



# DeKalb County Government

Manuel J. Maloof Center  
1300 Commerce Drive  
Decatur, Georgia 30030

## Agenda

### Board of Commissioners

**Commissioner Jeff Rader, Presiding Officer, District 2**

**Commissioner Steve Bradshaw, Deputy Presiding Officer, District 4**

**Commissioner Nancy Jester, District 1**

**Commissioner Jeff Rader, District 2**

**Commissioner Larry Johnson, District 3**

**Commissioner Steve Bradshaw, District 4**

**Commissioner Mereda Davis Johnson, District 5**

**Commissioner Kathie Gannon, Super District 6**

**Commissioner Gregory Adams, Super District 7**

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Tuesday, June 12, 2018

9:00 AM

Manuel J. Maloof Auditorium

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#### A. INSPIRATIONAL

Kuldip Singh  
Sikh Community Priest

#### PLEDGE OF ALLEGIANCE

Commissioner Kathie Gannon - District 6

#### B. PRESENTATIONS

World Refugee Day  
Being A Bridge Builder 2018 Youth Art Contest

#### C. COMMENTS FROM THE PUBLIC

The Public Comments portion of this meeting is reserved exclusively for comments from the public, and not for immediate reply. Statements made during the Public Comments portion do not necessarily reflect the Opinions of the Board or the Administration of DeKalb County Government. The purpose of public comment is to allow the public to voice county-related requests, concerns or opinions during the Commission meeting. Speakers will only have the opportunity for one public comment per meeting. Each speaker must complete a speaker card and present it to the clerk before the beginning of the public comment portion of the meeting. The clerk will accept cards on a first-come, first-served basis. Speakers who are residents of DeKalb County shall be allowed to speak before residents of other counties are allowed to speak. Once the public comment portion of the meeting begins, speaker cards will no longer be accepted. Speakers will be allowed to speak for three minutes each and public comment shall not exceed 30 minutes in length.

When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to yield the podium. Those who submitted speaker cards but did not speak because of the time allotment will be allowed to speak first at the next regularly scheduled Commission meeting without regard to residence. Speakers should always talk directly into the microphone and begin by stating their name, full address and the name of any organization they represent. Abusive, profane or derogatory language, holding up signs, clapping and yelling will not be permitted. A show of hands or quietly standing will be permitted to show support for or opposition to a speaker's position

#### **D. 10:00 A.M. PUBLIC HEARING**

Citizens may speak for or against an item that is considered by law to be a zoning ordinance and each side will have ten minutes to presents its case. Citizens may also speak for or against an item that is placed on the public hearing agenda but is not a zoning ordinance. In that case, each side will have five minutes to present its case. In the event there is more than one speaker per side, speakers must divide their time in order to complete their full presentation within the ten-minute time allotment, or the five-minute time allotment. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to leave the podium area. Prior to speaking, please complete a speaker card and present it when approaching the podium. If you have any documents for the Commissioners, please provide 10 copies when approaching the podium. Seven copies are for the Commissioners and the remaining copies are for the planning director, the county attorney and the clerk. Applicants or citizens speaking in favor of an item shall speak first and applicants in zoning ordinance cases shall have the right to reserve time for rebuttal. Opponents of a zoning ordinance item shall have no right of rebuttal. Once the citizens have finished speaking, staff shall make a recommendation for action to the commission. At this point, citizens are no longer allowed to speak unless called to the podium by an individual commissioner to answer questions or provide information. When speaking, always talk directly into the microphone and begin by stating your name, address and the name of any organization you represent. Abusive, profane or derogatory language will not be permitted. Holding up signs, clapping and yelling to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing will be permitted to show support for or opposition to a speaker's position.

##### **Public Works - Transportation**

[2018-2069](#) Commission District(s): 5 & 7  
Traffic Calming Petition- Aldergate Drive & Tudor Castle Way between John Wesley Drive and Dover Castle Drive. No Cost to County.

(6/5/18 Committee of the Whole: [accepted to BOC agenda - Public Hearing](#))

[2018-2070](#) Commission District(s): 3 & 7  
Traffic Calming Petition- Ellington Street between White Oak Drive and Glenwood Rd. No Cost to County.

(6/5/18 Committee of the Whole: [accepted to BOC agenda - Public Hearing](#))

- [2018-2071](#) Commission District(s): 5 & 7  
Traffic Calming Petition- Dover Castle Drive between Tudor Castle Way and South Hairston Rd. No Cost to County.  
[\(6/5/18 Committee of the Whole: accepted to BOC agenda - Public Hearing\)](#)

#### Watershed Management

- [2017-0774](#) Commission District(s): 4 and 6  
Resolution, Order and Declaration of Taking - Installation of 13,200 LF of 30-inch ductile iron pipe (DIP) from Maple Street to South Columbia Drive for constructing a new transmission main for the “Waterline Replacement Scott Boulevard - Phase III” project. Cost to the County: \$159,400  
[\(9/19/17 Committee of the Whole: accepted to BOC agenda - Public Hearing\)](#)  
[\(9/26/17 Board of Commissioners: deferred 30 days\)](#)  
[\(10/24/17 Board of Commissioners: deferred substitute\)](#)  
[\(10/24/17 Board of Commissioners: approved substitute submitted from the floor\)](#)  
[\(11/14/17 Board of Commissioners: deferred\)](#)

#### “DECISION ONLY” ITEMS – NO PUBLIC HEARING

#### Planning & Sustainability

- [2018-1911](#) COMMISSION DISTRICT(S): 3 & 7  
[\(5/1/18 Planning Commission: approved with conditions per staff recommendation to the Board of Commissioners - Zoning Meeting\)](#)  
[\(5/22/18 Board of Commissioners - Zoning Meeting: deferred\)](#)

#### E. APPEALS

NONE

#### F. APPOINTMENTS

#### ITEMS FOR RECORDING IN THE MINUTES

**Board of Commissioners - District 7**

- [2018-2176](#) Commission District(s): 7  
Recording the Appointment of Charles McCorkle to the Citizens Oversight Committee for SPLOST Revenues and Expenditures.  
(6/5/18 Committee of the Whole: accepted to BOC agenda - Appointment)

**G. CONSENT AGENDA****Board of Commissioners**

- [2018-2208](#) Commission District(s): All  
Board of Commissioners - Committee of the Whole Meeting Date Change  
(6/5/18 Committee of the Whole: Accepted to the BOC agenda - Consent)

**Board of Commissioners - District 3**

- [2018-2218](#) Commission District(s): Districts 3 and 6  
Grant Match NH Scott  
(6/5/18 Committee of the Whole: Accepted to the BOC agenda - Consent)
- [2018-2219](#) Commission District(s): Districts 3 and 6  
Allocation of \$150,000 to Support the Planning and Development of the Rainbow Park Amphitheater  
(6/5/18 Committee of the Whole: Accepted to the BOC agenda - Consent)
- [2018-2220](#) Commission District(s): Districts 3 and 6  
Shoals Creek Park II Restrooms - \$150,000  
(6/5/18 Committee of the Whole: Accepted to the BOC agenda - Consent)

**Clerk to the Board of Commissioners & CEO**

- [2018-2095](#) Commission District(s): All  
Approval of Minutes of the Regular Meeting of April 10, 2018  
(6/5/18 Committee of the Whole: Accepted to the BOC agenda - Consent)

- [2018-2096](#) Commission District(s): All  
Approval of Minutes of the Regular Meeting of April 24, 2018  
**(6/5/18 Committee of the Whole: Accepted to the BOC agenda - Consent)**

**District Attorney**

- [2018-2156](#) Commission District(s): All  
Acceptance of additional Sexual Assault Kit Initiative Grant to District Attorney's Office  
**(6/5/18 Committee of the Whole: Accepted to the BOC agenda - Consent)**

**Human Services**

- [2018-2055](#) Commission District(s): All  
Acceptance of Grant from the Georgia Department of Public Health for the DeKalb County Maternal, Infant, and Early Childhood Home Visiting (MIECHV) Program- at no cost to the County  
**(6/5/18 Committee of the Whole: Accepted to the BOC agenda - Consent)**

**Planning and Sustainability**

- [2018-2209](#) Commission District(s): All  
Resolution to Adopt the 2018 Service Delivery Strategy (SDS)  
**(6/5/18 Committee of the Whole: Accepted to the BOC agenda - Consent)**

**State Court**

- [2018-2173](#) Commission District(s): All  
Council of Accountability Court Judges Funding Committee (CACJ) to the DeKalb County DUI Court Program in the amount of \$143,773.00 with a match of \$15,974.78  
**(6/5/18 Committee of the Whole: Accepted to the BOC agenda - Consent)**

**Superior Court**

[2018-2167](#) Commission District(s): All Districts  
Criminal Justice Coordinating Council Grant to the DeKalb County Superior Court-Adult Felony Drug Court

(6/5/18 Committee of the Whole: Accepted to the BOC agenda - Consent)

[2018-2168](#) Commission District(s): All Districts  
Criminal Justice Coordinating Council Grant to the DeKalb County Superior Court-Veterans Treatment Court

(6/5/18 Committee of the Whole: Accepted to the BOC agenda - Consent)

## H. PRELIMINARY ITEMS

### Beautification

[2018-2207](#) Commission District(s): All Commission Districts  
Memorandum of Understanding (MOU) between DeKalb County & Keep DeKalb Beautiful, Inc.

(6/5/18 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

### Board of Commissioners - District 1

[2018-2104](#) Commission District(s): Districts 1, 4, 7  
Stone Mountain CID Annexation of Eighteen (18) Commercial Properties (No Cost to the County)

(6/5/18 Committee of the Whole: Accepted to the BOC agenda – Preliminary)

### Community Development

[2018-2031](#) Commission District(s): All  
Amendment #2 to Access to Capital for Entrepreneurs' (ACE) contract #1075460 to add an additional \$250,000 and extend the contract term for a period of one year; ending on August 26, 2019.

(6/5/18 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

**Finance**

- [2018-2106](#) Commission District(s): All Commission Districts  
Adoption of County Debt Management Policy  
*(6/5/18 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)*
- [2018-2108](#) Commission District(s): All Commission Districts  
Updating of the County Investment Management Policy  
*(6/5/18 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)*

**Fire & Rescue**

- [2018-2161](#) Commission District(s): All  
Accepting Donation Of A Trailer From The International Association of Fire Chiefs  
*(6/5/18 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)*  
*(6/5/18 ERPS-Employee Relations & Public Safety Committee: recommended for approval. to the Board of Commissioners)*
- [2018-2162](#) Commission District(s): Districts 3 and 7  
Intergovernmental Agreement With The City Of Forest Park For Limited Fire Services In Exchange For Access To Training Facilities  
*(6/5/18 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)*  
*(6/5/18 ERPS-Employee Relations & Public Safety Committee: recommended for approval. to the Board of Commissioners)*

**Purchasing & Contracting**

*Purchasing & Contracting - to ERPS Committee*

[2018-2025](#)

Commission District(s): ALL

CO - Change Order No. 1 to Contract No. 1022922 for Police Body Cameras (Annual Contract with 4 Options to Renew): for use by Police Services (PS) and the Marshal's Office. Consists of the procurement of body cameras, rocket technology, maintenance, support and data storage for the body camera system. Awarded to Utilities Associates, Inc. Amount Not To Exceed: \$676,289.00.

(6/5/18 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

(6/5/18 ERPS-Employee Relations & Public Safety Committee: recommended for approval. to the Board of Commissioners)

[2018-2038](#)

Commission District(s): ALL

CA - Cooperative Agreement for Technology Products, Services, Solutions and Related Products and Services: for use by Police Services (PS). Consists of purchasing ninety (90) tablets, mounting docks, and equipment to be installed in new vehicles. Awarded to Insight Public Sector, Inc. Amount Not To Exceed: \$329,530.50.

(6/5/18 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

(6/5/18 ERPS-Employee Relations & Public Safety Committee: recommended for approval. to the Board of Commissioners)

[2018-2063](#)

Commission District(s): All

LB - Invitation No. 17-100936 Hazardous Materials Response Apparatus with Fire, EMS and Hazmat Equipment: for Public Works - Fleet Management to be used by Fire and Rescue Services. Consists of one (1) unit used for high and low hazard crime scenes and accidents. Recommend award to the lowest, responsive and responsible bidder: Williams Fire Apparatus, Inc. Amount Not To Exceed: \$1,260,815.00.

(6/5/18 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

(6/5/18 ERPS-Employee Relations & Public Safety Committee: recommended for approval. to the Board of Commissioners)

*Purchasing & Contracting - to FAB Committee*



[2018-1984](#) Commission District(s): 4  
REN - Facility Maintenance Services (Cooperative Agreement - 3rd Renewal Option): Contract No. 987470 for use by the Sheriff's Office. Consists of preventative maintenance services for the County Jail. Awarded to CGL Facility Management LLC. Amount Not To Exceed: \$2,400,000.00  
*(6/5/18 Committee of the Whole: [Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee](#))*

[2018-2041](#) Commission District(s): ALL  
CO - Change Order No. 4 to Contract No. 11-902259 for Tax Filing and Wage Deduction Services (Multiyear Contract): for use by the Department of Finance - Risk Management. Consists of filing payroll taxes, W-2 forms, 1099 forms and administering wage garnishments, deductions and ACA Reporting and Compliance. Awarded to ADP, Inc. Amount Not To Exceed: \$76,200.00.  
*(6/5/18 Committee of the Whole: [Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee](#))*

*Purchasing & Contracting - to OPS Committee*

[2018-1985](#) Commission District(s): All  
REN - Home Depot Convenience Contract for In-Store Purchases (Cooperative Agreement - 2nd Renewal): Contract No. 1060382 for use by the Department of Facilities Management (FM). Consists of the purchase of materials for use in making repairs and improvements in County facilities. Awarded to The Home Depot. Amount Not To Exceed: \$250,000.00.  
*(6/5/18 Committee of the Whole: [Accepted to the BOC agenda and assigned to the OPS-County Operations](#))*

[2018-2047](#) Commission District(s): All  
SS - 2018 Annual Hewlett Packard (HP) Enterprise Company License Software and Maintenance Support Agreement (Sole Source): for use by the Department of Innovation & Technology (IT). Consists of providing proprietary maintenance and software licenses used in supporting related server infrastructure for all County business units. Awarded to Hewlett Packard Enterprise Company. Amount Not To Exceed: \$236,050.24.  
*(6/5/18 Committee of the Whole: [Accepted to the BOC agenda and assigned to the OPS-County Operations](#))*

[2018-2050](#) Commission District(s): All  
REN- Purchase of New Computers, Laptops, Scanners and Accessories:  
Contract No. 1070633 for use by the Department of Innovation and  
Technology (IT). This contract consists of piggybacking off the Statewide  
Contract (SWC) for the purchase of new computers, laptops and accessories  
utilized by all County departments. Awarded to Dell Marketing, L.P.  
Amount Not To Exceed: \$2,000,000.00.

*(6/5/18 Committee of the Whole: [Accepted to the BOC agenda and assigned to the OPS-County Operations](#))*

[2018-2064](#) Commission District(s): ALL  
CO - Change Order No. 1 to Contract No. 989506 for Monitoring and  
Maintenance Services for Fire Intrusion Alarm Systems: for use by the  
Department of Facilities Management (FM). Consists of monitoring and  
maintenance services for Fire Intrusion Alarm Systems. Awarded to All-Star  
Fire, LLC. Amount Not To Exceed: \$98,000.00

*(6/5/18 Committee of the Whole: [Accepted to the BOC agenda and assigned to the OPS-County Operations](#))*

[2018-2065](#) Commission District(s): ALL  
CO - Change Order No. 1 to Contract 975497 for Maintenance and Repair  
of Overhead Doors (Annual Contract with 2 Options to Renew) for used by  
the Department of Facilities Management (FM). Consists of providing  
services for the maintenance and repair of overhead doors. Awarded to  
Atlanta's Professional Doors, Inc. Amount Not To Exceed: \$110,000.00

*(6/5/18 Committee of the Whole: [Accepted to the BOC agenda and assigned to the OPS-County Operations](#))*

*Purchasing & Contracting - to PECS Committee*

[2018-2169](#) Commission District(s): All  
RFP - Request for Proposals No. 18-500481 Meal and Adult Day  
Voucher/Respite Program Services for Seniors (Multi-year Contract): for use  
by Human Services. Consists of program management services for the  
provision of congregate and home-delivered meals and adult daycare/respite  
services for seniors. Recommend award to the highest scoring proposers:  
Open Hand Atlanta and Rem-Kiks Adult Day Care Services, Inc. Total  
Amount Not To Exceed: \$2,476,913.82.

*(6/5/18 Committee of the Whole: [Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee](#))*

[2018-2170](#)

Commission District(s): All

LB - Invitation No. 18-100970 In-Home Services for Seniors (Annual Contract with 4 Options to Renew): for use by Human Services. Consists of the provision of in-home services for seniors. Recommend award to the lowest, responsive and responsible bidders: Jo Jo Home Healthcare Providers, Inc. and Rem-Kiks Health Care Services, Inc. Total Amount Not To Exceed: \$379,664.00.

(6/5/18 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

*Purchasing & Contracting - to PWI Committee*

[2018-1821](#)

Commission District(s): All

LB - Invitation No. 17-100898 Asphaltic Concrete Pavement Repairs (Annual Contract with 2 Options to Renew): for use by Facilities Management (FM), Public Works - Roads and Drainage (R&D) and the Department of Watershed Management (DWM). Consists of asphaltic concrete pavement repair services. Recommend award to the lowest, responsive and responsible bidders: Greenway One, Inc., A & S Paving, Inc. and HEH Paving, Inc. Total Amount Not To Exceed: \$10,305,057.22.

(6/5/18 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

[2018-2037](#)

Commission District(s): All

REN - Copper Tubes and Fittings (Annual Contract - 2nd Renewal of 2 Options to Renew): Contract No. 1020070 for use by the Department of Watershed Management (DWM). This contract consists of supplying copper pipe tubing and fittings to install water meters for residential and commercial use. Awarded to Delta Municipal Supply Company. Amount Not To Exceed: \$5,758,266.00.

(6/5/18 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

[2018-2039](#) Commission District(s): All  
REN - Asphalt Cement Cutback and Emulsified (Annual Contract - 2nd  
Renewal of 2 Options to Renew): Contract No. 1019677 for use by Public  
Works - Roads and Drainage (R&D). This contract consists of supplying  
liquid adhesive to be utilized for roadway repairs and resurfacing to bond old  
asphalts with new asphalts. Awarded to Infinite Estate, LLC. Amount Not  
To Exceed: \$100,000.00.

(6/5/18 Committee of the Whole: Accepted to the BOC agenda and assigned  
to the PWI-Public Works & Infrastructure Committee)

#### WorkSource DeKalb

[2018-2204](#) Commission District(s): ALL  
Adult and Dislocated Workers

(6/5/18 Committee of the Whole: Accepted to the BOC agenda and  
assigned to the PECS-Planning, Economic Development & Community  
Services Committee)

## I. ITEMS FOR DECISION BY THE BOARD

#### Board of Commissioners - District 6

[2018-2089](#) Commission District(s): All  
Climate Change Resolution

(5/15/18 Committee of the Whole: Accepted to the BOC agenda and  
assigned to the PECS-Planning, Economic Development & Community  
Services Committee)

(5/22/18 PECS-Planning, Economic Development & Community  
Services Committee: recommended for approval. to the Board of  
Commissioners)

(5/22/18 Board of Commissioners: deferred 2 weeks to the  
PECS-Planning, Economic Development & Community Services  
Committee)

#### Community Development

2018-1995

Commission District(s): All

To Approve the Submission of a HUD Section 108 Loan Guarantee Application in the amount of \$7,836,375 for the Design, Engineering, and Construction of a Senior Center with Pool in Districts 4 & 7 - Cost to County -Annual Debt Service on the Loan - \$547,664 Per Year

(5/8/18 Board of Commissioners: deferred to the PECS-Planning, Economic Development & Community Services Committee)

(5/8/18 PECS-Planning, Economic Development & Community Services Committee: recommended holding in committee to the Board of Commissioners)

(5/22/18 PECS-Planning, Economic Development & Community Services Committee: No recommendation)

(5/22/18 Board of Commissioners: deferred substitute to the PECS-Planning, Economic Development & Community Services Committee)

**Human Services**2018-2035

Commission District(s): ALL

Time Extension for New Freedom Program Subgrant Agreement with MARTA

(5/15/18 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(5/22/18 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

(5/22/18 Board of Commissioners: deferred for 2 weeks to the PECS-Planning, Economic Development & Community Services Committee)

2018-2074

Commission District(s): All

Human Services Plan for Senior Services Future State

(5/15/18 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(5/22/18 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

(5/22/18 Board of Commissioners: deferred for 2 weeks to the PECS-Planning, Economic Development & Community Services Committee)

## Purchasing & Contracting

*Purchasing & Contracting - to OPS Committee*

### 2018-1763

Commission District(s): All  
REN - Portable Toilet Rentals (Annual Contract - 2nd Renewal of 2 Options to Renew): Contract No. 1021260 for use by Public Works - Roads and Drainage (R&D) and Sanitation, the Departments of Watershed Management (DWM) and Recreation, Parks and Cultural Affairs (RPCA) and the DeKalb Peachtree Airport. This contract consists of providing portable toilet rentals for County hosted events and worksites. Awarded to M.A.S.S. Services, Inc. dba Comfort Zone Portables. Amount Not To Exceed: \$78,800.00.

(5/15/18 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations)

(5/22/18 OPS-County Operations: recommended for approval. to the Board of Commissioners)

(5/22/18 Board of Commissioners: deferred 2 weeks to the OPS-County Operations)

### 2018-1909

Commission District(s): ALL  
REN - Decals for DeKalb County Vehicles (Annual Contract - 2nd Renewal of 2 Options to Renew): Contract No. 1022754 for use by Police Services and Public Works - Fleet Management. Consists of providing decals for public safety and other vehicles. Awarded to AKO Signs Inc. Amount Not To Exceed: \$79,000.00.

(5/15/18 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations)

(5/22/18 OPS-County Operations: recommended for approval. to the Board of Commissioners)

(5/22/18 Board of Commissioners: deferred 2 weeks to the OPS-County Operations)

*Purchasing & Contracting - to PWI Committee*

[2017-0630](#)

Commission District(s): All

CO - Change Order No. 2 to Contract No. 14-902800 Consent Decree Program Management Services: for use by the Department of Watershed Management (DWM). Awarded to CH2M Hill Engineers, Inc. Amount Not To Exceed: \$11,363,633.00.

(7/18/17 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(7/18/17 PWI-Public Works & Infrastructure Committee: recommended holding in committee)

(7/27/17 Board of Commissioners: deferred for 2 weeks to the PWI-Public Works & Infrastructure Committee)

(8/1/17 PWI-Public Works & Infrastructure Committee: recommended for approval upon receipt of additional information)

(8/8/17 Board of Commissioners: approved)

(8/8/17 Board of Commissioners: deferred 2 weeks)

(8/22/17 Board of Commissioners: deferred 2 weeks)

(9/5/17 PWI-Public Works & Infrastructure Committee: deferred to Public Works & Infrastructure Committee)

(9/14/17 Board of Commissioners: deferred 30 days)

(10/3/17 PWI-Public Works & Infrastructure Committee: recommended holding in committee)

(12/5/17 Board of Commissioners: deferred substitute to the PWI-Public Works & Infrastructure Committee)

(12/5/17 PWI-Public Works & Infrastructure Committee: recommended for deferral)

(12/12/17 Board of Commissioners: deferred for 60 days to the PWI-Public Works & Infrastructure Committee)

(2/20/18 PWI-Public Works & Infrastructure Committee: recommended holding in committee to the PWI-Public Works & Infrastructure Committee)

(2/27/18 Board of Commissioners: deferred.)

(3/20/18 PWI-Public Works & Infrastructure Committee: recommended holding in committee to the PWI-Public Works & Infrastructure Committee)

(3/27/18 Board of Commissioners: deferred 2 weeks to the PWI-Public Works & Infrastructure Committee)

(4/3/18 PWI-Public Works & Infrastructure Committee: recommended holding in committee to the Board of Commissioners)

(4/10/18 Board of Commissioners: deferred substitute)

(4/17/18 PWI-Public Works & Infrastructure Committee: recommended holding in committee to the Board of Commissioners)

(5/1/18 Committee of the Whole: substitute accepted)

(5/1/18 PWI-Public Works & Infrastructure Committee: recommended for deferral to the Board of Commissioners)

(5/8/18 Board of Commissioners: deferred.)

(5/15/18 PWI-Public Works & Infrastructure Committee: recommended for deferral to the Board of Commissioners)

(5/22/18 Board of Commissioners: tabled)

(5/22/18 Board of Commissioners: taken off table)

(5/22/18 Board of Commissioners: deferred 2 weeks)

## **J. COMMENTS FROM THE BOARD**

### **POLICY OF NON-DISCRIMINATION ON THE BASIS OF DISABILITY IN COUNTY SERVICES.**

DeKalb County Government does not discriminate against qualified individuals with disabilities or exclude them from participating in or receiving benefits of its services, programs, or activities, based on disability. Janet Essix, DeKalb County Government's Employee Relations Manager and ADA Coordinator, is designated to coordinate the County's compliance with Part 35 of the Department of Justice regulations regarding the Americans with Disabilities Act. Janet Essix may be contacted at 1300 Commerce Drive, 1st Floor, Decatur, GA 30030, 404.371.2309, to request information about access for persons with disabilities to County services, programs and activities, or to discuss a grievance regarding an impediment to such access. Ten days' notice is requested for special accommodations.