



DeKalb County Government

Manuel J. Maloof Center
1300 Commerce Drive
Decatur, Georgia 30030

Agenda - Final

Board of Commissioners

Comm. Robert Patrick, Presiding Officer, District 1

Comm. Mereda Davis Johnson, Deputy Presiding Officer, District 5

Commissioner Robert Patrick, District 1

Commissioner Michelle Long Spears, District 2

Commissioner Larry Johnson, District 3

Commissioner Steve Bradshaw, District 4

Commissioner Mereda Davis Johnson, District 5

Commissioner Edward "Ted" Terry, Super District 6

Commissioner Lorraine Cochran-Johnson, Super District 7

Tuesday, July 11, 2023

9:00 AM

Manuel J. Maloof Auditorium

A. INSPIRATIONAL

Councilwoman Stephe Koontz
City of Doraville

PLEDGE OF ALLEGIANCE

Commissioner Larry Johnson
District 3

B. PRESENTATIONS

Muslim American Heritage Month

C. COMMENTS FROM THE PUBLIC

The purpose of public comment is to allow the public to voice county-related requests, concerns or opinions during the Commission meeting. Speakers will only have the opportunity for one public comment per meeting. Public comments may be made in person or submitted by sending an email no longer than one page to PublicComments@dekalbcountyga.gov which must be received between 9:00 a.m. and 10:00 a.m. on the day of the meeting. Only those emails received during the allotted time may be read aloud. Public comment emails received outside of the allotted time will be included in the public comment record for the next meeting after receipt of those emails. The body of your email must include your first and last name, followed by your address. By submitting an email for public comment at any time, you agree to have your name, address and email entered into the record/minutes. Each in-person speaker must complete a speaker card and present it to the clerk before the beginning of the public comment portion of the meeting.

Cards must be turned in to the clerk from the time the general meeting is convened (generally 9 A.M.) and by the beginning of public comment portion generally following presentations on the agenda. The clerk will accept cards on a first-come, first-served basis. Prior to the clerk's call for public comment, in-person speakers who are residents of DeKalb County shall be allowed to speak before residents of other counties are allowed to speak. Once the public comment portion of the meeting begins, speaker cards will no longer be accepted. Speakers will be allowed to speak for three minutes each and public comment shall not exceed 30 minutes in length. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to yield the podium. Those in-person attendees who submitted speaker cards but did not speak because of the time allotment will be allowed to speak first at the next regularly scheduled Commission meeting without regard to residence. If time remains in the proscribed public comment portion of said meeting, email comments will be read into the record by the clerk or designee. Any remaining email public comments received between 9:00 am and 10:00 a.m. on the day of the meeting not read into the record will be submitted into the minutes by the clerk or designee and shall be forwarded to each commissioner by email. Speakers should always talk directly into the microphone and begin by stating their name, full address and the name of any organization they represent. Abusive, profane or derogatory language, holding up signs, clapping, yelling, standing or laying in the aisles to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing in place will be permitted to show support for or opposition to a speaker's position.

D. 10:00 A.M. PUBLIC HEARING

Citizens may speak for or against an item that is considered by law to be a zoning ordinance and each side will have ten minutes to present its case. Citizens may also speak for or against an item that is placed on the public hearing agenda but is not a zoning ordinance. In that case, each side will have five minutes to present its case. In the event there is more than one speaker per side, speakers must divide their time in order to complete their full presentation within the ten-minute time allotment, or the five minute time allotment. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to leave the podium area. Prior to speaking, a speaker shall complete a speaker card and present it when approaching the podium. If a speaker has any documents for the commissioners, the speaker shall provide 10 copies when approaching the podium. Seven copies are for the commissioners and the remaining copies are for the planning director, the county attorney and the clerk. In all zoning ordinance and traffic calming cases, staff shall make their recommendation for action to the Commission first followed by applicants or citizens speaking in favor of the item. Applicants in zoning ordinance cases shall have the right to reserve time for rebuttal. Opponents of a zoning ordinance item shall have no right of rebuttal. For all other items placed on the public hearing agenda, applicants or citizens speaking in favor of the item shall speak first followed by opponents of the item. Once the citizens have finished speaking, staff shall make a recommendation for action to the Commission. At this point, citizens are no longer allowed to speak unless called to the podium by an individual commissioner to answer questions or provide information. Speakers should always talk directly into the microphone and begin by stating their name, address and the name of any organization they represent. Abusive, profane or derogatory language will not be permitted. Holding up signs, clapping, yelling, standing or laying in the aisles to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing in place will be permitted to show support for or opposition to a speaker's position.

Board of Commissioners - Districts 1 & 7

[2023-0694](#) Commission District(s): All Commission Districts
An Ordinance Revising The Code of DeKalb County, Georgia Pertaining to Non-Discrimination by Businesses or Others Offering A Public Accommodation; and For Other Lawful Purposes.

(6/6/23 Committee of the Whole: Accepted to the BOC agenda – Preliminary)

(6/13/23 Board of Commissioners: deferred for 30 days to the ERPS-Employee Relations & Public Safety Committee)

(6/20/23 ERPS-Employee Relations & Public Safety Committee: recommended for deferral to the Board of Commissioners)

Chief Executive Office

[2023-0783](#) Commission District(s): All
2023 Ad Valorem Tax Millage Rates; Budget Revisions

(6/20/23 Committee of the Whole: Accepted to the BOC agenda - Public Hearing to the FAB-Finance, Audit & Budget Committee)

(6/27/23 FAB-Finance, Audit & Budget Committee: recommended for approval. to the Board of Commissioners)

(6/27/23 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

“DECISION ONLY” ITEMS – NO PUBLIC HEARING**Planning & Sustainability**

[2023-0336](#) COMMISSION DISTRICT(S): Commission District 2 Super District 6
Application of Dunlavy Law Group, LLC for a Special Land Use Permit (SLUP) to allow a Cultural Facility (religious, cultural, and social offerings) in the MR-2 (Medium Density Residential-2) zoning district and the Druid Hills Historic District, at 1500 North Decatur Road.

(5/2/23 Planning Commission: deferred for a full cycle to the Board of Commissioners - Zoning Meeting)

(5/25/23 Board of Commissioners - Zoning Meeting: deferred to the next meeting to the Board of Commissioners)

(6/13/23 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(6/27/23 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

[2023-0339](#)

COMMISSION DISTRICT(S): Commission District 3 Super District 7
Application of David Kirk for a Special Land Use Permit (SLUP) to allow the construction and operation of a restaurant with a drive-through on a portion of the property located in the C-1 (Local Commercial) zoning district, at 3507 Memorial Drive.

(5/2/23 Planning Commission: denied to the Board of Commissioners - Zoning Meeting)

(5/25/23 Board of Commissioners - Zoning Meeting: deferred for 45 days to the Board of Commissioners)

E. APPEALS

NONE

F. APPOINTMENTS

NONE

G. CONSENT AGENDA

Board of Commissioners

[2023-0836](#)

Commission District(s): All
Amend the Minutes for the June 20, 2023 Committee of the Whole Meeting

Board of Commissioners - District 4

[2023-0804](#)

Commission District(s): District 4
Allocation (not to exceed) \$50,000 of District 4 American Rescue Plan Act (ARPA) from POETA account #106388.63230.521209.10.4.602778 to Prospera a non-profit organization.

Board of Commissioners - District 6

- [2023-0832](#) Commission District(s): Commission District 6
An allocation (not to exceed) \$1,000 of District 6 Reserve for Appropriation to We Love Buford Highway, Inc. to support the FEAST event's Goal to Enhance the Cultural and Heritage Story Telling Project of the Immigrant Community Within Their Targeted Area.
- [2023-0833](#) Commission District(s): All Commission Districts
District 6 American Rescue Plan (ARPA) of \$40,000 Annual to total \$120,000 For a 3-year Commitment and Sponsorship For Planning and Establishing an Annual DeKalb County Education and Workforce Development Summit.
- [2023-0834](#) Commission District(s): Commission District 6
Allocation (not to exceed) \$10, 000 of District 6 American Rescue Plan Act (ARPA) from POETA account 106388.63230.521209.10.6.602778 to DeKalb County Juvenile Justice Council to provide resources and support to youth and families.

Board of Commissioners - District 7

- [2023-0825](#) Commission District(s): District 7
To Appropriate \$20,000 In American Rescue Plan Grant Funds Assigned to POETA Account 105744.63258.521209.01.07.602479 Reserved For The District 7 Appropriation To The DeKalb County Juvenile Court
- [2023-0826](#) Commission District(s): District 7
To Appropriate \$10,000 In American Rescue Plan Grant Funds Assigned to POETA Account 105744.63258.521209.01.07.602479 Reserved For The District 7 Appropriation To The Youth Aviation Training Program

Clerk to the Board of Commissioners and CEO

- [2023-0676](#) Commission District(s): All
Approval of the Minutes of the Board of Commissioners Zoning Meeting of May 25, 2023
- [2023-0798](#) Commission District(s): All
Approval of the Revised Minutes of the Board of Commissioners Meeting of June 27, 2023

District Attorney

[2023-0805](#) Commission District(s): all
Acceptance of additional \$103,197 and grant period extension for Sexual Assault Kit Initiative (SAKI) Grant to District Attorney's Office; no match required

Juvenile Court

[2023-0729](#) Commission District(s): All Commission Districts
Approval to Accept the FY24 Grant Award from the Criminal Justice Coordinating Council for Juvenile Court's JOURNEY Mental Health Court in the amount of \$44,986.

[2023-0838](#) Commission District(s): All Commission Districts will be impacted
Approval To Accept The FY24 Criminal Justice Coordinating Council - Accountability Court Grant For Rebound Juvenile Drug Court In The Amount Of \$57,009

[2023-0839](#) Commission District(s): All Commission will be impacted
Approval to Accept the FY24 Grant Award from the Criminal Justice Coordinating Council, INSPIRE Family Treatment Court in the amount of \$37,528.

[2023-0846](#) Commission District(s): All Districts
Approval to accept the FY24 Grant Award from the Criminal Justice Coordinating Council, Juvenile Justice Incentive grant for the Juvenile Court's Commitment Alternative Program (CAP) in the amount of \$ 500,000

Police Services

[2023-0743](#) Commission District(s): All Commission Districts
Acceptance of Donation by Seniors And Law Enforcement Together (SALT), \$3,867.42

H. PRELIMINARY ITEMS

Board of Commissioners - District 6

[2023-0835](#) Commission District(s): All Commission Districts
A Resolution to Commit to the Transformation of the South River Forest by Adopting the Recommendations of the "Explore South River Forest" Report and For the Administration to Prepare and Deliver an Implementation Plan

Board of Commissioners - District 7

[2023-0828](#) Commission District(s): District 7
CO - Change Order to Contract No. 1300961 DeKalb Chamber of Commerce for Business Support, Community Programming and Event (Annual Contract With Option to Renew). Amount Not To Exceed: \$25,000

Fire & Rescue

[2023-0795](#) Commission District(s): All Commission Districts
2022 Assistance to Firefighters Grant totaling \$393,610.00

Human Services

[2023-0763](#) Commission District(s): All
Acceptance of a grant from the Atlanta Regional Commission for DeKalb Senior Services in the amount of \$2,151,179.75 at a cost to the County of \$165,907.94

Public Works - Fleet Management

[2023-0742](#) Commission District(s): All Commissioner Districts
Donation of Surplus Vehicles to Warren Technical School

Purchasing & Contracting

Purchasing & Contracting - to ERPS Committee

[2023-0675](#) Commission District(s): ALL
CO - Change Order No. 2 to Contract No. 1227524 Construction Fire Station No. 7 (730 days): for use by Fire Rescue Services (Fire). This contract consists of the construction of the new Fire Station No. 7. Awarded to Lichty Commercial Construction, Inc. Amount Not To Exceed: \$350,000.00.

Purchasing & Contracting - to OPS Committee

[2023-0693](#) Commission District(s): ALL
CO - Change Order No. 2 to Contract No. 1272818 On Call Architect and Engineering and Design Services for Facilities Management (Multiyear Contract): for use by Department of Facilities Management (FM), Department of Watershed Management (DWM) and Fire Rescue (FR). This contract consists of providing on call architect and engineering design services for a variety of planning, design, and construction projects for the County. This request is to increase contract funds to allow for the design of Fire Station 16. Awarded to Pond & Company. Amount Not To Exceed: \$531,994.00.

[2023-0772](#) Commission District(s): All
CO - Change Order No. 6 to Contract No. 1213433 Installation of Data, Voice and Multimedia Cabling (Annual Contract with 2 Options to Renew): for use by the Department of Innovation and Technology (DoIT). This contract consists of providing low-voltage installations, moves, adds and changes of data, voice and multimedia cabling at various locations within the County facilities. This request seeks to increase the contract funds and term through October 31, 2023. Awarded to R.B. Communications, Inc. Amount Not To Exceed: \$150,000.00

Purchasing & Contracting - to PWI Committee

[2023-0687](#) Commission District(s): All
CO - Change Order No. 4 to Contract No. 1081070 Design Build Services for Gravity Sewer System Rehabilitation Replacement & Construction - Package No. 2 (Multiyear): for use by the Department of Watershed Management (DWM). This contract consists of design build services to perform pipe rehabilitation or upsizing to the gravity sewer system. This request is to increase scope of work and contract funds to allow for the completion of work. Awarded to Inliner Solutions, LLC (fka Granite Inliner, LLC). Amount Not To Exceed. \$1,789,694.81.

[2023-0691](#) Commission District(s): All
CO - Change Order No. 1 to Contract No. 1321944 Asphaltic Concrete Pavement Repairs: for use by Public Works - Roads & Drainage (R&D) and the Departments of Watershed Management (DWM), Recreation, Parks & Cultural Affairs (RPCA), and Facilities Management (FM). This contract consists of providing road repair and maintenance services on various County roads. This request seeks to ratify the purchase of concrete caps under Purchase Order No. 1334038 and to increase the scope of work and contract funds. Awarded to A&S Paving, Inc. Amount Not To Exceed: \$850,000.00.

[2023-0692](#) Commission District(s): ALL
CO - Change Order No. 1 for Contract Nos.: 1231540, 1231542, 1231546 and 1231552 Engineering and Design Services for Public Works Transportation & Infrastructure (Multiyear Contract): for use by Public Works-Transportation. These contracts consist of providing engineering services in order to initiate design of selected public works infrastructure improvement projects for the County. This request seeks to increase the contract funds and term through December 31, 2024. Awarded to Atkins North America, Inc.; Vanasse Hangen Brustlin (VHB), Inc.; Arcadis U.S. Inc.; and AECOM Technical Services, Inc. Total Amount Not To Exceed: \$1,527,622.20.

Watershed Management

[2023-0790](#) Commission District(s): 2 & 6
Agreement for the Construction and Financing of Sewer Upgrades with NDM (Edens), LLC with County Contributions Expected to be Below \$1,484,000.

I. ITEMS FOR DECISION BY THE BOARD

Board of Commissioners

[2023-0464](#) Commission District(s): All Districts
To explore the option of including additional fees for expedited plan reviews for development and building permits
(4/18/23 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(4/25/23 PECS-Planning, Economic Development & Community Services Committee: recommended for deferral to the Board of Commissioners)

(4/25/23 Board of Commissioners: deferred for 45 days to the Board of Commissioners)

(6/13/23 PECS-Planning, Economic Development & Community Services Committee: recommended holding in committee to the Board of Commissioners)

(6/13/23 Board of Commissioners: deferred for 30 days to the Board of Commissioners)

(6/27/23 PECS-Planning, Economic Development & Community Services Committee: recommended for deferral to the Board of Commissioners)

[2023-0663](#)

Commission District(s): All Commission Districts
A Resolution Of The Board of Commissioners Of DeKalb County, Georgia Requesting The Installation Of Solar Panels On DeKalb County Owned Facilities And Land

(6/6/23 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(6/6/23 OPS-County Operations Committee: recommended for deferral to the Board of Commissioners)

(6/13/23 Board of Commissioners: deferred for 30 days to the Board of Commissioners)

Board of Commissioners - District 1

[2023-0792](#)

Commission District(s): District 1
2023 Mid-Year Budget Request to Support the Creation of a Small Business Revolving Loan Fund and Technical Assistance Program to Expand Decide DeKalb's Local Business Resources

(6/20/23 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(6/27/23 PECS-Planning, Economic Development & Community Services Committee: recommended for deferral to the Board of Commissioners)

(6/27/23 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

Board of Commissioners - District 2

[2023-0758](#) Commission District(s): All Commission Districts
Resolution in Support of DeKalb Citizens and Their Pets, Facility and Service Expansion, and Prevention of More Homeless Pets

(6/20/23 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(6/20/23 OPS-County Operations Committee: recommended for deferral to the Board of Commissioners)

(6/27/23 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

[2023-0811](#) Commission District(s): All Commission District
A Resolution to obtain Facts, to bring Transparency, Accountability, and Clarity, and to give a voice to the people, taxpayers, homeowners, electors, and business owners in the area of unincorporated DeKalb County that is under consideration by the City of Brookhaven for annexation into the City, and for other purposes.

(6/27/23 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

Board of Commissioners - District 6

[2023-0552](#) Commission District(s): All Commission Districts
Establishment of an RFP for Sustainability Vendor to Support the Development and Implementation of DeKalb County's Climate Action Plan and Address Environmental Justice Issues

(5/16/23 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(5/23/23 Board of Commissioners: deferred for 30 days to the PECS-Planning, Economic Development & Community Services Committee)

(6/13/23 PECS-Planning, Economic Development & Community Services Committee: recommended for approval upon receipt of additional information to the Board of Commissioners)

(6/27/23 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

Board of Commissioners - District 7

[2023-0663](#) Commission District(s): All Commission Districts
A Resolution Of The Board of Commissioners Of DeKalb County,
Georgia Requesting The Installation Of Solar Panels On DeKalb County
Owned Facilities And Land

(6/6/23 Committee of the Whole: Accepted to the BOC agenda and
assigned to the OPS-County Operations Committee)

(6/6/23 OPS-County Operations Committee: recommended for deferral
to the Board of Commissioners)

(6/13/23 Board of Commissioners: deferred for 30 days to the Board of
Commissioners)

Clerk to the Board of Commissioners and CEO

[2023-0646](#) Commission District(s): All
Approval of Minutes of the Board of Commissioners Meeting of May 23,
2023

(6/6/23 Committee of the Whole: Accepted to the BOC agenda -
Consent)

(6/13/23 Board of Commissioners: approved not to exceed)

(6/13/23 Board of Commissioners: deferred to the next meeting to the
Board of Commissioners)

(6/27/23 Board of Commissioners: deferred to the next meeting to the
Board of Commissioners)

[2023-0721](#) Commission District(s): All
Approval of Minutes of the Special Called Meeting of June 6, 2023.

(6/20/23 Committee of the Whole: Accepted to the BOC agenda -
Consent)

(6/27/23 Board of Commissioners: deferred to the next meeting to the
Board of Commissioners)

[2023-0735](#) Commission District(s): All
Approval of the Minutes of the Board of Commissioners Meeting of June
13, 2023

(6/20/23 Committee of the Whole: Accepted to the BOC agenda -
Consent)

(6/27/23 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

Community Development

2023-0686 Commission District(s): All
Update to the 2019-2023 Consolidated Plan for the Department of Housing and Urban Development (HUD) Programs, including the 2023 Annual Action Plan - Federally Funded, No Cost to the County

(6/20/23 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(6/27/23 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

(6/27/23 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

Executive Assistant - Chief Operating Office

2023-0815 Commission District(s): Commission Districts 2 & 6
DeKalb County's objection to the proposed annexation of approximately 462 acres of privately-owned land in unincorporated DeKalb County into the City of Brookhaven pursuant to annexation via the sixty percent (60%) method.

(6/27/23 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

Purchasing & Contracting

Purchasing & Contracting - to FAB Committee

2023-0616 Commission District(s): ALL
CO - Change Order No. 2 to Contract No. 1242439 Accountants for Financial Compliancy (Emergency): for use by the Department of Grants and Compliance (Finance). This contract consists of the provision of accountants to manage and meet reporting requirements. This request seeks to ratify the continued use of a previously approved emergency vendor and increase contract funds and term through December 31, 2026. Awarded to Robert Half International, Inc. Amount Not To Exceed: \$1,267,070.80.

(6/20/23 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

(6/27/23 FAB-Finance, Audit & Budget Committee: recommended for approval. to the Board of Commissioners)

(6/27/23 Board of Commissioners: deferred to the next meeting to the FAB-Finance, Audit & Budget Committee)

2023-0727

Commission District(s): ALL

CO - Change Order No. 1 to Contract No. 1218789 Print and Mail Service for Property Tax and Appraisal Statements and Election Documents (Annual Contract with 2 Options to Renew): for use by Property Appraisal & Assessment Department. This contract consists of printing and mailing property assessments and tax appraisals documents to citizens of DeKalb County. This request seeks to increase the contract funds and term through June 30, 2024. Awarded to: Diversified Companies, Inc. Amount Not To Exceed: \$73,000.00.

(6/20/23 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

(6/27/23 FAB-Finance, Audit & Budget Committee: recommended for approval upon receipt of additional information to the Board of Commissioners)

(6/27/23 Board of Commissioners: deferred to the next meeting to the FAB-Finance, Audit & Budget Committee)

Purchasing & Contracting - to PECS Committee

2023-0504

Commission District(s): 3 & 7

CA - Cooperative Agreement for Playground and Water Play Equipment with Related Accessories and Services (Sourcewell Contract): for use by the Department of Recreation, Parks, and Cultural Affairs (RPCA). Consists of piggybacking off the competitively let Sourcewell Contract No. 010521-LTS-8 for upgrades and renovations to parks, playgrounds, and recreational areas. This request is for upgrades and renovations to Ellenwood Park Playground. Awarded to Play Power, Inc. c/o Playworld Preferred. Amount Not To Exceed: \$582,629.44.

(6/20/23 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(6/27/23 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

(6/27/23 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

2023-0613

Commission District(s): All

REN - Contract No. 1265085 Workforce Innovation and Opportunity Act (WIOA) One-Stop Operator (Annual Contract - 2nd Renewal of 3 Options to Renew): for use by WorkSource DeKalb (WSD). This contract consists of retaining a one-stop operator to coordinate and manage workforce services as required by WIOA. This request seeks to exercise the 2nd renewal option through June 30, 2024. Awarded to In The Door, LLC. Amount Not To Exceed: \$151,600.00.

(6/20/23 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(6/27/23 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

(6/27/23 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

2023-0638

Commission District(s): 2

RFP - Request for Proposal No. 22-500612 Architectural & Engineering Services for the New Brookhaven Library (Five (5) Year Multiyear Contract): for use by the DeKalb County Public Library (DCPL). Consists of providing architecture and design services for the New Brookhaven library. Recommend award to the highest scoring proposer: Cas Architecture, P.C. Amount Not To Exceed: \$388,000.00.

(6/20/23 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(6/27/23 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

(6/27/23 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

Purchasing & Contracting - to PWI Committee

[2023-0525](#)

Commission District(s): ALL

CA - Cooperative Agreement for Class 4-8 Chassis with Related Equipment, Accessories, and Services (Sourcewell Contract): for use by public Works-Fleet Management to be used by Public Works-Sanitation. Consists of piggybacking off the competitively let Sourcewell Contract No. 060920-PMC to purchase twelve (12) truck tractors with CNG engines. To be used to collect and transport collected refuse from transfer stations to the Seminole Road Landfill. Awarded to Peterbilt of Atlanta, LLC. Amount Not To Exceed: \$3,358,704.00.

(6/20/23 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(6/26/23 PWI-Public Works & Infrastructure Committee: recommended for deferral to the Board of Commissioners)

(6/27/23 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

J. COMMENTS FROM THE BOARD

K. EXECUTIVE SESSION

POLICY OF NON-DISCRIMINATION ON THE BASIS OF DISABILITY IN COUNTY SERVICES.

DeKalb County Government does not discriminate against qualified individuals with disabilities or exclude them from participating in or receiving benefits of its services, programs, or activities, based on disability. Janet Essix, DeKalb County Government's Employee Relations Manager and ADA Coordinator, is designated to coordinate the County's compliance with Part 35 of the Department of Justice regulations regarding the Americans with Disabilities Act. Janet Essix may be contacted at 1300 Commerce Drive, 1st Floor, Decatur, GA 30030, 404.371.2309, to request information about access for persons with disabilities to County services, programs and activities, or to discuss a grievance regarding an impediment to such access. Ten days' notice is requested for special accommodations.