



DeKalb County Government

Manuel J. Maloof Center
1300 Commerce Drive
Decatur, Georgia 30030

Agenda

Board of Commissioners

Commissioner Steve Bradshaw, Presiding Officer, District 4
Comm. Lorraine Cochran-Johnson, Deputy Presiding Officer, District 7

Commissioner Robert Patrick, District 1

Commissioner Jeff Rader, District 2

Commissioner Larry Johnson, District 3

Commissioner Steve Bradshaw, District 4

Commissioner Mereda Davis Johnson, District 5

Commissioner Edward "Ted" Terry, Super District 6

Commissioner Lorraine Cochran-Johnson, Super District 7

Tuesday, March 23, 2021

9:00 AM

Manuel J. Maloof Auditorium

This meeting will be conducted via teleconference (Zoom). Simultaneous public access to the meeting will be available (1) via live stream on DCTV's webpage, and (2) on DCTVChannel23.TV. Public Comment may be submitted by sending an email no longer than one page to PublicComment@dekalbcountyga.gov which must be received between 9:00 a.m. and 10:00 a.m. on the day of the meeting. Only those emails received during the allotted time may be read aloud and broadcast. Emails received outside of the allotted time will be included in the Public Comments record for the next meeting after the receipt of those emails. The body of your email must include your first and last name, followed by your address. By submitting an email at any time for public comment, you agree to have your name, address, and email broadcast on the teleconference (Zoom) and entered in the record/minutes. Abusive, profane or derogatory language will not be permitted. The Public Comment segment will not exceed 30 minutes and individual emails will be read by the Clerk for no more than 3 minutes each. The County reserves the right, at the County's sole discretion, to (1) add your email to the record/minutes without reading any of it into the broadcast or (2) add your email to the record/minutes and read all or a portion of your email into the broadcast

A. INSPIRATIONAL

Pastor Quincy Carswell, II
The Covenant Church

PLEDGE OF ALLEGIANCE

Commissioner Jeff Rader
District 2

B. PRESENTATIONS

COVID-19 Response
Women's History Month

C. COMMENTS FROM THE PUBLIC

Public Comment may be submitted by sending an email no longer than one page to PublicComment@dekalbcountyga.gov which must be received between 9:00 a.m. and 10:00 a.m. on the day of the meeting. Only those emails received during the allotted time may be read aloud and broadcast. Emails received outside of the allotted time will be included in the Public Comments record for the next meeting after the receipt of those emails. The body of your email must include your first and last name, followed by your address. By submitting an email at any time for public comment, you agree to have your name, address, and email broadcast on the teleconference (Zoom) and entered in the record/minutes. Abusive, profane or derogatory language will not be permitted. The Public Comment segment will not exceed 30 minutes and individual emails will be read by the Clerk for no more than 3 minutes each. The County reserves the right, at the County's sole discretion, to (1) add your email to the record/minutes without reading any of it into the broadcast or (2) add your email to the record/minutes and read all or a portion of your email into the broadcast.

D. 10:00 A.M. PUBLIC HEARING

The DeKalb County Board of Commissioners will hold a Public Hearing during its Regular Business meeting on Tuesday, March 23, 2021 at 10:00 a.m. This meeting will be conducted via teleconference (Zoom). Simultaneous public access to the meeting will be available (1) via live stream on DCTV's webpage, and (2) DCTVChannel23.TV. The public is invited to watch the broadcast on DCTV's UStream link (<https://video.ibm.com/channel/dctv-channel-23>), or join the meeting using the Zoom link (<https://dekalbcountyga.zoom.us/j/7753778046>), or by telephone (602-333-0032 or 888-270-9936, conference code: 217687). For those joining the meeting by telephone, please be aware that your phone number may be displayed to the public viewing or participating in the online meeting. The Board will provide 15 minutes of time for citizens to speak in favor of an agenda item, and 15 minutes for citizens to speak in opposition. Citizens who attend the meeting via the Zoom link above may join the public comment queue by raising their hand in the Zoom application, while citizens who attend the meeting via telephone may join the comment queue by pressing # followed by 2. There will be no comment cards, so when you are called upon, please state your name and address for the record. Also, please be conscious of speaking time so that everyone has an opportunity to provide input in the allotted time. Citizens may also email documents for inclusion into the official record by submitting such materials by 9:00 a.m. on the date of the public hearing to PublicHearing@dekalbcountyga.gov.

Public Works - Transportation

- [2021-2255](#) Commission District(s): 3 & 7
Traffic Calming Petition - Meadow Ln between Glenwood Rd and McAfee Rd. Cost to the County is \$29,565.00.

(3/16/21 Committee of the Whole: [accepted to BOC agenda - Public Hearing](#))

E. APPEALS

NONE

F. APPOINTMENTS

ITEMS FOR RECORDING IN THE MINUTES

Board of Commissioners - District 1

- [2021-2321](#) Commission District(s): District 1
Recording of the Appointment of Lauren R. Blaszyk to the DeKalb County Planning Commission

(3/16/21 Committee of the Whole: [accepted to BOC agenda - Appointment](#))

Board of Commissioners - District 6

- [2021-2358](#) Commission District(s): District 2
Recording of the Reappointment of Betty Blondeau to the District 2 Community Council.

(3/16/21 Committee of the Whole: [accepted to BOC agenda - Appointment](#))
- [2021-2359](#) Commission District(s): District 2
Recording of the Reappointment of Ted Daniel to the District 2 Community Council

(3/16/21 Committee of the Whole: [accepted to BOC agenda - Appointment](#))
- [2021-2360](#) Commission District(s): District 2
Recording of the Reappointment of John Turner to the District 2 Community Council.

(3/16/21 Committee of the Whole: [accepted to BOC agenda - Appointment](#))

[2021-2361](#) Commission District(s): District 2
Record the Reappointment of Tim Miner to the District 2 Community Council.

(3/16/21 Committee of the Whole: [accepted to BOC agenda - Appointment](#))

[2021-2362](#) Commission District(s): District 2
Record the Appointment of Allen Venet to the District 2 Community Council.

(3/16/21 Committee of the Whole: [accepted to BOC agenda - Appointment](#))

G. CONSENT AGENDA

Board of Commissioners

[2021-2302](#) Commission District(s): All
Approval of Minutes for the March 16, 2021 Committee of the Whole Meeting

(3/16/21 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

Board of Commissioners - District 6

[2021-2363](#) Commission District(s): Districts 1, 6, 7
City of Brookhaven Top End 285 Trails Master Plan Funding

(3/16/21 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

Clerk to the Board of Commissioners and CEO

[2021-2333](#) Commission District(s): All
Approval of Minutes of the Regular Meeting of March 9, 2021

(3/16/21 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

Human Services

- [2021-2246](#) Commission District(s): All
Approval of the Adjusted Match Requirement from the Atlanta Regional Commission for DeKalb Senior Services for SFY2021-At a Cost to the County of \$27,250.28
(3/16/21 Committee of the Whole: Accepted to the BOC agenda - Consent)

H. PRELIMINARY ITEMS

Airport

- [2021-2250](#) Commission District(s): 1 and 6
Standardized Office Space Agreement with Trinity Development Group, Inc. There is no cost to the County.
(3/16/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)
(3/16/21 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)
- [2021-2257](#) Commission District(s): Commission Districts 1 & 6
Termination of Standardized T-Hangar Lease Agreement with Destine Schnyeder
(3/16/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)
(3/16/21 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)
- [2021-2259](#) Commission District(s): Commission Districts 1 & 6
Termination of Standardized T-Hangar Lease Agreement with Kyle Collins
(3/16/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)
(3/16/21 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)
- [2021-2261](#) Commission District(s): Commission Districts 1 & 6
Termination of Standardized T-Hangar Lease Agreement with Robert Blazer
(3/16/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(3/16/21 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

[2021-2262](#)

Commission District(s): Commission Districts 1 & 6
Termination of Standardized T-Hangar Lease Agreement with Robert Isherwood

(3/16/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(3/16/21 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

[2021-2263](#)

Commission District(s): Commission Districts 1 & 6
Termination of Standardized T-Hangar Shop Space P Lease Agreement with Nathan A. Kimble

(3/16/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(3/16/21 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

Board of Commissioners - District 2

[2021-2369](#)

Commission District(s): Districts 2 and 6
Resolution Conveying the Policy of the DeKalb County Governing Authority Concerning Property Tax Abatement for the Manor Druid Hills Apartment/Hotel/Medical Office Project in the City of Brookhaven

(3/16/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

Board of Commissioners - District 3

[2021-2370](#)

Commission District(s): Districts 3 & 6
DeKalb County's Objection to the Petition for Annexation of 1078 and 1058 Moreland Avenue, S.E. into the City of Atlanta filed by the owner of 1078 Moreland Avenue.

(3/16/21 Committee of the Whole: Accepted to the BOC agenda – Preliminary)

Community Development

- [2021-2304](#) Commission District(s): District 4
District 4 and 7 Community and Senior Center - HUD Section 108 Loan Guarantee - Pledging of Additional Collateral to Cover the HUD 125% Collateral Requirement - Lou Walker Senior Center
(3/16/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

Finance - Risk Management

- [2021-2355](#) Commission District(s): All Commission Districts
Group Health & Wellness Benefits effective July 1, 2021
(3/16/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)
(3/16/21 ERPS-Employee Relations & Public Safety Committee: recommended for approval. to the Board of Commissioners)

GIS Department

- [2021-2232](#) Commission District(s): 3 & 7
A Resolution Authorizing the Sale of an Unredeemed and Unforeclosed Interest in Property at 3479 Longleaf Drive, Decatur, GA 30032.
(3/16/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

Public Safety

- [2021-2256](#) Commission District(s): All Commission Districts
GY2018 - GY2019 Urban Area Security Initiative (UASI) Grant, \$238,594.37
(3/16/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)
(3/16/21 ERPS-Employee Relations & Public Safety Committee: recommended for approval. to the Board of Commissioners)

Public Works - Transportation

[2021-2254](#) Commission District(s): 3 and 6
Acceptance of Funds from the Georgia Department of Transportation for Design of the South River Trail Extension from Crestdale Circle to near Boulder Walk Drive (GDOT PI # 0017809)

(3/16/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(3/16/21 PWI-Public Works & Infrastructure Committee: recommended for approval.)

[2021-2278](#) Commission District(s): 1, 2, 6 and 7
Project Agreement with PATH Foundation for North Fork Peachtree Creek Greenway Concept Plan

(3/16/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

Purchasing & Contracting

Purchasing & Contracting - to OPS Committee

[2021-2070](#) Commission District(s): All
CO - Change Order No. 3 to Contract No. 1145455 for Plumbing Services (Annual Contract with 2 Options to Renew): for use by Facilities Management (FM). Consists of the Consent to Assignment to transfer the remaining balance and contract terms to J2 Connect, Inc. No change in the contracts' terms, conditions, or prices. Amount Not To Exceed: \$250,000.00.

(3/16/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(3/16/21 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

[2021-2180](#) Commission District(s): ALL
REN - Purchase, Delivery, Installation, Maintenance & Repair of Propane Fuel Tanks (Annual Contract - 2nd of 2 Options to Renew): Contract No. 1157606 for use by Public Works-Fleet Management. This contract consists of purchasing and delivering propane gas to propane tanks at various locations in the County. Awarded to: Blossman Gas Inc. of Georgia. Amount Not To Exceed: \$105,000.00.

(3/16/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(3/16/21 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

2021-2184

Commission District(s): All

CA - Cooperative Agreement for Kronos Technical Software and Equipment Support Services: for use by the Department of Innovation & Technology (IT). Consists of piggybacking off the competitively let OMNIA Partners Contract No. 18220 for the upgrade of the Kronos clock to the proximity/smart card terminal. Amount Not To Exceed: \$378,457.05.

(3/16/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(3/16/21 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

2021-2188

Commission District(s): ALL

REN - Parts for Vehicles and Off Road Equipment (Annual Contract - 2nd of 2 Options to Renew): Contract Nos.: 1161364, 1161368, 1161373, 1161374, 1161376, 1161398, 1161405, 1161410, 1161412, 1161416, 1161537, 1161550, 1161558, 1161561, 1161573, 1161583, 1161585, 1161740, 1161775, 1161873, 1161676, 1161681, 1161732, 1161737, 1161784, 1162566, 1161777, 1161788, 1161791, 1161757, 1161794, 1161802, 1161807, 1161808, 1161735, 1161904, 1161997, 1162003, 1161999, 1161898, 1161909, 1161906, 1161919, 1161920, 1161980, 1161994, 1161947, 1161929, 1161982, 1161923, 1161916, 1161710, 1161983 and 1161731 for use by Public Works - Fleet Management, the Department of Watershed Management, Police Services, Marshal's Office and Fire & Rescue. These contracts consist of repair parts for all types of vehicles & equipment. Awarded to: (54 vendors, please see Recommendation below). Total Amount Not To Exceed: \$4,405,000.00.

(3/16/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(3/16/21 OPS-County Operations Committee: recommended for deferral to the Board of Commissioners)

[2021-2220](#) Commission District(s): All
CO - Change Order No. 3 to Contract No. 1070633 for the Purchase of New Computers, Laptops, Scanners, and Accessories: for use by the Department of Innovation and Technology (DoIT). Consists of piggybacking off the Statewide Contract (SWC) No. 99999-SPD-SPD000161-004 to purchase new computers, laptops, scanners and accessories utilized by all County departments. Awarded to Dell Marketing, L.P. Amount Not To Exceed: \$1,000,000.00.

(3/16/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(3/16/21 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

[2021-2237](#) Commission District(s): ALL
REN - Tire Services (Annual Contract-2nd of 2 Options to Renew): Contract Nos.: 1161061, 1161223, 1161054, and 1161072 for use by Public Works-Fleet Management. These contracts consist of outside tire repair services to include foam filled tires with installation. Awarded to: Southern Tire Mart, LLC., Setco, Inc., Atlanta Commercial Tire, and Action Tire. Total Amount Not To Exceed: \$465,000.00.

(3/16/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(3/16/21 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

[2021-2337](#) Commission District(s): ALL
REN - Development of Cost Allocation Plans for DeKalb County (Annual Contract - 1st Renewal of 4 Options to Renew): Contract No. 1193275 for use by the Office of Management & Budget (OMB). This contract consists of providing professional services for overhead and administrative cost studies for all County programs. Awarded to MGT of America, Inc. dba MGT Consulting Group. Amount Not To Exceed: \$117,000.00.

(3/16/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(3/16/21 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

Purchasing & Contracting - to PECS Committee

[2021-2140](#)

Commission District(s): ALL

LB - Invitation No. 20-101299, Tennis Courts Repair and Replacement (180 days): for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). Consists of the repair and/or replacement of various park tennis courts throughout DeKalb County. Recommend award to the sole bidder who is responsive and responsible: McGrath Industries dba Talbot Tennis, Inc. Amount Not To Exceed: \$792,187.00.

(3/16/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

[2021-2141](#)

Commission District(s): ALL

LB - Invitation No. 20-101300, Basketball Courts Repair and Replacement (180 days): for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). Consists of the repair and/or replacement of various park basketball courts through DeKalb County. Recommend award to the sole bidder who is responsive and responsible: McGrath Industries dba Talbot Tennis, Inc. Amount Not To Exceed: \$338,998.00.

(3/16/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

Purchasing & Contracting - to PWI Committee

[2021-2007](#)

Commission District(s): All

REN - Fire Hydrant Replacement, Repair Parts, and Services (Annual Contract - 1st Renewal of 2 Options to Renew): Contract No. 1217791 for use by the Department of Watershed Management (DWM). Consists of providing service, repair and replacement of parts for fire hydrants. Awarded to Georgia Hydrant Services, Inc. Amount Not To Exceed: \$1,200,000.00.

(3/16/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(3/16/21 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)

[2021-2062](#)

Commission District(s): All
CO - Change Order No. 2 to Contract No. 1081070 Design Build Services for Gravity Sewer System Rehabilitation Replacement & Construction - Package No. 2 (Multiyear): for use by the Department of Watershed Management (DWM). This contract consists of design build services to perform pipe rehabilitation or upsizing to the gravity sewer system. This request is to increase the scope of work, funding, and the contract term through June 30, 2022 to allow for the completion of work. Awarded to Granite Inliner, LLC. Amount Not To Exceed: \$4,022,536.05.

(3/16/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(3/16/21 PWI-Public Works & Infrastructure Committee: recommended for deferral to the Board of Commissioners)

[2021-2071](#)

Commission District(s): All
CO - Change Order No. 2 to Contract No. 1043468 Construction Management Services (Multi-Year Contract): for use by Department of Watershed Management (DWM). This contract consists of providing professional on-call construction management and inspection services. This request is to increase funding. Awarded to Gresham Smith. Amount Not To Exceed \$1,287,240.74.

(3/16/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(3/16/21 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)

[2021-2218](#)

Commission District(s): All
REN - Water Meter Upgrade and Replacement Program (Annual Contract - 2nd Renewal of 3 Options to Renew): Contract Nos.1133840 and 1133841 for use by the Department of Watershed Management (DWM). These contracts consist of the provision and management of upgrade and replacement of existing water meters and new water meter installations. Awarded to RTS Water Solutions, LLC and Grid One Solutions, LLC. Total Amount Not To Exceed: \$7,400,000.00.

(3/16/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(3/16/21 PWI-Public Works & Infrastructure Committee: recommended for approval upon receipt of additional information to the Board of Commissioners)

Solicitor - State Court

[2021-2349](#) Commission District(s): All Commission Districts
Approval to Accept the Violence Against Women Act (VAWA) FY21 Grant Award in the Amount of \$50,000 from the Criminal Justice Coordinating Council for the Solicitor-General's Special Victims Prosecuting Attorney

(3/16/21 Committee of the Whole: [Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee](#))

[2021-2352](#) Commission District(s): All Commission Districts
Approval to Accept the Victims Of Crime Act (VOCA) FY21 Grant Award in the Amount of \$212,075 from PAC/CJCC for the Solicitor-General's Victim-Witness Assistance Program.

(3/16/21 Committee of the Whole: [Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee](#))

Superior Court

[2021-2318](#) Commission District(s): All
Acceptance of Supplemental State Funds from Criminal Justice Coordinating Council for Veterans Treatment Court-\$1,744.00

(3/16/21 Committee of the Whole: [Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee](#))

[2021-2319](#) Commission District(s): All
Acceptance of Supplemental State Funds from Criminal Justice Coordinating Council for Adult Felony Drug Court-\$10,596.00

(3/16/21 Committee of the Whole: [Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee](#))

[2021-2320](#) Commission District(s): All
Acceptance of Supplemental State Funds from Criminal Justice Coordinating Council for Adult Felony Drug Court-\$5,650.00

(3/16/21 Committee of the Whole: [Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee](#))

[2021-2350](#) Commission District(s): All
Acceptance of Supplemental State Funds from Criminal Justice Coordinating Council for Felony Mental Health Court-\$5,232.00

(3/16/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

2021-2351

Commission District(s): All
Acceptance of Supplemental State Funds from Criminal Justice Coordinating Council for Felony Mental Health Court-\$22,725.00

(3/16/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

I. ITEMS FOR DECISION BY THE BOARD

Purchasing & Contracting

Purchasing & Contracting - to ERPS Committee

2021-2079

Commission District(s): All
LB - Invitation No. 20-101306 for Uniforms for Public Safety Personnel (Annual Contract with 4 Options to Renew): for use by Police Services, E911 and the Marshal's Office. Consists of the purchase of work uniforms. Recommend award to the lowest, responsive and responsible bidders: NAFECO, Dana Safety Supply, Galls LLC, and Smyrna Police Distributors, Inc. Total Amount Not To Exceed: \$1,108,000.00.

(3/2/21 ERPS-Employee Relations & Public Safety Committee: recommended for deferral to the Board of Commissioners)

(3/2/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

(3/9/21 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(3/16/21 ERPS-Employee Relations & Public Safety Committee: recommended for approval. to the Board of Commissioners)

2021-2094

Commission District(s): ALL
REN - Ammunition (Annual Contract - 2nd Renewal of 2 Options To Renew): Contract Nos.: 1151927 and 1151930 for use by Police Services (PS), Sheriff's and Marshal's Offices. These contracts consist of the purchase of ammunition for weapons. Awarded to Gulf State Distributors, Inc. and Specialty Cartridges, Inc. dba Atlanta Arms. Total Amount Not To Exceed: \$262,500.00.

(3/2/21 ERPS-Employee Relations & Public Safety Committee: recommended for deferral to the Board of Commissioners)

(3/2/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

(3/9/21 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(3/16/21 ERPS-Employee Relations & Public Safety Committee: recommended for approval. to the Board of Commissioners)

Purchasing & Contracting - to PECS Committee

2021-2131

Commission District(s): 3

REN - Maintenance of Sugar Creek Golf Course (Annual Contract - 2nd Renewal of 4 Options to Renew): Contract No. 1130987 for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). This contract consists of maintaining the golf course grounds and facilities. Awarded to: Cypress Golf Management, LLC dba Cypress Golf Course Services. Amount Not To Exceed: \$712,235.00.

(3/2/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(3/9/21 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

(3/9/21 Board of Commissioners: deferred to the next meeting to the PECS-Planning, Economic Development & Community Services Committee)

Purchasing & Contracting - to PWI Committee

2021-2183

Commission District(s): All

CO - Change Order No. 3 to Contract No. 1177081 Trenchless Sewer Line Rehabilitation and Construction and Televising Inspection Services (Savannah Contract: Event No. 5937/Buyer Contract No. 886 [DeKalb Cooperative Agreement]): for use by Department of Watershed Management (DWM). This contract is a cooperative agreement and consists of providing sewer line rehabilitation services; to include inspections, sewer line cleaning, and cured in place pipe. This request is to increase the scope of work, contract term through December 31, 2021, and funding. This request will allow for additional services and the continuation of existing sanitary sewer line rehabilitation services. Amount Not to Exceed: \$14,686,190.20. Awarded to Insituform Technologies, LLC.

(3/2/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(3/2/21 PWI-Public Works & Infrastructure Committee: recommended holding in committee to the Board of Commissioners)

(3/9/21 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(3/16/21 PWI-Public Works & Infrastructure Committee: recommended for approval.)

Recreation, Parks and Cultural Affairs

2021-2243

Commission District(s): Districts 3 and 6
Sugar Creek Golf and Tennis Center Fee Schedule

(3/2/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(3/9/21 Board of Commissioners: deferred to the next meeting to the PECS-Planning, Economic Development & Community Services Committee)

(3/9/21 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

2021-2251

Commission District(s): 4 and 7
Mystery Valley Gof Course Fees

(3/2/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(3/9/21 Board of Commissioners: deferred to the next meeting to the PECS-Planning, Economic Development & Community Services Committee)

(3/9/21 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

J. COMMENTS FROM THE BOARD

K EXECUTIVE SESSION

POLICY OF NON-DISCRIMINATION ON THE BASIS OF DISABILITY IN COUNTY SERVICES.

DeKalb County Government does not discriminate against qualified individuals with disabilities or exclude them from participating in or receiving benefits of its services, programs, or activities, based on disability. Janet Essix, DeKalb County Government's Employee Relations Manager and ADA Coordinator, is designated to coordinate the County's compliance with Part 35 of the Department of Justice regulations regarding the Americans with Disabilities Act. Janet Essix may be contacted at 1300 Commerce Drive, 1st Floor, Decatur, GA 30030, 404.371.2309, to request information about access for persons with disabilities to County services, programs and activities, or to discuss a grievance regarding an impediment to such access. Ten days' notice is requested for special accommodations.