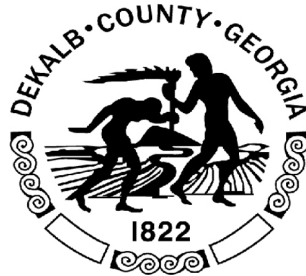


DeKalb County Government

*178 Sams Street
Decatur, GA 30030*



Meeting Minutes

Tuesday, May 26, 2026

9:00 AM

178 Sam's Street, Decatur, GA 30030 (Multipurpose Room A1201)

Board of Commissioners

Commissioner Chakira Johnson, Presiding Officer, District 4

Commissioner Dr. LaDena Bolton, Deputy Presiding Officer, District 7

Commissioner Robert Patrick, District 1

Commissioner Michelle Long Spears, District 2

Commissioner Nicole Massiah, District 3

Commissioner Mereda Davis Johnson, District 5

Commissioner Edward "Ted" Terry, Super District 6

Present: 6 - Commissioner Robert Patrick, Commissioner Michelle Long Spears, Commissioner Nicole Massiah, Commissioner Chakira Johnson, Commissioner Ted Terry, and Commissioner LaDena Bolton

Absent: 1 - Commissioner Mereda Davis Johnson

Administration: Lorraine Cochran-Johnson, CEO, Zachary Williams, Executive Assistant/ Chief Operating Officer, Barbara Sanders-Norwood, County Clerk, Terry G. Phillips, Interim County Attorney

A. INSPIRATIONAL

*Overseer Vanessa Hall
The Rhema Nation Church*

PLEDGE OF ALLEGIANCE

*Commissioner Ted Terry
District 6*

B. PRESENTATIONS

*National Historic Preservation Month
Active People, Healthy DeKalb Month*

C. COMMENTS FROM THE PUBLIC

The purpose of public comment is to allow the public to voice county-related requests, concerns or opinions during the Commission meeting. Speakers will only have the opportunity for one public comment per meeting. Each speaker must complete a speaker card and present it to the clerk before the beginning of the public comment portion of the meeting. Cards turned in to the clerk from the time the general meeting is convened (generally 9 A.M.) and by the beginning of public comment portion generally following presentations on the agenda. The clerk will accept cards on a first-come, first-served basis. Prior to the clerk's call for public comment, speakers who are residents of DeKalb County shall be allowed to speak before residents of other counties are allowed to speak. Once the public comment portion of the meeting begins, speaker cards will no longer be accepted.

Speakers will be allowed to speak for three minutes each and public comment shall not exceed 30 minutes in length. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to yield the podium. Those who submitted speaker cards but did not speak because of the time allotment will be allowed to speak first at the next regularly scheduled Commission meeting without regard to residence. Speakers should always talk directly into the microphone and begin by stating their name, full address and the name of any organization they represent. Abusive, profane or derogatory language, holding up signs, clapping, yelling, standing or laying in the aisles to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing in place will be permitted to show support for or opposition to a speaker's position.

Emily Diffenderfer- 3075 Midvale Road Tucker, Georgia 30084; Stephen Binney- 1083 Seville Drive Clarkston, Georgia 30021; Deborah Wallace- 482 Crestwood Court Lithonia, Georgia 30058; Rosalind McIntyre (No Address; Gina Mangham (No Address); JanDunaway-4672 Fellswood Drive Stone Mountain, Georgia30083; Tatiana Pimentel- 1904 Whitehall Forest Court Southeast Atlanta Georgia 30316; Beverly Dabney- Dawn Drive Decatur, Georgia; Pat Culp- 3577 Bouldercrest Road Ellenwood, Georgia 30294; Warren Mosby- 2457 Habersham Drive Decatur, Georgia 30032;

2026-0979 Commission District(s): All Commission Districts
Commissioners Allotted Discussion Time

MOTION was made by LaDena Bolton, seconded by Robert Patrick, that this agenda item be Approved to limit the time for discussions on each of the matters of today meeting only to allow Five minutes the First time the Commissioner speaks and Three minutes for the second time for a total of eight minutes on any individual item. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears,
Commissioner Massiah, Commissioner Johnson,
Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

D. 10:00 A.M. PUBLIC HEARING

Citizens may speak for or against an item that is considered by law to be a zoning ordinance and each side will have ten minutes to present its case. Citizens may also speak for or against an item that is placed on the public hearing agenda but is not a zoning ordinance. In that case, each side will have five minutes to present its case. In the event there is more than one speaker per side, speakers must divide their time in order to complete their full presentation within the ten-minute time allotment, or the five minute time allotment. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to leave the podium area. Prior to speaking, a speaker shall complete a speaker card and present it when approaching the podium. If a speaker has any documents for the commissioners, the speaker shall provide 10 copies when approaching the podium. Seven copies are for the commissioners and the remaining copies are for the planning director, the county attorney and the clerk. In all zoning ordinance and traffic calming cases, staff shall make their recommendation for action to the Commission first followed by applicants or citizens speaking in favor of the item. Applicants in zoning ordinance cases shall have the right to reserve time for rebuttal. Opponents of a zoning ordinance item shall have no right of rebuttal. For all other items placed on the public hearing agenda, applicants or citizens speaking in favor of the item shall speak first followed by opponents of the item. Once the citizens have finished speaking, staff shall make a recommendation for action to the Commission. At this point, citizens are no longer allowed to speak unless called to the podium by an individual commissioner to answer questions or provide information. Speakers should always talk directly into the microphone and begin by stating their name, address and the name of any organization they represent. Abusive, profane or derogatory language will not be permitted. Holding up signs, clapping, yelling, standing or laying in the aisles to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing in place will be permitted to show support for or opposition to a speaker's position.

Planning & Sustainability

[2026-0887](#)

Commission District(s): All Districts

Application of the Director of Planning & Sustainability for the DeKalb County Board of Commissioners to hold a public hearing to consider and review whether to extend a moratorium on Adult Entertainment/Devices.

Favor: None

Against: Stephen Binney- 1083 Seville Drive Clarkston, Georgia 30021

MOTION was made by Ted Terry, seconded by Robert Patrick, that this agenda item be Approved. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

Public Works - Transportation[2026-0818](#)**Commission District(s):** 3&6

Street Light Special Tax District - Flat Shoals Parkway

MOTION was made by Ted Terry, seconded by Michelle Long Spears, that this agenda item be Approved. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

[2026-0820](#)**Commission District(s):** 3 & 7

Street Light Special Tax District - Paxton Place, Callum Court, Axel Ridge, Arcadia Drive

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Approved. Commissioner Michelle Long Spears was absent during this vote. The motion carried by the following vote:

Yes: 5 - Commissioner Patrick, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 2 - Commissioner Long Spears, and Commissioner Davis Johnson

[2026-0875](#)**Commission District(s):** 3 & 6

Resolution, Order, and Declaration of Taking- Required Temporary Easement for "Constitution Roads Freight Corridor Improvement", Cost to County \$97,505.00
3327 Woodstock Rd (15 080 07 010)

MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be to Defer the substitute to the Planning, Economic Development & Community Services Committee (PECS), until June 18, 2026. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be Reconsidered. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be Deferred substitute with a stop in the Planning, Economic Development & Community Services Committee (PECS), until June 23, 2026. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

[2026-0876](#)

Commission District(s): 3 and 6

Property Right of Way Exchange Stone Quarry Road, Land Lot 144, 15th

District

Favor: Speaker did not turn in a speaker card

Against: None

MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be Deferred with a stop to the Planning, Economic Development & Community Services Committee (PECS), until June 23, 2026. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

Watershed Management

[2026-0778](#)

Commission District(s): 1 and 6

Partial Easement Abandonment - Repose Drive

MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be Deferred to the next meeting, scheduled June 9, 2026 for Decision Only. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

E. APPEALS

NONE

APPOINTMENTS NOT REQUIRING BOARD ACTION - FOR INFORMATION ONLY

Board of Commissioners

[2026-0865](#)

Commission District(s): All Commission Districts

Record the Appointment of Dr. Tiffany Hogan to the DeKalb County Women's Commission as the DeKalb County Board of Education Appointee

This agenda item was Read into the record

[2026-0866](#)

Commission District(s): All Commission Districts

Record the Appointment of Dr. Katrina Young to the DeKalb County Women's Commission as the Decide DeKalb Appointee

This agenda item was Read into the record

[2026-0868](#)

Commission District(s): All Commission Districts

Record the Appointment of Ray Rothman to the DeKalb County Women's Commission as the City of Dunwoody Appointee

This agenda item was Read into the record

Board of Commissioners - District 1

[2026-0870](#)

Commission District(s): District 1

Record the Appointment of Nazar Bilukha to the DeKalb United Sports Commission as a Standing Member with Voting Privileges to the DeKalb United Sports Commission as the District 1 Representative

This agenda item was Read into the record

[2026-0871](#)

Commission District(s): District 1

Record the Appointment of Shayla Alexis to the DeKalb County Women's Commission as the District 1 Appointee

This agenda item was Read into the record

F. APPOINTMENTS

Chief Executive Office

[2026-0757](#)

Commission District(s): All Commission Districts

Appoint Mr. Jerome Edmondson to Post 3 of the DeKalb County Housing Authority

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be Deferred with a stop to the Planning, Economic Development & Community Services Committee (PECS), until June 9, 2026. Items 2026-0756, 2026-0757 were heard together. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

[2026-0758](#)

Commission District(s): All Commission Districts

Appoint Ms. Rhonda F. Briggins, J.D. to Post 1 of the Development Authority of DeKalb County, Post 1 of the Residential Care Facilities for the Elderly Authority and Post 1 of the Private Hospital Authority.

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be Approved. Items 2026-0758, 2026- 0759 were heard together. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

[2026-0759](#)

Commission District(s): All Commission Districts

Appoint Bruce McMillian to Post 1 of the DeKalb County Housing Authority

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be Approved. Items 2026-0758, 2026- 0759 were heard together. The motion carried by the following vote

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

2026-0918

Commission District(s): All Commission Districts

Reappoint Mr. Stephen P. Smith, Esq. to Post 8 of the Development Authority of DeKalb County and Post 8 of the Private Hospital Authority.

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be Approved. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

2026-0923

Commission District(s): All Commission Districts

Appoint Dr. LeRoy Reese, Ph.D., to Post 6 of the DeKalb County Community Service Board.

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be Deferred with a stop to the Planning, Economic Development & Community Services Committee (PECS), until July 14, 2026. Items 2026-0923, 2026-0924, 2026-0925 were heard together. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

[2026-0924](#)

Commission District(s): All Commission Districts

Appoint Dr. Lynette Wilson-Phillips, MD, to Post 5 of the DeKalb County Community Service Board.

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be Deferred with a stop to the Planning, Economic Development & Community Services Committee (PECS), until July 14, 2026. Items 2026-0923, 2026-0924, 2026-0925 were heard together. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

[2026-0925](#)

Commission District(s): All Commission Districts

Appoint Ms. Kendra Price to Post 4 of the DeKalb County Community Service Board.

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be Deferred with a stop to the Planning, Economic Development & Community Services Committee (PECS), until July 14, 2026. Items 2026-0923, 2026-0924, 2026-0925 were heard together. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

G. CONSENT AGENDA

Airport

[2026-0859](#)

Commission District(s): 1 and 6

Standardized T-Hangar Space Lease Agreement with Vinay Bose.

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Approved. Items 2026-0859, 2026-0921, 2026-0872, 2026-0912, 2026-0913, 2026-0914, 2026-0916, 2026-0697, 2026-0883 were heard together. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

Board of Commissioners

[2026-0921](#)

Commission District(s): ALL

Approval of Minutes for the May 21, 2026 Committee of the Whole Meeting

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Approved. Items 2026-0859, 2026-0921, 2026-0872, 2026-0912, 2026-0913, 2026-0914, 2026-0916, 2026-0697, 2026-0883 were heard together. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

Board of Commissioners - District 1

[2026-0872](#)**Commission District(s):** District 1

To Approve the Appropriations in an Amount Not to Exceed \$98,750 from District 1 Reserve for Appropriations (00201.579002.100) to InTelegy for a Childcare and Caregiving Needs Assessment & Strategic Planning Initiative

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Approved. Items 2026-0859, 2026-0921, 2026-0872, 2026-0912, 2026-0913, 2026-0914, 2026-0916, 2026-0697, 2026-0883 were heard together. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

Board of Commissioners - District 3[2026-0912](#)**Commission District(s):** District 3

To Allocate an Amount Not to Exceed \$10,000 to How Big is Your Dream?! from the District 3 Reserved for Appropriation for the Summer Academy.

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Approved. Items 2026-0859, 2026-0921, 2026-0872, 2026-0912, 2026-0913, 2026-0914, 2026-0916, 2026-0697, 2026-0883 were heard together. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

[2026-0913](#)

Commission District(s): District 3

To Allocate an Amount Not to Exceed \$15,000 to Neighbor In Need from the District 3 Reserved for Appropriation to help support the Neighbor in Need Community Senior Home Repair Initiative.

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Approved. Items 2026-0859, 2026-0921, 2026-0872, 2026-0912, 2026-0913, 2026-0914, 2026-0916, 2026-0697, 2026-0883 were heard together. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

[2026-0914](#)

Commission District(s): District 3

To Allocate an Amount Not to Exceed \$5,000 to 100 Black Men of DeKalb (BMOD) from the District 3 Reserved for Appropriation Fund to the 100 BMOD The Legacy Is Not Extinct; The Future Is Alive Youth Program.

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Approved. Items 2026-0859, 2026-0921, 2026-0872, 2026-0912, 2026-0913, 2026-0914, 2026-0916, 2026-0697, 2026-0883 were heard together. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

[2026-0916](#)

Commission District(s): District 3

To Allocate an Amount Not to Exceed \$6,400.00 from the District 3 Reserve for
Appropriation to the United Barbadians in Georgia (UBIG) Women
Empowerment for the Mum's in Bloom Community Event

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Approved. Items 2026-0859, 2026-0921, 2026-0872, 2026-0912, 2026-0913, 2026-0914, 2026-0916, 2026-0697, 2026-0883 were heard together. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

Clerk to the Board of Commissioners and CEO

[2026-0697](#)

Commission District(s): All

Approval of the Minutes of the Board of Commissioners Meeting of May 12,
2026

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Approved. Items 2026-0859, 2026-0921, 2026-0872, 2026-0912, 2026-0913, 2026-0914, 2026-0916, 2026-0697, 2026-0883 were heard together. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

[2026-0883](#)

Commission District(s): All

Approval of Minutes of the Special Called Meeting of May 5, 2026.

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Approved. Items 2026-0859, 2026-0921, 2026-0872, 2026-0912, 2026-0913, 2026-0914, 2026-0916, 2026-0697, 2026-0883 were heard together. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

The Board may take a 1-Hour Break at 12:00PM

H. PRELIMINARY ITEMS

Airport

[2026-0905](#)

Commission District(s): 1 and 6

Resolution to Accept GDOT Contract for Costs Associated with Airport Perimeter Fencing Replacement; Rehabilitate Taxiway K; Design; And Relocate Taxiway G Design at The Peachtree DeKalb Airport. There is a \$600,880.35 cost to the County.

MOTION was made by Robert Patrick, seconded by LaDena Bolton, that this agenda item be Approved. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

Chief Executive Office

[2026-0474](#)

Commission District(s): All Commission Districts

Approval of Amendment No. 1 to Contract No. 2000186 Operational and Performance Assessment Services (Purchasing Policy Exemption): Awarded to Mauldin & Jenkins, LLC. Amount Not to Exceed: \$116,530.00.

MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be Approved. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

[2026-0926](#)

Commission District(s): All

To Adopt Tentative 2026 Millage Rates.

MOTION was made by Ted Terry, seconded by LaDena Bolton, that this agenda item be to Approve the substitute. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

Executive Assistant - Chief Operating Office

[2026-0632](#)

Commission District(s): All Commission Districts

Authorizing Proposed Rate Increase for parking at the DeKalb County Courthouse Parking Deck, Maloof Building parking lot and Camp Circle parking lots.

MOTION was made by Robert Patrick, seconded by LaDena Bolton, that this agenda item be Approved. The motion carried by the following vote:

Yes: 4 - Commissioner Patrick, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

No: 2 - Commissioner Long Spears, and Commissioner Massiah

Absent: 1 - Commissioner Davis Johnson

Fire & Rescue[2026-0903](#)

Commission District(s): Commission Districts 4,5,6, & 7

Fire Stations 16 & 27 Street Lighting Lease Agreement

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be to Defer the substitute to the Planning, Economic Development & Community Services Committee, until June 9, 2026. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

Police Services[2026-0840](#)

Commission District(s): All Commission Districts

Agreement of Mutual Aid and Assistance Between DeKalb County, Georgia and the City of Atlanta, Georgia for Law Enforcement Services.

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Approved. Items 2026-0840, 2026-0842 were heard together. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

[2026-0842](#)

Commission District(s): All Commission Districts

GY2023 Urban Area Security Initiative (UASI) Program Grant in the Amount

Not to Exceed \$132,750.00.

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Approved. Items 2026-0840, 2026-0842 were heard together. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

Public Works - Sanitation

[2026-0930](#)

Commission District(s): All Districts

Sanitation Department Increase of Commercial & Residential Service Fees,

Landfill, and Transfer Station Tipping Fees

MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be Deferred with a stop to the Public Works & Infrastructure Committee (PWI), until June 9, 2026. Items 2026-0930, 2026-0891, 2026-0895 were heard together. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

Public Works - Transportation

[2026-0891](#)**Commission District(s): 2 & 6**

Indication of Roundabout Support at SR 8/Ponce De Leon Ave. NE at East Lake Road NE and SR 8/Ponce De Leon Ave. NE at W. Ponce De Leon Ave./N. Parkwood Rd. (GDOT PI No. 0015682)

MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be Deferred with a stop to the Public Works & Infrastructure Committee (PWI), until June 9, 2026. Items 2026-0930, 2026-0891, 2026-0895 were heard together. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

[2026-0895](#)**Commission District(s): 2 and 6**

Indication of Roundabout Support at SR 155/Clairmont Road and Rosecliff Drive (GDOT PI 0015956)

MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be Deferred with a stop to the Public Works & Infrastructure Committee (PWI), until June 9, 2026. Items 2026-0930, 2026-0891, 2026-0895 were heard together. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

Purchasing & Contracting

Purchasing & Contracting - to ERPS Committee

[2026-0285](#)**Commission District(s): All**

CO - Change Order No. 2 to Contract Nos.: 1266487, 1266488, 1266489, 1266491, Towing and Wrecker Services (Multiyear Revenue Generating Contract). For use by the Departments of Police Services (PS), Fire Rescue and Public Works - Fleet Management (FM) to obtain towing, removal, storage and impoundment of wrecked and disabled vehicles for private citizens in six (6) DeKalb County service areas and includes towing services for County-owned vehicles. Ratifying term increase and an increase in contract term through December 31, 2026. Awarded to Brown Wrecker Service, Inc dba Brown & Brown Wrecker Service, S&W Services of Atlanta, Inc., South DeKalb Towing and Transport, Inc., and Statewide Wrecker Service South, Inc. CONTRACT TERM EXTENSION ONLY

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Approved. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

2026-0303**Commission District(s): ALL**

CO - Change Order No. 1 to Contract No. 2000432 Self-Contained Breathing Apparatus (SCBA) Purchase, Repair, & Maintenance (Annual Contract with 4 Options To Renew): for use by the Department of Fire Rescue Services (FR). This contract consists of the purchase, repair, maintenance, and management of the County's SCBA equipment. This request seeks to ratify a previously provided contract term increase. This request also seeks to increase the contract funds and term through October 30, 2026. Awarded to: MES Service Company, LLC.
Amount Not To Exceed: \$80,000.00.

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Deferred with a stop to the Employee Relations & Public Safety Committee (ERPS), until June 9, 2026. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

2026-0683**Commission District(s): All**

REN - Contract No. 1381091 Helicopter Maintenance and Repair Service (Annual Contract - 2nd Renewal of 4 Options to Renew). For use by Police Services (PS) to obtain helicopter repair and maintenance services for County helicopters. Exercising 2nd renewal option through June 30, 2027. Also, ratifying a previously issued purchase order. Awarded to: Rotor Resources, LLC. Amount Not To Exceed: \$630,000.00.

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Approved. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

[2026-0687](#)**Commission District(s): ALL**

CO - Change Order No. 4 to Contract No. 1210840 Inspection, Care, Maintenance and Cleaning of Personal Protective Equipment (Multiyear). For use by the Department of Fire Rescue (FR), to obtain inspection, care, maintenance and cleaning of personal protective equipment (PPE). Ratifying term increase and an increase in contract funds and term through October 27, 2026. Awarded to North America Fire Equipment Company, Inc. (NAFECO). Amount Not To Exceed: \$75,000.00.

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Deferred with a stop to the Employee Relations & Public Safety Committee (ERPS), until June 9, 2026. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

[2026-0748](#)**Commission District(s): All**

CA -Cooperative Agreement - Body Armor with Related Accessories, Equipment and Services (Sourcewell Contract No. 091924-GAL). For use by the Department of Police Services (PS) to obtain Level III+ rifle plates and helmets. Awarded to Galls, LLC. Amount Not To Exceed: \$192,464.00.

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Approved. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

Purchasing & Contracting - to FAB Committee

[2026-0693](#)**Commission District(s): ALL**

CO - Change Order No. 2 to Contract No. 1310425 Financial Advisory Services (3 Year Multiyear Contract with 2 Options to Renew): for use by the Department of Finance. This contract consists of providing financial advisory services and acting as the County's municipal advisor. This request seeks to increase the contract scope and extend the contract term through December 31, 2026. Recommend award to Public Financial Management Inc. dba PFM Financial Advisors LLC. CONTRACT TERM EXTENSION ONLY.

MOTION was made by Ted Terry, seconded by Michelle Long Spears, that this agenda item be Deferred with a stop to the Finance, Audit & Budget Committee (FAB), until June 9, 2026. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

Purchasing & Contracting - to OPS Committee

[2026-0387](#)**Commission District(s): All**

LB - Invitation No. 2025-102-ITB Maintenance, Repair and Installation of Fire Intrusion Alarm Systems (3 Year Multiyear Contract with 2 Options to Renew). For use by the Department of Facilities Management (FM) to obtain monitoring, repair, maintenance, replacement and emergency service for smoke detectors, signaling devices, and all components that comprise fire alarm systems, intrusion and call boxes. Recommend award to the lowest, responsive, and responsible bidder: Smart Building Systems, Inc.: Amount Not to Exceed: \$150,000.00.

MOTION was made by Robert Patrick, seconded by LaDena Bolton, that this agenda item be Approved. Items 2026-0387, 2026-0400, 2026-0467, 2026-0690, 2026-0714, 2026-0760, 2026-0765, 2026-0770 were heard together. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

2026-0400

Commission District(s): All

RFP - Request for Proposals No. 2025-146-RFP Solar Photovoltaic (PV) Installations (Multiyear Contract). For use by the Department of Facilities Management (FM) to obtain design, construct, install, interconnect, operate, maintain and monitor Solar Photovoltaic (PV) systems at County facilities. Recommend award to highest scoring proposer: Cherry Street Asset Management Holdings, LLC.

MOTION was made by Robert Patrick, seconded by LaDena Bolton, that this agenda item be Approved. Items 2026-0387, 2026-0400, 2026-0467, 2026-0690, 2026-0714, 2026-0760, 2026-0765, 2026-0770 were heard together. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

2026-0467

Commission District(s): All

CO - Change Order No. 5 to Contract No. 1279477 Software and Ancillary Services (Statewide Contract (SWC) No. 99999-SPD-SPD0000060-0006): for use by the Department of Innovation and Technology (DoIT) to obtain the annual purchase of Microsoft (MS) Azure SCE service credits. Seeks to ratify a previously provided contract term increase, to increase the contract's term through April 30, 2027, and funds. Awarded to Dell Marketing, LP. Amount Not to Exceed: \$2,300,000.00.

MOTION was made by Robert Patrick, seconded by LaDena Bolton, that this agenda item be Approved. Items 2026-0387, 2026-0400, 2026-0467, 2026-0690, 2026-0714, 2026-0760, 2026-0765, 2026-0770 were heard together. The motion carried by the following vote:

2026-0690**Commission District(s): All**

SWC - Statewide Contract (SWC) No. 99999-SPD-SPD0000219-0005

Networking Equipment and Related Services: for use by Department of Innovation and Technology (DoIT) to obtain upgrade services to the F5 computer network load balancer and security appliance utilized by the County. Awarded to F5, Inc., c/o MGT Impact Solutions, LLC. Amount Not To Exceed: \$335,750.57.

MOTION was made by Robert Patrick, seconded by LaDena Bolton, that this agenda item be Approved. Items 2026-0387, 2026-0400, 2026-0467, 2026-0690, 2026-0714, 2026-0760, 2026-0765, 2026-0770 were heard together. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

2026-0714**Commission District(s): 1& 6**

LB - Invitation No. 2026-040-ITB Perimeter Security Fencing at the DeKalb Peachtree (PDK) Airport: for use by the DeKalb Peachtree (PDK) Airport to obtain repair and improvement services to the airport's perimeter security & wildlife fencing, and associated airfield access gates. Recommend award to the lowest responsive and responsible bidder: Delta Specialty Contractors, LLC. Amount Not To Exceed: \$1,865,039.50.

MOTION was made by Robert Patrick, seconded by LaDena Bolton, that this agenda item be Approved. Items 2026-0387, 2026-0400, 2026-0467, 2026-0690, 2026-0714, 2026-0760, 2026-0765, 2026-0770 were heard together. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

[2026-0760](#)**Commission District(s): ALL**

CO - Change Order No. 11 to Contract No. 1191813, General Contractor Services (Multiyear): For use by the Departments of Facilities Management (FM), Recreation, Parks and Cultural Affairs (RPCA), Fire Rescue Services, Watershed Management (DWM) and Library (DCPL) to obtain general contractor services for minor construction projects. Seeks to increase the contract funds. Awarded to Autaco Development LLC. Amount Not To Exceed: \$639,000.00.

MOTION was made by Robert Patrick, seconded by LaDena Bolton, that this agenda item be Approved. Items 2026-0387, 2026-0400, 2026-0467, 2026-0690, 2026-0714, 2026-0760, 2026-0765, 2026-0770 were heard together. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

[2026-0765](#)**Commission District(s): All**

SWC - Statewide Contract (SWC) No. 99999-001-SPD0000198-0012 Office, Computer and Educational Furniture. For use by the Department of Facilities Management (FM) to obtain furniture for the Maloof Annex Auditorium. Awarded to Exemplis LLC. Amount Not To Exceed: \$240,000.00.

MOTION was made by Robert Patrick, seconded by LaDena Bolton, that this agenda item be Approved. Items 2026-0387, 2026-0400, 2026-0467, 2026-0690, 2026-0714, 2026-0760, 2026-0765, 2026-0770 were heard together. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

[2026-0770](#)**Commission District(s): All**

SS - Planning, Coordination and Aviation-Related Events (Sole Source): for the use by the DeKalb Peachtree (PDK) Airport to obtain high-impact aviation-related services for the upcoming 2026 Good Neighbor Day Airshow. Awarded to Inspire Aviation Foundation, Inc. Amount Not to Exceed \$275,000.00.

MOTION was made by Robert Patrick, seconded by LaDena Bolton, that this agenda item be Approved. Items 2026-0387, 2026-0400, 2026-0467, 2026-0690, 2026-0714, 2026-0760, 2026-0765, 2026-0770 were heard together. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

[2026-0771](#)**Commission District(s): All**

CO - Change Order No. 9 to Contract No. 1000846 Public Sector Agreement for Oracle Cloud Services (Sole Source): for use by the Department of Innovation and Technology (DoIT) to obtain ongoing support and maintenance of all products and services for the County's Oracle Cloud Services platform. Seeks to increase the contract funds and term through December 31, 2029. Amount Not To Exceed \$13,093,995.76.

MOTION was made by Robert Patrick, seconded by LaDena Bolton, that this agenda item be Deferred with a stop to the County Operations Committee (OPS), until June 9, 2026. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

[2026-0781](#)**Commission District(s): All**

CO - Change Order No. 3 to Contract Nos.: 1309686 and 1309666 On-Call Roof Maintenance, Repair, and Replacement Services (Annual Contract with 2 Options to Renew). For use by the Departments of Facilities Management (FM), Recreation Parks and Cultural Affairs (RPCA), Watershed Management (DWM), and Fire Rescue (FR) to obtain roof maintenance, repair, and replacement services at County-owned facilities. Seeking to utilize SPLOST II funds for the roof replacement and repairs at North DeKalb Comprehensive Health Center, East DeKalb Health Center, EL Richardson Health Building, TO Vinson Health Center, DeKalb Crisis Center, Kirkwood Mental Health, Fox Recovery and Clifton Springs Health Center. Awarded to Hawk Construction Company, LLC, and National Building Contractors, Inc.: Total Amount Not To Exceed: \$3,736,514.10.

MOTION was made by Robert Patrick, seconded by LaDena Bolton, that this agenda item be Deferred with a stop to the County Operations Committee (OPS), until June 9, 2026. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

Purchasing & Contracting - to PECS Committee

[2026-0457](#)**Commission District(s): All**

CO - Change Order No. 5 to Contract No. 1226949 Meal Services for Seniors. For use by the Department of Human Services (HS) to obtain Congregate & Shelf-Stable Meals for Senior Centers (Annual Contract with 2 Options to Renew). Seeking to extend the expiration date through October 31, 2026, and to ratify a previously provided term increase. Awarded to Meals On Wheels Atlanta, Inc. CONTRACT TERM INCREASE ONLY.

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be Deferred with a stop to the Planning, Economic Development & Community Services Committee (PECS), until June 9, 2026. Items 2026-0457, 2026-0487 were heard together. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

[2026-0487](#)**Commission District(s): ALL**

LB - Invitation to Bid No. 2025-134-ITB Landscape Maintenance Services for County Parks (3 Year Multiyear Contract with 2 Options to Renew): for use by the Department of Recreation, Parks, and Cultural Affairs (RPCA). Consists of providing landscape maintenance services for County parks. Recommend award to the most responsive and responsible bidders: The Simmons Group LLC, Grand Landscapes LLC, and Universal Landscaping Services LLC. Total Amount Not To Exceed: \$573,576.00.

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be Deferred with a stop to the Planning, Economic Development & Community Services Committee (PECS), until June 9, 2026. Items 2026-0457, 2026-0487 were heard together. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

*Purchasing & Contracting - to PWI Committee*2025-1800**Commission District(s): All**

CO - Change Order No. 2 to Contract Nos.: 1335341, 1335342, 1335468, and 1355409 and Change Order No. 3 to Contract No. 1335343 Pond Maintenance Services (Multiyear Contract): for use by Public Works - Roads and Drainage (R&D). These contracts consist of cutting, cleaning, spraying and repair/maintenance of stormwater retention and detention ponds. This request seeks to increase the contract term and funds for all awarded contracts through June 30, 2027. Awarded to KSK Landscaping, Inc.; ASAP Landscape Management Group, LLC; Mariani Enterprises, LLC dba Ed Castro Landscape; Executive Realty Solutions, Inc.; and Phillips Lawncare & Services, LLC. Total Amount Not To Exceed: \$2,900,000.00.

MOTION was made by Robert Patrick, seconded by Michelle Long Spears, that this agenda item be Deferred with a stop to the Public Works & Infrastructure Committee (PWI), until June 9, 2026. Items 2025-1800, 2026-0317, 2026-0423 were heard together. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

2026-0317**Commission District(s): All**

REN - Contract No. 2000217 Electrical Switchgear Inspections and Repair (Annual Contract - 1st Renewal of 2 Options to Renew). For use by the Department of Watershed Management (DWM) to obtain services for inspection and repair of switchgear equipment at water and wastewater treatment plants. Seeking to exercise the 1st renewal option through March 31, 2027 and to ratify a previously provided term increase. Awarded to Brown Electrical Services, LLC. Amount Not To Exceed: \$300,000.00

MOTION was made by Robert Patrick, seconded by Michelle Long Spears, that this agenda item be Deferred with a stop to the Public Works & Infrastructure Committee (PWI), until June 9, 2026. Items 2025-1800, 2026-0317, 2026-0423 were heard together. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

2026-0423

Commission District(s): All

REN - Renew Contract Nos. 2000219 and 2000220 Engine and Generator Maintenance and Repair Services (Annual Contract - 1st Renewal of 2 Options to Renew). For use by Department of Watershed Management (DWM) and Facilities Management to obtain services for maintenance and repair of engines and generators in multiple locations throughout the County. Seeking to exercise the first renewal option thru May 4, 2027, and to ratify a previously provided term increase. Awarded to Power and Energy Services, Inc. and Generator Maintenance of Georgia, dba Sage Properties, LLC. Total Amount Not To Exceed: \$1,400,000.00.

MOTION was made by Robert Patrick, seconded by Michelle Long Spears, that this agenda item be Deferred with a stop to the Public Works & Infrastructure Committee (PWI), until June 9, 2026. Items 2025-1800, 2026-0317, 2026-0423 were heard together. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

2026-0434

Commission District(s): All

CO - Change Order No. 2 to Contract No. 2000114 for ITB No. 24-101659 LMIG Road Resurfacing Projects. For use by Public Works - Roads and Drainage to obtain maintenance services for resurfacing DeKalb County roads. Seeking increase in contract term through December 31, 2026. Awarded to E.R. Snell Contractor, Inc.: CONTRACT TERM INCREASE ONLY.

MOTION was made by Robert Patrick, seconded by Michelle Long Spears, that this agenda item be Approved. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

2026-0455

Commission District(s): All

CO - Change Order No. 2 to Contract No. 1284275 Sanitary Sewer Easement Cleaning (Three (3) Year Multiyear Contract). For use by the Department of Watershed Management (DWM) to obtain services for clearing vegetation along the Country's sanitary sewer system easements. Seeking increase in contract funds. Awarded to Total Outdoor, LLC. Amount Not to Exceed: \$1,800,000.00.

MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be Deferred with a stop to the Public Works & Infrastructure Committee (PWI), until June 9, 2026. Items 2026-0455, 2026-0456, 2026-0495, 2026-0584, 2026-0669 were heard together. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

2026-0456

Commission District(s): All

CO - Change Order No. 2 to CPA No. 1324317 Rental of Various Heavy Equipment (Three (3) Year Multiyear Contract). For use by the Department of Watershed Management (DWM), Public Works - Roads & Drainage (R&D), and Public Works - Sanitation to obtain equipment through rental of various heavy equipment to support ongoing operations and emergency response efforts. Seeking to increase contract funds. Awarded to Sunbelt Rentals, Inc: Amount Not To Exceed: \$900,000.00

MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be Deferred with a stop to the Public Works & Infrastructure Committee (PWI), until June 9, 2026. Items 2026-0455, 2026-0456, 2026-0495, 2026-0584, 2026-0669 were heard together. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

[2026-0495](#)

Commission District(s): All

CO - Change Orders to Contract No.1274788, 1282391, and 1282398 for RFP No. 21-500564 Professional Engineering and Design Services for Public Works Stormwater Drainage Repair and Improvement Projects (Three (3) Year Multiyear Contract). For use by Public Works - Roads and Drainage (R&D) to obtain services for provision of professional engineering and design services for localized drainage repair, stormwater improvement, bridge repair, and other related civil engineering projects. Seeking to increase funding for these contracts. Also ratifying previously issued Purchase Order Nos. 5071591 & 5071592 for a total amount not to exceed \$185,274.00. Awarded to AECOM Technical Services, Inc.; Lowe Engineers, LLC; and International Design Services, Inc., dba IDS Global, Inc.: Total Amount Not to Exceed: \$1,650,000.00.

MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be Deferred with a stop to the Public Works & Infrastructure Committee (PWI), until June 9, 2026. Items 2026-0455, 2026-0456, 2026-0495, 2026-0584, 2026-0669 were heard together. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

[2026-0584](#)**Commission District(s): All**

CO - Change Order No. 3 to Contract No. 1372099 Cooperative Agreement for Safety Shoes (Fairfax County, Virginia Contract No. 44000012004). For use by the Department of Watershed Management (DWM), Public Works - Roads and Drainage (RAD), Department of Recreation, Parks and Cultural Affairs (RPCA), Public Works - Fleet Management (FM), Beautification and Sanitation to obtain safety shoes of various styles, types, and sizes. Seeking increase in contract funds and to add Facilities Management to the contract. Awarded to Saf-Gard Safety Shoes Co.: Total Amount Not To Exceed: \$50,000.00

MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be Deferred with a stop to the Public Works & Infrastructure Committee (PWI), until June 9, 2026. Items 2026-0455, 2026-0456, 2026-0495, 2026-0584, 2026-0669 were heard together. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

[2026-0669](#)**Commission District(s): All**

CO - Change Order No.1 to Contract Nos. 1333003, 1333006 and 1333013 Professional Inspection Services for Public Works (Annual Contract - 2nd Renewal of 2 Options to Renew). For use by Public Works - Roads & Drainage (R&D) and Sanitation to obtain services for inspection of Municipal Separate Storm Sewer (MS4s) in the County. Seeking increase in term of all three (3) contracts through May 31, 2027, and increase in funds to Contract No. 1333013. Awarded to Atlas Technical, LLC, International Design Services, Inc., d/b/a IDS Global, and Terminus Land Surveying & Services, LLC.: Amount Not To Exceed: \$300,000.00.

MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be Deferred with a stop to the Public Works & Infrastructure Committee (PWI), until June 9, 2026. Items 2026-0455, 2026-0456, 2026-0495, 2026-0584, 2026-0669 were heard together. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

2026-0679

Commission District(s): All

SWC - Statewide Contract (SWC) No. 99999-001-SPD0000155-0001 Truck

Chassis and Truck Bodies: for use by Public Works-Fleet Management to be used by the Storm Water Department and the Department of Recreation, Parks & Cultural Affairs (RPCA) to obtain twenty (20) new 2027 International Dump Trucks.

Awarded to Rush Truck Centers of GA, Inc., dba Rush Truck Center, Atlanta.

Amount Not To Exceed: \$3,328,370.00.

MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be Deferred with a stop to the Public Works & Infrastructure Committee (PWI), until June 9, 2026. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

2026-0684

Commission District(s): All

CO - Change Order No. 2 to Contract No. 1290916 Ready-Mix Concrete (Annual Contract With 2 Options to Renew). For use by Public Works - Roads and Drainage (R&D) to obtain ready-mix concrete for the construction and patching of sidewalks, curbs, headwalls, and driveways. Seeking increase in contract term through May 31, 2027. Awarded to F.M. Shelton, Inc.: CONTRACT TERM INCREASE ONLY.

MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be Deferred with a stop to the Public Works & Infrastructure Committee (PWI), until June 9, 2026. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

2026-0762**Commission District(s): All**

CA - Cooperative Agreement for Full-Service Maintenance Electrical/Mechanical and Electronic Equipment Repairs - Cobb County Contract No. 24-6802. For use by the Department of Watershed Management (DWM) to obtain services to inspect, services, repair, rebuild and maintain electrical/mechanical and electronic equipment. Awarded to Cole Technology, Inc and Tekwell Services, LLC.: Total Amount Not To Exceed: \$1,500,00.00.

MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be Approved. 2026-0762, 2026-0792 were heard together. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

2026-0792**Commission District(s): All**

SWC - Statewide Contract (SWC) No. 99999-001-SPD0000155-0001 Truck Chassis and Truck Bodies: for use by Public Works-Fleet Management to be used by the Department of Watershed Management (DWM) to obtain two (2) 2027 International Trucks with Warner Service Bodies. Awarded to Rush Truck Centers of GA, Inc., dba Rush Truck Center, Atlanta. Amount Not To Exceed: \$249,862.00.

MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be Approved. 2026-0762, 2026-0792 were heard together. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

I. ITEMS FOR DECISION BY THE BOARD

Board of Commissioners

[2026-0801](#)

Commission District(s): All Districts

To Amend Section II of The Board of Commissioners' Standing Procedural Rules To Establish Limits On Commissioners' Speaking Time.

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Approved. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

Board of Commissioners - District 2

[2024-0842](#)

Commission District(s): All Commission Districts

Resolution to Review and Amend the Board of Commissioners Standing Procedural Rules

MOTION was made by Robert Patrick, seconded by LaDena Bolton, that this agenda item be Deferred with a stop to the County Operations Committee (OPS), until June 23, 2026. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

Board of Commissioners - District 1

[2025-0683](#)

Commission District(s): All Districts

To Approve a Resolution to Address Egregious Littering and the Illegal Dumping of Scrap Tires

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Deferred with a stop to the Employee Relations & Public Safety Committee (ERPS), until June 9, 2026. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

Board of Commissioners - District 6

[2025-1506](#)

Commission District(s): All Commission Districts

To Approve a Resolution to Ensure that the County's Judges Receive the Same Benefits as the Judges of the Superior Court of the DeKalb Judicial Circuit, County Employees, and Judges in Other Counties.

MOTION was made by Ted Terry, seconded by Michelle Long Spears, that this agenda item be Withdrawn. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

[2026-0158](#)

Commission District(s): Commission Super District 6

To Approve a Resolution to Establish a DeKalb “For The People AI Tech Dividend Fund” and Fiscal Stability Policy

MOTION was made by Ted Terry, seconded by Michelle Long Spears, that this agenda item be Deferred with a stop to the Finance, Audit & Budget Committee (FAB), until July 7, 2026. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

[2026-0744](#)

Commission District(s): All Commission Districts

A Resolution Adjusting All DeKalb County Tire Tip Fees to \$1.00

MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be Deferred with a stop to the Public Works & Infrastructure Committee (PWD), until June 9, 2026. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

[2026-0769](#)

Commission District(s): All Commission Districts

A Resolution Requesting the Administration to Establish Independent Civilian Oversight and Auditing For DeKalb County’s Digital Shield Initiatives and Surveillance Infrastructure

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Deferred with a stop to the Employee Relations & Public Safety Committee (ERPS), until June 9, 2026. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

Chief Executive Office

[2026-0862](#)

Commission District(s): All Commission Districts

An Amendment to Agenda Item #2026-0396 Changing the “DeKalb County Day Center” Venue from Peace Baptist Church to New Life Community Alliance, Inc -3592 Flat Shoals Road, Decatur, GA 30034 and Reduction in Overall Costs - \$23,077.

MOTION was made by Nicole Massiah, seconded by Robert Patrick, that this agenda item be Approved. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

Executive Assistant - Chief Operating Office

[2025-1577](#)

Commission District(s): All Commission Districts

Resolution of the DeKalb County Governing Authority Regarding the Charter Review Commission’s Report and Recommended Changes to the Organizational Act

MOTION was made by Robert Patrick, seconded by LaDena Bolton, that this agenda item be Deferred with a stop to the County Operations Committee (OPS), until June 23, 2026. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

Public Works - Roads & Drainage

[2026-0587](#)

Commission District(s): All Districts

Proposed Stormwater Utility Fee Increase

MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be Deferred with a stop to the Public Works & Infrastructure Committee (PWI), until June 9, 2026. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

Purchasing & Contracting

Purchasing & Contracting - to OPS Committee

[2026-0634](#)

Commission District(s): All

CO - Change Order No. 2 to Contract No. 1192609 Tyler Cloud Hosting Services Migration for the ias World Software (Sole Source). For use by the Department of Innovation and Technology (DoIT) to obtain three (3) year cloud SaaS hosting services to assess and collect property taxes. Seeking increase in contract funds and term through December 31, 2029. Awarded to Tyler Technologies, Inc. Amount Not To Exceed: \$4,094,807.88.

MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be Approved. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

Purchasing & Contracting - to PECS Committee

[2026-0614](#)

Commission District(s): 3, 5, 6, and 7

CO - Change Order No. 2 to Contract No. 1373363, Restoration and Maintenance of Athletic Fields (Annual Contract with 2 Options to Renew): for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). This contract consists of site restoration and maintenance of athletic fields. This request seeks to increase contract funds and extend the contract term through August 31, 2026. Awarded to JMB Landscaping Inc. Amount Not To Exceed: \$200,000.00.

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be Approved. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

Purchasing & Contracting - to PWI Committee

[2026-0232](#)

Commission District(s): All

LB - Invitation No. 2025-066-ITB Chemicals for Odor Control (Three (3) Year Multiyear Contract). For use by the Department of Watershed Management (DWM) to obtain chemicals for odor control. Recommend award to the lowest, responsive and responsible bidders: Acuity Specialty Products, Inc. (dba Zep Sales and Service); Break-Thru Solutions Janitorial Supply; Ferguson Waterworks; Peoples Janitorial Supplies, Inc.; and State Industrial Products Corp. Total Amount Not To Exceed: \$494,049.15.

MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be Approved. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

[2026-0477](#)

Commission District(s): All

LB - Invitation No. 2025-123-ITB Right-of-Way Mowing and Maintenance Services (Annual Contract with 2 Options to Renew). For use by Public Works - Sanitation & Beautification to obtain mowing and lawn maintenance services at various right-of-way locations. Seeks to reserve the right to transfer funds between contracts based on the needs of the County. Recommend awards to the lowest, responsive and responsible bidders: ReIMAGE General Contractors, and Russell Landscape, LLC. Total Amount Not To Exceed: \$719,650.00.

MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be Deferred the substitute to the Public Works & Infrastructure Committee (PWD), until June 9, 2026. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

[2026-0627](#)

Commission District(s): ALL

EM - Snapfinger Advanced Wastewater Treatment Facility (SFAWTF) Membrane Bioreactor (MBR) (Emergency). For use by the Department of Watershed Management (DWM) to obtain the membranes to upgrade Phase 2 equipment to reliably treat plant design flow. Seeking to ratify an emergency purchase. A contract will be developed in a form acceptable to the County Attorney. Awarded to Kovalus Separation Solutions, LLC: Amount Not To Exceed \$5,360,000.00.

MOTION was made by Robert Patrick, seconded by Michelle Long Spears, that this agenda item be to Approve the substitute. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

2026-0655

Commission District(s): All

REN - Contract Nos.: 1381670 and 1381672 Litter Removal Services (2nd Renewal of 2 Options to Renew). For use by the Department of Public Works - Sanitation & Beautification to obtain year-round litter removal services on various roadways, exit ramps and medians. Exercising 2nd renewal option through June 30, 2027 and adding Department of Watershed (DWM) to contract. Awarded to American Eagle, LLC and Russell Landscape. Total Amount Not To Exceed: \$1,435,487.32.

MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be Deferred with a stop to the Public Works & Infrastructure Committee (PWI), until June 9, 2026. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

2026-0677

Commission District(s): All

CO - Change Order No. 1 to Contract No. 1337545 Design and Engineering Services During Construction for Snapfinger Advanced Wastewater Treatment Facility (SFAWTF) Expansion - Phase 3A Project. For use by the Department of Watershed Management (DWM). Seeking increase in contract scope of work, funds, and term through December 31, 2031. Awarded to CDM Smith, Inc.: Amount Not To Exceed \$658,789.35

MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be Approved. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

[2026-0678](#)**Commission District(s): All**

CO - Change Order No. 1 to Contract No. 2000331 Snapfinger Vault Assessment and Cleaning (Emergency). For use by the Department of Watershed Management (DWM) to obtain continued assessment and cleaning of sanitary sewer pipes and contract term extension. Seeking to ratify a previously issued contract term increase and obtain increase in contract funds and term through March 31, 2027. Awarded to Compliance EnviroSystems, LLC: Amount Not To Exceed: \$3,014,358.00.

MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be Approved. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Davis Johnson

J. EXECUTIVE SESSION**POLICY OF NON-DISCRIMINATION ON THE BASIS OF DISABILITY IN COUNTY SERVICES.**

DeKalb County Government does not discriminate against qualified individuals with disabilities or exclude them from participating in or receiving benefits of its services, programs, or activities, based on disability. Janet Essix, DeKalb County Government's Employee Relations Manager and ADA Coordinator, is designated to coordinate the County's compliance with Part 35 of the Department of Justice regulations regarding the Americans with Disabilities Act. Janet Essix may be contacted at 1300 Commerce Drive, 1st Floor, Decatur, GA 30030, 404.371.2309, to request information about access for persons with disabilities to County services, programs and activities, or to discuss a grievance regarding an impediment to such access. Ten days' notice is requested for special accommodations.

ADJOURNMENT:

There being no further official business, MOTION was made by LaDena Bolton, seconded by Robert Patrick, that this agenda item be Approved to adjourn the May 26, 2026 Board of Commissioner Meeting at 12:38 p.m. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Bolton, Commissioner Johnson, and Commissioner Terry

Absent: 1 - Commissioner Davis Johnson



Chakira Johnson
Presiding Officer



Lorraine Cochran-Johnson
Chief Executive Officer



[Barbara Sanders \(Jun 3, 2026 10:02:52 EDT\)](#)

Barbara Sanders-Norwood
County Clerk