to increase the contract term to May 31, 2026. Awarded to: E.R. Snell Contractor, Inc.

CONTRACT TERM INCREASE ONLY.

**MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be approved. 2025-1476, 2025-1484, 2025-1486, 2025- 1491, 2025-1524, 2025-1524 were heard together. Items The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1491](#)**Commission District(s): All**

CO - Change Order No. 2 to Contract Nos.: 1309232, 1309234, 1309236, and 1309239 for ITB No. 22-101480 Storm Drainage Infrastructure System

Construction for Public Works Stormwater Project (Three (3) Year Multiyear

Contract): for use by Public Works - Roads and Drainage (R&D) and the

Department of Recreation, Parks and Cultural Affairs (RPCA). These contracts

consist of storm drainage system construction services. This request seeks to increase

the contract term for all four (4) contracts to December 31, 2026. Awarded to: Kemi

Construction, Inc., A&S Paving, Inc., Site Engineering, Inc., and GS Construction,

Inc. CONTRACT TERM EXTENSION ONLY.

**MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be approved. 2025-1476, 2025-1484, 2025-1486, 2025- 1491, 2025-1524, 2025-1524 were heard together. Items The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

2025-1524**Commission District(s): All**

CA - Cooperative Agreement Refuse Collection Vehicles with Related Equipment, Accessories, and Services (Sourcewell Cooperative Contract No. 110223-MCN): for use by Public Works-Sanitation. Consists of purchasing from the competitively let Sourcewell Cooperative Contract No. 110223-MCN for the provision of eight (8) new 25-cubic yard (CY) 3.5 rear loader trucks, for continued weekly refuse collection services within the County. This request seeks to rescind the previous award under Agenda Item No. 2025-0844 for an amount not to exceed \$1,804,000.00, and to award under this new Agenda Item for the immediate purchase of new refuse trucks. Awarded to McNeilus Financial, dba McNeilus Truck and Manufacturing, c/o Ten-8 Industrial. Amount Not To Exceed: \$1,928,813.00.

**MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be approved. 2025-1476, 2025-1484, 2025-1486, 2025- 1491, 2025-1524, 2025-1524 were heard together. Items The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

**Watershed Management**2025-1644**Commission District(s): District 1 & Super District 7**

Intergovernmental Agreement with Gwinnett County

**MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be approved. 2025-1476, 2025-1484, 2025-1486, 2025- 1491, 2025-1524, 2025-1524 were heard together. Items The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

**I. ITEMS FOR DECISION BY THE BOARD****Board of Commissioners**[2024-0935](#)**Commission District(s):** All Commission Districts

Resolution Establishing an Affordable Housing Trust Fund for DeKalb County,  
Georgia

**MOTION was made by Michelle Long Spears, seconded by Ted Terry, that this agenda item be approved substitute. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1598](#)**Commission District(s):** All Districts

Board of Commissioners' 2026 Regular Business and Committee of the Whole  
Meetings Calendar

**MOTION was made by Nicole Massiah, seconded by Chakira Johnson, that this agenda item be to approve the substitute stating the February 24, 2026 Board of Commissioners Meeting will be changed to Thursday February 26, 2026. Removal of the Tuesday July 21, 2026 and Tuesday August 4, 2026 Committee of the Whole meetings and Changing Tuesday July 28, 2026 Board of Commissioners Meeting to Tuesday July 21, 2026 and additional request for changes will be revisited in March 2026. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

**Board of Commissioners - District 1**



[2024-1237](#)

**Commission District(s):** All Districts

A Request for the Director of Planning & Sustainability to amend the DeKalb County Nuisance Ordinance to Add a Closure of Chronic Nuisance Properties Ordinance Chapter.

**MOTION was made by Nicole Massiah, seconded by Robert Patrick, that this agenda item be deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until December 16, 2025. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2024-1238](#)

**Commission District(s):** All Districts

An Ordinance to Amend Chapter 18 of the Code of DeKalb County, Georgia, as Revised 1988, to Add a New Article IX Related to Blighted Property to Allow A Millage Rate Increase for Blighted Properties and Other Purposes

**MOTION was made by Nicole Massiah, seconded by Robert Patrick, that this agenda item be to approve the substitute. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2024-1239](#)

**Commission District(s):** All Districts

An Ordinance to Amend the Code of DeKalb County, Georgia, As Revised 1988, Chapter 18, Article III, Property Maintenance to Establish Minimum Standards for Vacant Property, Require Property Owners to Apply for a Board-up Permit, and for Other Purposes.

**MOTION was made by Nicole Massiah, seconded by Robert Patrick, that this agenda item be deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until December 16, 2025. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

**Board of Commissioners - District 2**

[2025-0751](#)

**Commission District(s):** All Districts

A Resolution of the DeKalb County Board of Commissioners to Create the DeKalb Arts and Culture Council

**MOTION was made by Michelle Long Spears, seconded by Ted Terry, that this agenda item be deferred for 30 days, December 9, 2025. The motion carried by the following vote:**

**Yes:** 6 - Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

**Not Present:** 1 - Commissioner Patrick

[2025-1189](#)

**Commission District(s):** All Commission Districts

A Resolution Adopting Digital Accessibility Compliance Measures to Meet the Requirements of Title II of the Americans With Disabilities Act (ADA)

**MOTION was made by Mereda Davis Johnson, seconded by LaDena Bolton, that this agenda item be deferred until January 27, 2026. The motion carried by the following vote:**

**Yes:** 6 - Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

**Not Present:** 1 - Commissioner Patrick

[2025-1509](#)

**Commission District(s):** All Commission Districts

Approval of a contract with Leadership DeKalb in an amount not to exceed \$300,000.00

**MOTION was made by Ted Terry, seconded by Michelle Long Spears, that this agenda item be to approve the substitute. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1534](#)

**Commission District(s):** All Commission Districts

To Amend the FY25 Budget to Establish the Office of Legislative Counsel and Authorize the Hiring of Legislative Counsel

**MOTION was made by Ted Terry, seconded by Michelle Long Spears, that this agenda item be deferred to the next meeting, scheduled on November 18, 2025. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1606](#)

**Commission District(s):** All Commission Districts

An ordinance to amend the code of DeKalb County, Georgia, to establish The DeKalb County Women's Commission; To provide for purposes, membership, terms, meetings, and duties; and for other lawful purposes

**MOTION was made by Michelle Long Spears, seconded by Chakira Johnson, that this agenda item be deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until December 16, 2025. The motion carried by the following vote:**

**Yes:**                7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

**Board of Commissioners - District 6**

[2024-0525](#)

**Commission District(s):** All Commission Districts

A Resolution to Establish the Environmental Justice and Sustainability Resident Advisory Group

**MOTION was made by Robert Patrick, seconded by Chakira Johnson, that this agenda item be deferred with a stop in the Public Works & Infrastructure Committee (PWI), December 9, 2025. The motion carried by the following vote:**

**Yes:**                7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1506](#)

**Commission District(s):** All Commission Districts

To Approve a Resolution to Ensure that the County's Judges Receive the Same Benefits as the Judges of the Superior Court of the DeKalb Judicial Circuit, County Employees, and Judges in Other Counties.

**MOTION was made by Ted Terry, seconded by Nicole Massiah, that this agenda item be deferred with a stop in the Finance, Audit & Budget Committee (FAB), until December 9, 2025. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1508](#)

**Commission District(s):** All Commission Districts

A Resolution Requesting The Administration Implement Water And Wastewater Service Shutoff Protections And Pause All Payment Plans Issued By The Finance Department During The Interim Period While The Urban League Of Greater Atlanta Is Establishing The DeKalb Customer Advocate's Office.

**MOTION was made by Ted Terry, seconded by Chakira Johnson, that this agenda item be deferred with a stop in the Finance, Audit & Budget Committee (FAB) and Public Works & Infrastructure Committee (PWI), until December 9, 2025. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1523](#)

**Commission District(s):** All Commission Districts

A Budget Amendment to Increase the General Fund, Community Development Fund to Fully Fund and Expand the Street Outreach Team, Ensuring All Employees are Full Time and Entitled to the County's Full Benefit Package and to Expand the Street Outreach Team by Two Additional Individuals.

**MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until November 18, 2025. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1525](#)

**Commission District(s):** All Commission Districts

A Resolution By The DeKalb County Board Of Commissioners Establishing A DeKalb County Water Customer Bill Of Rights

**MOTION was made by Ted Terry, seconded by Chakira Johnson, that this agenda item be deferred with a stop in the Finance, Audit & Budget Committee (FAB), until December 19, 2025. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1528](#)

**Commission District(s):** All Commission Districts

To Allocate an Amount Not to Exceed \$56,160 to Compassionate Atlanta to Coordinate a Living Sculpture on the Stone Mountain Trail and Coordinate Community Workshops and Programs, Ultimately Implementing a Compassionate Corridor from Clarkston to Scottdale

**MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until November 18, 2025. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2024-1548](#)

**Commission District(s):** All Commission Districts

A Resolution by The Board of Commissioners of DeKalb County Designating 1/8th of the Hotel-Motel Tax Revenue for An Affordable Housing Trust Fund Beginning in 2025, Pending Fund Approval

**MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be withdrawn. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

**Board of Commissioners - District 7**

[2025-1610](#)

**Commission District(s):** District 7

An Item to Allocate an Amount Not to Exceed \$20,000 of the District 7 Reserve for Appropriation for funding to create the Presidential Parkway Small Area Plan.

**MOTION was made by LaDena Bolton, seconded by Chakira Johnson, that this agenda item be approved. Items 2025-1610, 2025-1612 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1612](#)

**Commission District(s):** District 7

An item to allocate up to \$15,000 from the District 7 Reserve for Appropriation to support a resource connection marketing campaign-developed in collaboration with Working Families Power-for District 7 residents experiencing difficulty with water bills.

**MOTION was made by LaDena Bolton, seconded by Chakira Johnson, that this agenda item be approved. Items 2025-1610, 2025-1612 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

**2025-1687**

Recess

**MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be approved to recess the meeting for one hour. The motion carried by the following vote:**



**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

**2025-1688** Reconvene

**MOTION was made by Chakira Johnson, seconded by LaDena Bolton, that this agenda item be approved. Commissioner Mereda Davis Johnson and Commissioner Nicole Massiah was absent during this vote. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 2 - Commissioner Davis Johnson, and Commissioner Massiah

**Chief Executive Office**

[2025-1446](#)

**Commission District(s):** All Commission Districts

Contract with Frontline Response to provide “Warming and Cooling Center Services to Homeless citizens of DeKalb encountering potential health risks due to inclement weather for an amount not to exceed \$420,000.

**MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be to approve the substitute. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

**Community Development**

[2025-1497](#)**Commission District(s): All**

Approval of Contract with Habitat for Humanity DeKalb using HUD - HOME Investment Partnership Program, Community Housing Development Organization (CHDO) Funds - \$1,050,000.00

**MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be approved. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

**Facilities Management**[2025-1498](#)**Commission District(s): All Commission Districts**

Authorizing Two-Year Parking Lease Agreement with The Task Force for Global Health, Inc. and DeKalb County Government

**MOTION was made by Mereda Davis Johnson, seconded by LaDena Bolton, that this agenda item be approved. Commissioner Nicole Massiah was absent during this vote. The motion carried by the following vote:**

**Yes:** 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 1 - Commissioner Massiah

**Human Services**

[2025-1502](#)**Commission District(s): All**

Acceptance of a Grant in the amount of \$877,856.00 from the Georgia Department of Public Health for the Dekalb Maternal Infant & Early Childhood Home Visiting (MIECHV) Program - At No Cost to the County

**MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be approved. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1511](#)**Commission District(s): All**

Awarding of the 2025 Human Services Grants to Local Non-Profits- At a Cost of \$650,000 to the County

**MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be to approve the substitute. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1512](#)**Commission District(s): All**

Awarding of the Victim Assistance Grants for 2025 to State Certified Victim Assistance Non-Profit Agencies-Transfer Funds from the Victim Assistance Fund 206 to the Human Services Grant Fund-Cost Center 67510- At a Cost of \$200,000.00 to the County

**MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be approved. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long  
Spears, Commissioner Davis Johnson,  
Commissioner Terry, Commissioner Massiah,  
Commissioner Bolton, and Commissioner Johnson

**Public Safety - DEMA**

[2025-1527](#)

**Commission District(s):** All Commission Districts

Hazard Mitigation Grant Program (HMGP) Award, \$130,667.00.

**MOTION was made by LaDena Bolton, seconded by Chakira Johnson, that this agenda item be deferred with a stop in the Employee Relations & Public Safety Committee (ERPS), until December 9, 2025. Items 2025-1527, 2025-1292 were heard together. Commissioner Nicole Massiah was absent during this vote. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long  
Spears, Commissioner Davis Johnson,  
Commissioner Terry, Commissioner Massiah,  
Commissioner Bolton, and Commissioner Johnson

**Purchasing & Contracting**

*Purchasing & Contracting - to ERPS Committee*

[2025-1292](#)**Commission District(s): All**

CO - Change Order No. 4 to Contract No. 1263615 Information Technology Software (General Services Administration (GSA) Contract No. GS-35F-0253W): for use by DeKalb Emergency Management Agency (DEMA). This contract consists of purchasing off the competitively let GSA contract for the purchase of CodeRED Emergency Notification Solutions. This request is to increase the contract funds and term through November 18, 2026. Awarded to OnSolve, LLC. Amount Not To Exceed \$56,700.00.

**MOTION was made by LaDena Bolton, seconded by Chakira Johnson, that this agenda item be deferred with a stop in the Employee Relations & Public Safety Committee (ERPS), until December 9, 2025. Items 2025-1527, 2025-1292 were heard together. Commissioner Nicole Massiah was absent during this vote. The motion carried by the following vote:**

**Yes:** 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 1 - Commissioner Massiah

[2025-1316](#)**Commission District(s): ALL**

CO - Change Order No. 1 to Contract 1217878 Law Enforcement Equipment: for use by the Department of Police Services (PS). This contract purchases from the competitively let NPPGov Contract No. P20270 for the purchase, training and support Conducted Electrical Weapons (CEW). This request seeks to increase the contract term and funds for the upgrade from Taser 7 to Taser 10. Awarded to Axon Enterprise, Inc. Amount Not To Exceed: \$7,890,769.60.

**MOTION was made by LaDena Bolton, seconded by Chakira Johnson, that this agenda item be approved. Commissioner Nicole Massiah was absent during this vote. The motion carried by the following vote:**

**Yes:** 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 1 - Commissioner Massiah

[2025-1317](#)

**Commission District(s):** ALL

CO - Change Order No. 3 to Contract No. 1210840 Inspection, Care, Maintenance and Cleaning of Personal Protective Equipment (Multiyear): for use by the Department of Fire Rescue (FR). This contract consists of the inspection, care, maintenance and cleaning of personal protective equipment (PPE). This request seeks to increase contract funds and contract term through April 27, 2026. Awarded to North America Fire Equipment Company, Inc. (NAFECO). Amount Not To Exceed: \$150,000.00.

**MOTION was made by LaDena Bolton, seconded by Chakira Johnson, that this agenda item be deferred with a stop in the Employee Relations & Public Safety Committee (ERPS), until December 9, 2025. Items 2025-1317, 2025-1353 were heard together. Commissioner Nicole Massiah was absent during this vote. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1353](#)**Commission District(s): ALL**

CO - Change Order No. 1 to Contract 1292000 Medical Oxygen: for use by the Department of Fire Rescue (FR). Consists of purchasing from the competitively let Statewide Contract (SWC) No. 99999-01-SPD0000158-0001 Industrial, Medical, and Special Gases for the purchase of Medical Oxygen cylinders. This request seeks to ratify a previously provided contract term increase. This request also seeks to increase the contract funds for the purchase of Medical Oxygen cylinders. Awarded to Airgas USA, LLC. Amount Not To Exceed: \$13,000.00.

**MOTION was made by LaDena Bolton, seconded by Chakira Johnson, that this agenda item be deferred with a stop in the Employee Relations & Public Safety Committee (ERPS), until December 9, 2025. Items 2025-1317, 2025-1353 were heard together. Commissioner Nicole Massiah was absent during this vote. The motion carried by the following vote:**

**Yes:** 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 1 - Commissioner Massiah

[2025-1431](#)**Commission District(s): ALL**

SWC - Statewide Contract (SWC) No. 99999-SPD-SPD0000172-006 Integrated Security and Surveillance Products and Services: for use by the Department of Police Services (PS). Consists of purchasing from the competitively let SWC No. 99999-SPD-SPD0000172-006 to purchase indoor and outdoor cameras with sensor for the video surveillance security system. Awarded to Convergent Technologies, LLC. Amount Not To Exceed \$93,635.00.

**MOTION was made by LaDena Bolton, seconded by Chakira Johnson, that this agenda item be approved. Commissioner Nicole Massiah was absent during this vote. The motion carried by the following vote:**

**Yes:** 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 1 - Commissioner Massiah

*Purchasing & Contracting - to FAB Committee*

[2025-0695](#)

**Commission District(s): ALL**

Contract No. 2000297 Strategic Assessment Services (Purchasing Policy Exemption): for use by the Department of Purchasing and Contracting (P&C). This contract consists of providing a thorough strategic assessment of procurement operations which includes primarily, but not limited to: procurement policy and process review, local small business program assessment and effectiveness review, benchmarking activities, procurement policies and procedures development and revisions, process mapping, and customer service level reviews. Awarded to Periscope Holdings Inc. c/o NIGP Consulting. Amount Not To Exceed: \$300,000.00.

**MOTION was made by Ted Terry, seconded by Chakira Johnson, that this agenda item be approved. Items 2025-0695, 2025-1195 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson



[2025-1195](#)**Commission District(s): ALL**

CA - Cooperative Agreement for Public Sector Procurement Consulting Services (North Central Texas Council of Governments/TXShare (NCTCOG/TXShare) - Master Service Agreement #2021-083) [DeKalb Contract No. 2000413]: for use by the Department of Purchasing and Contracting (P&C). This contract consists of purchasing from the competitively let NCTCOG/TXShare contract to temporarily augment existing procurement staff while efforts continue to fill hard to fill vacancies requiring more experienced procurement candidates. Awarded to Periscope Holdings Inc. c/o NIGP Consulting. Amount Not To Exceed: \$800,384.00.

**MOTION was made by Ted Terry, seconded by Chakira Johnson, that this agenda item be approved. Items 2025-0695, 2025-1195 were heard together. The motion carried by the following vote:**

**Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson**

*Purchasing & Contracting - to OPS Committee*

[2023-1331](#)**Commission District(s): 1 & 6**

RFP - Request for Proposal No. 22-500625 Eastside Aviation Development on DeKalb Peachtree Airport (Multi-Year Lease): for use by the DeKalb Peachtree (PDK) Airport. Consists of the design, construction, and management of business directly related to aviation for corporate aviation hangar development on the eastside of the airfield at the PDK Airport. Recommend award to the sole proposer: Sky Harbour, LLC. Estimated 50-Year Total Revenue Amount: \$576,607,163.00 (\$211,270,337.00 estimated towards DeKalb County).

**MOTION was made by Mereda Davis Johnson, seconded by LaDena Bolton, that this agenda item be deferred to the next meeting, scheduled November 18, 2025. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

2025-1217

**Commission District(s): All**

SWC - Statewide Contract (SWC) No. 99999-001-SPD0000155-0001 Truck

Chassis and Truck Bodies: for use by Public Works-Fleet Management to be used by Public Works-Sanitation. This request seeks to purchase from the competitively let SWC No. 99999-001-SPD0000155-0001 for the provision of one (1) 2026 International MV607 truck with lube body, for the purposes of fueling and lubricating various equipment at the Seminole Road Landfill. Awarded to Rush Truck Centers of GA, Inc., dba Rush Truck Center, Atlanta. Amount Not To Exceed: \$325,821.00.

**MOTION was made by Mereda Davis Johnson, seconded by LaDena Bolton, that this agenda item be approved. Items 2025-1217, 2025-1267, 2025-1310, 2025-1363, 2025-1387, 2025-1427 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1267](#)**Commission District(s): All**

SWC - Statewide Contract (SWC) No. 99999-001-SPD0000177-0016 Tractors, Mowers, and Earthmoving Equipment: for use by Public Works-Fleet Management to be used by the DeKalb Peachtree (PDK) Airport. This request seeks to purchase from the competitively let SWC No. 99999-001-SPD0000177-0016 for the provision of one (1) Massey Ferguson (MF6S) enclosed cab tractor with Diamond 30 ft. rear cradle boom mower, for the purposes of mowing and maintenance of large areas around retention ponds, ditches, and banks at PDK Airport. Awarded to Atlantic and Southern Equipment. Amount Not To Exceed: \$232,880.94.

**MOTION was made by Mereda Davis Johnson, seconded by LaDena Bolton, that this agenda item be approved. Items 2025-1217, 2025-1267, 2025-1310, 2025-1363, 2025-1387, 2025-1427 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1310](#)**Commission District(s): ALL**

SWC - Statewide Contract (SWC) No. 99999-SPD-SPD0000219-0010

Networking Equipment & Related Services: for use by the Department of Innovation and Technology (DoIT). This request seeks to ratify a previously issued purchase order to purchase from the competitively let SWC No.

99999-SPD-SPD0000219-0010 for the provision of Palo Alto network security hardware, a Core Security subscription bundle, as well as maintenance, support, and professional services related to the network security for the County's new Real Time Crime Center (RTCC). Awarded to Palo Alto Networks, Inc., c/o MGT Impact Solutions, LLC. Amount Not to Exceed: \$171,827.88.

**MOTION was made by Mereda Davis Johnson, seconded by LaDena Bolton, that this agenda item be approved. Items 2025-1217, 2025-1267, 2025-1310, 2025-1363, 2025-1387, 2025-1427 were heard together. The motion carried by the following vote:**

**Yes:**                7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1363](#)**Commission District(s): All**

REN - Contract No. 1355468 Maintenance, Cleaning, and Inspection for Fuel Tanks including Removal, Relocation & Installation (Annual Contract 2nd Renewal of 2 Options to Renew): for use by Public Works-Fleet Management. This contract consists of the maintenance, cleaning, and regular inspection of several fuel tanks, as required, to guarantee the dispensing of clean fuel to a variety of County vehicles and equipment. This request seeks to exercise the 2nd and final renewal option through December 31, 2026. Awarded to SP Petroleum Transporters, Inc. Amount Not To Exceed: \$200,000.00.

**MOTION was made by Mereda Davis Johnson, seconded by LaDena Bolton, that this agenda item be approved. Items 2025-1217, 2025-1267, 2025-1310, 2025-1363, 2025-1387, 2025-1427 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1387](#)**Commission District(s): All**

CA - Cooperative Agreement for Technology Product Solutions and Related Services (OMNIA Partners/Cobb County Contract No. 23-6692-03): for use by the Department of Innovation & Technology (DoIT). This request seeks to purchase from the competitively let OMNIA Partners/Cobb County Contract for a three (3) year purchase of Relativity software and services. This purchase will assist with Object Repository Reader data processing. Awarded to Insight Public Sector, Inc. Amount Not To Exceed: \$416,777.97.

**MOTION was made by Mereda Davis Johnson, seconded by LaDena Bolton, that this agenda item be approved. Items 2025-1217, 2025-1267, 2025-1310, 2025-1363, 2025-1387, 2025-1427 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

2025-1427

**Commission District(s): All**

CO - Change Order No. 1 to Contract No. 1272820 On Call Architect and Engineering and Design Services for Facilities Management (Multiyear Contract): for use by the Departments of Facilities Management (FM), Watershed Management (DWM) and Fire Rescue (FR). This contract consists of providing on call architect and engineering services for a variety of planning, design and construction projects for the County. This request is to increase the contract for conceptual plans and renderings for Fire Stations 18, 19 and 20. This request also seeks to increase the contract term through December 31, 2028 for project completion. This request further seeks a Consent to Assignment due to a name change. Awarded to POH+W Architects, LTD. Amount Not To Exceed: \$100,000.00.

**MOTION was made by Mereda Davis Johnson, seconded by LaDena Bolton, that this agenda item be approved. Items 2025-1217, 2025-1267, 2025-1310, 2025-1363, 2025-1387, 2025-1427 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

*Purchasing & Contracting - to PECS Committee*

[2025-1206](#)**Commission District(s): ALL**

CO- Change Order No.4 to Contract No. 1323040 Comprehensive Trail - Greenway Master Plan (Multiyear): for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). This contract consists of providing professional planning services, to include the creation of a comprehensive master plan that will incorporate expansion and creation of future greenways within the County's existing network of over 33 miles of greenways. This request seeks to ratify a previously provided contract term increase. This request also seeks to extend the contract term through December 31, 2025. Awarded to: Toole Design Group, LLC. CONTRACT TERM INCREASE ONLY.

**MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be approved. Items 2025-12-6, 2025-1306, 2025-1370 were heard together. The motion carried by the following vote:**

**Yes:**                7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1306](#)**Commission District(s): ALL**

CO - Change Order No. 1 to Contract No. 2000041 and Change Order No. 2 to Contract No. 2000037, Architectural and Engineering Services for Recreation, Parks, and Cultural Affairs (RPCA) (Multiyear): for use by the Department of Recreation, Parks, and Cultural Affairs (RPCA). Consists of providing on-call architectural and engineering design services. This request seeks to increase contract funds to support Corps Water Infrastructure Financing Program (CWIFP) application. Awarded to American Engineers, Inc. and Kimley-Horn & Associates, Inc. Total Amount Not To Exceed: \$1,264,700.00.

**MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be approved. Items 2025-12-6, 2025-1306, 2025-1370 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

2025-1370

**Commission District(s):** ALL

CO- Change Order No. 1 to Contract No. 1301248 Feed, Hay and Shavings for Little Creek Horse Farm (Annual Contract with 2 Options to Renew): for use by the Department of Recreation, Parks, and Cultural Affairs (RPCA). This contract consists of the purchase and delivery of feed, hay, and shavings for Little Creek Horse Farm. This request seeks to ratify a previously provided contract term increase. This request also seeks to extend the contract term through August 31, 2026. Awarded to: Conyers Pet and Livestock Supply, Inc. dba The Stock Market. Amount Not To Exceed: \$200,000.00.

**MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be approved. Items 2025-12-6, 2025-1306, 2025-1370 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

*Purchasing & Contracting - to PWI Committee*



[2025-1271](#)**Commission District(s): ALL**

CO - Change Orders to Contract Nos. 1296044, 1296038 and 1296180 Ferric Chloride, Liquid Oxygen, & Various Chemicals (Three (3) Year Multiyear Contract): for use by the Department of Watershed Management (DWM) and Public Works - Sanitation (Sanitation). These contracts consist of purchasing sodium hydroxide to treat wastewater and clean water for DeKalb County residents. This request seeks to increase contract funds and term through December 31, 2026. This request also seeks to add PW- Sanitation as a contract user. Awarded to PVS Technologies, Inc.; Airgas USA, LLC; and Univar Solutions USA, Inc. Total Amount Not To Exceed: \$5,275,000.00

**MOTION was made by Robert Patrick, seconded by Chakira Johnson, that this agenda item be to approve the substitute. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1377](#)**Commission District(s): All**

CO - Change Order No. 1 to Contract No. 1314314 Lawn Maintenance for Scott Candler Water Treatment Facility (Three (3) Year Multiyear Contract): for use by the Department of Watershed Management (DWM). This contract consists of the purchase of lawn maintenance services. This request seeks to increase the contract term through December 31, 2026. Awarded to Executive Realty Solutions, Inc. CONTRACT TERM INCREASE ONLY.

**MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be approved. Items 2025-1377, 2025-1397, 2025-1418, 2025-1444 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1397](#)**Commission District(s): All**

CO - Change Order No. 2 to Contract No. 1256091 Quick Insertion Valves (Three (3) Year Multiyear Contract): for use by the Department of Watershed Management (DWM). This contract consists of the installation and replacement of quick insertion valves as a regular part of maintenance and repair operations for various waterlines. This request seeks to increase the contract term through December 31, 2026. Awarded to F.M. Shelton, Inc. CONTRACT TERM INCREASE ONLY.

**MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be approved. Items 2025-1377, 2025-1397, 2025-1418, 2025-1444 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1418](#)**Commission District(s): ALL**

CO - Change Order No. 1 to Contract Nos. 1318996 and 1318963 PVC Sewer Pipes (Three (3) Year Multiyear Contract): for use by the Department of Watershed Management (DWM). This contract consists of the provision of PVC sewer pipes. This request seeks to increase the contract term through December 31, 2026. Awarded to F.M. Shelton, Inc. and Ferguson Waterworks. CONTRACT TERM INCREASE ONLY.

**MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be approved. Items 2025-1377, 2025-1397, 2025-1418, 2025-1444 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1444](#)**Commission District(s): All**

CO - Change Order No. 1 to Contract No. 2000411 Cleaning of Manholes, Sewer Lines, and Drains (Cobb County Water System Sealed Bid No. 22-6612): for use by the Department of Watershed Management (DWM). Consists of removal services and vacuuming of accumulated grit and materials within the wet wells of the clean water and wastewater treatment plants. This request seeks to increase the contract term through November 9, 2026. Awarded to Wind River Environmental, LLC, dba Hamby's Septic. CONTRACT TERM INCREASE ONLY.

**MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be approved. Items 2025-1377, 2025-1397, 2025-1418, 2025-1444 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

**Recreation, Parks and Cultural Affairs**[2025-1492](#)**Commission District(s): All Districts**

To approve The American with Disabilities Act (ADA) Transition Plan prepared for Recreation, Parks, and Cultural Affairs by Bureau Veritas

**MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be approved. Items 2025-1492, 2025-1494, 2025-1471 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1494](#)

**Commission District(s):** All Commissioners

To Approve The 2025/2026 Agreement with DeKalb County School Nutrition Services For \$70,470.00 To Furnish After School Snacks For The Department Of Recreation, Parks And Cultural Affairs

**MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be approved. Items 2025-1492, 2025-1494, 2025-1471 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

**WorkSource DeKalb**

[2025-1471](#)

**Commission District(s):** All Districts

Approval of one-year lease extension amendment to standard rental agreement, dated December 1, 2012, between DeKalb County Government and Cherians Real Estate, LLC. The amendment extends the lease through December 31, 2026, and increases the 2026 rental rate to \$515,954.25 and adds a provision for WorkSource to pay an estimated \$68,000 for utilities totaling \$583,954 for 2026.

**MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be approved. Items 2025-1492, 2025-1494, 2025-1471 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

**J. COMMENTS FROM THE BOARD**

**K. EXECUTIVE SESSION**

**POLICY OF NON-DISCRIMINATION ON THE BASIS OF DISABILITY IN COUNTY SERVICES.**

DeKalb County Government does not discriminate against qualified individuals with disabilities or exclude them from participating in or receiving benefits of its services, programs, or activities, based on disability. Janet Essix, DeKalb County Government's Employee Relations Manager and ADA Coordinator, is designated to coordinate the County's compliance with Part 35 of the Department of Justice regulations regarding the Americans with Disabilities Act. Janet Essix may be contacted at 1300 Commerce Drive, 1st Floor, Decatur, GA 30030, 404.371.2309, to request information about access for persons with disabilities to County services, programs and activities, or to discuss a grievance regarding an impediment to such access. Ten days' notice is requested for special accommodations.

ADJOURNMENT:

**There being no further official business, MOTION was made by Nicole Massiah, seconded by Robert Patrick, that this agenda item be approved to adjourn the November 10, 2025 Board of Commissioners Meeting at 2:11 p.m. The motion carried by the following vote:**

**Yes:**            7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson



[Michelle Long Spears \(Nov 20, 2025 09:35:04 EST\)](#)

Michelle Long Spears  
Presiding Officer



Lorraine Cochran-Johnson  
Chief Executive Officer



[Barbara Sanders \(Nov 20, 2025 11:57:10 EST\)](#)

Barbara Sanders-Norwood  
County Clerk