## DeKalb County Department of Purchasing and Contracting Contract Renewal Request Form

| User Department: Watershed  | From: Angel Frazier  | -                        |
|---|--|--------------------------|
| ITB No.: 15-100637  | Title: Fire Hydrant Replacement, Repair Parts and Services |                          |
| Effective Date: April 26, 2016  | Expiration Date: April 30, 2018                            |                          |
| Contract APPROVED Amount: \$6,000,000.00  | Number of Renewals to Da                                   | ite: 1                   |
| Amount Released:\$3,000,000.00  |  |                          |
|   |  |                          |
| Contractor(s)   | Contract No.   | Agrees to Extend         |
| Georgia Hydrant Services, Inc.  | 1012097  | 205                      |
| American Flow Services, LLC   | 1012093  | ryes                     |
| User Department Recommendation: Renew ☑ Bid □   |  |                          |
| Funding for Renewal Term: \$3,000,000.00 (Unused funds do not roll over to the next term. Provide the Funding: General  Enterprise  3 Digit CIP Line Item No. (if applicable): 74 |  | the renewal term.)       |
| Award Amount(s):  |  |                          |
| Vendor 1: Georgia Hydrant Services, Inc. \$1,500,000.00 Name/Amount   | Vendor 2: <u>American Flow Servi</u><br>Name/Amo           |                          |
| Vendor 3:   | Vendor 4:  |                          |
| Name/Amount   | Name/Amount  |                          |
| Justification:  |  |                          |
| The aforementioned contract is set to expire April 30, 201  |  |                          |
| of Watershed Management for the period of May 1, 2018   | - April 30, 2019. We will continue                         | to use this contract for |
| the upgrading of our aging Fire Hydrants through the Water  |  | nal Fire Hydrants for    |
| better Fire Protection through the County, providing service  |  |                          |
| Jeog Mi Jown  | 2/15/2018  |                          |
| Department Director Signature   | Date   |                          |
| For Use by Purchasing and Contracting:  | Approve Der  | ıy 🗆                     |
| Additional Comments:  |  |                          |
| A Monse - C. Toborner   | Lib 20,2018  |                          |
| Purchasing and Contracting Signature  | are Date   |                          |