



DeKalb County Government

178 Sams Street
Decatur, GA 30030

Agenda

Committee of the Whole

Commissioner Chakira Johnson, Presiding Officer, District 4

Commissioner Dr. LaDena Bolton, Deputy Presiding Officer, District 7

Commissioner Robert Patrick, District 1

Commissioner Michelle Long Spears, District 2

Commissioner Nicole Massiah, District 3

Commissioner Mereda Davis Johnson, District 5

Commissioner Edward “Ted” Terry, Super District 6

Tuesday, August 18, 2026

9:00 AM

178 Sam's Street, Decatur, GA 30030 (Multipurpose
Room A1201)

Tentative Agenda

This Agenda is not final and subject to change, as the agenda for the Regular Board of Commissioners' meeting is set at the Committee of the Whole.

I. Committee of the Whole

A. Committee Reports

B. Review of the Proposed Executive Agenda for August 25, 2026

APPOINTMENTS NOT REQUIRING BOARD ACTION - FOR INFORMATION ONLY

Chief Executive Office

[2026-1248](#)

Commission District(s): All Commission Districts
Record Chief Executive Officer Cochran-Johnson's Appointment of BJ Kerr to the Environmental Justice and Sustainability Resident Review Group for a four-year term.

PROPOSED PRELIMINARY ITEMS

Airport

- [2026-1095](#) Commission District(s): 1 and 6
Standardized T-Hangar Space Lease Agreement with Marvin Solomiany.
There is no cost to the County.

Chief Executive Office

- [2026-1239](#) Commission District(s): All Commission Districts
Proposed Confirmation of Terry G. Phillips as the County Attorney for
DeKalb County.

Executive Assistant - Chief Operating Office

- [2026-1229](#) Commission District(s): All Commission Districts
Easement Abandonment required as a component of the settlement
agreement related to Carolyn Rountree v. DeKalb County, Georgia, Civil
Action No. 23cv3901, Superior Court of DeKalb County, as entered on
March 12, 2026.

Fire & Rescue Services

- [2026-1246](#) Commission District(s): Commission Districts 1, 2, & 6
Intergovernmental Agreement with the City of Brookhaven to Enter Into
a 50-Year Lease Agreement
- [2026-1247](#) Commission District(s): Commission Districts 2 & 7
Intergovernmental Agreement with the City of Tucker to Acquire a
Portion of Land Lot 214 of Approximately 1200 Square Feet at 4345
Cowan Road for the Sum of \$58,000.00 Paid to DeKalb County

Purchasing & Contracting

Purchasing & Contracting - to FAB Committee

- [2026-1195](#) Commission District(s): ALL
CO - Change Order No. 1 to Contract No. 2000413 Augmented
Procurement Staffing Services (Cooperative Agreement). For use by
Purchasing and Contracting to obtain augmented procurement staff. Seeking
increase in contract funds and ratification of consent to assignment of
contract to National Institute of Governmental Purchasing (NIGP) Inc.
effective July 1, 2026. Awarded to National Institute of Governmental
Purchasing (NIGP) Inc.: Amount Not To Exceed: \$800,384.00.

[2026-1197](#) Commission District(s): ALL
REN - Contract Nos: 1386107 and 1386108 Uniforms for DeKalb County Marshal's Office (Annual Contract with 2 Options to Renew). For use by the Marshal's Office to obtain uniforms for personnel. Exercising 2nd renewal option with price increases, through August 31, 2027 and ratifying term increase. Awarded to Galls LLC and Dana Safety Supply Inc.: Total Amount Not To Exceed: \$340,000.00.

Purchasing & Contracting - to OPS Committee

[2026-1167](#) Commission District(s): All
CA - Cooperative Agreement - Technology Solutions, Products & Services (The Interlocal Purchasing System (TIPS) Contract No. 230105). For use by the Department of Innovation and Technology (DoIT) to obtain three (3) years of managed security monitoring services for the County's network infrastructure. Awarded to MGT Impact Solutions, LLC: Amount Not To Exceed: \$1,755,900.00.

[2026-1172](#) Commission District(s): All
CA - Cooperative Agreement - Technology Solutions, Products & Services (The Interlocal Purchasing System (TIPS) Contract No. 230105). For use by the Department of Innovation and Technology (DoIT) to obtain three (3) years of advanced monitoring services for the County's network infrastructure. Awarded to MGT Impact Solutions, LLC: Amount Not To Exceed: \$542,487.60.

Purchasing & Contracting - to PECS Committee

[2026-0915](#) Commission District(s): 5
CA - Cooperative Agreement - Open Air Structures with Related Equipment and Services (Sourcewell Contract No. 092325-RMT). For use by Recreation, Parks, and Cultural Affairs to obtain a viewing platform pavilion. Awarded to Romtec Inc.: Amount Not To Exceed: \$178,450.00.

[2026-1058](#) Commission District(s): All
LB - Invitation No. 2026-042-ITB Nuisance Abatement and Remediation Services (Three (3) Year Multiyear Contract). For use by the Department of Code Compliance and Enforcement (CC) to obtain services to reduce blight in the County including abatement of vacant and abandoned properties (houses and lots). Recommend award to the overall lowest, responsive and responsible bidders: Cascade Services, Inc. and Executive Realty Solutions, Inc.: Amount Not To Exceed: \$450,000.00.

Purchasing & Contracting - to PWI Committee

- [2026-0767](#) Commission District(s): ALL
CO - Change Order No. 3 to Contract No. 1281318 and Change Order No. 6 to Contract No. 1281319 Sidewalks and Roadways (Multiyear). For use by Public Works - Transportation, Roads and Drainage (R&D), and Recreation, Parks and Cultural Affairs (RPCA) to obtain construction services to improve sidewalks, drainage, roads, bike lanes, multi-use trails, and curb and shoulders. Seeking increase in contract funds and term through December 31, 2027. Awarded to Autaco Development, LLC and DAF Concrete, Inc.: Total Amount Not to Exceed: \$2,165,000.00.
- [2026-0939](#) Commission District(s): All
REN - Contract No. 2000420 Curb Bumping and Street Sweeping (Annual Contract with 2 Options to Renew). For use by Public Works-Solid Waste Management & Beautification to obtain curb bumping and street sweeping services throughout County. Exercising 1st renewal option through August 31, 2027. Awarded to Pateco Services, LLC: Amount Not To Exceed: \$120,000.00.
- [2026-1010](#) Commission District(s): 3 & 7
CO - Change Order No. 3 to Contract No. 2000167 CNG Fueling Station Maintenance & Repairs. For use by Public Works - Solid Waste Management to obtain routine and on-call repair and maintenance services to the Compressed Natural Gas (CNG) fueling stations throughout the County. Seeking increase in contract funds and term through November 30, 2027. Awarded to Atlanta Gas Light Company: Amount Not To Exceed: \$200,000.00.
- [2026-1030](#) Commission District(s): 3
LB - Invitation No. 2025-167-ITB Seminole Road MSW Landfill 2026 Gas Collection and Control System (GCCS) Expansion. For use by Public Works - Solid Waste Management to obtain construction services for the expansion of the GCCS at the Seminole Road Landfill. Recommend award to the lowest responsive and responsible bidder: Blue Flame Crew, LLC: Amount Not To Exceed: \$2,397,297.00.

- [2026-1066](#) Commission District(s): 3 & 7
RFQ - Request for Qualifications: 2025-113-RFQ, Design Services for Flat Shoals Parkway (SR 155) Sidewalk from Columbia Drive to Wesley Chapel Road (PI# 0019622). For use by Public Works-Transportation to obtain design services for the addition of 2.1 miles of new sidewalks on both sides of Flat Shoals Parkway to create continuous sidewalks, meet current ADA standards and installation of a protected pedestrian crossing. Recommend award to the highest scoring proposer: AtkinsRéalis USA, Inc.: Amount Not To Exceed: \$3,210,410.84.
- [2026-1114](#) Commission District(s): 5
LB - Invitation No. 2026-058 Application of Herbicides at Pole Bridge Wastewater Treatment Plant (Three (3) Year Multiyear Contract). For use by Department of Watershed Management (DWM) to obtain herbicide and application services at the Pole Bridge Water Treatment Plant. Recommend award to the lowest responsive and responsible bidders: Opterra Solutions, Inc., and Pro Way Turf Inc.: Total Amount Not To Exceed \$300,000.00.
- [2026-1117](#) Commission District(s): All
CA - Cooperative Agreement - Grounds Maintenance Equipment & Related Attachments (Sourcewell Contract No. 112624-KBA). For use by Public Works-Fleet Management to be used by Beautification to obtain six (6) Kubota Mowers (Model No. F2690) with attachments. Awarded to Kubota Tractor Corp., c/o Lashley Tractor Sales: Amount Not To Exceed: \$169,375.50.
- [2026-1153](#) Commission District(s): All
CO - Change Order No. 2 to Contract No. 1381109 Design/Build Services for Snapfinger Advanced Wastewater Treatment Facility (SFAWTF) Expansion - Phase 3B Project (UV Disinfection System): For use by the Department of Watershed Management (DWM) to obtain design services, furnishing, permitting and constructing of UV system. Seeking to increase contract scope of work, funding and performance time. Awarded to Morgan Contracting, Inc. Amount Not to Exceed \$394,309.31.

- [2026-1165](#) Commission District(s): All
LB - Invitation No. 2026-004 Asphaltic Concrete Pavement Repair (Three (3) Year Multiyear Contract): For use by Departments of Watershed Management (DWM), Recreation, Parks & Cultural Affairs (RPCA), Facilities Management (FM) and Public Works - Roads & Drainage (R&D). Recommend award to the lowest responsive and responsible bidders: A&S Paving, Inc. and Autaco Development, Inc. Total Amount Not To Exceed: \$15,850,000.00.
- [2026-1168](#) Commission District(s): All
CO - Change Order No. 1 to Contract No. 2000222 Roadway Bulk De-Icing (Three (3) Year Multiyear Contract). For use by Public Works - Roads and Drainage which consists of the purchase of de-icing materials to make the sand/salt mixture used to maintain the County's roadways, parking lots and sidewalks. Seeking an increase in contract funds. Awarded to F.M. Shelton, Inc. Amount Not To Exceed: \$100,000.00.
- [2026-1174](#) Commission District(s): ALL
Kahua Project Management Information System (PMIS) Governance and Optimization (Purchasing Policy Exemption): For use by the Department of Watershed Management (DWM) to obtain advisory consulting services for the implementation, governance and effective delivery of Kahua PMIS. Awarded to SG Contracting Inc. Amount Not To Exceed: \$400,800.00
- [2026-1187](#) Commission District(s): All
LB- Invitation No. 2026-057-ITB Field Verification and Reporting of Public and Private Service Lines (Multi-year). For use by Department of Watershed Management to obtain services to verify and report ingress and egress water line materials. Recommend award to the lowest responsive and responsible bidder: Integrated Construction Management, Inc.: Amount Not To Exceed: \$1,263,625.00.

Recreation, Parks and Cultural Affairs

- [2026-1228](#) Commission District(s): All Districts
To Approve The 2026/2027 Agreement with DeKalb County School Nutrition Services For \$76,140,00 To Furnish After School Snacks for The Department of Recreation, Parks, and Cultural Affairs.

Watershed Management

- [2026-1173](#) Commission District(s): 1 & 6
Water Utility Installation for Upcoming City of Dunwoody Project Cost to the County: Not To Exceed \$2,894,225
- [2026-1183](#) Commission District(s): All
United States Geological Survey (USGS) 5-Year Agreement

C. Review of Board of Commissioners Preliminary Agenda

APPOINTMENTS NOT REQUIRING BOARD ACTION - FOR INFORMATION ONLY

Board of Commissioners - District 5

- [2026-1240](#) Commission District(s): District 5
An Item To Record the Appointment of Renee Cail to the DeKalb County Environmental Justice and Sustainability Resident Advisory Group as the District 5 Appointee, Appointed by Commissioner Mereda Davis Johnson

PRELIMINARY

Board of Commissioners

- [2026-1092](#) Commission District(s): ALL
Approval of Minutes for the August 18, 2026 Committee of the Whole Meeting
- [2026-1234](#) Commission District(s): All Commission Districts
To Amend Previously Adopted Agenda Item 2025-0240 with an Updated Resolution to Establish Independent CIP Monitor Roles and Responsibilities.

Clerk to the Board of Commissioner and CEO

- [2026-0704](#) Commission District(s): All
Approval of the Minutes of the Board of Commissioners Meeting of August 11, 2026
- [2026-0731](#) Commission District(s): All
Approval of the Minutes of the Board of Commissioners Zoning Meeting of August 13, 2026

D. Review/Recap of New Items for the BOC Agenda

E. 2055 Unified Plan Update***Comments from the Board*****F. Items Previously Heard****PUBLIC HEARING ITEMS****Finance****[2026-0941](#)**

Commission District(s): All

Home Rule Ordinance to amend the Pension Code of DeKalb County, Georgia, 1962 Ga. Laws 3088, as amended, to add a death benefit for beneficiaries of certain plan participants who die in the line of duty as officers, employees or deputies of DeKalb County on or after October 1, 2026; to confirm that no participant can add, replace, or remove a designated joint annuitant after payment of pension benefits begins; and to provide for compliance with certain updates to federal tax law.

(6/2/26 Committee of the Whole: Accepted to BOC agenda - Public Hearing)

(6/2/26 ERPS-Employee Relations & Public Safety Committee: Recommended for approval. to the Board of Commissioners)

(6/9/26 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

(6/9/26 Board of Commissioners: Approved first reading, deferred for second reading)

(6/18/26 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(6/23/26 Board of Commissioners: Deferred substitute to the Board of Commissioners)

(7/7/26 ERPS-Employee Relations & Public Safety Committee: Recommended for approval. to the Board of Commissioners)

(8/11/26 Board of Commissioners: Deferred to the Board of Commissioners)

"DECISION ONLY" ITEMS – NO PUBLIC HEARING**Planning and Sustainability**

[2026-0712](#)

Commission District(s): 4 and 7

Application of Rooted in Christ Academy, LLC c/o Chiquita Stokes for a Special Land Use Permit (SLUP) for a child daycare facility for up to six children in the R-100 (Residential Medium Lot-100) zoning district, at 6706 Princeton Park Trail.

(7/7/26 Planning Commission: Tabled)

(7/7/26 Planning Commission: Approved with conditions)

(7/7/26 Planning Commission: Taken off table)

APPOINTMENTS

Chief Executive Office

[2026-1127](#)

Commission District(s): All Commission Districts

Appoint Shelly Bishop to Post 2 of the DeKalb County Board of Family and Children Services.

(7/14/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

(8/11/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for approval. to the Board of Commissioners)

[2026-1128](#)

Commission District(s): All Commission Districts

Appoint Aprille Moore to Post 5 of the DeKalb County Board of Family and Children Services.

(7/14/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

(8/11/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for approval. to the Board of Commissioners)

[2026-1196](#)

Commission District(s): All Commission Districts

Appoint Boniface G. Echols, Esq. to Post 4 of the Metropolitan Atlanta Rapid Transit Authority (MARTA) Board of Directors.

(8/11/26 Board of Commissioners: Deferred with a stop to the PWI-Public Works & Infrastructure Committee)

ITEMS FOR DECISION BY THE BOARD**Board of Commissioners - District 2**[2024-0842](#)

Commission District(s): All Commission Districts

Resolution to Review and Amend the Board of Commissioners Standing Procedural Rules

(6/27/24 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(6/27/24 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(7/9/24 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(7/29/24 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(8/13/24 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(8/20/24 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(9/10/24 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

(9/24/24 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(10/1/24 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(10/8/24 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(12/3/24 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(12/10/24 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(2/18/25 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(2/25/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(3/25/25 Board of Commissioners: Deferred to the Board of Commissioners)

(4/1/25 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(5/13/25 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

(5/27/25 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(5/29/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(6/17/25 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(6/24/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(7/15/25 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(7/22/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(8/5/25 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(8/12/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(10/7/25 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(10/14/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(12/15/25 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(12/16/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(1/9/26 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(1/27/26 Board of Commissioners: Deferred with a stop in the to the OPS-County Operations Committee)

(2/17/26 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(2/26/26 Board of Commissioners: Deferred with a stop in the to the OPS-County Operations Committee)

(3/17/26 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(3/26/26 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(4/21/26 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(4/28/26 Board of Commissioners: Deferred with a stop to the OPS-County Operations Committee)

(5/5/26 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(5/21/26 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(5/26/26 Board of Commissioners: Deferred with a stop to the OPS-County Operations Committee)

(6/2/26 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(6/9/26 Board of Commissioners: Deferred with a stop to the OPS-County Operations Committee)

(6/23/26 Board of Commissioners: Deferred with a stop to the OPS-County Operations Committee)

(7/13/26 OPS-County Operations Committee: Recommended for approval. to the Board of Commissioners)

(8/11/26 Board of Commissioners: Approved first reading, deferred for second reading)

2026-0596

Commission District(s): All Commission Districts

An Ordinance to Regulate the Restraint and Transportation of Animals and for other Purposes.

(3/26/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

(3/26/26 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(4/14/26 Board of Commissioners: Deferred with a stop to the ERPS-Employee Relations & Public Safety Committee)

(4/21/26 ERPS-Employee Relations & Public Safety Committee:
Recommended for deferral to the Board of Commissioners)

(4/28/26 Board of Commissioners: Deferred with a stop to the
ERPS-Employee Relations & Public Safety Committee)

(5/5/26 ERPS-Employee Relations & Public Safety Committee:
Recommended for deferral to the Board of Commissioners)

(5/12/26 Board of Commissioners: Deferred with a stop to the
ERPS-Employee Relations & Public Safety Committee)

(5/21/26 ERPS-Employee Relations & Public Safety Committee:
Recommended holding in committee to the Board of Commissioners)

(6/2/26 ERPS-Employee Relations & Public Safety Committee:
Recommended for deferral to the Board of Commissioners)

(6/9/26 Board of Commissioners: Deferred with a stop to the
ERPS-Employee Relations & Public Safety Committee)

(6/18/26 ERPS-Employee Relations & Public Safety Committee:
Recommended holding in committee to the Board of Commissioners)

(6/23/26 Board of Commissioners: Deferred substitute to the
ERPS-Employee Relations & Public Safety Committee)

(7/7/26 ERPS-Employee Relations & Public Safety Committee:
Recommended holding in committee to the Board of Commissioners)

(7/14/26 Board of Commissioners: Deferred with a stop to the
ERPS-Employee Relations & Public Safety Committee)

2026-0728

Commission District(s): All Commission Districts

An Ordinance to Amend the Code of DeKalb County, Georgia, Chapter 5, to Regulate the Sale of Dogs, Cats and Rabbits in Pet Shops

(4/21/26 Committee of the Whole: Accepted to the BOC agenda and
assigned to the ERPS-Employee Relations & Public Safety Committee)

(4/21/26 ERPS-Employee Relations & Public Safety Committee:
Recommended for deferral to the Board of Commissioners)

(4/28/26 Board of Commissioners: Deferred with a stop to the
ERPS-Employee Relations & Public Safety Committee)

(5/5/26 ERPS-Employee Relations & Public Safety Committee:
Recommended for deferral to the Board of Commissioners)

(5/12/26 Board of Commissioners: Deferred with a stop to the
ERPS-Employee Relations & Public Safety Committee)

(6/18/26 ERPS-Employee Relations & Public Safety Committee:
Recommended holding in committee to the Board of Commissioners)

(7/7/26 Board of Commissioners: Deferred with a stop to the
ERPS-Employee Relations & Public Safety Committee)

(7/7/26 ERPS-Employee Relations & Public Safety Committee:
Recommended holding in committee to the Board of Commissioners)

(7/14/26 Board of Commissioners: Deferred with a stop to the
ERPS-Employee Relations & Public Safety Committee)

Board of Commissioners - District 3

2026-0550

Commission District(s): District 3

To Adopt an Ordinance to Amend the Code of DeKalb County to
Address Public Safety, Drifting, Unauthorized Camping and Certain
Public Nuisance Behaviors.

(3/17/26 Committee of the Whole: Accepted to the BOC agenda and
assigned to the PECS-Planning, Economic Development & Community
Services Committee)

(3/24/26 Board of Commissioners: Deferred with a stop to the
PECS-Planning, Economic Development & Community Services
Committee)

(4/14/26 PECS-Planning, Economic Development & Community
Services Committee: Recommended for deferral to the Board of
Commissioners)

(4/28/26 Board of Commissioners: Deferred with a stop to the
PECS-Planning, Economic Development & Community Services
Committee)

(4/28/26 PECS-Planning, Economic Development & Community
Services Committee: Recommended for deferral to the Board of
Commissioners)

(5/12/26 Board of Commissioners: Deferred with a stop to the
PECS-Planning, Economic Development & Community Services
Committee)

(5/26/26 PECS-Planning, Economic Development & Community
Services Committee: Recommended for deferral to the Board of
Commissioners)

(6/9/26 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(6/9/26 Board of Commissioners: Deferred substitute to the PECS-Planning, Economic Development & Community Services Committee)

(6/23/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

(6/29/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(7/14/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

(8/11/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for approval upon receipt of additional information to the Board of Commissioners)

2026-1216

Commission District(s): District 3

Budget Amendment to Increase the General Fund for Recreation Parks & Cultural Affairs - Sugar Creek Tennis & Golf to Address the Lighting and Retention Wall for the 3rd Tennis Court. An Amount not to exceed \$800,000.00

(8/11/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

(8/11/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for approval. to the Board of Commissioners)

2026-1219

Commission District(s): District 3

Budget Amendment to increase the General Fund for Recreation Parks & Cultural Affairs - Porter Sanford Performing Arts & Community Center to Address Required Equipment Improvements. An Amount not to exceed \$79,000.00.

(8/11/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

(8/11/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for approval. to the Board of Commissioners)

Board of Commissioners - District 6

2025-0015

Commission District(s): All Commission Districts

An Ordinance to Amend The Code of DeKalb County, Georgia Chapter 16 Pertaining To Regulation Of Sound And For Other Purposes.

(12/17/24 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(2/11/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(2/25/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(3/25/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(4/3/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for approval. to the Board of Commissioners)

(4/3/25 Board of Commissioners: Deferred substitute to the PECS-Planning, Economic Development & Community Services Committee)

(5/13/25 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

(5/29/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(6/24/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(7/8/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(8/12/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(8/26/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(9/9/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(9/23/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(10/14/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(10/28/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(11/10/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(11/18/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(12/9/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(12/16/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(2/10/26 Board of Commissioners: Deferred with a stop in the to the PECS-Planning, Economic Development & Community Services Committee)

(3/10/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(3/24/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

(3/24/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(4/14/26 Board of Commissioners: Call the Question)

(4/14/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

(4/28/26 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(5/12/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

(5/26/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(6/9/26 Board of Commissioners: Deferred substitute to the PECS-Planning, Economic Development & Community Services Committee)

(6/29/26 PECS-Planning, Economic Development & Community Services Committee: No recommendation to the Board of Commissioners)

(7/7/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

(8/11/26 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

2025-0017

Commission District(s): All Commission Districts

A Resolution to Create an Electric Landscape Maintenance Device Rebate Program, to Encourage Switching from Gas-Powered Landscape Maintenance Devices, and for Other Lawful Purposes.

(12/17/24 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(2/11/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(2/25/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(3/25/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(4/3/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(4/3/25 Board of Commissioners: Deferred substitute to the PECS-Planning, Economic Development & Community Services Committee)

(5/13/25 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

(5/29/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(6/24/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(7/8/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(8/12/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(8/26/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(9/9/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(9/23/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(10/14/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(10/28/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(11/10/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(11/18/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(12/9/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(12/16/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(2/10/26 Board of Commissioners: Deferred with a stop in the to the PECS-Planning, Economic Development & Community Services Committee)

(3/10/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(3/24/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

(3/24/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(4/14/26 Board of Commissioners: Call the Question)

(4/14/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

(4/28/26 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(5/12/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

(5/26/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(6/9/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

(6/29/26 PECS-Planning, Economic Development & Community Services Committee: No recommendation to the Board of Commissioners)

(7/7/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

(8/11/26 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

2025-1525

Commission District(s): All Commission Districts

An Ordinance to Amend The Code of DeKalb County, Georgia Chapter 25 Pertaining To Water, Sewers and Sewage Disposal And For Other Purposes.

(10/21/25 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

(10/28/25 FAB-Finance, Audit & Budget Committee: Recommended holding in committee to the Board of Commissioners)

(10/28/25 Board of Commissioners: Deferred to the FAB-Finance, Audit & Budget Committee)

(11/10/25 FAB-Finance, Audit & Budget Committee: Recommended for deferral to the Board of Commissioners)

(11/10/25 Board of Commissioners: Deferred to the FAB-Finance, Audit & Budget Committee)

(11/24/25 FAB-Finance, Audit & Budget Committee: Recommended for deferral to the Board of Commissioners)

(12/9/25 Board of Commissioners: Deferred to the FAB-Finance, Audit & Budget Committee)

(12/9/25 FAB-Finance, Audit & Budget Committee: No recommendation to the Board of Commissioners)

(12/16/25 Board of Commissioners: Deferred to the FAB-Finance, Audit & Budget Committee)

(2/10/26 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

(2/10/26 FAB-Finance, Audit & Budget Committee: Recommended for deferral to the Board of Commissioners)

(2/26/26 Board of Commissioners: Taken off table)

(2/26/26 Board of Commissioners: Deferred with a stop in the to the FAB-Finance, Audit & Budget Committee)

(2/26/26 Board of Commissioners: Tabled)

(3/24/26 Board of Commissioners: Deferred with a stop to the FAB-Finance, Audit & Budget Committee)

(4/14/26 Board of Commissioners: Deferred with a stop to the FAB-Finance, Audit & Budget Committee)

(4/28/26 FAB-Finance, Audit & Budget Committee: Recommended for deferral to the Board of Commissioners)

(5/12/26 Board of Commissioners: Deferred with a stop to the FAB-Finance, Audit & Budget Committee)

(5/26/26 FAB-Finance, Audit & Budget Committee: Recommended holding in committee to the Board of Commissioners)

(6/9/26 Board of Commissioners: Deferred substitute to the FAB-Finance, Audit & Budget Committee)

(7/7/26 Board of Commissioners: Deferred with a stop to the FAB-Finance, Audit & Budget Committee)

2026-0158

Commission District(s): Commission Super District 6

A Resolution To Establish The “DeKalb For The People Dividend Fund” And Fiscal Stability Policy

(1/6/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

(1/13/26 Board of Commissioners: Deferred with a stop in the to the FAB-Finance, Audit & Budget Committee)

(1/27/26 Board of Commissioners: Deferred with a stop in the to the FAB-Finance, Audit & Budget Committee)

(2/9/26 FAB-Finance, Audit & Budget Committee: Recommended for deferral to the Board of Commissioners)

(3/24/26 Board of Commissioners: Deferred with a stop to the FAB-Finance, Audit & Budget Committee)

(4/14/26 Board of Commissioners: Deferred with a stop to the FAB-Finance, Audit & Budget Committee)

(4/28/26 Board of Commissioners: Deferred with a stop to the FAB-Finance, Audit & Budget Committee)

(4/28/26 FAB-Finance, Audit & Budget Committee: Recommended for deferral to the Board of Commissioners)

(5/26/26 Board of Commissioners: Deferred with a stop to the FAB-Finance, Audit & Budget Committee)

(7/7/26 Board of Commissioners: Deferred substitute to the FAB-Finance, Audit & Budget Committee)

[2026-0244](#)

Commission District(s): All Commission Districts

A Resolution Requiring an Independent, Third-Party Health and Environmental Study of Data Centers and Their Possible Impact on DeKalb County and Board of Commissioners Review of the Study Before DeKalb County's Data Center Moratorium Can Be Lifted.

(1/20/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(1/27/26 Board of Commissioners: Deferred with a stop in the to the PECS-Planning, Economic Development & Community Services Committee)

(2/26/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(3/10/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(3/10/26 Board of Commissioners: Deferred substitute to the PECS-Planning, Economic Development & Community Services Committee)

(3/24/26 Board of Commissioners: Approved)

(4/14/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners - Zoning Meeting)

(4/28/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

(4/28/26 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(5/12/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

(6/9/26 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(6/23/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

(7/14/26 Board of Commissioners: Deferred substitute to the PECS-Planning, Economic Development & Community Services Committee)

(8/11/26 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

[2026-0769](#)

Commission District(s): All Commission Districts

A Resolution Requesting the Administration to Establish Independent Civilian Oversight and Auditing For DeKalb County's Digital Shield Initiatives and Surveillance Infrastructure

(5/5/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

(5/5/26 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(5/12/26 Board of Commissioners: Deferred with a stop to the ERPS-Employee Relations & Public Safety Committee)

(5/21/26 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(5/26/26 Board of Commissioners: Deferred with a stop to the ERPS-Employee Relations & Public Safety Committee)

(6/2/26 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(6/9/26 Board of Commissioners: Deferred with a stop to the ERPS-Employee Relations & Public Safety Committee)

(6/18/26 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(6/23/26 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

(7/7/26 Board of Commissioners: Deferred with a stop to the ERPS-Employee Relations & Public Safety Committee)

(7/7/26 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(7/14/26 Board of Commissioners: Deferred with a stop to the ERPS-Employee Relations & Public Safety Committee)

2026-0982

Commission District(s): All Commission Districts

A Resolution Urging The Administration Implement The Specific Recommendations Outlined In The DeKalb County Racial Equity Study As Adopted In 2025.

(6/2/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(6/9/26 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(6/9/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

(6/29/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(8/11/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for withdrawal to the Board of Commissioners)

(8/11/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

Board of Commissioners - District 7

2026-0218

Commission District(s): All Commission Districts

To establish regulatory oversight of blasting operations in DeKalb County through the adoption of a Control Blasting and Safety Ordinance; to promote public safety, environmental protection, and community stability; and for other purposes.

(2/3/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

(2/3/26 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(2/10/26 Board of Commissioners: Deferred with a stop in the to the ERPS-Employee Relations & Public Safety Committee)

(2/17/26 ERPS-Employee Relations & Public Safety Committee:
Recommended for deferral to the Board of Commissioners)

(2/26/26 Board of Commissioners: Deferred with a stop in the to the
ERPS-Employee Relations & Public Safety Committee)

(3/17/26 ERPS-Employee Relations & Public Safety Committee:
Recommended for approval upon receipt of additional information to the
Board of Commissioners)

(3/24/26 Board of Commissioners: Deferred substitute to the
ERPS-Employee Relations & Public Safety Committee)

(4/14/26 Board of Commissioners: Deferred to the next meeting to the
Board of Commissioners)

(4/14/26 Board of Commissioners: Call the Question)

(4/28/26 Board of Commissioners: Deferred with a stop to the
ERPS-Employee Relations & Public Safety Committee)

(5/12/26 Board of Commissioners: Deferred with a stop to the
ERPS-Employee Relations & Public Safety Committee)

(6/23/26 Board of Commissioners: Deferred to the next meeting to the
Board of Commissioners)

(7/7/26 Board of Commissioners: Deferred with a stop to the
ERPS-Employee Relations & Public Safety Committee)

(7/14/26 Board of Commissioners: Deferred with a stop to the
ERPS-Employee Relations & Public Safety Committee)

Chief Executive Office

2026-1132

Commission District(s): All Commission Districts

Consent to the sublease and modification of portions of the Kirkwood Mental Health Center, Clifton Springs Mental Health Center and Winn Way Mental Health Center under Contract No. 13-800971 with DeKalb Community Service Board, d.b.a. Claratel Behavioral Health, to Genoa Healthcare LLC for use as pharmacies.

(7/14/26 Board of Commissioners: Deferred with a stop to the
PECS-Planning, Economic Development & Community Services
Committee)

(8/11/26 PECS-Planning, Economic Development & Community
Services Committee: Recommended for approval. to the Board of
Commissioners)

[2026-1214](#)

Commission District(s): All Commission Districts

A supplemental resolution (i) approving the issuance of the “Housing Authority of the County of DeKalb, Georgia Taxable Revenue Bonds (Housing Investment Bond Program) Series 2026” in the aggregate principal amount of \$[_____], for the purpose of funding the Housing Investment Bond Program and (ii) authorizing the execution and delivery of an Intergovernmental Housing Cooperation Agreement between the County and the Housing Authority of the County of DeKalb, Georgia.

(8/11/26 Board of Commissioners: Deferred with a stop to the FAB-Finance, Audit & Budget Committee)

Finance[2026-1224](#)

Commission District(s): All Commission Districts

The renewal of a contract with The Urban League of Greater Atlanta for the operation of the DeKalb County water and sewer customer assistance programs.

(8/11/26 Board of Commissioners: Deferred with a stop in the to the FAB-Finance, Audit & Budget Committee)

Planning and Sustainability[2026-1190](#)

Commission District(s): All Districts

Application of the Director of Planning & Sustainability to Request that the Board of Commissioners Approve a Resolution for Renewal of the Service Delivery Strategy for DeKalb County, Georgia.

(8/11/26 Board of Commissioners: Deferred with a stop to the ERPS-Employee Relations & Public Safety Committee)

Public Works - Roads & Drainage[2026-1046](#)

Commission District(s): All Districts

Accept the Funding from the Georgia Department of Transportation (GDOT) for the FY2026 Local Maintenance and improvement Grant Program, (Supplemental Grant)

(7/14/26 Board of Commissioners: Deferred with a stop to the PWI-Public Works & Infrastructure Committee)

Purchasing & Contracting

Purchasing & Contracting - to ERPS Committee[2026-1008](#)

Commission District(s): All

REN - Contract No. 2000349 Background Screening Services (Annual Contract with Four (4) Options to Renew). For use by the Department of Human Resources & Merit System (HRMS) to obtain pre-employment background screenings. Exercising 1st renewal option through September 30, 2027. Awarded to HR TruCheck, Inc.: Amount Not To Exceed: \$689,375.00.

(7/14/26 Board of Commissioners: [Deferred with a stop to the ERPS-Employee Relations & Public Safety Committee](#))

[2026-1049](#)

Commission District(s): All

CA - Cooperative Agreement - Public Safety and Emergency Preparedness and Related Service (OMNIA Partners Contract No. 4400008468) (Exemption). For use by Fire Rescue to obtain multi-user hardline communication system, handheld gas detector and portable air distribution box. Ratifying previously issued purchase order. Awarded to Safeware, Inc.: Amount Not To Exceed: \$215,467.00.

(7/14/26 Board of Commissioners: [Deferred with a stop to the ERPS-Employee Relations & Public Safety Committee](#))

[2026-1050](#)

Commission District(s): All

CO - Change Order No. 1 to Contract No. 2000518 Emergency Ambulance Services (Multiyear). For use by the Department of Fire Rescue (FR) to obtain comprehensive 911 ambulance services. Seeking to revise the contract start date to July 1, 2026, and increase contract term through December 31, 2031, to allow vendor their full performance time period. Awarded to Metro Ambulance Service, Inc. DBA American Medical Response. CONTRACT TERM INCREASE ONLY.

(7/14/26 Board of Commissioners: [Deferred with a stop to the ERPS-Employee Relations & Public Safety Committee](#))

Purchasing & Contracting - to FAB Committee

[2026-0839](#)

Commission District(s): All

RFP - Request for Proposals No. 2025-048-RFP Financial Advisor Services (Multiyear Contract). For use by the Finance Department to obtain financial advisory services in connection with various financing transactions and programs. Awarded to Public Resources Advisory Group: Amount Not To Exceed \$1,167,000.00

(6/2/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

(6/9/26 Board of Commissioners: Deferred with a stop to the FAB-Finance, Audit & Budget Committee)

(6/23/26 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

(7/7/26 Board of Commissioners: Deferred with a stop to the FAB-Finance, Audit & Budget Committee)

[2026-1144](#)

Commission District(s): ALL

CO - Change Order No. 2 to Contract No. 2000521 Upfitting of Government-owned Emergency Response Vehicles [Multiple Award Schedule, General Service Administration (GSA Contract No. GS-07F-0512T)] (Cooperative Agreement). For use by the Marshal's Office to outfit ten (10) new vehicles. Seeking increase in contract funds. Awarded to Dana Safety Supply Inc.: Amount Not To Exceed: \$302,400.34.

(8/11/26 Board of Commissioners: Deferred with a stop to the FAB-Finance, Audit & Budget Committee)

Purchasing & Contracting - to OPS Committee

[2026-0989](#)

Commission District(s): All

CO - Change Order No. 2 to Contract No. 1343032 Software and Ancillary Services (Statewide Contract). For use by the Department of Innovation and Technology (DoIT) to obtain software licenses and technical support to cover all new and existing Microsoft products utilized by the County. Seeking increase in contract funds and term through August 31, 2029. Awarded to SHI International, Corporation: Amount Not to Exceed: \$18,927,592.89.

(7/7/26 Board of Commissioners: Deferred with a stop to the OPS-County Operations Committee)

(7/13/26 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(7/14/26 Board of Commissioners: Deferred with a stop to the OPS-County Operations Committee)

2026-1121

Commission District(s): All

CO - Change Order No. 1 to Contract No. 1367915 Light Bulbs, Fixtures, Lamps and Ballasts (Annual Contract with 2 Options to Renew). For use by the Department of Facilities Management (FM) to obtain light bulbs, fixtures, lamps, and ballasts for upgrades under Health Centers project. Seeking increase in contract funds. Awarded to Summit Lighting Solutions: Amount Not To Exceed: \$1,111,163.00.

(8/11/26 Board of Commissioners: Deferred with a stop to the OPS-County Operations Committee)

2026-1125

Commission District(s): All

CO - Change Order No. 15 to Contract No. 1147259 Elevator, Escalator and Walkway Maintenance and Modernization Services and Related Solutions (Cooperative Agreement). For use by the Department of Facilities Management (FM) to obtain monthly preventative maintenance, inspections, testing and modernization of the County's elevators and associated equipment at Richardson Health Center and West DeKalb Mental Health Center. Seeking increase in contract funds. Awarded to: KONE, Inc.: Amount Not To Exceed: \$1,248,462.64.

(8/11/26 Board of Commissioners: Deferred with a stop to the OPS-County Operations Committee)

Purchasing & Contracting - to PECS Committee

2026-0802

Commission District(s): ALL

CO - Change Order No. 1 to Contract No.: 1347014 Geographical Information Systems Enterprise License Agreement (Sole Source). For use by the Department of Geographical Information Systems (GIS) to obtain the use of proprietary software that allows the County the capability to create publicly accessible GIS Apps/Dashboards/Maps, deploy software, and is fully integrated into other departmental workflows and business systems. Seeking increase in contract funds and term through November 13, 2029. Awarded to: Environmental Systems Research Institute (ESRI), Inc. Amount Not To Exceed: \$3,900,000.00

(6/18/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(6/23/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

(6/29/26 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(7/14/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

(8/11/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for approval. to the Board of Commissioners)

2026-0844

Commission District(s): ALL

CO - Change Order No. 1 to Contract Nos.: 2000038, 2000039, 2000040, and 2000045; Change Order No. 2 to Contract No. 2000041; and Change Order No. 3 to Contract No. 2000037 Architectural and Engineering Services for Recreation, Parks, and Cultural Affairs (RPCA) (Multiyear). For use by the Department of Recreation, Parks, and Cultural Affairs (RPCA) to obtain on-call architectural and engineering design services. Seeking increase in contract funds. Awarded to American Engineers, Inc., Columbia Engineering & Services Inc., Foresite Group LLC, Jericho Design Group LLC, Kimley-Horn & Associates, Inc., and WSP USA Environment & Infrastructure Inc.: Total Amount Not To Exceed: \$3,297,250.00.

(6/2/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(6/9/26 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(6/9/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

(6/23/26 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

(6/29/26 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(7/7/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

(8/11/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for approval. to the Board of Commissioners)

Purchasing & Contracting - to PWI Committee

2026-0197

Commission District(s): All

CO - Change Order No. 2 to Contract No. 1280028 SCADA Controls and Instrumentation (Three (3) Year Multiyear Contract). For use by the Department of Watershed Management (DWM) to obtain SCADA software systems management services at water and wastewater treatment plants within the County. Seeking increase the contract funds. Awarded to TESCO Controls, Inc: Amount Not To Exceed: \$5,000,000.00

(6/18/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(6/18/26 PWI-Public Works & Infrastructure Committee: Recommended holding in committee to the Board of Commissioners)

(6/23/26 Board of Commissioners: Deferred with a stop to the PWI-Public Works & Infrastructure Committee)

(7/6/26 PWI-Public Works & Infrastructure Committee: Recommended holding in committee to the Board of Commissioners)

(7/14/26 Board of Commissioners: Deferred with a stop to the PWI-Public Works & Infrastructure Committee)

2026-0774

Commission District(s): ALL

CO - Change Order No. 3 to Contract No.: 2000105 Technology Product Solutions and Related Services (Cooperative Agreement No. 23-6692-01). For use by Fire Rescue to obtain dashcam equipment through the competitively let County / Omnia contract for the purchase of dashcam equipment, related accessories, licensing, and installation for emergency vehicles. Seeking to add the Department of Watershed Management (DWM) to the contract and increase the contract funds to purchase dash cam equipment, related accessories, installation, and 5 year license. Awarded to: Carahsoft Technology Corporation: Amount Not To Exceed: \$1,580,587.45.

(7/14/26 Board of Commissioners: Deferred with a stop to the PWI-Public Works & Infrastructure Committee)

2026-0854

Commission District(s): All
RFP-Request for Proposals No. 2025-117-RFP, Design Build Services (DBS) for Scott Candler Water Treatment Plant (SCWTP) Demolition and New Clearwells and High Service Pump Station. For use by the Department of Watershed Management (DWM) to obtain design, construction, and commissioning of the new SCWTP. Awarded to Ruby-Collins, Inc.; Amount Not to Exceed \$233,810,423.00.

(6/18/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(6/18/26 PWI-Public Works & Infrastructure Committee: Recommended holding in committee to the Board of Commissioners)

(6/23/26 Board of Commissioners: Deferred with a stop to the PWI-Public Works & Infrastructure Committee)

(7/6/26 PWI-Public Works & Infrastructure Committee: Recommended holding in committee to the Board of Commissioners)

(7/14/26 Board of Commissioners: Deferred with a stop to the PWI-Public Works & Infrastructure Committee)

2026-0861

Commission District(s): All Districts
CO - Change Order No. 5 to Contract No. 1301520 On-Call Water and Sewer Services. For use by the Department of Watershed Management (DWM) to obtain on-call water and sewer installation, repair, and emergency response services throughout the County. Seeking increase in contract funds and term through June 30, 2027. Awarded to GS Construction, Inc. Amount Not to Exceed: \$18,179,733.15.

(6/18/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(6/18/26 PWI-Public Works & Infrastructure Committee: Recommended holding in committee to the Board of Commissioners)

(6/23/26 Board of Commissioners: Deferred with a stop to the PWI-Public Works & Infrastructure Committee)

(7/6/26 PWI-Public Works & Infrastructure Committee: Recommended holding in committee to the Board of Commissioners)

(7/14/26 Board of Commissioners: Deferred with a stop to the PWI-Public Works & Infrastructure Committee)

[2026-0949](#)

Commission District(s): 3,7

RFQ - Request for Qualifications (RFQ) 2025-039-RFQ Design Services for Michelle Obama Trail Extension from South River Trail to Flakes Mill Road (PI#0019888). For use by Public Works - Transportation (PW-T) to obtain design services for North Fork Peachtree Creek Trail at Waldrop Road to Flakes Mill Road near Narvie Harris Elementary School. Recommend award to the highest scoring proposer: Kimley-Horn & Associates, Inc.: Amount Not To Exceed: \$4,100,000.00.

(7/7/26 Board of Commissioners: Deferred with a stop to the PWI-Public Works & Infrastructure Committee)

(7/7/26 PWI-Public Works & Infrastructure Committee: Recommended holding in committee to the Board of Commissioners)

(7/14/26 Board of Commissioners: Deferred with a stop to the PWI-Public Works & Infrastructure Committee)

[2026-1041](#)

Commission District(s): All

CO - Change Order No. 5 to Contract No. 1258006 Stormwater Master Plan. For use by Public-Works - Roads and Drainage (R&D) to provide stormwater master planning services. Seeking increase in contract funds, scope of services, and term through June 30, 2028. Awarded to Arcadis US, Inc: Amount Not To Exceed: \$2,299,900.00.

(7/14/26 Board of Commissioners: Deferred with a stop to the PWI-Public Works & Infrastructure Committee)

Recreation, Parks and Cultural Affairs

[2026-0974](#)

Commission District(s): Districts 3 and 6

To Fund the Operation of the Center for Hard to Recycle Materials ("CHaRM"), a Recycling Program, with Live Thrive, Inc. Located at 1225 (Rear) Columbia Drive, Decatur, GA 30032, Parcel ID 15-200-02-001.

(7/7/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

(8/11/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for approval. to the Board of Commissioners)

2026-1175

Commission District(s): Districts 1,3,5,6 and 7

A Resolution to Commit to the Implementation of Park Improvement Projects for the Purpose of , and to Authorize Submission of, Applications for Grant Funds to the Georgia Department of Natural Resources of the Land and Water Conservation Fund (LWCF) and for the Georgia Outdoor Stewardship Program (GOSP); Lake and Dam Renovation Projects at Exchange Park located at 2775 Columbia Drive, Decatur, Ga 30034, parcel 15 103 01 001, Chapel Hill Park located at 4002 Lehigh Boulevard, Decatur, GA 30034, parcel 15 035 08 005, and Davidson Arabia Nature Preserve located at 7162 South Goddard Road, Stonecrest, GA 30038, parcel 16 143 01 004 and Pleasantdale Park Improvement Project located at 3650 Pleasantdale Road, Doraville, GA 30340, parcel 16,143 01 013.

(8/11/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

(8/11/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for approval. to the Board of Commissioners)

2026-1179

Commission District(s): Districts 4 & 6

A Resolution to Commit to the Implementation of an Outdoor Recreation Project for the Purpose of, and to Authorize the Submission of an Application for an Outdoor Recreation Legacy Partnership (ORLP) Grant through the Land and Water Conservation Fund for Improvements to Tobie Grant Park Located at 593 Parkdale Drive, Scottdale, GA 30079, parcel 18 046 01 049.

(8/11/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

(8/11/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for approval. to the Board of Commissioners)

Solicitor-State Court

[2026-1211](#) Commission District(s): All Commission Districts Will Be Impacted The Solicitor-General's Office Request to Assume the Lease for the Vacant Office Space at 160 Clairemont from the District Attorney's Office as of September 1, 2026. the Cost will be Approximately \$106,000 for the Remainder of 2026.

(8/11/26 Board of Commissioners: Deferred with a stop to the FAB-Finance, Audit & Budget Committee)

Watershed Management

[2026-1180](#) Commission District(s): 2 & 6 Agreement for the Construction and Financing of Sewer Upgrades with PPF AMLI 750 Commerce Drive, LLC with a Contribution of \$168,500.

(8/11/26 Board of Commissioners: Deferred with a stop to the PWI-Public Works & Infrastructure Committee)

II. Special Called Meeting

A. Executive Session

B. Other Matters