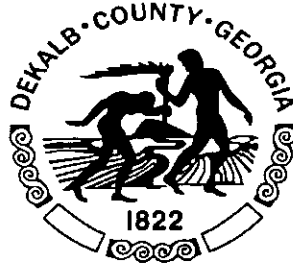


# DeKalb County Government

*Manuel J. Maloof Center  
1300 Commerce Drive  
Decatur, Georgia 30030*



## Meeting Minutes

Tuesday, May 23, 2017

9:00 AM

**Manuel J. Maloof Auditorium**

## Board of Commissioners

*Commissioner Kathie Gannon, Presiding Officer, Super District 6  
Commissioner Jeff Rader, Deputy Presiding Officer, District 2*

*Commissioner Nancy Jester, District 1*

*Commissioner Jeff Rader, District 2*

*Commissioner Larry Johnson, District 3*

*Commissioner Steve Bradshaw, District 4*

*Commissioner Meredu Davis Johnson, District 5*

*Commissioner Kathie Gannon, Super District 6*

*Commissioner Gregory Adams, Super District 7*

**Present:** 7 - Commissioner Nancy Jester, Commissioner Jeff Rader,  
Commissioner Larry Johnson, Commissioner Steve R Bradshaw,  
Commissioner Mereda Davis Johnson, Commissioner Kathie  
Gannon, and Commissioner Gregory Adams

**Staff Present:** Zachary Williams, Executive Assistant/Chief Operating Officer, Barbara Sanders- Norwood,  
County Clerk, Andrew Cauthen, Communications Manager, O.V. Brantley, County Attorney, Viviane Ernstes,  
Deputy County Attorney

**A. INSPIRATIONAL**

Rev. Monsignor Hugh M. Warren  
All Saints Catholic Church

**PLEDGE OF ALLEGIANCE**

Commissioner Steve Bradshaw  
District 4

**B. PRESENTATIONS**

DeKalb County Fire Rescue Engine 7 Day  
Older American's Month- Honoring Josiah Benator's Service  
Greenforest McCalep Varsity Basketball Team

### C. COMMENTS FROM THE PUBLIC

The Public Comments portion of this meeting is reserved exclusively for comments from the public, and not for immediate reply. Statements made during the Public Comments portion do not necessarily reflect the Opinions of the Board or the Administration of DeKalb County Government.

The purpose of public comment is to allow the public to voice county-related requests, concerns or opinions during the Commission meeting. Speakers will only have the opportunity for one public comment per meeting. Each speaker must complete a speaker card and present it to the clerk before the beginning of the public comment portion of the meeting. The clerk will accept cards on a first-come, first-served basis. Speakers who are residents of DeKalb County shall be allowed to speak before residents of other counties are allowed to speak. Once the public comment portion of the meeting begins, speaker cards will no longer be accepted. Speakers will be allowed to speak for three minutes each and public comment shall not exceed 30 minutes in length. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to yield the podium. Those who submitted speaker cards but did not speak because of the time allotment will be allowed to speak first at the next regularly scheduled Commission meeting without regard to residence. Speakers should always talk directly into the microphone and begin by stating their name, full address and the name of any organization they represent. Abusive, profane or derogatory language, holding up signs, clapping and yelling will not be permitted. A show of hands or quietly standing will be permitted to show support for or opposition to a speaker's position

1. Charles McCorkle, 4225 Snapfinger Woods Drive Decatur, GA 30035 – Spoke about the illegal operation of nightclubs, restaurants, and restaurants posing as night clubs in the DeKalb area, specifically the Lemon Drop Sports Bar and Grill.
2. Mike Cooper, 663 Ridge Ave. Stone Mountain, GA 30083 – Spoke in opposition to the SLUP 17-21422 application for the Future Lounge due to their illegal operation as a late night establishment.
3. Jocelyn O’Neil, 3711 Larkspur Terrace Decatur, GA 30032 – Spoke concerning downed trees on Glenwood Road and the lack of response from County Officials. Ms. O’Neil also spoke about shootings in the Austin Oaks Apartments and that the property owners need to be addressed.
4. Ralph Brown, 422 Dash Lewis Dr. Decatur, GA 30034 – Reported vandalism at the Senior Citizen Village and asked for help from DeKalb Commissioners.
5. John Evans, 6382 Isle of Palm Lithonia, GA 30058 – Spoke in favor of a salary increase for Public Safety, and would like to see something in writing on Commissioners’ progress regarding this issue.
6. Stephen M. Binney, 1083 Seville Dr. Clarkston, GA 30021 – Spoke about a special commission meeting he attended concerning upcoming SPLOST allocations, but instead was a 2.5 hour discussion about the Commission’s “vision” for the SPLOST allocations.
7. Drew De Man, 521 Harold Ave Atlanta, GA 30307 – Spoke in opposition to the proposed development in the woodland area off of Old Briarcliff Road by Minerva Homes, and recognizing the value of all of the existing woodland areas in the County.
8. Dianne Thomas, 2423 Marsh Rabbit Bend Decatur, GA 30035 – Spoke concerning more housing for senior citizens, and a proposal to obtain funding for senior housing or converting old buildings into senior housing.
9. Henri Jordan, 763 Lee Andrews Ave. Atlanta, GA 30315 – Read bible verses Psalms 24:3, Psalms 24:4, Psalms 24:6, Psalms 24:7, Psalms 24:8.

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**D. 10:00 A.M. PUBLIC HEARING**

Citizens may speak for or against an item that is considered by law to be a zoning ordinance and each side will have ten minutes to presents its case. Citizens may also speak for or against an item that is placed on the public hearing agenda but is not a zoning ordinance. In that case, each side will have five minutes to present its case. In the event there is more than one speaker per side, speakers must divide their time in order to complete their full presentation within the ten-minute time allotment, or the five-minute time allotment. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to leave the podium area. Prior to speaking, please complete a speaker card and present it when approaching the podium. If you have any documents for the Commissioners, please provide 10 copies when approaching the podium. Seven copies are for the Commissioners and the remaining copies are for the planning director, the county attorney and the clerk. Applicants or citizens speaking in favor of an item shall speak first and applicants in zoning ordinance cases shall have the right to reserve time for rebuttal. Opponents of a zoning ordinance item shall have no right of rebuttal. Once the citizens have finished speaking, staff shall make a recommendation for action to the commission. At this point, citizens are no longer allowed to speak unless called to the podium by an individual commissioner to answer questions or provide information. When speaking, always talk directly into the microphone and begin by stating your name, address and the name of any organization you represent. Abusive, profane or derogatory language will not be permitted. Holding up signs, clapping and yelling to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing will be permitted to show support for or opposition to a speaker's position.

2017-0072      2017 Budget - Amendment 1 - Public Safety

**Attachments:** Amendment 1 - PUBLIC SAFETY PAY INCREASE COST  
IMPLICATION

**MOTION was made by Mereda Davis Johnson, seconded by Gregory Adams, that this agenda item be deferred for 30 days, until June 27, 2017. Commissioner Larry Johnson submitted the Police, Retention & Attrition Executive Summary into the Record. The motion carried by the following vote:**

**Yes:**                      7 - Commissioner Jester, Commissioner Rader,  
   Commissioner Johnson; Commissioner Bradshaw,  
   Commissioner Davis Johnson, Commissioner  
   Gannon, and Commissioner Adams

**Planning & Sustainability**

2017-0266 Commission District(s): 4 & 6  
Sidewalk waiver request for the deletion of the improvement along the property frontage of 422 DeKalb Industrial Way.  
18-048-02-002.

Attachments: 422 DeKalb Industl Way Sidewalk Waiver attachments  
*Atticus LeBlanc (submitted document). 1401 Conway Road Decatur, GA 30038, spoke in favor.*

**MOTION was made by Jeff Rader, seconded by Steve R Bradshaw, that this agenda item be deferred to the next meeting, until June 13, 2017 for Decision Only. Commissioners Larry Johnson and Gregory Adams were out of the room and not voting. The motion carried by the following vote:**

**Yes:** 5 - Commissioner Jester, Commissioner Rader, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Gannon

**Not Present:** 2 - Commissioner Johnson, and Commissioner Adams

2017-0299 Commission District(s): All commission districts  
Special Land Use Permit Ordinance (SLUP6 Ordinance)

**Attachments:** Substitute - 5-23SLUP6ORDINANCE.pdf

Item 2017-0299 Bernard Knight 2.pdf

Item 2017-0299 Bernard Knight.pdf

Item 2017-0299 Planning\_dept.pdf

Item 2017-0299 Viviane Ernst 2.pdf

Item 2017-0299 Viviane Ernst.pdf

*Bernard Knight, Attorney at Law, P.O. Box 29156 Atlanta, GA 30359, Michele L. Battle, One West Court Sq. Suite 750 Decatur, GA 30030, Brad Carver, 4219 Beverly Lane NE Atlanta, GA 30342, spoke in favor.*

*Mike Cooper, 663 Ridge Dr. Stone Mountain, GA 30083, Gunter Sharp (submitted Proposed Amendments to SLUP Ordinance document) 2209 Street Deville Atlanta, GA 30345, Charles McCorkle, 4225 Snappfinger Woods Dr. Decatur, GA 30035, spoke in opposition.*

**MOTION was made by Jeff Rader, seconded by Larry Johnson, that this agenda item be approved with substitute dated May 11, 2017, with one change by Commissioner Gannon regarding major auto repair in the C2 going to a Special SLUP, and incorporate the study conducted by Georgia State University. Deputy County Attorney Viviane Ernstes submitted Georgia State University's SLUP 6 study into the Record. The Planning Department submitted a SLUP 6 Uses Standards and Regulations document into the Record. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

2017-0410 Commission District(s): All Commission Districts  
Special Land Use Permit Moratorium Resolution (SLUP6  
Moratorium Resolution)

**Attachments:** 5-SLU6MORATORIUMRESOLUTION.pdf

**MOTION was made by Jeff Rader, seconded by Nancy Jester, that this agenda item be withdrawn. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Jester, Commissioner Rader,  
Commissioner Johnson, Commissioner Bradshaw,  
Commissioner Davis Johnson, Commissioner  
Gannon, and Commissioner Adams



**E. APPEALS**

2017-0354 Commission District(s): 2 & 6  
Appeal of a Decision of the Historic Preservation Commission for 1551  
Briarcliff Road

**Attachments:** Sequence  
Location map  
Appeals  
Appeal responses  
CoA & decision form  
Staff report April  
Application & supporting documents  
Applicant's clarification regarding lot division  
Site plan overlaid on aerial photo  
Applicant's responses to staff questions  
Documents submitted in opposition  
Briarpark Court Historic District nomination  
DHCA letter in support of the historic district nomination  
Draft stream buffer markup  
Site plan from the rezoning application  
Aerial photo & topographic maps

**MOTION was made by Jeff Rader, seconded by Kathie Gannon, that this agenda item be reversed and remanded. Motion language read by Commissioner Jeff Radar: In consideration of these 5 appeals pending before the Board today, I move to reverse and remand the Historic Preservation Commission's April 19, 2017 decision to issue a certificate of appropriateness authorizing (1) the property division and (2) proposed development of the smaller resulting parcel with two multi-family buildings and associated improvements, on grounds that the Commission abused its discretion in coming to its decision. I find that the decision to issue the certificate of appropriateness violated the Druid Hills Historic District's aspirations of protecting the natural landscape as contemplated in Guidelines 4.1.2 and 4.1.3, and that the preservation commission did not properly apply Guideline 8.1, "Open Space and Parkland Preservation and Conservation," and Guideline 8.3, "Protection of the Historic Watershed Design and Design Concept." The Commission is directed to reconsider the application in consideration of these Guidelines, and to additionally require the applicant to perform an archeological study as contemplated by Guideline 11.0.**

**Commissioner Mereda Davis Johnson was out of the room and not voting. The motion carried by the following vote:**

**Yes:** 6 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Gannon, and Commissioner Adams

**Not Present:** 1 - Commissioner Davis Johnson

## F. APPOINTMENTS

### Board of Commissioners - District 6

2017-0226 Commission District(s): All  
Appointment of Jon West by the Board of Commissioners to the DeKalb County Planning Commission

Attachments: Jon West

JAWest Resume 2017

**MOTION was made by Jeff Rader, seconded by Steve Bradshaw, that this agenda item be deferred 2 weeks, until June 13, 2017. Commissioner Mereda Davis Johnson was out of the room and not voting. The motion carried by the following vote:**

**Yes:** 6 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Gannon, and Commissioner Adams

**Not Present:** 1 - Commissioner Davis Johnson

### Chief Executive Office

2017-0280 Commission District(s): All  
Appointment to the DeKalb County Board of Health

Attachments: Sonia Alvarez-Robinson CV Nov 2016

**MOTION was made by Jeff Rader, seconded by Nancy Jester, that this agenda item be deferred to the next meeting, until June 13, 2017. Commissioner Mereda Davis Johnson was out of the room and not voting. The motion carried by the following vote:**

**Yes:** 6 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Gannon, and Commissioner Adams

**Not Present:** 1 - Commissioner Davis Johnson

**Economic Development**

2017-0201 Commission District(s): All  
To approve the appointment of Mr. Sai Reddy as nominated by CEO Michael L. Thurmond for the Decide DeKalb Development Authority, with concurrent appointments to the Private Hospital Authority and the Residential Care Facilities for the Elderly Authority.

**Attachments:** Sai Reddy Resume 2017

**MOTION was made by Jeff Rader, seconded by Nancy Jester, that this agenda item be deferred 30 days, until June 27, 2017. Commissioner Mereda Davis Johnson was out of the room and not voting. Items 2017-0201 and 2017-0231 were heard together. The motion carried by the following vote:**

**Yes:** 6 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Gannon, and Commissioner Adams

**Not Present:** 1 - Commissioner Davis Johnson

2017-0231 Commission District(s): All  
To approve the appointment of Kimberly D Adams as nominated by CEO Michael L. Thurmond for the Decide DeKalb Development Authority, with concurrent appointments to the Private Hospital Authority and the Residential Care Facilities for the Elderly Authority.

**Attachments:** Kimberly D Adams Resume 2017

**MOTION was made by Jeff Rader, seconded by Nancy Jester, that this agenda item be deferred 30 days, until June 27, 2017. Commissioner Mereda Davis Johnson was out of the room and not voting. Items 2017-0201 and 2017-0231 were heard together. The motion carried by the following vote:**

**Yes:** 6 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Gannon, and Commissioner Adams

**Not Present:** 1 - Commissioner Davis Johnson

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**ITEMS FOR RECORDING IN THE MINUTES****Board of Commissioners - District 3**

2017-0406 Commission District(s): 3  
Appointment of Ann Brown to the DeKalb Water Advisory Board  
**MOTION was made by Larry Johnson, seconded by Jeff Rader, that this agenda item be approved. Items 2017-0406 and 2017-0407 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

2017-0407 Commission District(s): District 3  
Appointment of James Murphy, Jr. to the Technical Review Board  
**MOTION was made by Larry Johnson, seconded by Jeff Rader, that this agenda item be approved. Items 2017-0406 and 2017-0407 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

**G. CONSENT AGENDA****Board of Commissioners - District 4**

2017-0379 Commission District(s): District 4  
Distribution of 2001 Park Bonds funds to Hairston Park account for park development upgrades.

**Attachments:** Hairston Park Proposal

**MOTION was made by Jeff Rader, seconded by Nancy Jester, that this agenda item be approved. Items 2017-0379, 2017-0362, 2017-0360, 2017-0321, 2017-0342, 2017-0343, 2017-0364 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

**Clerk to the Board of Commissioners and CEO**

2017-0362 Commission District(s): All  
Approval of Minutes of the Zoning Meeting of March 28, 2017

Attachments: [2017 03.28 Zoning Minutes.pdf](#)

**MOTION was made by Jeff Rader, seconded by Nancy Jester, that this agenda item be approved. Items 2017-0379, 2017-0362, 2017-0360, 2017-0321, 2017-0342, 2017-0343, 2017-0364 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

**District Attorney**

2017-0360 Commission District(s): all  
Pre-acceptance of 2018 Child Support Contract Between the State of Georgia and the Office of the District Attorney with Matching Funds Already Included in 2017 Budget

**MOTION was made by Jeff Rader, seconded by Nancy Jester, that this agenda item be approved. Items 2017-0379, 2017-0362, 2017-0360, 2017-0321, 2017-0342, 2017-0343, 2017-0364 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

**Police Services**

2017-0321 Commission District(s): All Districts  
Grant Acceptance - Office of National Drug Control Policy For  
FY17 High Intensity Drug Trafficking Area (HIDTA) Grant; There  
Is No Cost To The County.

**Attachments:** 2017HIDTA AwardPart1

**MOTION was made by Jeff Rader, seconded by Nancy Jester,  
that this agenda item be approved. Items 2017-0379,  
2017-0362, 2017-0360, 2017-0321, 2017-0342, 2017-0343,  
2017-0364 were heard together. The motion carried by the  
following vote:**

**Yes:** 7 - Commissioner Jester, Commissioner Rader,  
Commissioner Johnson, Commissioner Bradshaw,  
Commissioner Davis Johnson, Commissioner  
Gannon, and Commissioner Adams

**Superior Court**

2017-0342 Commission District(s): All  
Acceptance of Accountability Court Mini Technology Grant from  
Criminal Justice Coordinating Council for Veterans Treatment Court  
(No Cost to the County)

**Attachments:** CJCC-VC Technology Grant

**MOTION was made by Jeff Rader, seconded by Nancy Jester,  
that this agenda item be approved. Items 2017-0379,  
2017-0362, 2017-0360, 2017-0321, 2017-0342, 2017-0343,  
2017-0364 were heard together. The motion carried by the  
following vote:**

**Yes:** 7 - Commissioner Jester, Commissioner Rader,  
Commissioner Johnson, Commissioner Bradshaw,  
Commissioner Davis Johnson, Commissioner  
Gannon, and Commissioner Adams

2017-0343 Commission District(s): All  
Acceptance Of Accountability Court Mini Technology Grant From  
Criminal Justice Coordinating Council For Drug Court (No Cost to  
the County)

**Attachments:** CJCC-DC Technology Grant

**MOTION was made by Jeff Rader, seconded by Nancy Jester,  
that this agenda item be approved. Items 2017-0379,  
2017-0362, 2017-0360, 2017-0321, 2017-0342, 2017-0343,  
2017-0364 were heard together. The motion carried by the  
following vote:**

**Yes:** 7 - Commissioner Jester, Commissioner Rader,  
Commissioner Johnson, Commissioner Bradshaw,  
Commissioner Davis Johnson, Commissioner  
Gannon, and Commissioner Adams

2017-0364 Commission District(s): All  
Acceptance of Accountability Court Mini Technology Grant from  
Criminal Justice Coordinating Council for Mental Health Court (No  
Cost to the County)

**Attachments:** CJCC-MHC Technology Funds

**MOTION was made by Jeff Rader, seconded by Nancy Jester,  
that this agenda item be approved. Items 2017-0379,  
2017-0362, 2017-0360, 2017-0321, 2017-0342, 2017-0343,  
2017-0364 were heard together. The motion carried by the  
following vote:**

**Yes:** 7 - Commissioner Jester, Commissioner Rader,  
Commissioner Johnson, Commissioner Bradshaw,  
Commissioner Davis Johnson, Commissioner  
Gannon, and Commissioner Adams

## H. PRELIMINARY ITEMS

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**Board of Commissioners**

2017-0386 Commission District(s): All  
Approval to reestablish the General Fund Economic Development budget at \$205,000 to fund the DeKalb Film, Music & Digital Entertainment Commission

**Attachments:** Film Commission FY2017 Requested Budget

DFMDE Recommendations Matrix

DFMDE Entertainment Presentation COW 4.4.17

DDDA Organizational Chart with DFMDE Proposed Staff v1

DFMDE Response to Questions at April 4, 2017 COW

**MOTION was made by Jeff Rader, seconded by Mereda Davis Johnson, that this agenda item be approved with substitute submitted from the floor. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

**Board of Commissioners - 1**

2017-0370 Commission District(s): Districts 1, 2, 4, and 7  
Tucker Northlake CID Annexation of Three (3) Commercial Properties (No Cost to the County)

**Attachments:** TNL CID Expansion Packet.pdf

County MapTuckerNLCIDMap\_propAnnex\_20170505.pdf

**MOTION was made by Nancy Jester, seconded by Jeff Rader, that this agenda item be approved with substitute submitted from the floor. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams



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**Finance**

2017-0371 Commission District(s): All  
Authorizing the Issuance and Sale of Tax Anticipation Notes for  
2017

**Attachments:** 2017TANResolution.doc  
2017-0371 (1).doc

**MOTION was made by Larry Johnson, seconded by Jeff Rader, that this agenda item be approved. Commissioner Nancy Jester opposed. The motion carried by the following vote:**

**Yes:** 6 - Commissioner Rader, Commissioner Johnson,  
Commissioner Bradshaw, Commissioner Davis  
Johnson, Commissioner Gannon, and  
Commissioner Adams

**No:** 1 - Commissioner Jester

**Public Safety**

2017-0404 Commission District(s): All  
Police Nomenclature Request

**Attachments:** Police nomenclature request.pdf

**MOTION was made by Mereda Davis Johnson, seconded by Jeff Rader, that this agenda item be approved. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Jester, Commissioner Rader,  
Commissioner Johnson, Commissioner Bradshaw,  
Commissioner Davis Johnson, Commissioner  
Gannon, and Commissioner Adams

**Public Works - Transportation**

2017-0301 Commission District(s): 1, 3, 5, 6, & 7  
Resolution to Submit a Federal Aid Grant for Construction Funds  
for Flat Shoals Rd, Henderson Rd and Salem Rd Sidewalks (GDOT  
PI #0007618/0008268). Cost to the County: Up to \$400,000.00

**Attachments:** 5 15 17 Resolution Flat Shoals Rd Sidewalks (NPG Final).docx

**MOTION was made by Gregory Adams, seconded by Mereda Davis Johnson, that this agenda item be approved. Items 2017-0301, 2017-0400, 2017-0402 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

2017-0400 Commission District(s): 5 & 7  
Resolution to Submit a Federal Aid Grant for Right of Way Acquisition Funds to the Atlanta Regional Commission for the Panola Road Operations Improvement Project (GDOT PI# 0006879). Cost to the County: Up to \$1,200,000.00

**Attachments:** 5 15 17 Resolution Panola ROW Grant app (NWA FINAL).docx

**MOTION was made by Gregory Adams, seconded by Mereda Davis Johnson, that this agenda item be approved. Items 2017-0301, 2017-0400, 2017-0402 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

2017-0402 Commission District(s): 2, 4 & 6  
Resolution to Submit a Federal Aid Grant for Right of Way Acquisition Funds for the Clairmont Rd, North Decatur Rd, Clifton Rd and Church Street Signal Upgrade Project (GDOT PI# 0006999) Cost to County: Up to \$640,000.00

**Attachments:** 5 15 17 Resolution 25 Traffic Signals (NPG Final).docx

**MOTION was made by Gregory Adams, seconded by Mereda Davis Johnson, that this agenda item be approved. Items 2017-0301, 2017-0400, 2017-0402 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

**Purchasing & Contracting**

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*Purchasing & Contracting - to OPS Committee*

2017-0315 Commission District(s): All  
REN-Keyscan Access Systems Installation, Maintenance and Repair  
(Annual Contract - 2nd Renewal of 2 Options to Renew): Contract No.  
977669 for use by the Department of Facilities Management (FM).  
Awarded to Southeastern Security Professionals. Amount Not To  
Exceed: \$385,000.00.

**Attachments: KEYSCAN AGENDA NOTES WO UNIQUE CIRC.  
UPDATED CONTRACT RENEWAL FOR KEYSCAN ACCESS  
**MOTION was made by Steve R Bradshaw, seconded by Jeff  
Rader, that this agenda item be deferred to the next meeting, and  
assigned to the County Operations Committee (OPS), and return  
to the Board on June 13, 2017. Items 2017-0315 and  
2017-0320 were heard together. The motion carried by the  
following vote:****

**Yes:** 7 - Commissioner Jester, Commissioner Rader,  
Commissioner Johnson, Commissioner Bradshaw,  
Commissioner Davis Johnson, Commissioner  
Gannon, and Commissioner Adams

2017-0320 Commission District(s): All  
REN-Purchase of Automobiles, Vans and Trucks with Turnkey  
Packages and Accessories (Annual Contract-2nd Renewal of 2 Options  
to Renew): Contract Nos. 970026, 970029 and 970051 for use by  
Public Works - Fleet Management. Awarded to Wade Ford, Hardy  
Chevrolet and Wamar Technologies. Total Amount Not To Exceed:  
\$8,500,000.00.

**Attachments: Agenda Notes for ITB#3003445-2nd Renewal  
Renewal Request for ITB#3003445- 2nd Renewal.pdf  
**MOTION was made by Steve R Bradshaw, seconded by Jeff  
Rader, that this agenda item be deferred to the next meeting, and  
assigned to the County Operations Committee (OPS), and return  
to the Board on June 13, 2017. Items 2017-0315 and  
2017-0320 were heard together. The motion carried by the  
following vote:****

**Yes:** 7 - Commissioner Jester, Commissioner Rader,  
Commissioner Johnson, Commissioner Bradshaw,  
Commissioner Davis Johnson, Commissioner  
Gannon, and Commissioner Adams

*Purchasing & Contracting - to PECS Committee*

2017-0317 Commission District(s): 3 & 7  
Request for Proposals No. 17-500433 for Design-Build of Rainbow Park Amphitheater and Gardens (285 days): for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). Sole proposer who is responsive and responsible: Astra Group, Inc. Amount Not To Exceed: \$500,000.00

**Attachments:** Agenda Notes

Market Survey for RFQ 17-500433 No.2

UD Recommendation Letter 041017.pdf

Cumulative Score Report

**MOTION was made by Jeff Rader, seconded by Steve R Bradshaw, that this agenda item be deferred to the next meeting, and assigned to the Planning, Economic Development & Community Services Committee (PECS), and return to the Board on June 13, 2017. Items 2017-0317 and 2017-0318 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

2017-0318 Commission District(s): 3& 6  
Change Order No. 1 to Contract No. 1016530 for Exchange Park Football Field Renovations with the National Joint Powers Alliance (NJPA) cooperative agreement: for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). Awarded to Astra Group, Inc. Amount Not To Exceed: \$11,525.86.

**Attachments:** Agenda Notes

**MOTION was made by Jeff Rader, seconded by Steve R Bradshaw, that this agenda item be deferred to the next meeting, and assigned to the Planning, Economic Development & Community Services Committee (PECS), and return to the Board on June 13, 2017. Items 2017-0317 and 2017-0318 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

*Purchasing & Contracting - to PWI Committee*

2017-0240 Commission District(s): 2  
LB - ITB No. 16-100790 Fair Oaks Road Water Main Replacement (180 Days) for use by the Department of Watershed Management (DWM). Recommend award to the lowest, responsive and responsible bidder: Layne Inliner, LLC for an Amount Not To Exceed: \$2,415,770.10

**Attachments:** Agenda Notes.doc  
Revised UD Recommendation  
Bid Tabulation

**MOTION was made by Gregory Adams, seconded by Jeff Rader, that this agenda item be approved. Items 2017-0240, 2017-0319, 2017-0323, 2017-0390 were heard together The motion carried by the following vote:**

**Yes:** 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

2017-0319 Commission District(s): All  
RES-ITB No. 16-100768 DeKalb County Sanitation Administration Building Modifications (40 days) for use by Public Works - Sanitation. Awarded to RDW Construction Company, LLC. Amount Not To Exceed: \$124,284.00.

**Attachments:** AGENDA NOTES - RES RDW Construction  
User Department Email - RES RDW  
Law Department Memo

**MOTION was made by Gregory Adams, seconded by Jeff Rader, that this agenda item be approved. Items 2017-0240, 2017-0319, 2017-0323, 2017-0390 were heard together The motion carried by the following vote:**

**Yes:** 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

2017-0323 Commission District(s): All  
 REN-Lubricants (Annual Contract - 2nd Renewal of 2 Options to Renew): Contract Nos.: 970306 and 970307 for use by Public Works - Fleet Management and the Department of Watershed Management (DWM). Awarded to Dilmar Oil Company and Lubrication Engineers. Total Amount Not To Exceed: \$437,568.12.

**Attachments:** [Contract Renewal Request for 3003430.pdf](#)  
[Watershed renewal request for Lubricants #3003430.jpg](#)  
[AGENDA NOTES- Lubricants](#)

**MOTION was made by Gregory Adams, seconded by Jeff Rader, that this agenda item be approved. Items 2017-0240, 2017-0319, 2017-0323, 2017-0390 were heard together The motion carried by the following vote:**

**Yes:** 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

2017-0390 Commission District(s): All  
 LB - ITB No. 17-100810 for Annual Water & Sewer Construction (Annual with 2 Options to Renew): for use by the Department of Watershed Management (DWM). Recommend award to the lowest, responsive and responsive bidders: Layne Inliner, LLC; S.D. & C, Inc. and G.S. Construction, Inc. Total Amount Not to Exceed: \$27,000,000.00

**Attachments:** [Agenda Notes.pdf](#)  
[Bid Tabulation.pdf](#)  
[Revised UD recommendation 5.16.17.pdf](#)

**MOTION was made by Gregory Adams, seconded by Jeff Rader, that this agenda item be approved. Items 2017-0240, 2017-0319, 2017-0323, 2017-0390 were heard together The motion carried by the following vote:**

**Yes:** 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

**I. ITEMS FOR DECISION BY THE BOARD**

**Board of Commissioners - District 1**

2017-0079 An Ordinance to Amend the County Code of Ordinances for Purposes of Regulating Hotels, Motels, and Extended-Stay Hotels

Attachments: Ordinance to Amend Chapter 8

**MOTION was made by Jeff Rader, seconded by Nancy Jester, that this agenda item be deferred until July 11, 2017. Items 2017-0079 and 2017-0086 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

**Board of Commissioners - District 3**

2017-0086 Multi-Family Housing Blight Resolution

Attachments: Multi-Family Housing Blight Resolution

**MOTION was made by Jeff Rader, seconded by Nancy Jester, that this agenda item be deferred until July 11, 2017. Items 2017-0079 and 2017-0086 were heard together. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

**Board of Commissioners - District 5**

2017-0149 To Consider the Proposed Resolution Calling for a SPLOST and E-HOST Referendum on NEXT AVAILABLE DATE

Attachments: Resolution calling for a SPLOST and E-HOST referendum

**MOTION was made by Mereda Davis Johnson, seconded by Larry Johnson, that this agenda item be deferred 2 weeks, until June 13, 2017. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

**Community Development**

- 2017-0287 Commission District(s): ALL  
Approval of Contract with Atlanta Neighborhood Development Partnership, Inc. using HUD - HOME CHDO Funds. Federally Funded, No Cost to the County.  
**MOTION was made by Jeff Rader, seconded by Larry Johnson, that this agenda item be approved. Items 2017-0287, 2017-0290, 2017-0291 were heard together. The motion carried by the following vote:**
- Yes:** 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams
- 2017-0290 Commission District(s): ALL  
Approval of Contract with The Alliance of DeKalb County, Inc. using HUD - HOME CHDO Funds. Federally Funded, No Cost to the County  
**MOTION was made by Jeff Rader, seconded by Larry Johnson, that this agenda item be approved. Items 2017-0287, 2017-0290, 2017-0291 were heard together. The motion carried by the following vote:**
- Yes:** 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams
- 2017-0291 Commission District(s): ALL  
Approval of Contract with DeKalb Habitat Community Housing Development, LLC using HUD - HOME CHDO Funds. Federally Funded, No Cost to the County.  
**MOTION was made by Jeff Rader, seconded by Larry Johnson, that this agenda item be approved. Items 2017-0287, 2017-0290, 2017-0291 were heard together. The motion carried by the following vote:**
- Yes:** 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams



**Human Services**

2017-0267 Commission District(s): All  
Grant Acceptance from the Atlanta Regional Commission - Aging Services for DeKalb County Seniors - SFY 2018. The Cost to the County is \$123,108.

**Attachments:** ARC Funding Allocation - SFY 2018  
ARC Funding Allocation SFY 2017-2018

**MOTION was made by Jeff Rader, seconded by Larry Johnson, that this agenda item be approved. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

**Planning and Sustainability**

2017-0080 Commission District(s):All  
Loitering Ordinance

**Attachments:** Temp H2

**MOTION was made by Jeff Rader, seconded by Mereda Davis Johnson, that this agenda item be withdrawn. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

**Purchasing & Contracting**

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*Purchasing & Contracting - to OPS Committee*

2017-0246 Commission District(s): All  
EM - PO #1043222 County Wide Commercial Janitorial Services (Emergency) for use by the Department of Facilities Management (FM). Awarded to KSL Professional Janitorial Cleaning, LLC. Amount Not To Exceed: \$113,752.16

**Attachments:** Emergency Janitorial Services.Memo  
Emergency Form.Janitorial Services.Signed  
Janitorial Agenda Notes

**MOTION was made by Steve R Bradshaw, seconded by Mereda Davis Johnson, that this agenda item be approved. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

*Purchasing & Contracting - to PECS Committee*

2017-0264 Commission District(s): All  
RFP - Request for Proposals No. 17-500428 for Workforce Innovation and Opportunity (WIOA) Act One Stop Operator (Annual Contract with three (3) Options to Renew): for use by DeKalb WorkSource. Highest Scoring Proposer: In The Door, LLC. Amount Not To Exceed: \$125,000.00.

**Attachments:** Agenda Notes  
Recommendation  
Cumulative Score Sheet  
Market Survey

**MOTION was made by Jeff Rader, seconded by Steve R Bradshaw, that this agenda item be approved. The motion carried by the following vote:**

**Yes:** 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

**J. COMMENTS FROM THE BOARD****1. Commissioner Nancy Jester mentioned the following:**

- Last in the series of Town Halls on tomorrow at 6:30pm at the Chamblee Civic Center.
- Thursday is the last day of school in DeKalb County. Congratulations to all DeKalb County graduates!
- Today in history, in 1900 Sergeant William Carney was awarded the Congressional Medal of Honor for his bravery on July 18, 1863 while fighting in the Civil War with the 54th Massachusetts Infantry, and the first African American to receive the Medal of Honor.

**2. Commissioner Jeff Radar read the following comments:**

My office number is 404-371-2863 and my email is [jrader@dekalbcountyga.gov](mailto:jrader@dekalbcountyga.gov). My website is [www.commissionerrader.com](http://www.commissionerrader.com). Also, please follow me on Facebook and Twitter at #raderjeff.

Upcoming.....

- Decatur Arts Festival will take place this weekend in downtown Decatur.
- Briarlake Forest Park work day will be this Saturday, May 27th from 9:30am to 12:30pm.
- In keeping with Older Americans Month, The Adult and Senior Wellness Health Fair will take place tomorrow, Wednesday, May 24th 10am to 2pm at the Central DeKalb Senior Center. Enjoy sessions on reflexology, acupuncture, and writing. Free Health Screenings and giveaways will be available.
- The Decatur Recreation Center will host a National Senior Health and Fitness Day next Wednesday, May 31st from 9am to 1pm at 231 Sycamore Street.
- Saturday, June 3rd at 9:30am, Storyteller Kay Watkins will be sharing stories with children (ages 4-10) in Frazier Rowe Park. Bring a blanket to sit on.
- Saturday, June 10th at 9am, Frazier Rowe Park will bring Steven Wolf to discuss Fall Prevention As We Age, making our surroundings safer in

the “older years.”

- Don’t forget the annual Good Neighbor Day Open House and Airshow at DeKalb Peachtree Airport, June 10th from noon to 5pm.

Library Happenings...

- The 2017 Summer Reading Program themed “Build a Better World” will kick off next week with programs that are STEM-related. Many Atlanta area organizations have partnered with DeKalb to provide incentives to encourage kids to read. The kickoff reading folders will be available at all branches starting Saturday, May 27th.

- Also on Saturday, the Friends of Decatur Library will host the annual book sale at the Decatur branch from 9am to 3pm.

- And...at the Avis G. Williams branch on Saturday at 10:30am, join Melanie Furr of the Atlanta Audubon Society for a lecture on identifying birds local to our region followed by a bird walk to try out new skills.

- Pub Fiction book discussions return this Thursday, May 25th with William Landay’s *Defending Jacob*. This will take place 6:30 to 7:30pm at Louisiana Bistreaux at 1496 Church Street and is open to the first 15 registered participants.

Our offices will be closed on Monday. Hope all enjoy a safe and relaxing Memorial Day!

### **3. Commissioner Larry Johnson mentioned the following:**

- Thanked the Towers Alliance Group for putting together the Spring Community Festival.

- Thanked Ms. Mapp and Jerry Hudson for putting together the Exchange Park Community Day, theme “Going Big”.

- Thanked Senator Emmanuel Jones for the Town Hall meeting at New Life Church to talk about education for under performing schools, as well as speaking with GDOT about the Flat Shoals interchange construction being expedited.

- Thanked Roberta Mapp for the Ribbon cutting ceremony for Suntrust Bank in the

Belvedere Community, as well as the Glenmar Community, Chestnut Hills Community, Code Enforcement, Police, Fire and Marshal Departments for giving valuable information around the community, and the Water Billing Department for being present to help people with water billing issues.

- Attended Tucker Day

- Attended the first Drew Charter School graduation

- June 8th Annual Town Hall Meeting that will focus on economic and infrastructure empowerment, and promote District 3 theme “Together in 3”, with a movie to be shown after the meeting.

- June 11th Health Fair at Exchange Park with the Semi-Pro basketball team Georgia Spartans.

**4. Commissioner Steve Bradshaw read the following comments:**

Thank you Madam Presiding Officer...

Good afternoon everyone.

First and foremost I want to thank all of the department heads and employees of DeKalb County for their hard work and on-going dedication to this county.

It was an honor to attend the Law Enforcement Officer’s Memorial Ceremony on May 10th. I want to commend Police Chief Conroy and his team for putting together a solemn and professional ceremony. Lest we forget those who made the ultimate sacrifice to ensure our continued safety.

I would like to thank Principal William Carter and PTA President Chanda Robinson for inviting me to participate in the Career Day activities at Allgood Elementary School on May 11th. It is always a pleasure to talk with young people about the importance of public service. Although, I have to admit to being a little disappointed that none of the kids asked me if I was running for President.

I would also like to thank Mayor Frank Auman and the rest of the Tucker City leadership for inviting me to attend the FIRST Tucker State of the City address on May 12th. Tucker seems to be making great strides and I am

honored to represent a portion of those citizens as well. I look forward to a continued strong partnership as we move forward.

I owe a big thanks to the Sons of Allen at Antioch AME Church for inviting me to participate in their annual charity golf tournament this past Saturday May 20th. The funds raised help to support scholarships for students in need and it was an honor to be a part of such a worthy cause. I want to commend my good friend and war buddy Howard O'Dell for organizing such a great event. Also, I am happy to report that I actually played golf pretty decently, which these days is surprising.

I would also like to thank the owners of The Atlanta Dream, our professional women's basketball team, and our partners at Grady for recognizing my wife Diane and I as a military family at the game this past Sunday May 21st. It was very cool to walk out to the center of the basketball court and accept the appreciation of the crowd that was in attendance that day.

I would like to remind everyone that the County Operations Committee will be meeting this afternoon at 2pm.

Of course you are always welcome to reach our team in the office:  
Chief of Staff, Alesia Brooks 404-371-7031, [adbrooks@dekalbcountyga.gov](mailto:adbrooks@dekalbcountyga.gov)  
Constituent Coordinator, Robin Detar 404-371-4749  
[rldetar@dekalbcountyga.gov](mailto:rldetar@dekalbcountyga.gov)  
Me, [srbradshaw@dekalbcountyga.gov](mailto:srbradshaw@dekalbcountyga.gov)

As always I want to thank the citizens of District 4 for trusting me with this responsibility. It is indeed an honor to serve.

Finally, I would like to wish everyone a safe and happy Memorial Day holiday weekend. Thank you Madam Presiding Officer.

**5. Commissioner Mereda Davis Johnson read the following comments:**

Thank You, Madam Presiding Officer, and Good morning everyone again.

I would like to begin this morning by expressing our deepest sympathy and offering our prayers to the victims who lost their lives and who were injured in the Manchester, England bombing yesterday. Let us take a moment of silence at this time.

This weekend, Hank and I had the opportunity to attend the Social Justice weekend at our church, The Greater Travelers Rest Baptist Church, known as House of Hope. The discussion was much needed and very fruitful. I hope that we can continue to expand this discussion in hopes of forging ahead for effective changes and continued advancement in the area of social justice.

I would like to thank our CEO, Michael Thurmond for hosting a SPLOST Visioning Session this past Friday. I am hopeful that we, as a board will continue to work together to move forward with the process for the betterment and advancement of DeKalb County. I am hopeful that the SPLOST will serve as a catalyst for other development in DeKalb County.

I would like to give a special thank you to our Medical Examiner, Mr. Pat Bailey who was so kind during our tour of the Medical Examiner's office. My staff and I were very impressed with the work that the team does. Again, thanks for your hospitality.

Thank you to Bettye Davis and her staff at Lou Walker for hosting me during the festivities for Older Americans Month. It was such a joy to spend time with the seniors at Lou Walker. Each time I visit Lou Walker, I see the meaning to "seniors don't retire, they re-fire".

Last week, I had the opportunity to meet with concerned residents of the South Hairston area. We had over 30 residents come out to express their concerns and get engaged in what's happening in their community. The meeting was very fruitful and I look forward to supporting the community as we work towards a solution with their concerns. Thank you to the organizer, Ms. Glenda Halliburton for putting the meeting together and to Pastor Michael McCoy for allowing us to use his church.

Attention parents!!!! Please note that registration for the Junior Ranger Camp at Panola Mountain State Park ends this Friday, May 26. The camp is for kids ages 6-10. The five-day program, which begins June 5 and takes place daily 9 a.m. to 1 p.m., will introduce kids to the wonders of the outdoors. Activities include hiking, frog hunting, bug catching, bird watching, craft making, geocaching, and orienteering. For more information, visit [www.gastateparks.org/PanolaMountain](http://www.gastateparks.org/PanolaMountain) or call 770-389-7801.

Congratulations to all of our seniors who are graduating from high school. We are very excited about your future and we expect great things for you all.

You are our future and we know that you will go on to greater things!

I would like to wish everyone a safe and Happy Memorial Day weekend as we honor those who have lost their lives in serving this Country!

For more information on any of the announcements, District 5 upcoming events, please feel free to visit my website at [www.commissionermeredajohnson.com](http://www.commissionermeredajohnson.com) or you may call my office at 404-371-2159. And as always, don't hesitate to contact my office with any of your questions, comments, concerns, or suggestions. Again, my number is 404-371-2159. Thank you for allowing me to serve as your District 5 Commissioner.

**6. Commissioner Gregory Adams read the following comments:**

Thank you, Madame Presiding Officer and Deputy Presiding Officer, Jeff Rader.

Please pray for the people in Manchester –UK.

Saturday, May 13th I had an opportunity to attend Tucker Day. It was a great community event with a tremendous turnout. I would like to give special recognition to Mayor Frank Auman, the great citizens of Tucker, musicians and vendors which helped to make it a great success.

On Wednesday, May 17th I really enjoyed attending the Greater Lithonia Chamber of Commerce - Legislative Update Luncheon. Myself and State Representative, Doreen Carter gave an overview of the state and county level legislative updates. Special thanks to Kendra Price for organizing such an informative event for everyone.

Saturday, May 20th I attended the "Do it Big Community Day". It was a very informative platform educating the community on improving health and learning more about parks and natural resources in the community.

On Sunday, May 20th I attended a hiring event at Chick fil-A on Wesley Chapel Rd, Decatur. It was a great event by allowing job opportunities.

Tonight's Important Meetings:

DeKalb CEO Michael Thurmond- Water Billing Crisis Progression Update & Board of Commission Zoning:

Our CEO Michael Thurmond, will have a detailed update toward the water



billing crisis tonight at 6:30 p.m. at Rehoboth Baptist Church, 2997 Lawrenceville Hwy in Tucker. There will be a Q& A period. For more information, visit [www.dekalbcountyga.gov/waterbilling](http://www.dekalbcountyga.gov/waterbilling). Also, tonight, we have the Board of Commission Zoning meeting at this location, beginning at 6:30pm. For more information, visit [www.dekalbcountyga.gov/planning-and-sustainability](http://www.dekalbcountyga.gov/planning-and-sustainability).

Since its outset, Operation Clean Sweep cleared more than 205 tons of debris from our roadways. While crews will continue to work, DeKalb is expanding its blight-fighting by requesting VOLUNTEERS to come aboard, JOIN US! Let's Keep DeKalb Beautiful! For more information, contact 404-294-2010 or [kdb@dekalbcountyga.gov](mailto:kdb@dekalbcountyga.gov).

The DeKalb Mobile Farmers Market is back in swing, helping to provide affordable fresh fruits and vegetables to everyone within the County. For more information visit [www.dekalbmobilemarket.com](http://www.dekalbmobilemarket.com).

I commend all the graduates from Elementary to Middle, High to College, or if others chose the military. I wish you the best!

Commissioner Larry Johnson-Happy Birthday! (birthday song)

Join us this weekend at the Atlanta DeKalb Carnival at 3952 Covington Hwy from 1:00 to 10:00.

I would like to give special recognition to all our troops. Let's celebrate Memorial Day and honor our nation's heroes by taking part of the many activities and celebrations being held to show our support and gratitude for serving our country. Especially, by attending our 16th annual Memorial Day program on Friday, May 26th at 11:00. The Keynote address will be by the Regional Director of the Veterans Benefits Administration.

If you would like to contact me for scheduling an event or meeting, please contact Ashlee Wright, District Director at Phone: 404-371-2204 or [adwright@dekalbcountyga.gov](mailto:adwright@dekalbcountyga.gov).

**7. Commissioner Kathie Gannon mentioned the following:**

•CEO Water Billing Update tonight at 6:30pm! The CEO will give an update on progress made towards addressing water billing concerns. This meeting will be held at the Rehoboth Baptist Church. If you have a question, you can submit it online via "It's in DeKalb" Facebook page or

Twitter account, @ItsInDeKalb. We understand that there is a Board of Commissioners Zoning meeting occurring at the same time, so if you're unable to attend the water billing meeting, it will be archived in video on demand under DCTV's tab on the county website.

•Georgia DOT Restricts Construction-Related Lane Closures Statewide Over Memorial Day Holiday Weekend. To ease Memorial Day weekend traffic congestion, the Georgia Department of Transportation is suspending construction-related lane closures from noon Friday, May 26 through 5 a.m. Tuesday, May 30 on Interstate Highways, and limiting lane closures on state routes that directly serve major tourist and recreation centers.

•Sanitation Collection Schedule Revised Due to Memorial Day Holiday - Please take note, that in observance of the upcoming holiday, the sanitation schedule has been revised. Normal pick-up days will be rescheduled to the following day. For a comprehensive list, visit [www.KathieGannon.com](http://www.KathieGannon.com).

•The DeKalb Mobile Farmer's Market kicked off their third season this past Saturday. Our very own mobile market works hard to improve access to fresh and healthy foods for citizens around the County. To learn when the mobile market may be making a stop near you, visit [www.dekalbmobilemarket.com](http://www.dekalbmobilemarket.com).

•Civic Association Network Meeting, May 24th at 7PM, at the H. Mack Love Building - Mason Mill Park. The Civic Association Network (CAN) is a network for DeKalb neighborhood leaders that provides a forum for civic leaders to share knowledge about civic issues and political processes. May's meeting will feature CEO Thurmond as a speaker. For further information and to RSVP, please contact Mary Hinkel, CAN Program Committee Member, at [maryhinkel@comcast.net](mailto:maryhinkel@comcast.net).

•Dunwoody Family Fitness Day, June 10th from 7 AM – 2:30 PM at 4575 North Shallowford Road. The entire community is invited to participate in a day of fitness! The morning kicks off with 1k and 5k Fun Runs. Afterwards, there will be a post-run festival to follow. This event will feature fun activities and food for the whole family. For more information, visit [www.dunwoodyga.gov](http://www.dunwoodyga.gov).

•Lou Walker Senior Center Recycling Program - Kudos to the Lou Walker Senior

Center in partnership with Sanitation for kicking off the Senior Center recycling program last Friday. It's great to see such commitment in DeKalb towards sustainable living and reduction of waste to keep DeKalb beautiful.

- Operation Clean Sweep Continues!! It's so awesome to see how we are making a significant impact to decrease blight in DeKalb. Last week, we reached a 200 ton milestone in debris clean-up. While crews from multiple county departments work to fight blight, you can help too! You can get involved with Operation Clean Sweep efforts by starting your own community clean-up, or even just by encouraging others to do their part. We can all work together to create a cleaner DeKalb. Visit my website, [www.KathieGannon.com](http://www.KathieGannon.com), to get updates on this blight initiative.

- June is National Caribbean American Heritage Month and the DeKalb libraries will feature programs that explore the rich influence and diversity of Caribbean culture. To get a complete program list for Caribbean American Heritage Month, visit [www.dekalblibrary.org/events](http://www.dekalblibrary.org/events).

- DeKalb Watershed Tips for Conserving Water While Maintaining a Pool - If you've forgotten, DeKalb is still under a Level 2 drought status. With that said, it is imperative we save as much water as we can. Watershed Management has some great tips to conserve water while maintaining a pool. For more tips on conserving pool water, visit my website, [www.KathieGannon.com](http://www.KathieGannon.com).

- Oakhurst Jazz Concert Series- Love Jazz? There will be a Jazz concert every Thursday night from 7p.m. to 9p.m. Come out to the front porch of the Scottish Rite building at 321 West Hill Street in Decatur. This concert series is hosted by the Oakhurst Neighborhood Association, and all ages are invited to enjoy the music on the lawn.

- The Brookhaven Food Truck Roundup has returned to Blackburn Park at 3493 Ashford Dunwoody Road. Foodies can expect between 8 - 10 food truck dining options, a beer and wine tent, live entertainment, and activities for children from 6-9 p.m. every Wednesday through August.

- Registration recently opened for summer classes at Callenwolde. Whether you're looking to pick up a new hobby, or brush up on your skills, you can do it all at Callenwolde! Visit [www.KathieGannon.com](http://www.KathieGannon.com) for a link to register.

for classes!

•Are you passionate about improving the quality of life in the Cedar Grove area?

If this is something you're excited about, join the Cedar Grove Neighborhood Association – Friends of Parks Committee. For more information about how you can be a part of enhancing the Cedar Grove community, email [cgnbhdassoc2012@gmail.com](mailto:cgnbhdassoc2012@gmail.com).

•Home Entry Prevention Tips from South Precinct - Summer time is a season when many vacation. This Month's Safety Tip from the South Precinct is Home Entry Prevention. To make sure that you keep your home safe while away:

- Use interior light timers to establish a pattern of occupancy
- Make sure your alarm response call list is up to date
- Get to know all your adjacent neighbors

Visit my website for more tips on how to properly secure your home.

•Happy Birthday to Commissioner Larry Johnson!

•Many Congratulations to all DeKalb graduates!

•Please keep the families of Manchester, England in our prayers.

I am proud of this Board of Commissioners, and proud to serve with a group that is respectful and puts attention and focus on DeKalb County's future!

**POLICY OF NON-DISCRIMINATION ON THE BASIS OF DISABILITY IN COUNTY SERVICES.**

DeKalb County Government does not discriminate against qualified individuals with disabilities or exclude them from participating in or receiving benefits of its services, programs, or activities, based on disability. Janet Essix, DeKalb County Government's Employee Relations Manager and ADA Coordinator, is designated to coordinate the County's compliance with Part 35 of the Department of Justice regulations regarding the Americans with Disabilities Act. Janet Essix may be contacted at 1300 Commerce Drive, 1st Floor, Decatur, GA 30030, 404.371.2309, to request information about access for persons with disabilities to County services, programs and activities, or to discuss a grievance regarding an impediment to such access. Ten days' notice is requested for special accommodations.

ADJOURNMENT:

There being no further official business, MOTION was made by Commissioner Jeff Radar and seconded by Commissioner Nancy Jester to recess the May 23, 2017 Board of Commissioners meeting until 6:30p.m.



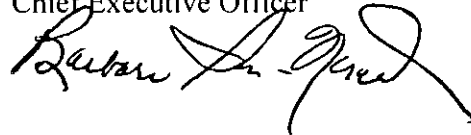
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Kathie Gannon  
Presiding Officer



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Michael Thurmond  
Chief Executive Officer



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Barbara Sanders-Norwood  
County Clerk