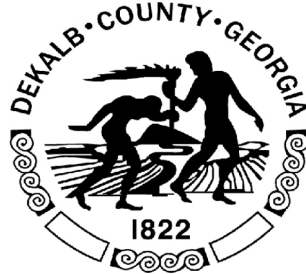


DeKalb County Government

*178 Sams Street
Decatur, GA 30030*



Summary

Tuesday, March 24, 2026

9:00 AM

178 Sam's Street, Decatur, GA 30030 (Multipurpose Room A1201)

Board of Commissioners

Commissioner Chakira Johnson, Presiding Officer, District 4

Commissioner Dr. LaDena Bolton, Deputy Presiding Officer, District 7

Commissioner Robert Patrick, District 1

Commissioner Michelle Long Spears, District 2

Commissioner Nicole Massiah, District 3

Commissioner Mereda Davis Johnson, District 5

Commissioner Edward "Ted" Terry, Super District 6

Administration: Lorraine Cochran-Johnson, CEO, Zachary Williams, Executive Assistant/ Chief Operating Officer, Barbara Sanders-Norwood, County Clerk, Terry G. Phillips, Interim County Attorney

A. INSPIRATIONAL

Karen Vogtner, Associate Superintendent
Office of Catholic Schools

PLEDGE OF ALLEGIANCE

Commissioner Michelle Long Spears
District 2

B. PRESENTATIONS

Lily Pabian, Executive Director of We Love Buford Highway
Employee Appreciation / National Procurement Month

C. COMMENTS FROM THE PUBLIC

The purpose of public comment is to allow the public to voice county-related requests, concerns or opinions during the Commission meeting. Speakers will only have the opportunity for one public comment per meeting. Each speaker must complete a speaker card and present it to the clerk before the beginning of the public comment portion of the meeting. Cards turned in to the clerk from the time the general meeting is convened (generally 9 A.M.) and by the beginning of public comment portion generally following presentations on the agenda. The clerk will accept cards on a first-come, first-served basis. Prior to the clerk's call for public comment, speakers who are residents of DeKalb County shall be allowed to speak before residents of other counties are allowed to speak. Once the public comment portion of the meeting begins, speaker cards will no longer be accepted.

Speakers will be allowed to speak for three minutes each and public comment shall not exceed 30 minutes in length. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to yield the podium. Those who submitted speaker cards but did not speak because of the time allotment will be allowed to speak first at the next regularly scheduled Commission meeting without regard to residence. Speakers should always talk directly into the microphone and begin by stating their name, full address and the name of any organization they represent. Abusive, profane or derogatory language, holding up signs, clapping, yelling, standing or laying in the aisles to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing in place will be permitted to show support for or opposition to a speaker's position.

Jan Dunaway- 4672 Fellswood Drive Stone Mountain, Georgia 30083; Rosalind McIntyre (No Address); Donna P-Brown- 5959 Fairing Drop Stonecrest, Georgia 30038; Gina Mangham (No Address); Ashley Heredia- 1214 Pasadena Avenue Atlanta, Georgia 30306; Joscelyn O'Neil (No Address); Joan Monroe- 5499 Woodsong Trace Stone Mountain Georgia 30087; Stephen Binney- 1083 Seville Drive Clarkston Georgia 30021; Beverly Dubney- 2384 Dawn Drive Decatur, Georgia 30032; Cheryl Dudley- 4748 Old Countryside Circle Stone Mountain Georgia 30083; David Holcomb- 4412 Colony East Stone Mountain, Georgia 30083;

D. 10:00 A.M. PUBLIC HEARING

Citizens may speak for or against an item that is considered by law to be a zoning ordinance and each side will have ten minutes to present its case. Citizens may also speak for or against an item that is placed on the public hearing agenda but is not a zoning ordinance. In that case, each side will have five minutes to present its case. In the event there is more than one speaker per side, speakers must divide their time in order to complete their full presentation within the ten-minute time allotment, or the five minute time allotment. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to leave the podium area. Prior to speaking, a speaker shall complete a speaker card and present it when approaching the podium. If a speaker has any documents for the commissioners, the speaker shall provide 10 copies when approaching the podium. Seven copies are for the commissioners and the remaining copies are for the planning director, the county attorney and the clerk. In all zoning ordinance and traffic calming cases, staff shall make their recommendation for action to the Commission first followed by applicants or citizens speaking in favor of the item. Applicants in zoning ordinance cases shall have the right to reserve time for rebuttal. Opponents of a zoning ordinance item shall have no right of rebuttal. For all other items placed on the public hearing agenda, applicants or citizens speaking in favor of the item shall speak first followed by opponents of the item. Once the citizens have finished speaking, staff shall make a recommendation for action to the Commission. At this point, citizens are no longer allowed to speak unless called to the podium by an individual commissioner to answer questions or provide information. Speakers should always talk directly into the microphone and begin by stating their name, address and the name of any organization they represent. Abusive, profane or derogatory language will not be permitted. Holding up signs, clapping, yelling, standing or laying in the aisles to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing in place will be permitted to show support for or opposition to a speaker's position.

NONE

E. APPEALS

NONE

APPOINTMENTS NOT REQUIRING BOARD ACTION - FOR INFORMATION ONLY

Board of Commissioners - District 2

[2026-0508](#)

Commission District(s): Commission District 2

Record the Appointment of Ben Bell to the Friends of the DeKalb Sports Commission as the District 2 Representative

Deferred to the next meeting to the next meeting, scheduled on April 14, 2026

[2026-0521](#)

Commission District(s): Commission District 2

Record the Appointment of Kyle Williams to the Friends of the DeKalb Arts Council as the District 2 Representative

Read into the record

[2026-0545](#)

Commission District(s): All Commission Districts

Appointment of Roseanne Blakeney to the DeKalb County Women's Commission

Read into the record

Board of Commissioners - District 3

[2026-0535](#)

Commission District(s): District 3

To Record the Appointment of Kamille Gilmore as the District 3 appointee to the DeKalb Council for the Arts, Inc

Read into the record

Board of Commissioners - District 5

[2026-0494](#)

Commission District(s): District 5

An Item to Record the Appointment of London Hornsby to the DeKalb County

Women’s Commission

Read into the record

[2026-0512](#)

Commission District(s): District 5

An Item To Record the Appoint Rahn Mayo to the DeKalb Council for the Arts,

Inc. as the District 5 Appointee

Read into the record

[2026-0528](#)

Commission District(s): District 5

An Item to Record the Appointment of Kaitlyn Brewster to the District 5

Community Council Board

Read into the record

[2026-0529](#)

Commission District(s): District 5

An Item to Record the Appointment of Peter Butts to the District 5 Community

Council Board

Read into the record

Board of Commissioners - District 6

[2026-0527](#)

Commission District(s): Commission Super District 6

Record the Appointment of Lauren Kiefer to Post 6 of the DeKalb Arts Council
as a Standing Member and the

Super District 6 Appointee

Read into the record

Board of Commissioners - District 7

[2026-0543](#)

Commission District(s): District 7

Appointment of Delores Burgess to the DeKalb Arts Council.

Read into the record

Chief Executive Office

[2026-0500](#)

Commission District(s): All Commission Districts

Record the appointment of Mr. Marion Williams to Post 8 of the DeKalb County Planning Commission.

Read into the record

Tax Commissioner

[2026-0417](#)

Commission District(s): All

To Record the Appointment of Joyce L. Neal to the Position of Chief Deputy Tax Commissioner

Read into the record

F. APPOINTMENTS

Board of Commissioners - District 3

[2026-0533](#)

Commission District(s): District 3

Appoint Ms. Denise Carter to Post 3 of the Recreation, Parks & Cultural Affairs Board.

Approved

Chief Executive Office

[2026-0191](#)

Commission District(s): All Commission Districts

Appoint Mr. Hunter Hines to the Chamblee-Doraville Community Improvement District Board.

Approved

[2026-0302](#)

Commission District(s): All Commission Districts

Appoint Dr. Sara Patenaude to Post 2 of the DeKalb Regional Land Bank Authority.

Approved

[2026-0308](#)

Commission District(s): All Commission Districts

Appoint Rev. Dr. James Todd Speed to Post 1 of the DeKalb County Hospital Authority.

Approved

[2026-0309](#)

Commission District(s): All Commission Districts

Appoint Elizabeth M. Roberts, Esq. to Post 1 of the DeKalb Regional Land Bank Authority.

Approved

G. CONSENT AGENDA

Airport

[2026-0499](#)

Commission District(s): 1 and 6

Termination of Standardized T-Hangar Space Lease Agreement with Charles E. Taylor. There is no cost to the County.

Approved

Board of Commissioners[2026-0523](#)**Commission District(s):** ALL

Approval of Minutes for the March 17, 2026 Committee of the Whole Meeting

Approved[2026-0557](#)**Commission District(s):** All Commission Districts

To Amend Item 2025-1598 as Previously Adopted on November 02, 2025, Adopting the Board of Commissioners' 2026 Regular Business and Committee of the Whole Calendar.

Approved with a friendly amendment to update the following dates: July 7, 2026 and July 14, 2026 will be Board of Commissioner Meetings; July 21, 2026 and July 28, 2026 No Meetings; Presiding Officer will set the agenda for the August 11, 2026**Board of Commissioners - District 2**[2026-0507](#)**Commission District(s):** Commission District 2

Allocation of \$5,000 from District 2 Reserve for Appropriation to PAWS Atlanta to Support Their Pet Food Bank

Approved[2026-0548](#)**Commission District(s):** Commission District 2

Allocation of \$59,263 to 100 Black Men of DeKalb County to Support the DeKalb Youth Explorers Program

Approved**Board of Commissioners - District 3**

[2026-0536](#)

Commission District(s): District 3

To Appropriate \$10,000 from the District 3 Reserve for Appropriation to How Big Is Your Dream?! for the 2026 Spring Break and Summer Academy.

Approved

Board of Commissioners - District 6

[2026-0530](#)

Commission District(s): District 6

To Appropriate an Amount not to Exceed \$8,700 from the Super District 6 Reserve for Appropriations to Out of Hand Theater Inc for Two Educational and Civically Engaging Theatre Productions in 2026

Approved

Board of Commissioners - District 7

[2026-0544](#)

Commission District(s): District 7

An Item to Allocate \$5,000 to DeKalb Schools Educational Foundation, Inc. from the District 7 Reserve for Appropriations funds for the State of the District supporting educational programming.

Approved

[2026-0551](#)

Commission District(s): District 7

An Item to Allocate \$2,000 of Reserve for Appropriation Funds to 100 Black Men of DeKalb County “Legacy Is Not Extinct Event” for Enhancement of Educational Programming for Youth.

Deferred to the next meeting, scheduled on April 14, 2026

[2026-0552](#)

Commission District(s): District 7

An Item to Allocate \$2,000 of the Reserve for Appropriations District 7 funds to BlackBoy Blueprint for Student Participation in the Blueprint Legacy Summit.

Approved

[2026-0553](#)

Commission District(s): District 7

An Item to Allocate \$1,000 of the District 7 Reserve for Appropriation funds to Horizon Over the Spectrum for Sensory- Friendly family programming.

Approved

[2026-0554](#)

Commission District(s): District 7

An Item to allocate \$2,000 of the District 7 Reserve for Appropriations funds to the DeKalb Symphony Orchestra for 2026 DeKalb Symphony Orchestra Outreach Concert

Approved

Clerk to the Board of Commissioners and CEO

[2026-0518](#)

Commission District(s): All

Approval of the Minutes of the Board of Commissioners Meeting of March 10, 2026

Approved

The Board may take a 1-Hour Break at 12:00PM

H. PRELIMINARY ITEMS

Community Development

[2026-0497](#)**Commission District(s): 4 & 7****Extension of the Contract Time Provision for the City of Tucker - ADA Transportation Plan****Approved****Board of Commissioners - District 3**[2026-0550](#)**Commission District(s): District 3**

To Adopt an Ordinance to Amend the Code of DeKalb County to Address Public Safety, Vagrancy, Unauthorized Camping and Certain Public Nuisance Behaviors

Deferred with a stop to the Planning, Economic Development & Community Services Committee, until April 28, 2026**Executive Assistant - Chief Operating Office**[2026-0478](#)**Commission District(s): All Commission Districts**

An allocation of up to \$300,000 to contract with a firm to perform research and analysis of the county's Water and Sewer system. This analysis will determine how the County's Water and Sewer function can best be managed to ensure the long-term health and stability of the County's Water and Sewer assets and whether optimum service delivery would be achieved through the existing structure, reorganizing/outsourcing in whole or in part or the creation of a Water and Sewer Authority.

Approved with a friendly amendment to strike "full privatization"**Finance**

[2026-0504](#)

Commission District(s): All Commission Districts

A resolution authorizing the issuance and sale of Tax Anticipation Notes (TAN 2026) for 2026, due December 15, 2026 in the aggregate principal amount of [\$_____], to [name of winning bidder], for the purpose of obtaining a temporary loan to pay current expenses during the 2026 calendar year.

Deferred with a stop to the Finance, Audit & Budget Committee (FAB), until April 14, 2026

Finance - Risk Management

[2026-0513](#)

Commission District(s): All Commission Districts

2026/27 Healthcare Benefits

Approve

Fire & Rescue Services

[2026-0555](#)

Commission District(s): Commission Districts 5 & 7

Intergovernmental Agreement Between The City Of Stonecrest, Georgia And DeKalb County, Georgia For Land Exchange.

Approved

GIS Department

[2026-0491](#)

Commission District(s): 4 & 7

To consider consenting to the deannexation of property located at 5499 Woodsong Trace, Stone Mountain, GA, 30087.

Deferred with a stop to the Planning, Economic Development & Community Services Committee (PECS), until April 14, 2026

Purchasing & Contracting

Purchasing & Contracting - to ERPS Committee

[2026-0281](#)**Commission District(s): All**

CA - Cooperative Agreement Sourcewell Contract# 10424-VKN - Firefighting PPE and Related Equipment Cleaning: for use by the Department of Fire Rescue (FR). This request seeks to ratify Purchase Order No. 5058768 for the purchase of sixty-five (65) Tri-Certified Viking Shield Gear to be used by firefighters throughout the County. Awarded to Viking Life-Saving Equipment (America) Inc. c/o Central Alabama Training Solutions (CATS). Amount No To Exceed: \$110,175.00.

Approved

Purchasing & Contracting - to OPS Committee

[2026-0339](#)**Commission District(s): All**

CA - Cooperative Agreement Heavy Construction Equipment with Related Attachments and Technology (Sourcewell Contract No. 011723-KOM): for use by Public Works-Fleet Management to be used by the Department of Watershed Management (DWM). This request seeks to purchase from the competitively let Sourcewell Contract No. 011723-KOM for the provision of two (2) Komatsu (Model No. WA270-8) Rubber Tire Wheel Loaders with Attachments, for the purposes of clearing debris, dirt & rocks, as well as loading items into dump trucks at various work sites throughout the County. Awarded to Komatsu America Corporation, c/o Tractor & Equipment Co. Amount Not To Exceed: \$489,396.08.

**Deferred with a stop to the County Operations Committee (OPS), until
April 14, 2026**

[2026-0340](#)**Commission District(s): All**

CA - Cooperative Agreement Grounds Maintenance Equipment & Related Attachments (Sourcewell Cooperative Contract No. 112624-KBA): for use by Public Works-Fleet Management to be used by the Department of Watershed Management (DWM). This request seeks to purchase from the competitively let Sourcewell Cooperative Contract No. 112624-KBA for the provision of one (1) Kubota Mini Compact Excavator with Attachments, and two (2) Kubota Compact Track Loaders with Attachments, for the purposes of excavating various worksites throughout the County, as well as cleaning up debris and landscaping. Awarded to Kubota Tractor Corporation, c/o Lashley Tractor Sales. Amount Not To Exceed: \$268,143.58.

Deferred with a stop to the County Operations Committee (OPS), until April 14, 2026

[2026-0401](#)**Commission District(s): All**

CA - Cooperative Agreement Heavy Construction Equipment with Related Attachments & Technology (Sourcewell Contract No. 011723-JDC): for use by Public Works-Fleet Management to be used by Public Works-Sanitation. This request seeks to purchase from the competitively let Sourcewell Contract No. 011723-JDC for the provision of one (1) John Deere (Model No. 333P) Compact Track Loader for the purpose of mulching and maintenance around retention ponds, sweeping roadways, picking up yard debris, loading and unloading supplies, and routine maintenance at the Seminole Landfill. Awarded to John Deere Construction Retail Sales, a division of John Deere Shared Services, LLC., dba John Deere Construction Retail Sales, c/o Dobbs Equipment, SE, LLC. Amount Not To Exceed: \$192,515.00.

Deferred with a stop to the County Operations Committee (OPS), until April 14, 2026

[2026-0402](#)**Commission District(s): All**

CO - Change Order No. 2 to Contract No. 2000120 Police Pursuit and Special Service Vehicles (Statewide Contract (SWC) No. 99999-001-SPD0000183-0002): for use by Public Works - Fleet Management. This contract consists of purchasing off the competitively let SWC to support law enforcement and emergency responders in carrying out their daily duties that rely on the use of these pursuit and special service vehicles. This request seeks to increase contract funds and term through October 31, 2027. Awarded to Hardy Chevrolet Buick GMC, Inc., Amount Not To Exceed: \$16,223,265.00.

Deferred with a stop to the County Operations Committee (OPS), until April 14, 2026

[2026-0405](#)**Commission District(s): All**

CO - Change Order No. 1 to Contract Nos.: 2000416, 2000417, 2000418 and 2000419 Administrative Vehicles (Statewide Contract (SWC) No. 99999-001-SPD0000218): for use by Public Works-Fleet Management. These contracts consist of purchasing off the competitively let SWC to supply the County with administrative vehicles like sedans, SUVs, vans, and trucks to be used for daily operational tasks that necessitate the use of such vehicles. This request seeks to increase contract funds and term through August 31, 2027. Awarded to Hardy Chevrolet Buick GMC, Inc., Allan Vigil Ford Lincoln, Inc., Family Ford, Inc., dba Hardy Family Ford, and Akins Ford, LLC. Total Amount Not To Exceed: \$6,387,763.00.

Deferred with a stop to the County Operations Committee (OPS), until April 14, 2026

[2026-0410](#)**Commission District(s): All**

SWC - Statewide Contract (SWC) No. 99999-SPD-SPD0000219-0010

Networking Equipment and Related Services: for use by Department of Innovation and Technology (DoIT). Consists of purchasing from the competitively let SWC No. 99999-SPD-SPD0000219-0010 for the annual technical support and maintenance for the Palo Alto Networks software utilized throughout the County. Awarded to Palo Alto Networks, Inc., c/o MGT Impact Solutions, LLC. Amount Not To Exceed: \$699,316.86.

Deferred with a stop to the County Operations Committee (OPS), until April 14, 2026

[2026-0411](#)**Commission District(s): All**

SWC - Statewide Contract (SWC) No. 99999-SPD-SPD0000219-0008

Networking Equipment and Related Services: for use by Department of Innovation and Technology (DoIT). Consist of purchasing from the competitively let SWC No. 99999-SPD-SPD0000219-0008 for the annual maintenance and onsite support of the Juniper Networks software utilized throughout the County. Awarded to Juniper Networks (US), Inc., c/o MGT Impact Solutions, LLC. Amount Not To Exceed: \$567,129.93.

Deferred with a stop to the County Operations Committee (OPS), until April 14, 2026

[2026-0414](#)**Commission District(s): All**

CO - Change Order No. 2 to Contract No. 1349754 Installation of Data, Voice, and Multimedia Cabling (Annual Contract with 4 Options to Renew): for use by the Department of Innovation and Technology (DoIT). This contract consists of providing low-voltage and security camera installations, as well as moves, additions and changes of data, voice, and multimedia cabling at various facilities within the County. This request seeks to increase contract funds for the continuation of necessary cabling and installations at various County facilities. Awarded to R.B. Communications, Inc. Amount Not to Exceed: \$500,000.00.

Approved

[2026-0439](#)**Commission District(s): 1 & 6**

LB - Invitation No. 2025-158-ITB Airfield Crack Seal & Remarking at the DeKalb Peachtree (PDK) Airport: for use by the DeKalb Peachtree (PDK) Airport. Consists of repairing, sealing and remarking the airport's runway and surface-treated pavements, for the purposes of maintaining the safety of aircrafts that are taking off and landing on the runways. Recommend award to the lowest responsive and responsible bidder: Hi-Lite Airfield Services, LLC. Amount Not To Exceed: \$835,275.45.

Approved*Purchasing & Contracting - to PECS Committee*[2026-0384](#)**Commission District(s): All**

CA - Cooperative Agreement for Information Technology Products and Services (Omnia Partners Contract No. 2024056-02): for use by the Department of Planning and Sustainability (P&S). Consists of purchasing of the competitively let Omnia Partners Contract No. 2024056-02 for implementation of a Cloud-Based Short-Term Rental Monitoring and Compliance Platform. Awarded to Deckard Technologies. This request also seeks to ratify Purchase Order No. 5066515. Amount Not to Exceed: \$120,720.43

Deferred with a stop to the Planning, Economic Development & Community Services Committee (PECS), until April 14, 2026

[2026-0433](#)**Commission District(s): 4**

CA - Cooperative Agreement for Playground, Water Play and Aquatic Equipment, Site Amenities, and Outdoor Fitness Equipment with related Accessories and Services (Sourcewell Contract #101625-PLP): for use by the Department of Recreation, Parks, and Cultural Affairs (RPCA). Consists of purchasing through the competitively let Sourcewell Contract No. 101625-PLP for renovations and upgrades to the amenities at parks, playgrounds, and recreational areas. This request is for a replacement shelter at Lithonia Park Shelter and modifications to the playground at Cedar Park. Awarded to PlayPower LT Farmington, Inc. Amount Not To Exceed: \$134,170.97.

Deferred with a stop to the Planning, Economic Development & Community Services Committee (PECS), until April 14, 2026

Purchasing & Contracting - to PWI Committee

[2026-0406](#)**Commission District(s): All**

REN - Contract No. 2000201 Rock Crushing (Annual Contract - 1st Renewal of 2 Options to Renew): for use by the Department of Public Works-Sanitation. This contract consists of crushing rock, granite, stone and hauling materials to and from the Seminole Landfill. This request seeks to ratify a previously provided contract term increase. This request also seeks to exercise the first renewal option through February 28, 2027. Awarded to ATL Aggregates, LLC. Amount Not To Exceed: \$175,000.00.

Approved

[2026-0462](#)**Commission District(s): All**

CO - Change Order No. 3 to Contract No. 1378111 Beverages: for the use by the Department of Public Works-Sanitation & Beautification, Fire Rescue (FR), DeKalb Emergency Management Agency (DEMA) and Public Works-Roads and Drainage (R&D). This contract consists of providing beverages for County employees working primarily outside throughout the summer season. This request seeks to add Police Services (PS), and the Department of Watershed Management (DWM) to the contract, to increase the contract funds and term through May 8, 2027. Awarded to: Coca-Cola Bottling Company United, Inc. Amount Not To Exceed: \$185,000.00.

Approved**Recreation, Parks and Cultural Affairs**[2025-1759](#)**Commission District(s): 4 and 7**

Park Pride Atlanta, Inc. Grant Award for Wade Walker

Deferred with a stop to the Planning, Economic Development & Community Services Committee (PECS), until April 14, 2026[2026-0409](#)**Commission District(s): All Districts**

Approval of a Contract between DeKalb County Government and the DeKalb County School District

Deferred with a stop to the Planning, Economic Development & Community Services Committee (PECS), until April 14, 2026**I. ITEMS FOR DECISION BY THE BOARD****Airport**

[2026-0388](#)

Commission District(s): 1 and 6

Resolution to Accept GDOT Tentative Allocation of State Funding Assistance Associated with the project for Airfield Crack Seal & Remarking at the DeKalb Peachtree (PDK) Airport. There is a matching cost to the County.

Approved

Board of Commissioners - District 2

[2026-0286](#)

Commission District(s): All Commission Districts

A Resolution of the Board of Commissioners of DeKalb County, Georgia, Reaffirming the County's Prior Authorization to Seek Recovery of Costs of Impoundment and Care for Court-Held Dogs Pursuant to O.C.G.A. § 4-11-9.8; Urging the DeKalb County Law Department to Resume Filing Cost-of-Care Petitions; and to Create a Court-Held Dog Coordinator Position

Approved the substitute

[2026-0385](#)

Commission District(s): All Commission Districts

A Resolution of the Governing Authority of Dekalb County, Georgia, Urging Adoption of the Unhoused Support and Services Plan; Establishing Implementation Expectations and Accountability; and for Other Lawful Purposes

Deferred the substitute to the Planning, Economic Development & Community Services Committee (PECS), until April 14, 2026

Board of Commissioners - District 6

[2025-0015](#)

Commission District(s): All Commission Districts

An Ordinance to Amend The Code of DeKalb County, Georgia Chapter 16 Pertaining To Regulation Of Sound And For Other Purposes.

Deferred with a stop to the Planning, Economic Development & Community Services Committee (PECS), until April 14, 2026

[2025-0017](#)**Commission District(s):** All Commission Districts

A Resolution to Create an Electric Landscape Maintenance Device Rebate Program, to Encourage Switching from Gas-Powered Landscape Maintenance Devices, and for Other Lawful Purposes.

Deferred with a stop to the Planning, Economic Development & Community Services Committee (PECS), until April 14, 2026

[2025-1506](#)**Commission District(s):** All Commission Districts

To Approve a Resolution to Ensure that the County's Judges Receive the Same Benefits as the Judges of the Superior Court of the DeKalb Judicial Circuit, County Employees, and Judges in Other Counties.

Deferred with a stop with a stop to the Finance, Audit & Budget Committee (FAB),until April 28, 2026

2026-0619

Commission District(s): All Commission Districts

Recess

Approved**2026-0620**

Commission District(s): All Commission Districts

Reconvene

Approved[2025-1525](#)**Commission District(s):** All Commission Districts

A Resolution by The DeKalb County Board of Commissioners Establishing A DeKalb County Water Customer Bill Of Rights

Deferred with a stop with a stop to the Finance, Audit & Budget Committee (FAB),until April 14, 2026

[2026-0158](#)**Commission District(s):** Commission Super District 6

To Approve a Resolution to Establish a DeKalb "For The People AI Tech Dividend Fund" and Fiscal Stability Policy

Deferred with a stop with a stop to the Finance, Audit & Budget Committee (FAB),until April 14, 2026

2026-0618 Commission District(s): All Commission Districts
Recess

Approved

2026-0621 Commission District(s): All Commission Districts
Reconvene

Approved

[2026-0244](#) **Commission District(s):** All Commission Districts

A Resolution Requiring A Baseline Assessment Of DeKalb County's Health, Socio-Economic, And Environmental Status And A Third Party Analysis Of DeKalb's Proposed Data Center Regulations Before Issuance Of A Land Disturbance Permit (LDP) For Data Centers.

Approved

[2026-0245](#) **Commission District(s):** All Commission Districts

An Allocation Not To Exceed \$15,000 Of The DeKalb County General Fund To Be Considered For The 2026 Budget To Science For Georgia To Conduct a Baseline Assessment of DeKalb County's Current Health, Socio-Economic, And Environmental Status and Provide a Third Party Analysis of DeKalb County's Proposed Data Center Regulations Contextualized By The County's Current Health, Socio-Economic, And Environmental Status.

Deferred with a stop to the Planning, Economic Development & Community Services Committee (PECS), until April 28, 2026

[2026-0341](#) **Commission District(s):** All Commission Districts

A Resolution Of The DeKalb County Board Of Commissioners Requesting The Administration And Planning Department To Update The Recommended Substitute For Text Amendment 2025-0972 Regarding Data Center Regulations.

Deferred with a stop to the Planning, Economic Development & Community Services Committee (PECS), until April 28, 2026

Board of Commissioners - District 7[2026-0218](#)**Commission District(s):** All Commission Districts

To establish regulatory oversight of blasting operations in DeKalb County through the adoption of a Control Blasting and Safety Ordinance; to promote public safety, environmental protection, and community stability; and for other purposes.

Deferred the substitute to the Employee Relations & Public Safety Committee (ERPS), until April 14, 2026

Clerk to the Board of Commissioners and CEO[2026-0441](#)**Commission District(s):** All

Approval of the Minutes of the Board of Commissioners Meeting of February 26, 2026

Approved

Executive Assistant - Chief Operating Office[2025-1577](#)**Commission District(s):** All Commission Districts

Resolution of the DeKalb County Governing Authority Regarding the Charter Review Commission's Report and Recommended Changes to the Organizational Act

Deferred with a stop to the County Operations Committee (OPS), until April 28, 2026

[2026-0458](#)**Commission District(s):** All Commission Districts

Authorizing \$9,067,525.00 of SPLOST II Funding for Facilities Improvements to Include Roofing and HVAC System Repairs and Replacements for DeKalb County Physical and Mental Health Facilities.

Deferred with a stop to the Planning, Economic Development & Community Services Committee (PECS), until April 14, 2026

Human Services[2026-0461](#)**Commission District(s): All**

To Appropriate SPLOST II Funding to Purchase, Install and Repair Lou Walker Kitchen Equipment

Approved

Purchasing & Contracting

Purchasing & Contracting - to FAB Committee

[2026-0316](#)**Commission District(s): ALL**

CO - Change Order No. 1 to Contract No. 2000316 Statewide Contract (SWC) 99999-SPD-SPD0000161-0009 End-User Computing: for use by the Marshal's Office. This contract consists of the purchase of laptops, service package bundles, and related accessories. This request seeks to increase contract funds. Awarded to Panasonic Connect North America, division of Panasonic Corporation of North America c/o ProLogic ITS LLC. Amount Not To Exceed: \$107,286.30.

Approved

Purchasing & Contracting - to OPS Committee

[2026-0243](#)**Commission District(s): All**

REN - Contract Nos.: 2000291, 2000292, 2000293, and 2000294 Tire Services (Annual Contract - 1st Renewal of 2 Options to Renew): for use by Public Works-Fleet Management. These contracts consist of outside tire repair services for County vehicles for emergency road incidents. This request seeks to exercise the first renewal option through May 31, 2027. Awarded to Southern Tire Mart, LLC, Setco, Inc., dba Setco Solid Tire, Atlanta Commercial Tire, and Action Tire. Total Amount Not To Exceed: \$510,000.00.

Approved

[2026-0260](#)**Commission District(s): All**

CO - Change Order No. 5 to Contract No. 1258332, Change Order No. 2 to Contract No. 1258334 and Change Order No. 1 to Contract Nos.: 1258333 and 1258335, Soil & Materials Testing, Surveying Services and Structural Analysis (Multiyear Contract): for use by the Departments of Facilities Management (FM), Recreation, Parks and Cultural Affairs (RPCA), Public Works Transportation (PW-T), Public Works - Roads & Drainage (R&D), Watershed Management (DWM) and Planning and Sustainability(P&S). These contracts consist of providing geotechnical and geo-environmental evaluations for the engineering constructability and/or potential environmental risks of multiple sites throughout the County. This request seeks to ratify previously issued Purchase Orders in the amount of \$56,148.82 for Contract 1258333. This request further seeks to increase contract funds for DWM and P&S. Awarded to MATRIX Engineering Group, Inc., Corporate Environmental Risk Management, LLC (CERM), ACCURA Engineering & Consulting Services, Inc. and United Consulting Group, Ltd. Total Amount Not To Exceed: \$436,148.82.

Approved

[2026-0327](#)**Commission District(s): All**

CO - Change Order No. 1 to Contract No. 1358690 Cloud Solutions and Services: for use by Finance - Office of Management & Budget (OMB) and the Department of Innovation & Technology (DoIT). This contract consists of purchasing off the competitively let Statewide Contract (SWC) No. 99999-SPD-T20190814-0001 to purchase OpenGov software for budget development, management, reporting, and transparency. This request seeks to increase contract funds for continued use of OpenGov software. Awarded to Carahsoft Technology Corp. Amount not to exceed \$413,451.00.

Approved

[2026-0328](#)**Commission District(s): All**

CO - Change Order No. 3 to Contract No. 2000207 Network Professional Services & Monitoring (Annual Contract with 4 Options to Renew): for use by the Department of Innovation and Technology (DoIT). This contract consists of providing managed network services and maintenance support for the County-wide voice and data network. This request seeks to increase the contract's term through September 30, 2026, and funds. Awarded to MGT Impact Solutions, LLC. Amount Not to Exceed: \$491,450.13.

Approved

[2026-0391](#)**Commission District(s): ALL**

CO - Change Order No. 1 to Contract No. 1323437 Pest Control Services (Annual Contract with 2 Options to Renew): for use by the Department of Facilities Management (FM). This contract seeks to ratify a previously provided contract term increase. This request also seeks to increase contract funds and term through September 30, 2026. Awarded to Power House Termite and Pest Control Inc. Amount Not To Exceed: \$65,000.00.

Approved

[2026-0393](#)**Commission District(s): All**

CO - Change Order No. 10 to Contract Nos.: 1213631, 1213634 and 1213635 Commercial Janitorial Services (Multiyear Contract): for use by the Departments of Facilities Management (FM) and Recreation, Parks and Cultural Affairs (RPCA). These contracts consist of the development, management, and monitoring of high quality commercial janitorial/cleaning/ custodial services and Day Porters. This request seeks to increase the contract term and funds through June 30, 2026. Awarded to: Building Maintenance Services, Cleanstar National, Inc., and A-Action Janitorial. Total Amount Not To Exceed: \$984,786.00.

Approved the substitute

[2026-0394](#)**Commission District(s): All**

REN - Contract No. 1367915 Light Bulbs, Fixtures, Lamps and Ballasts (Annual Contract - 2nd Renewal of 2 Options to Renew): for use by the Department of Facilities Management (FM). This contract consists of the purchase of light bulbs, fixtures, lamps, and ballasts. This request seeks to ratify a previously provided contract term increase. This request also seeks to exercise the 2nd renewal option through February 28, 2027. Awarded to Summit Lighting Solutions. Amount Not To Exceed: \$125,000.00.

Approved

Purchasing & Contracting - to PECS Committee

[2026-0307](#)**Commission District(s): ALL**

REN - Contract No. 2000132, Pressure Washing Services for County Parks (1st Renewal of 2 Options to Renew): for use by the Department of Recreation, Parks, and Cultural Affairs (RPCA). This contract consists of providing pressure washing services for County parks. This request seeks to exercise the 1st renewal option through May 31, 2027. Awarded to Facility Maintenance & Services Group LLC. Amount Not to Exceed: \$63,000.00.

Approved

[2026-0395](#)**Commission District(s): ALL**

REN - Contract No. 1360830 Tree Cutting and Removal Services for RPCA (Annual Contract 2nd Renewal of 2 Options to Renew): for use by the Department of Recreation, Parks, and Cultural Affairs (RPCA). This contract consists of providing tree cutting and removal services for County owned facilities. This request seeks to ratify a previously provided contract term increase. This request also seeks to exercise the 2nd renewal option through January 31, 2027. Awarded to Sesmas Tree Service LLC. Total Amount Not to Exceed: \$250,000.00.

Approved

[2026-0426](#)**Commission District(s): ALL**

CO - Change Order No. 3 to Contract No. 1269307 and Change Order No. 2 to Contract Nos.: 1269304, 1269305, Asbestos Abatement, Demolition and Debris Removal (Annual Contract with 2 Options to Renew): for use by the Department of Community Development (CD). This contract consists of providing asbestos abatement, demolition, and debris removal services. This request seeks approval to ratify a previously issued contract term increase and provided services. This request also seeks approval to increase contract funds and term through December 31, 2026. Awarded to: Southern Demolition LLC., Kissberg Construction Inc., and Diversified Environmental Management, Inc. Total Amount Not To Exceed: \$480,525.00.

Approved

Purchasing & Contracting - to PWI Committee

[2026-0241](#)**Commission District(s): All**

RFP-Request for Proposals No. 2025-023-RFP Shoal Creek Trunk Sewer Section 1 Construction Management Services (Multiyear Contract): for use by the Department of Watershed Management (DWM). Consists of providing Pre-Construction Services, Construction Inspection and Other Field Services as well as Scheduling and Attending Meetings and Preparing Progress Reports during the Construction Phase of the Shoal Creek Trunk Sewer Relief Section 1 Project. Recommend Award to the Highest Scoring Proposer; BenchMark Management, LLC. Total Amount Not-to-Exceed \$5,648,923.50.

Approved

[2026-0277](#)**Commission District(s): All**

LB-Invitation No. 2025-069-ITB Consent Decree: Major Gravity Sewer Line Capacity Restoration (Multiyear Contract) for use by the Department of Watershed Management (DWM). Consists primarily to address urgent sanitary sewer maintenance and rehabilitation needs identified through assessment in the Ongoing Sewer Assessment and Rehabilitation Program (OSARP) and the Maintenance Management System (MMS) Program. Secondly, this contract will also be used to perform sewer rehabilitation to reduce infiltration/inflow (I/I) and provide additional capacity for potential development. Recommend award to the lowest, responsive and responsible bidder: Southeast Pipe Survey, Inc. Amount Not To Exceed \$21,042,416.45.

Approved

[2026-0288](#)**Commission District(s): All**

LB-Invitation No. 2025-087-ITB Water Valve and Air Valve Replacement and Repairs (Multiyear Contract) for use by the Department of Watershed Management (DWM). Consists of installation and maintenance of valves within its potable water system that have been previously identified as failing. Recommend award to the lowest, responsive and responsible bidder: GS Construction, Inc. Amount Not To Exceed \$19,088,160.00.

Approved

J. COMMENTS FROM THE BOARD**K. EXECUTIVE SESSION****POLICY OF NON-DISCRIMINATION ON THE BASIS OF DISABILITY IN COUNTY SERVICES.**

DeKalb County Government does not discriminate against qualified individuals with disabilities or exclude them from participating in or receiving benefits of its services, programs, or activities, based on disability. Janet Essix, DeKalb County Government's Employee Relations Manager and ADA Coordinator, is designated to coordinate the County's compliance with Part 35 of the Department of Justice regulations regarding the Americans with Disabilities Act. Janet Essix may be contacted at 1300 Commerce Drive, 1st Floor, Decatur, GA 30030, 404.371.2309, to request information about access for persons with disabilities to County services, programs and activities, or to discuss a grievance regarding an impediment to such access. Ten days' notice is requested for special accommodations.