

# DeKalb County Government

*Manuel J. Maloof Center  
1300 Commerce Drive  
Decatur, Georgia 30030*



## Summary

**Tuesday, November 14, 2017**

**9:00 AM**

**Manuel J. Maloof Auditorium**

## **Board of Commissioners**

*Commissioner Kathie Gannon, Presiding Officer, Super District 6  
Commissioner Jeff Rader, Deputy Presiding Officer, District 2*

*Commissioner Nancy Jester, District 1  
Commissioner Jeff Rader, District 2  
Commissioner Larry Johnson, District 3  
Commissioner Steve Bradshaw, District 4  
Commissioner Mereda Davis Johnson, District 5  
Commissioner Kathie Gannon, Super District 6  
Commissioner Gregory Adams, Super District 7*

**Staff Present:** Zachary Williams, Executive Assistant/Chief Operating Officer, Barbara Sanders-Norwood, County Clerk, O.V. Brantley, County Attorney, Viviane Ernstes, Deputy County Attorney

## **A. INSPIRATIONAL**

A Soulful Christmas Presentation

### **PLEDGE OF ALLEGIANCE**

Commissioner Mereda Davis Johnson  
District 5

## **B. PRESENTATIONS**

America Recycles Day  
Eastlake Residents and Community Support Organization  
World Diabetes Day

## **C. COMMENTS FROM THE PUBLIC**

The Public Comments portion of this meeting is reserved exclusively for comments from the public, and not for immediate reply. Statements made during the Public Comments portion do not necessarily reflect the Opinions of the Board or the Administration of DeKalb County Government.

The purpose of public comment is to allow the public to voice county-related requests, concerns or opinions during the Commission meeting. Speakers will only have the opportunity for one public comment per meeting. Each speaker must complete a speaker card and present it to the clerk before the beginning of the public comment portion of the meeting. The clerk will accept cards on a first-come, first-served basis. Speakers who are residents of DeKalb County shall be allowed to speak before residents of other counties are allowed to speak. Once the public comment portion of the meeting begins, speaker cards will no longer be accepted.

Speakers will be allowed to speak for three minutes each and public comment shall not exceed 30 minutes in length. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to yield the podium. Those who submitted speaker cards but did not speak because of the time allotment will be allowed to speak first at the next regularly scheduled Commission meeting without regard to residence. Speakers should always talk directly into the microphone and begin by stating their name, full address and the name of any organization they represent. Abusive, profane or derogatory language, holding up signs, clapping and yelling will not be permitted. A show of hands or quietly standing will be permitted to show support for or opposition to a speaker's position

**D. 10:00 A.M. PUBLIC HEARING**

Citizens may speak for or against an item that is considered by law to be a zoning ordinance and each side will have ten minutes to presents its case. Citizens may also speak for or against an item that is placed on the public hearing agenda but is not a zoning ordinance. In that case, each side will have five minutes to present its case. In the event there is more than one speaker per side, speakers must divide their time in order to complete their full presentation within the ten-minute time allotment, or the five-minute time allotment. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to leave the podium area. Prior to speaking, please complete a speaker card and present it when approaching the podium. If you have any documents for the Commissioners, please provide 10 copies when approaching the podium. Seven copies are for the Commissioners and the remaining copies are for the planning director, the county attorney and the clerk. Applicants or citizens speaking in favor of an item shall speak first and applicants in zoning ordinance cases shall have the right to reserve time for rebuttal. Opponents of a zoning ordinance item shall have no right of rebuttal. Once the citizens have finished speaking, staff shall make a recommendation for action to the commission. At this point, citizens are no longer allowed to speak unless called to the podium by an individual commissioner to answer questions or provide information. When speaking, always talk directly into the microphone and begin by stating your name, address and the name of any organization you represent. Abusive, profane or derogatory language will not be permitted. Holding up signs, clapping and yelling to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing will be permitted to show support for or opposition to a speaker's position.

**Planning & Sustainability**[2017-0813](#)**Commission District(s):** 2 and 6

Initiate a Zoning Modification of CZ-85101, 2696 N. Druid Hills Road, Viera  
Briarcliff Apartments

**Tabled until the evening Zoning meeting and deferred until March 2018 Zoning evening meeting for Public Hearing**

[2017-1121](#)**Commission District(s):** 2 & 6

Waiver of right-of-way per DeKalb County Code 14-191, Improvements,  
Right-of-Way Dedication, at 1574 North Decatur Road, parcel 18-053-02-001.

**Deferred until December 5, 2017 for Decision Only**

[2017-0903](#)

Special Land Use Permit, SLUP-17-21707 Vanessa Charles.

**Tabled until the evening Zoning meeting and approved per 7 staff conditions**

[2017-1120](#)

**Commission District(s):** Districts 5 & 7

Text amendment to the DeKalb County Zoning Ordinance, Chapter 27- 3.5.15, Stonecrest Overlay, Tier 3

**Deferred full cycle until January 23, 2018 evening Zoning meeting**

**Watershed Management**

[2017-0774](#)

**Commission District(s):** 4 and 6

Resolution, Order and Declaration of Taking - Installation of 13,200 LF of 30-inch ductile iron pipe (DIP) from Maple Street to South Columbia Drive for constructing a new transmission main for the “Waterline Replacement Scott Boulevard - Phase III” project. Cost to the County: \$159,400

**Deferred until January 9, 2018**

**“DECISION ONLY” ITEMS – NO PUBLIC HEARING**

**Economic Development**

[2017-0079](#)

**Commission District(s):** All

An Ordinance to Amend the County Code of Ordinances for Purposes of Regulating Hotels, Motels, and Extended-Stay Hotels

**Approved the substitute submitted from the floor dated November 7, 2017**

**E. APPEALS**

NONE

**F. APPOINTMENTS**

**Board of Commissioners - District 2**

[2017-1265](#)

**Commission District(s):** District 2

Appointment of Frank Lee to serve on District 2 Community Council

**Approved**

**Chief Executive Office**

[2017-1194](#)

**Commission District(s):** All

Reappointment to the DeKalb County Board of Assessors - Mrs. Vivian R. Ingersoll

**Approved**

[2017-1197](#)

**Commission District(s):** All

Reappointment to the DeKalb County Board of Assessors - Mr. Robert Burroughs

**Approved**

**ITEMS FOR RECORDING IN THE MINUTES**

**Board of Commissioners - District 4**

[2017-1182](#)

**Commission District(s):** Recording the appointment of Richard Rose to the District 4 Community Council.

**Approved**

**G. CONSENT AGENDA**

**Clerk to the Board of Commissioners and CEO**

[2017-1246](#)

**Commission District(s):** All

Approval of Minutes of the Special Called Meeting of October 3, 2017

**Approved**

[2017-1247](#)

**Commission District(s): All**

Approval of Minutes of the Regular Meeting of October 10, 2017

**Approved**

**District Attorney**

[2017-1257](#)

**Commission District(s): All**

Grant Acceptance - United States Department of Justice, Federal Fiscal Year  
2017 Justice Assistance Grant (JAG)

**Approved**

**Solicitor - State Court**

[2017-1234](#)

**Commission District(s): All**

Victims of Crime Act Grant to Solicitor-General's Office

**Approved**

## **H. PRELIMINARY ITEMS**

**Board of Commissioners - District 2**

[2017-1264](#)

**Commission District(s): District 2**

Transfer of \$8,000.00 from 2001 Parks Bond District 2 account  
100585.80314.541200.06.600020 to fund a Park Pride grant match for  
Briarlake Forest Park

**Approved**

**2017-1333**

Add An Item

**Approved**

[2017-1334](#)

**Walk on Item: Commission District(s):** District 7

To Transfer \$30,000.00 from 2001 Parks Bond District 7 Account

100173.80314.541200.06.600309 to Setup a Chapel Hill Park Account

**Approved**

**Fire & Rescue Services**

[2017-1167](#)

**Commission District(s):** All

Acceptance of Georgia Department of Homeland Security (DHS) grant awarded by the Georgia Emergency Management Agency and Homeland Security Agency (GEMHSA) to DeKalb County Fire Rescue Department to assist with improvement and implementation of the National Preparedness systems by supporting the building, sustainment and delivery of core capabilities essential to achieving preparedness.

**Approved**

**Purchasing & Contracting**

*Purchasing & Contracting - to OPS Committee*

[2017-1117](#)

**Commission District(s):** 3, 6 & 7

LB - Invitation No. 17-100870 Candler Road Parking Lot Construction: for the Department of Facilities Management (FM) to be used by Community Development. Recommend award to the lowest, responsive and responsible bidder: Barfield Holt Construction, LLC. Amount Not To Exceed: \$218,000.00.

**Deferred and assigned to the County Operations Committee (OPS), and return to the Board on December 5, 2017**

**I. ITEMS FOR DECISION BY THE BOARD**

**Airport**[2017-1148](#)**Commission District(s):** 1 & 6

Sale of Airport Property to SS I Chamblee, LLC. There is no cost to the County.

**Approved****Board of Commissioners**[2017-1285](#)**Commission District(s):** All Commission Districts

Ordinance to Change the Hours of Operation for Establishments which Provide for On-Premises Consumption of Alcoholic Beverages

**Deferred the substitute submitted from the floor, with a friendly amendment that the CEO's Administration be directed to suspend the acceptance or issuance of 2018 alcohol licenses for on-premises consumption of beer, wine or distilled spirits until a date no earlier than one day after the date to which this ordinance is deferred**

**Public Works**[2017-1142](#)**Commission District(s):** Districts 1 and 6

Intergovernmental Agreement between the County and the City of Chamblee for Joint Infrastructure and Public Works Projects

**Approved**[2017-1143](#)**Commission District(s):** Districts 1 and 6

Intergovernmental Agreement between the County and the City of Dunwoody for Joint Infrastructure and Public Works Projects

**Approved**



**Public Works - Sanitation**

[2017-0795](#)

**Commission District(s):** Commission Districts 3 & 6

Lease Agreement with Conyers Renewable Power, LLC. Cost To County:

Revenue Generating

**Approved substitute submitted from the floor**

[2017-0899](#)

**Commission District(s):** 3 & 6

Cancellation of Operation & Maintenance Services for Renewable Fuels Facility.

Cost to the County: \$53,250.00

**Approved**

**Purchasing & Contracting**

*Purchasing & Contracting - to ERPS Committee*

[2017-0944](#)

**Commission District(s):** ALL

RFP - Request for Proposals No. 17-500437 Insurance Broker Services

(Multi-Year Contract): for use by the Department of Finance - Risk Management.

Recommend award to the highest scoring proposer: Wells Fargo Insurance Services

USA, Inc. Amount Not To Exceed: \$890,000.00.

**Deferred and assigned to the Employee Relations & Public Safety Committee (ERPS), and return to the Board on December 12, 2017**

**2017-1335**

Add An Item

**Approved**

[2017-1342](#)**Commission District(s): ALL**

CO - Change Order No. 3 to Contract No. 12-902554 for Broker Services for Property & Casualty Insurance (Multiyear Contract): for use by the Department of Finance-Risk Management. Consists of providing broker fees and consultation for property and casualty insurance coverages. Awarded to Resurgens Risk Management, Inc. and Willis Insurance of Georgia, Inc., a Joint Venture Company. Amount Not To Exceed: \$178,000.00.

**Approved the month to month Contract No.12-902554 for Broker Services for Property & Casualty Insurance for use by the Department of Finance-Risk Management**

[2017-0968](#)**Commission District(s): All**

REN - Ammunition (Annual Contract - 2nd Renewal of 2 Options to Renew): Contract Nos.:1000076, 1000071, 1000056, 1000053, 1000077 and 1000072 for use by the Departments of District Attorney, Marshal Office, Police Services and Sheriff's Office. Awarded to Dana Safety Supply, Ed's Public Safety, GT Distributors, Inc., Gulf States Distributors, Precision Delta Corporation and Specialty Cartridge Inc. dba Atlanta Arms. Total Amount Not To Exceed: \$241,484.66.

**Approved**

[2017-1091](#)**Commission District(s): All**

RFP - Request for Proposals No. 17-500442 Medical Examiner Services (Annual Contract with 5 Options to Renew): for use by the Medical Examiner's Office (ME) to provide a comprehensive medico-legal investigative system. Recommend award to the sole proposer, who is responsive and responsible: Forensic Medicine Associates, Inc. Amount Not to Exceed: \$1,200,000.00.

**Deferred until December 12, 2017**

[2017-1099](#)**Commission District(s): ALL**

REN - Fire Hoses (Annual Contract - 2nd Renewal of 2 Options to Renew): Contract No. 996973 for use by Fire Rescue Services. Awarded to Ten 8 Fire and Safety Equipment of Georgia. Amount Not To Exceed: \$100,000.00.

**Approved**

[2017-1100](#)**Commission District(s): All**

REN - Purchase, Inspection, Service and Repair of Fire Extinguishers (Annual Contract - 2nd Renewal of 2 Options to Renew): Contract No. 995821 for use by the Department of Facilities Management (FM). Awarded to Pye Barker Fire & Safety, Inc. Amount Not To Exceed: \$84,655.00

**Approved**

[2017-1105](#)**Commission District(s): ALL**

CA - Cooperative Agreement for the Employee Assistance Program (EAP): for use by the Department of Human Resources and Merit System (HRMS). Awarded to EAP Consultants, LLC dba. Espyr. Amount Not To Exceed: \$231,840.00.

**Approved**

*Purchasing & Contracting - to FAB Committee*

[2017-0967](#)**Commission District(s): All**

RFP - Request for Proposals No. 17-500467 Auditing Services (Multiyear Contract): for use by the Department of Finance. Consists of auditing services of the County's financial statements. Recommend award to the highest scoring proposer: Mauldin & Jenkins, LLC. Amount Not To Exceed: \$1,290,000.00.

**Approved**

*Purchasing & Contracting - to PWI Committee*

[2017-0556](#)**Commission District(s): All**

CO - Change Order No. 3 to Contract No. 14-902882 for Professional Engineering Services: for use by the Department of Watershed Management (DWM). Awarded to McGee Partners, Inc. (acquired by VHB, Inc.). CONTRACT TIME AND TERM EXTENSION ONLY.

**Approved**

[2017-0765](#)**Commission District(s): 1 and 6**

RFP - Request for Proposals No. 17-500434 Design Build Services Roof Replacement and Painting of Steel Ground Storage Tanks at Scott Candler Water Treatment Plant (Multiyear Contract): for use by the Department of Watershed Management (DWM). Recommend award to the highest scoring proposer: Reeves Young, LLC. Amount Not To Exceed: \$7,241,636.00.

**Approved**[2017-0949](#)**Commission District(s): 3 & 6**

REN - Environmental Monitoring and Gas Collection and Control System (GCCS) and Operations and Maintenance Services (Annual Contract 1st Renewal of 3 Options to Renew): Contract No.1040979 for use by Public Works - Sanitation. Awarded to Oasis Consulting Services, Inc. Total Amount Not To Exceed: \$1,227,575.00.

**Approved**[2017-0953](#)**Commission District(s): All**

REN - Granite Rubble Stone (Annual Contract - 1st Renewal of 2 Options to Renew): Contract No. 1027614 for use by Public Works - Roads and Drainage (R&D) and the Departments of Watershed Management (DWM) and Recreation, Parks and Cultural Affairs (RPCA). Awarded to Bedrock Granite Company, Inc. Amount Not To Exceed: \$370,000.00.

**Approved**[2017-0994](#)**Commission District(s): All**

AP- Additional Purchase for Invitation No. 16-100731 Conventional Truck Cab and Chassis with 20 ft. Flatbed Dump and Hydraulic Crane with Grapple CNG Engine Driven: for Public Works - Fleet Management to be used by Public Works - Sanitation. Awarded to MHC Kenworth, Inc. Amount Not To Exceed: \$1,155,036.00.

**Approved**

[2017-1007](#)**Commission District(s): 4 & 7**

CO - Change Order No. 1 to Contract No. 1078293 for American Fare Lift Station Abandonment: for use by the Department of Watershed Management (DWM). Awarded to Site Engineering, Inc. CONTRACT TERM EXTENSION ONLY.

**Approved**

[2017-1012](#)**Commission District(s): All**

CO - Change Order No. 2 to Contract Nos.: 949813 and 953092 for Paving Repairs, Asphaltic Concrete (Annual Contract with 2 Options to Renew): for use by the Departments of Watershed Management (DWM) and Facilities Management (FM) and Public Works - Roads & Drainage (R&D). Awarded to HEH Paving and Greenway One Inc. Total Amount Not To Exceed: \$2,200,000.00.

**Approved**

[2017-1026](#)**Commission District(s): All**

REN - Small Domestic Brass Fittings and Gate Valves (Annual Contract - 2nd Renewal of 2 Options to Renew): Contract No. 990810 for use by the Department of Watershed Management (DWM). Awarded to Delta Municipal Supply Company, Inc. Amount Not To Exceed: \$3,487,000.00.

**Approved**

[2017-1029](#)**Commission District(s): All**

REN - Valve and Wet Tap Installation Services (Annual Contract - 1st Renewal of 2 Options to Renew): Contract No. 1042303: for use by the Department of Watershed Management (DWM). Awarded to Layne Inliner, LLC. Amount Not To Exceed: \$1,000,000.00

**Approved**

[2017-1031](#)**Commission District(s): All**

REN - Parts for Vehicles and Off Road Equipment (Annual Contract-2nd Renewal of 2 Options to Renew): Contract Nos.: 990868, 990902, 990944, 990964, 990948, 990914, 990952, 990984, 991009, 991002, 990974, 990951, 990913, 990917, 991057, 991001, 991047, 990871, 990929, 991003, 991000, 990933, 990967, 990988, 990946, 990983, 990928, 990994, 990905, 991006, 990956, 990991, 990932, 990999, 991119, 991121, 990921, 990976, 991132, 990957, 990912, 990990, 990978, 991035, 990904, 990910, 990954, 991010, 990938, 990947, 990996, 990960, 990876, 990866, 990920, 991120, 991007, 991011, 991122, 990997, 991004, 990935, 990925, 990982, 990970, 991123, 991005, 990972 and 990969 for use by Public Works - Fleet Management, Police Services (PS) and the Department of Watershed Management (DWM). Awarded to seventy (70) Vendors. (Vendors listed under Recommendation). Total Amount Not To Exceed: \$4,825,000.00.

**Approved**

[2017-1040](#)**Commission District(s): 4 & 7**

CO - Change Order No. 1 to Contract No. 1060647 for Rockbridge Road Asbestos Cement (AC) Water Main Replacement (Multiyear Contract): for use by the Department of Watershed Management (DWM). Awarded to Reeves Young, LLC. CONTRACT TERM EXTENSION ONLY.

**Approved**

[2017-1044](#)**Commission District(s): All**

REN - Delivery, Installation, Maintenance and Repair of Propane Fuel Tanks (Annual Contract - 2nd Renewal of 2 Options to Renew): Contract No. 998939 for use by Public Works - Fleet Management. Awarded to Blossman Gas Inc. Amount Not To Exceed: \$120,000.00.

**Approved**

[2017-1048](#)**Commission District(s): All**

REN - Oracle Technical Support and Software Licensing (Annual Maintenance Renewal): Contract No. 10-902074 for use by the Departments of Innovation and Technology (IT) and Watershed Management (DWM). Awarded to Oracle America, Inc. Amount Not To Exceed: \$1,864,900.43.

**Approved**

[2017-1058](#)**Commission District(s): 4 & 7**

CO - Change Order No. 7 to Contract Nos.: 12-902565 and 12-902566  
Geographical Location and Inventory of the Wastewater Collection System: for use by the Department of Watershed Management (DWM). Awarded to Brown and Caldwell Inc. and Arcadis US, Inc. Total Amount Not To Exceed: \$720,000.00.

**Approved**

[2017-1064](#)**Commission District(s): All**

REN - Engine and Generator Maintenance and Repair Services (Annual Contract - 1st Renewal of 2 Options to Renew): Contract No. 1038376 for use by the Departments of Watershed Management (DWM) and Facilities Management (FM). Awarded to Power and Energy Services. Amount Not To Exceed: \$483,545.00.

**Approved**

[2017-1065](#)**Commission District(s): All**

REN - Pump Repair Services (1st Renewal of 2 Options to Renew): Contract Nos.: 1038335 and 1038336 for use by the Department of Watershed Management (DWM). Awarded to Cole Technology, Inc. and Pete Kelly, Inc. dba Motor and Gear Engineering. Total Amount Not To Exceed: \$1,500,000.00.

**Approved**

[2017-1067](#)**Commission District(s): 3**

CO - Change Order No. 1 to Contract No. 1040815 for Key Road and Constitution Road Bridge Rehabilitation, PI0012613: for use by Public Works - Transportation. Awarded to Georgia Bridge and Concrete, LLC. Contract Term Extension Only.

**Approved**

[2017-1071](#)**Commission District(s): All**

REN - Hot Mix Asphaltic Concrete (1st Renewal of 2 Options to Renew): Contract Nos.: 1043443, 1043444, 1043445 and 1043446 for use by Public Works - Roads and Drainage (R&D). Awarded to C.W. Matthews Contracting Company, Inc., Dykes Paving & Construction Company, Inc., Metro Materials, Inc., and Pittman Construction Company. Total Amount Not To Exceed: \$1,500,000.00.

**Approved**

[2017-1095](#)**Commission District(s): All**

CO - Change Order No. 2 to Contract Nos.: 984946, 984949 and 984950 for Priority Areas Sewer Assessment and Rehabilitation Program (PASARP) Sewer Assessment Group Nos. 1, 2 and 3: for use by the Department of Watershed Management (DWM). Awarded to Metals and Materials Engineers, LLC, Camken Consulting, Inc., and Woolpert, Inc. CONTRACT TIME AND TERM EXTENSION ONLY.

**Approved**

[2017-1096](#)**Commission District(s): All**

CO - Change Order No. 3 to Contract No. 982904 for Stormwater Pipe Repairs Using Chemical Liner (Multiyear Contract): for use by Public Works - Roads and Drainage (R&D). Awarded to Inland Pipe Rehabilitation Southeast Region d/b/a IPR Southeast, LLC. Amount Not To Exceed: \$705,000.00.

**Approved**

[2017-1101](#)**Commission District(s): All**

REN - Disaster Recovery & Sewage Cleaning Services (Annual Contract - 1st Renewal of 2 Options to Renew): Contract No. 1048832: for use by the Departments of Watershed Management (DWM) and Facilities Management (FM). Awarded to Bell Restoration Services Inc., dba Servpro of Stone Mountain/Clarkston. Amount Not To Exceed: \$665,000.00.

**Approved**



[2017-1103](#)**Commission District(s): 5**

CO - Change Order No. 1 to Contract No. 14-902866 for Sludge Dewatering and Hauling at Pole Bridge Advanced Wastewater Treatment Facility (Multiyear Contract): for use by the Department of Watershed Management (DWM). Awarded to Denali Water Solutions, LLC (formerly Terra Renewal, LLC). Amount Not To Exceed: \$1,000,000.00.

**Approved**

[2017-1104](#)**Commission District(s): 2 & 6**

CO - Change Order No. 1 to Contract No. 1063826 for Fair Oaks Road Water Main Replacement: for use by the Department of Watershed Management (DWM). Awarded to Layne Inliner, LLC. CONTRACT TERM EXTENSION ONLY.

**Approved**

[2017-1110](#)**Commission District(s): All**

REN - Conventional Grass Seeding Service (Annual Contract - 2nd Renewal of 2 Options to Renew): Contract Nos.: 993446 and 993447 for use by Public Works - Sanitation. Awarded to Brown Management Services Enterprises, Inc. and Capital Contracting Services. Total Amount Not To Exceed: \$250,000.00

**Approved**

[2017-1283](#)**Commission District(s): All**

CA - Water Meter Installations and Service Renewals: for use by Department of Watershed Management (DWM). Consists of the purchase of water meter installation services. Awarded to Mack Jones Enterprises, Inc. Amount Not To Exceed: \$1,000,000.00

**Approved**

**Watershed Management**[2017-0586](#)**Commission District(s): All**

An Ordinance to amend the Code of DeKalb County, as revised 1988, Chapter 25 related to the Special Septic Tank to Sewer Conversion Tax District for Existing Developments, and for other purposes.

**Approved substitute submitted from the floor**

**2017-1326** Convene an Executive Session

**Approved**

**2017-1343** Adjourn an Executive Session

**Approved**

**2017-1327** Walk on Item: Executive Session Item Proposed settlement of discrimination and retaliation lawsuit filed by Nakina Lowery against DeKalb County and Dover Staffing

**Approved**

**2017-1328** Walk on Item: Executive Session Item Proposed settlement of lawsuit filed by DeJuan Washington against two Sheriff's employees in the amount of \$50,000

**Approved**

**2017-1329** Walk on Item: Executive Session Item Proposed revised settlement in the case of Robert Edward Johnson, Howard Krinsky, and Kenneth Young v. DeKalb County, Georgia, Civil Action File No. 07-CV-12468 in the Superior Court of DeKalb County, in the amount of \$115,000

**Approved**

**2017-1330** Walk on Item: Executive Session Item Proposed settlement of claims asserted by Neil Engineering, Inc. related to the replacement of water main along Fair Oaks Road pursuant to Agreement No. 13-902688 and Agreement No. 14-902920 between Neil Engineering and the County, in the amount of \$203,077.40

**Approved**

## **J. COMMENTS FROM THE BOARD**

### **POLICY OF NON-DISCRIMINATION ON THE BASIS OF DISABILITY IN COUNTY SERVICES.**

DeKalb County Government does not discriminate against qualified individuals with disabilities or exclude them from participating in or receiving benefits of its services, programs, or activities, based on disability. Janet Essix, DeKalb County Government's Employee Relations Manager and ADA Coordinator, is designated to coordinate the County's compliance with Part 35 of the Department of Justice regulations regarding the Americans with Disabilities Act. Janet Essix may be contacted at 1300 Commerce Drive, 1st Floor, Decatur, GA 30030, 404.371.2309, to request information about access for persons with disabilities to County services, programs and activities, or to discuss a grievance regarding an impediment to such access. Ten days' notice is requested for special accommodations.