



DeKalb County Government

178 Sams Street
Decatur, GA 30030

Agenda

Committee of the Whole

Commissioner Chakira Johnson, Presiding Officer, District 4

Commissioner Dr. LaDena Bolton, Deputy Presiding Officer, District 7

Commissioner Robert Patrick, District 1

Commissioner Michelle Long Spears, District 2

Commissioner Nicole Massiah, District 3

Commissioner Mereda Davis Johnson, District 5

Commissioner Edward "Ted" Terry, Super District 6

Tuesday, April 21, 2026

9:00 AM

178 Sam's Street, Decatur, GA 30030 (Multipurpose
Room A1201)

Tentative Agenda

This Agenda is not final and subject to change, as the agenda for the Regular Board of Commissioners' meeting is set at the Committee of the Whole.

I. Committee of the Whole

A. Committee Reports

B. Review of the Proposed Executive Agenda for April 28, 2026

PROPOSED PUBLIC HEARING ITEMS

Public Works - Transportation

[2026-0522](#) Commission District(s): 4 & 7
Traffic Calming Petition - Post Road Pass between Martin Road and
Lost Creek Circle (East). Cost to the County is \$15,100.00.

[2026-0588](#) Commission District(s): All Districts
Renewal of Master Agreement with PATH Foundation, Inc.

PROPOSED APPOINTMENTS

Chief Executive Office

- [2026-0756](#) Commission District(s): All Commission Districts
Appoint Dr. Jeremy Cole, Ph.D., to Post 9 of the Fulton-DeKalb Hospital Authority
- [2026-0757](#) Commission District(s): All Commission Districts
Appoint Mr. Jerome Edmondson to Post 3 of the DeKalb County Housing Authority
- [2026-0758](#) Commission District(s): All Commission Districts
Appoint Ms. Rhonda F. Briggins, J.D. to Post 1 of the Development Authority of DeKalb County, Post 1 of the Residential Care Facilities for the Elderly Authority and Post 1 of the Private Hospital Authority.
- [2026-0759](#) Commission District(s): All Commission Districts
Appoint Bruce McMillian to Post 1 of the DeKalb County Housing Authority

PROPOSED PRELIMINARY ITEMS**Airport**

- [2026-0593](#) Commission District(s): 1 and 6
Standardized T-Hangar Shop Space Lease Agreement with Douglas Martin. There is no cost to the County.
- [2026-0663](#) Commission District(s): 1 and 6
Termination of Standardized T-Hangar Space Lease Agreement with John D. Mullins. There is no cost to the County.
- [2026-0664](#) Commission District(s): 1 and 6
Termination of Standardized T-Hangar Space Lease Agreement with Bryce Angell. There is no cost to the County.

Chief Executive Office

- [2026-0706](#) Commission District(s): All
Acceptance of \$3,259.50 in grant funds from the Association County Commissioners of Georgia (ACCG) Civic Affairs Foundation to fund one (1) Executive Intern - Economic Development position through the 2026 Georgia County Internship Program (GCIP) summer program.

Finance

- [2026-0668](#) Commission District(s): All Commission Districts
A resolution authorizing the Issuance and Sale of Tax Anticipation Notes (TAN 2026) for 2026, due December 15, 2026 in the aggregate principal amount of \$142,300,000, to xxx Bank, for the purpose of obtaining a temporary loan to pay current expenses during the 2026 calendar year.

Human Services

- [2026-0636](#) Commission District(s): ALL
Transfer Funds in the Amount of \$850,000 from the General Fund to the Senior Citizens Services Grant Fund

Police Services

- [2026-0592](#) Commission District(s): All Commission Districts
Amend the FY 2026 Metro Atlanta Multi-Jurisdictional DUI Task Force (HEAT) Grant to Include a County Match of \$30,194.84.
- [2026-0635](#) Commission District(s): All
Collection and Analyzation of Pawn, Secondhand, Scrap Metal Recycler, OfferUp and eBay Transaction Data (Multiyear) (Purchasing Policy Exemption). For use by the Department of Police Services (PS) to obtain a subscription to LeadsOnline PowerPlus Investigations System to search for and identify stolen items, potential suspects and criminal activity patterns. Awarded to LeadsOnline, LLC: Amount Not To Exceed: \$239,484.96.

Planning and Sustainability

- [2026-0633](#) Commission District(s): All Districts
Application of the Director of Planning & Sustainability to modify the 2026-27 Zoning, SLUP, and Land Use Amendment Calendar to reflect the public hearing date change for the July Board of Commissioners' Zoning meeting from July 23, 2026 to August 13, 2026.

Purchasing & Contracting

Purchasing & Contracting - to ERPS Committee

[2026-0532](#) Commission District(s): 1,3,5,7
RFP - Request for Proposals No. 2025-142 Fire Station 5, 16, and 27 Build (Multiyear Contract). For use by the Department of Fire Rescue (FR) to complete the construction of a new fire station in Tucker, Decatur, and Lithonia. Recommend award to the highest scoring proposer: Cooper & Company General Constructors, Inc.: Amount Not To Exceed: \$26,588,000.

Purchasing & Contracting - to OPS Committee

[2026-0278](#) Commission District(s): ALL
CO - Change Order No. 1 to Contract No. 1384581 On Call Heating Ventilation and Air Conditioning (HVAC) (Annual Contract with 2 Options to Renew). For use by the Departments of Facilities Management (FM), Recreation, Parks and Cultural Affairs (RPCA), Watershed Management (DWM) and Fire Rescue (FR) to obtain on-call HVAC services. Seeking contract funds increase. Awarded to B&W Mechanical Contractors, Inc.: Amount Not To Exceed \$300,000.00.

[2026-0279](#) Commission District(s): ALL
CO - Change Order No. 2 to Contract No. 1244308 and Change Order No. 1 to Contract No. 1244310 Uniforms for Public Safety Personnel (Annual Contract with 4 Options to Renew). For Police Services and E911 to obtain work uniforms. Ratifying term increase and an increase in contract funds and term through December 31, 2026. Awarded to Galls, LLC and Smyrna Police Distributors: Total Amount Not to Exceed: \$560,000.00.

[2026-0761](#) Commission District(s): All
SWC - Statewide Contract (SWC) No. 99999-SPD-SPD0000210-0004 Audiovisual Equipment and Related Services. For use by the Department of Facilities Management (FM) to obtain audiovisual equipment for the Maloof Annex Auditorium. Awarded to Atlanta Soundworks, LLC: Amount Not To Exceed: \$1,000,000.00.

Purchasing & Contracting - to PECS Committee

[2026-0408](#) Commission District(s): 3 and 4
SWC - Statewide Contract (SWC) No. 99999-SPD-SPD0000172-006 Integrated Security and Surveillance Products and Services. For use by the Department of Recreation, Parks, and Cultural Affairs (RPCA) to obtain cameras for security surveillance. Awarded to Convergent Technologies, LLC: Amount Not To Exceed \$201,986.78.

[2026-0432](#) Commission District(s): ALL
REN - Contract Nos.: 1382471, 1382499, and 1382509 Plumbing Services for the Community Development DeKalb Cares (1st Renewal of 2 Options to Renew). Seeking to exercise the 1st renewal option through June 30, 2027. Awarded to J2 Connect, Inc., Facility Maintenance & Services Group, and Raw Plumbing and HVAC Services, LLC: Total Amount Not To Exceed: \$1,926,356.50.

[2026-0475](#) Commission District(s): All
RFP - Request for Proposal No. 2025-122 Kensington LCI Master Plan Study Update. For use by the Department of Planning and Sustainability to obtain an update to the Kensington Livable Centers Initiative (LCI) master plan study. Recommend award to highest scoring proposer:
Tunnell-Spangler & Associates: Amount Not to Exceed \$250,000.00.

Purchasing & Contracting - to PWI Committee

[2026-0510](#) Commission District(s): All
CA - Cooperative Agreement - Plastic Refuse and Recycling Containers with Related Technology Solutions (Sourcewell Contract No. 120324-REH). For use by Public Works-Sanitation to obtain various sizes of new garbage and recycling roll carts. Awarded to Rehrig Pacific Company: Amount Not to Exceed \$654,271.00.

[2026-0579](#) Commission District(s): 3 & 7
CO - Change Order No. 2 to Contract No. 2000167 CNG Fueling Station Maintenance & Repairs. For use by Public Works - Sanitation to obtain routine and on-call repair and maintenance services to the CNG fueling stations located at the Seminole Road Landfill and the Central Transfer Station. Seeking increase in contract funds and term through November 30, 2026. Awarded to Atlanta Gas Light Company: Amount Not To Exceed: \$35,000.00.

[2026-0604](#) Commission District(s): ALL
EM - Snapfinger Advance Wastewater Treatment Facility (SFAWTF) Wet Weather Pumping Storage (Emergency): For use by the Department of Watershed Management (DWM) to obtain design and implementation of wet weather pumping storage. Seeking to ratify an emergency purchase. Awarded to Ruby-Collins, Inc.: Amount Not To Exceed \$10,989,000.00

[2026-0606](#) Commission District(s): All
EM - Construction of the Snapfinger Advanced Wastewater Treatment Facility (SFAWTF) Phase 3C (Emergency): For use by the Department of Watershed Management (DWM) to buildout and upgrade SFAWTF membrane capacity in Clusters 1 through 4. Seeking to ratify an emergency purchase. Awarded to Ruby-Collins, Inc.: Amount Not To Exceed: \$32,371,087.00.

[2026-0613](#) Commission District(s): All
EM - Snapfinger Advanced Wastewater Treatment Facility (SFAWTF) Phase 3C Influent Lift Station (ILS) Pumping System Upgrades (Emergency). For use by the Department of Watershed Management (DWM) to assess, upgrade, and maintain the pumping capabilities of ILS. Seeking to ratify an emergency. Awarded to Cole Technology, Inc.: Amount Not To Exceed \$4,277,957.00.

[2026-0617](#) Commission District(s): All
CO - Change Order No. 3 to Contract Nos.: 1309232, 1309234, 1309236, and 1309239 Storm Drainage Infrastructure System Construction for Public Works Stormwater Project (Three (3) Year Multiyear Contract). For use by Public Works - Roads and Drainage (R&D) and the Department of Recreation, Parks and Cultural Affairs (RPCA) to obtain storm drainage system construction services. Seeking increase in contract term through December 31, 2027. Awarded to Kemi Construction, Inc., A&S Paving, Inc., Site Engineering, Inc., and GS Construction, Inc.

[2026-0627](#) Commission District(s): ALL
EM - Snapfinger Advanced Wastewater Treatment Facility (SFAWTF) Membrane Bioreactor (MBR) (Emergency). For use by the Department of Watershed Management (DWM) to obtain the membranes to upgrade Phase 2 equipment to reliably treat plant design flow. Seeking to ratify an emergency purchase. A contract will be developed in a form acceptable to the County Attorney. Awarded to Kovalus Separation Solutions, LLC: Amount Not To Exceed \$5,360,000.00.

Recreation, Parks and Cultural Affairs

[2026-0602](#) Commission District(s): All Districts
2026 Summer Food Services Program

Watershed Management

[2026-0661](#) Commission District(s): 4 & 6
Agreement for the Construction and Financing of Sewer Upgrades with Wesley Woods Senior Living, Inc. with a contribution of \$591,500.00.

[2026-0662](#) Commission District(s): 2 & 6
Agreement for the Construction and Financing of Sewer Upgrades with Related Development, LLC (Company) with a contribution of \$922,500.00.

C. Review of Board of Commissioners Preliminary Agenda

APPOINTMENTS NOT REQUIRING BOARD ACTION - FOR INFORMATION ONLY

Board of Commissioners

[2026-0719](#) Commission District(s): District 5
An Item to Record the Appointment of Joyce McKibben to the DeKalb County Women's Commission as the City of Lithonia Government Appointee

Board of Commissioners - District 4

[2026-0624](#) Commission District(s): District 4
Record the Appointment of Stephanie Fleming as the District 4 Appointee to the DeKalb Women's Commission.

[2026-0625](#) Commission District(s): District 4
Record the Appointment of Melanie Hammet to the DeKalb Arts Council.

[2026-0657](#) Commission District(s): District 4
Record the Appointment of Tess Snipes to Post 4 of the DeKalb County Airport Advisory Board.

Board of Commissioners - District 5

[2026-0717](#) Commission District(s): District 5
An Item to Record the Appointment of Demetrius McCoy as a standing member with voting privileges to the DeKalb United Sports Commission as the District 5 Representative

Board of Commissioners - District 6

- [2026-0745](#) Commission District(s): Super District 6
Record the Appointment of Mckenzie Parkins as the Commission District 6 Appointee to the DeKalb County Environmental Justice and Sustainability Resident Review Group

PRELIMINARY**Board of Commissioners**

- [2026-0729](#) Commission District(s): All Commission Districts
Request to Update the Board of Commissioners' Committee Areas of Responsibility
- [2026-0763](#) Commission District(s): ALL
Approval of Minutes for the April 21, 2026 Committee of the Whole Meeting

Board of Commissioners - District 1

- [2026-0746](#) Commission District(s): District 1
To Approve the Appropriations for an Amount to Not to Exceed \$125,000 (00201.579002.100) to The Mind of a Winner for District 1's 2026 Event Management and Program Support

Board of Commissioners - District 2

- [2026-0658](#) Commission District(s): Commission District 2
Allocation of \$10,000 from District 2 Reserve for Appropriation to Tucker First United Methodist Church to Support Their Cold Weather Shelter and Shower Ministry
- [2026-0721](#) Commission District(s): Commission District 2
Allocation of \$10,000 of District 2 Reserve for Appropriation to Compassionate Atlanta to Support the "Creature Corner" at the 2026 Compassion Con
- [2026-0728](#) Commission District(s): All Commission Districts
An Ordinance to Amend the Code of DeKalb County, Georgia, Chapter 5, to Regulate the Sale of Dogs, Cats and Rabbits in Pet Shops

Board of Commissioners - District 5

- [2026-0718](#) Commission District(s): District 5
An Item to Appropriate \$25,000 from the District 5 Reserve For Appropriation Account to provide legal aid assistance support to the DeKalb Lawyers Association and for other purposes
- [2026-0727](#) Commission District(s): District 5
An item to allocate \$100,000 from District 5 ARP Interest account to Decatur Legacy Project, Inc. for the express purpose of assisting in financing the creation, dedication, and placement of Phase II of the Memorial to the late John Lewis on County-owned property
- [2026-0749](#) Commission District(s): District 5
An Item to Appropriate \$50,000 of the District 5 ARP Interest Accounts to the District 5 Beautification Mini-Grant Program and for other purposes

Board of Commissioners - District 6

- [2026-0685](#) Commission District(s): Super District 6
To Allocate \$5,000.00 from the 2026 District 6 Reserve for Appropriation Account to Support Nia's Place Supervised Visitation and Exchange Center
- [2026-0686](#) Commission District(s): Super District 6
To Allocate \$5,000.00 from the 2026 District 6 Reserve for Appropriation Account to Support 38 Participants in the Amani Women's Sewing Academy Initiative
- [2026-0743](#) Commission District(s): District 4 and Super District 6
To Appropriate an Amount Not To Exceed \$5,000 from the 2026 District 6 Reserve for Appropriation to Devine GA for Removal of Invasive Species at Anderson Family Cemetery
- [2026-0744](#) Commission District(s): All Commission Districts
A Resolution Adjusting All DeKalb County Tire Tip Fees to \$1.00

Clerk to the Board of Commissioner and CEO

- [2026-0643](#) Commission District(s): All
Approval of Minutes of the Special Called Meeting of March 26, 2026.
- [2026-0688](#) Commission District(s): All
Approval of the Minutes of the Board of Commissioners Meeting of April 14, 2026

Juvenile Court

[2026-0645](#) Commission District(s): All Commissioners
Approval of the Criminal Justice Coordinating Council \$6,159
Emergency Subgrant Award Accountability Court Grant

[2026-0648](#) Commission District(s): All Commissioners
Approval of the Criminal Justice Coordinating Council \$28,008
Emergency Subgrant Award Accountability Court Grant.

Solicitor-State Court

[2026-0695](#) Commission District(s): All Districts
Seeking approval to accept the Victims of Crime Act (VOCA) FY26
Grant Award from the Prosecuting Attorneys' Council of Georgia (PAC)
in the amount of \$122,528.

Superior Court

[2026-0660](#) Commission District(s): All Districts
Criminal Justice Coordinating Council Grant to the DeKalb County Adult
Felony Drug Court-Supplemental Funding-\$16,200.00

D. Review/Recap of New Items for the BOC Agenda**E. Discussion - Data Centers****F. Items Previously Heard****ITEMS FOR DECISION BY THE BOARD****Board of Commissioners - District 1**

[2025-0683](#) Commission District(s): All Districts
To Approve a Resolution to Address Egregious Littering and the Illegal
Dumping of Scrap Tires

*(5/6/25 ERPS-Employee Relations & Public Safety Committee:
Recommended for deferral to the Board of Commissioners)*

*(5/6/25 Committee of the Whole: Accepted to the BOC agenda and
assigned to the ERPS-Employee Relations & Public Safety Committee)*

*(5/13/25 Board of Commissioners: Deferred to the ERPS-Employee
Relations & Public Safety Committee)*

(5/20/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(5/29/25 Board of Commissioners: Deferred to the ERPS-Employee Relations & Public Safety Committee)

(6/3/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(6/17/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(6/24/25 Board of Commissioners: Deferred to the ERPS-Employee Relations & Public Safety Committee)

(7/15/25 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(7/22/25 Board of Commissioners: Deferred to the ERPS-Employee Relations & Public Safety Committee)

(8/19/25 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(8/26/25 Board of Commissioners: Deferred to the ERPS-Employee Relations & Public Safety Committee)

(10/21/25 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(10/28/25 Board of Commissioners: Deferred to the ERPS-Employee Relations & Public Safety Committee)

(11/24/25 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(12/9/25 Board of Commissioners: Deferred to the ERPS-Employee Relations & Public Safety Committee)

(12/15/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(1/6/26 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(1/13/26 Board of Commissioners: Deferred with a stop in the to the ERPS-Employee Relations & Public Safety Committee)

(1/20/26 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(1/27/26 Board of Commissioners: Deferred with a stop in the to the ERPS-Employee Relations & Public Safety Committee)

(2/17/26 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(2/26/26 Board of Commissioners: Deferred with a stop in the to the ERPS-Employee Relations & Public Safety Committee)

Board of Commissioners - District 2

2024-0842

Commission District(s): All Commission Districts
Resolution to Review and Amend the Board of Commissioners Standing Procedural Rules

(6/27/24 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(6/27/24 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(7/9/24 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(7/29/24 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(8/13/24 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(8/20/24 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(9/10/24 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

(9/24/24 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(10/1/24 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(10/8/24 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(12/3/24 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(12/10/24 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(2/18/25 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(2/25/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(3/25/25 Board of Commissioners: Deferred to the Board of Commissioners)

(4/1/25 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(5/13/25 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

(5/27/25 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(5/29/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(6/17/25 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(6/24/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(7/15/25 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(7/22/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(8/5/25 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(8/12/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(10/7/25 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(10/14/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(12/15/25 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(12/16/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(1/9/26 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(1/27/26 Board of Commissioners: Deferred with a stop in the to the OPS-County Operations Committee)

(2/17/26 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(2/26/26 Board of Commissioners: Deferred with a stop in the to the OPS-County Operations Committee)

(3/17/26 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(3/26/26 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

2026-0385

Commission District(s): All Commission Districts

A Resolution of the Governing Authority of DeKalb County, Georgia, Urging Adoption of the Unhoused Support and Services Plan; Establishing Implementation Expectations and Accountability; and for Other Lawful Purposes

(2/17/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(2/26/26 Board of Commissioners: Deferred with a stop in the to the PECS-Planning, Economic Development & Community Services Committee)

(3/24/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for approval. to the Board of Commissioners)

(3/24/26 Board of Commissioners: Deferred substitute to the PECS-Planning, Economic Development & Community Services Committee)

(4/14/26 Board of Commissioners: Tabled)

(4/14/26 Board of Commissioners: Taken off table)

(4/14/26 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

2026-0596

Commission District(s): All Commission Districts

An Ordinance to Regulate the Restraint and Transportation of Animals and for other Purposes.

(3/26/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

(3/26/26 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(4/14/26 Board of Commissioners: Deferred with a stop to the ERPS-Employee Relations & Public Safety Committee)

Board of Commissioners - District 3

2026-0550 Commission District(s): District 3
To Adopt an Ordinance to Amend the Code of DeKalb County to Address Public Safety, Vagrancy, Unauthorized Camping and Certain Public Nuisance Behaviors

(3/17/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(3/24/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

(4/14/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

Board of Commissioners - District 6

2025-1506 Commission District(s): All Commission Districts
To Approve a Resolution to Ensure that the County's Judges Receive the Same Benefits as the Judges of the Superior Court of the DeKalb Judicial Circuit, County Employees, and Judges in Other Counties.

(10/7/25 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

(10/14/25 FAB-Finance, Audit & Budget Committee: Recommended for deferral to the Board of Commissioners)

(10/14/25 Board of Commissioners: Deferred to the FAB-Finance, Audit & Budget Committee)

(10/28/25 Board of Commissioners: Deferred to the FAB-Finance, Audit & Budget Committee)

(11/10/25 Board of Commissioners: Deferred to the FAB-Finance, Audit & Budget Committee)

(11/10/25 FAB-Finance, Audit & Budget Committee: Recommended holding in committee to the Board of Commissioners)

(12/9/25 FAB-Finance, Audit & Budget Committee: Recommended for approval. to the Board of Commissioners)

(12/9/25 Board of Commissioners: Deferred to the FAB-Finance, Audit & Budget Committee)

(12/16/25 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

(1/13/26 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

(1/27/26 Board of Commissioners: Deferred with a stop in the to the FAB-Finance, Audit & Budget Committee)

(2/3/26 Special Called Meeting: Tabled)

(2/3/26 Special Called Meeting: Taken off table)

(2/3/26 Special Called Meeting: Deferred to the Board of Commissioners)

(2/10/26 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

(2/26/26 Board of Commissioners: Tabled)

(2/26/26 Board of Commissioners: Taken off table)

(2/26/26 Board of Commissioners: Deferred with a stop in the to the FAB-Finance, Audit & Budget Committee)

(3/24/26 Board of Commissioners: Deferred with a stop to the FAB-Finance, Audit & Budget Committee)

[2026-0158](#)

Commission District(s): Commission Super District 6
To Approve a Resolution to Establish a DeKalb “For The People AI Tech Dividend Fund” and Fiscal Stability Policy

(1/6/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

(1/13/26 Board of Commissioners: Deferred with a stop in the to the FAB-Finance, Audit & Budget Committee)

(1/27/26 Board of Commissioners: Deferred with a stop in the to the FAB-Finance, Audit & Budget Committee)

(2/9/26 FAB-Finance, Audit & Budget Committee: Recommended for deferral to the Board of Commissioners)

(3/24/26 Board of Commissioners: Deferred with a stop to the FAB-Finance, Audit & Budget Committee)

(4/14/26 Board of Commissioners: Deferred with a stop to the FAB-Finance, Audit & Budget Committee)

[2026-0244](#)

Commission District(s): All Commission Districts

A Resolution Requiring A Baseline Assessment Of DeKalb County's Health, Socio-Economic, And Environmental Status And A Third Party Analysis Of DeKalb's Proposed Data Center Regulations Before Issuance Of A Land Disturbance Permit (LDP) For Data Centers.

(1/20/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(1/27/26 Board of Commissioners: Deferred with a stop in the to the PECS-Planning, Economic Development & Community Services Committee)

(2/26/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(3/10/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(3/10/26 Board of Commissioners: Deferred substitute to the PECS-Planning, Economic Development & Community Services Committee)

(3/24/26 Board of Commissioners: Approved)

(4/14/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners - Zoning Meeting)

[2026-0245](#)

Commission District(s): All Commission Districts

An Allocation Not To Exceed \$15,000 Of The DeKalb County General Fund To Be Considered For The 2026 Budget To Science For Georgia To Conduct a Baseline Assessment of DeKalb County's Current Health, Socio-Economic, And Environmental Status and Provide a Third Party Analysis of DeKalb County's Proposed Data Center Regulations Contextualized By The County's Current Health, Socio-Economic, And Environmental Status.

(1/20/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(1/27/26 Board of Commissioners: Deferred with a stop in the to the PECS-Planning, Economic Development & Community Services Committee)

(2/26/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(3/3/26 PWI-Public Works & Infrastructure Committee: Recommended for deferral to the Board of Commissioners)

(3/10/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(3/10/26 Board of Commissioners: Deferred substitute to the PECS-Planning, Economic Development & Community Services Committee)

(3/24/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

(4/14/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

2026-0341

Commission District(s): All Commission Districts

A Resolution Of The DeKalb County Board Of Commissioners Requesting The Administration And Planning Department To Update The Recommended Substitute For Text Amendment 2025-0972 Regarding Data Center Regulations.

(2/17/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(2/26/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for approval. to the Board of Commissioners)

(2/26/26 Board of Commissioners: Deferred with a stop in the to the PECS-Planning, Economic Development & Community Services Committee)

(3/24/26 Board of Commissioners: Tabled)

(3/24/26 Board of Commissioners: Taken off table)

(3/24/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

(4/14/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

Board of Commissioners - District 7

2026-0551

Commission District(s): District 7

An Item to Allocate \$2,000 of Reserve for Appropriation Funds to 100 Black Men of DeKalb County “Legacy Is Not Extinct Event” for Enhancement of Educational Programming for Youth.

(3/17/26 Committee of the Whole: Accepted to the BOC agenda - Consent)

(3/24/26 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

(4/14/26 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

Executive Assistant - Chief Operating Office

2025-1577

Commission District(s): All Commission Districts

Resolution of the DeKalb County Governing Authority Regarding the Charter Review Commission’s Report and Recommended Changes to the Organizational Act

(11/4/25 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(11/10/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(11/24/25 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(12/2/25 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(12/9/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(12/15/25 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(1/9/26 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(1/27/26 Board of Commissioners: Deferred with a stop in the to the OPS-County Operations Committee)

(2/17/26 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(2/26/26 Board of Commissioners: Deferred with a stop in the to the OPS-County Operations Committee)

(3/3/26 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(3/10/26 Board of Commissioners: Deferred with a stop to the OPS-County Operations Committee)

(3/17/26 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(3/24/26 Board of Commissioners: Deferred with a stop to the OPS-County Operations Committee)

(3/26/26 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

Recreation, Parks and Cultural Affairs

[2025-1760](#)

Commission District(s): 2 and 6

Park Pride Atlanta, Inc. \$50,000 Grant Award - Frazier Rowe

(3/26/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(4/14/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for approval. to the Board of Commissioners)

(4/14/26 Board of Commissioners: Deferred with a stop to the ERPS-Employee Relations & Public Safety Committee)

II. Special Called Meeting

A. Executive Session

B. Other Matters

