

# DeKalb County Government

*178 Sams Street  
Decatur, GA 30030*



## Meeting Minutes

**Tuesday, August 26, 2025**

**9:00 AM**

**178 Sam's Street, Decatur, GA 30030 (Multipurpose Room A1201)**

### **Board of Commissioners**

*Commissioner Michelle Long Spears, Presiding Officer, District 2*

*Commissioner Nicole Massiah, Deputy Presiding Officer, District 3*

*Commissioner Robert Patrick, District 1*

*Commissioner Chakira Johnson, District 4*

*Commissioner Mereda Davis Johnson, District 5*

*Commissioner Edward "Ted" Terry, Super District 6*

*Commissioner Dr. LaDena Bolton, Super District 7*

**Present:** 4 - Commissioner Robert Patrick, Commissioner Ted Terry,  
Commissioner LaDena Bolton, and Commissioner Chakira  
Johnson

**Absent:** 3 - Commissioner Michelle Long Spears, Commissioner Mereda  
Davis Johnson, and Commissioner Nicole Massiah

**Administration:** Lorraine Cochran-Johnson, CEO, Zachary Williams, Executive Assistant/ Chief Operating Officer,  
Barbara Sanders-Norwood, County Clerk, William J. Linkous III, County Attorney

## 2025-1287

**Commission District(s):** All

To Elect District 4 Commissioner Chakira Johnson to Serve as Presiding Officer Pro  
Tem for the August 26, 2025 Board of Commissioners' Meeting in the Absence of  
the Elected Presiding Officer and the Elected Deputy Presiding Officer

**MOTION was made by Ted Terry, seconded by Robert Patrick,  
that this agenda item be approved to elect District 4  
Commissioner Chakira Johnson to serve as Presiding Officer Pro  
Tem for the August 26, 2025 Board of Commissioners' meeting in  
the absence of the elected presiding officer and the elected deputy  
presiding officer.. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Davis Johnson,  
Commissioner Terry, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Massiah,  
and Commissioner Bolton

## A. INSPIRATIONAL

*Pastor Demetrius McCoy  
Redemption Life Church*

## PLEDGE OF ALLEGIANCE

*Commissioner Ted Terry  
District 6*

## B. PRESENTATIONS

*None*

## C. COMMENTS FROM THE PUBLIC

The purpose of public comment is to allow the public to voice county-related requests, concerns or opinions during the Commission meeting. Speakers will only have the opportunity for one public comment per meeting. Each speaker must complete a speaker card and present it to the clerk before the beginning of the public comment portion of the meeting. Cards turned in to the clerk from the time the general meeting is convened (generally 9 A.M.) and by the beginning of public comment portion generally following presentations on the agenda. The clerk will accept cards on a first-come, first-served basis. Prior to the clerk's call for public comment, speakers who are residents of DeKalb County shall be allowed to speak before residents of other counties are allowed to speak. Once the public comment portion of the meeting begins, speaker cards will no longer be accepted.

Speakers will be allowed to speak for three minutes each and public comment shall not exceed 30 minutes in length. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to yield the podium. Those who submitted speaker cards but did not speak because of the time allotment will be allowed to speak first at the next regularly scheduled Commission meeting without regard to residence. Speakers should always talk directly into the microphone and begin by stating their name, full address and the name of any organization they represent. Abusive, profane or derogatory language, holding up signs, clapping, yelling, standing or laying in the aisles to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing in place will be permitted to show support for or opposition to a speaker's position.

*Don Bennett- 1327 Kimlie Lane Decatur Georgia 30035, Stephanie S Fletcher- 1175 Renee Drive Decatur Georgia 30035, Cammie Sutton- 2454 Jenay Court Decatur Georgia 30032, Sarah Gill- 1648 Berkeley Lane Northeast Atlanta Georgia 30329, Sarah Zingarelli- 522 Chevelle Lane Decatur Georgia 30030, Stephen M Binny- 1083 Seville Drive Clarkston Georgia 30021, Dr. Cliton Valley- 3626 Heritage Estates Stonecrest Georgia 30038, Charyl Dudley- 4748 Old Countryside Circle Stone mountain Georgia 30083, Mary Hinkel- 1718 Mason Mill Road Atlanta Georgia 30329, Larry Forster- 2572 Raintree Drive Northeast Atlanta Georgia 30345, Joan Monroe- 5499 Woodsong Trace Stone Mountain Georgia 30087*

#### **D. 10:00 A.M. PUBLIC HEARING**

Citizens may speak for or against an item that is considered by law to be a zoning ordinance and each side will have ten minutes to present its case. Citizens may also speak for or against an item that is placed on the public hearing agenda but is not a zoning ordinance. In that case, each side will have five minutes to present its case. In the event there is more than one speaker per side, speakers must divide their time in order to complete their full presentation within the ten-minute time allotment, or the five minute time allotment. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to leave the podium area. Prior to speaking, a speaker shall complete a speaker card and present it when approaching the podium. If a speaker has any documents for the commissioners, the speaker shall provide 10 copies when approaching the podium. Seven copies are for the commissioners and the remaining copies are for the planning director, the county attorney and the clerk. In all zoning ordinance and traffic calming cases, staff shall make their recommendation for action to the Commission first followed by applicants or citizens speaking in favor of the item. Applicants in zoning ordinance cases shall have the right to reserve time for rebuttal. Opponents of a zoning ordinance item shall have no right of rebuttal. For all other items placed on the public hearing agenda, applicants or citizens speaking in favor of the item shall speak first followed by opponents of the item. Once the citizens have finished speaking, staff shall make a recommendation for action to the Commission. At this point, citizens are no longer allowed to speak unless called to the podium by an individual commissioner to answer questions or provide information. Speakers should always talk directly into the microphone and begin by stating their name, address and the name of any organization they represent. Abusive, profane or derogatory language will not be permitted. Holding up signs, clapping, yelling, standing or laying in the aisles to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing in place will be permitted to show support for or opposition to a speaker's position.

#### Planning & Sustainability

##### 2025-0285

**COMMISSION DISTRICT(S): Commission District 3 Super District 7  
Application of Blue River Development, LLC c/o Battle Law P.C. to  
rezone property from O-I (Office-Institution) zoning district to MR-1  
(Medium Density Residential-1) zoning district to allow for a residential  
development, at 4743 Flat Shoals Parkway.**

*Favor: None*

*Against: Shirley Hill- 3693 Brandeis Court Decatur Georgia 30034, Ella Davis-  
3852 Holy Cross Drive Decatur Georgia 30034, Gerald Jelby- 3684 Seton Hale  
Way Decatur Georgia 30034*

**MOTION was made by LaDena Bolton, seconded by Ted  
Terry, that this agenda item be deferred until September 23,  
2025 for Public Hearing. The motion carried by the following  
vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry,  
Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis  
Johnson, and Commissioner Massiah

[2025-0627](#)

**COMMISSION DISTRICT(S): Commission District 3 Super District 7**  
**Application of Nichelle Bell to rezone properties from R-75 (Residential Medium Lot-75) zoning district to RSM (Small Lot Residential Mix) to allow for single-family detached and single family attached duplexes and townhomes, at 3803 & 3815 Glenwood Road.**

*Favor: Jacqueline Bunn- 1834 Glendale Drive Decatur Georgia 30032, Ethan Williams 3008 San Jose Road Decatur Georgia 30032, Nichelle Bell- 126 Belmonte Drive Atlanta Georgia 30311*

*Against: Aaron Vinson- 1881 Farris Drive Decatur Georgia 30032, Stephanie S. Fletcher- 1175 Reserve Drive Decatur Georgia 30035, Mader Osman- 1866 Glendale Drive Decatur Georgia 30032 Michelle Namer- 1880 Glendale Drive Decatur Georgia 30032, Reilly Blum- 1866 Glendale Drive Decatur Georgia 30032*

**MOTION was made by LaDena Bolton, seconded by Ted Terry, that this agenda item be to defer the substitute until September 23, 2025 for Public Hearing. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson  
**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

[2025-1113](#)

**Commission District(s): All Districts**

**Application of the Director of the Department of Planning & Sustainability to amend Chapter 4 (Alcoholic Beverages) of the Code of DeKalb County, Georgia, as revised 1988, to ensure alignment with Georgia statutes, remove outdated provisions, remove redundant language, update section titles, and to revise applicable procedures.**

*Favor: Stephen M Binny- 1083 Seville Drive Clarkston Georgia 30021*

*Against: None*

**MOTION was made by Ted Terry, seconded by Robert Patrick, that this agenda item be deferred until September 23, 2025 for Decision Only. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

**Public Works - Transportation**

[2025-0873](#)

**Commission District(s): 3 & 7**

Resolution, Order, and Declaration of Taking- Required Right of Way and Easement(s) for “Glenwood Road Sidewalk Improvements Project, Phase III (Columbia Drive to Covington Highway)”. Cost to the County: \$10,800.00  
Owner: Hisron, LLC, et al. 4161 Glenwood Rd (15 166 01 035)

**This agenda item was approved**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

[2025-0874](#)

**Commission District(s): 5 & 7**

Resolution, Order, and Declaration of Taking- Required Easement(s) for “Glenwood Road Sidewalk Improvements Project, Phase III (Columbia Drive to Covington Highway)”. Cost to the County: \$1,800.00  
Owner: Kierston Danielle Williams, et al. 4676 Glenwood Rd (15-189 02 042)

**MOTION was made by LaDena Bolton, seconded by Ted Terry, that this agenda item be approved. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

[2025-0875](#)**Commission District(s): 5 & 7**

Resolution, Order, and Declaration of Taking- Required Easement(s) for “Glenwood Road Sidewalk Improvements Project, Phase III (Columbia Drive to Covington Highway)”. Cost to the County: \$1,100.00

Owner: Promise Homes Borrower 1, LLC, et al. 4688 Glenwood Rd (15 189 02 040)

**MOTION was made by LaDena Bolton, seconded by Ted Terry, that this agenda item be approved. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

[2025-1085](#)**Commission District(s): 2 & 6**

**Traffic Calming Petition** - Clifton Road between Ponce De Leon Avenue and North Decatur Road and Clifton Ridge from Clifton Road to Cul-de-sac. Cost to the County is \$83,600.00.

*Favor: Doug Rollins- 1044 Clifton Road Northeast Atlanta Georgia 30307*

*Against: None*

**MOTION was made by Ted Terry, seconded by Robert Patrick, that this agenda item be approved. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

**“DECISION ONLY” ITEMS – NO PUBLIC HEARING**

**Planning and Sustainability**

[2025-0625](#)

**COMMISSION DISTRICT(S):** Commission District 3 Super District 7  
**Application of Valley Consulting, LLC c/o Linda Dunlavy, Dunlavy Law Group to rezone property from R-100 (Residential Medium Lot-100) zoning district to MR-1 (Medium Density Residential-1) zoning district to allow a townhome development, at 2381 Snapfinger Road.**

**MOTION was made by LaDena Bolton, seconded by Ted Terry, that this agenda item be deferred until September 23, 2025 for Public Hearing. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

[2025-0626](#)

**COMMISSION DISTRICT(S):** Commission District 05 Super District 07  
**Application of Haley Todd for a Special Land Use Permit (SLUP) To Allow Senior Residential Housing in the R-100 (Residential Medium Lot-100) Zoning District and Tier 5 of the Hidden Hills Overlay District.**

**MOTION was made by LaDena Bolton, seconded by Ted Terry, that this agenda item be to approve the substitute. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

## **E. APPEALS**

NONE

## **F. APPOINTMENTS**

Chief Executive Office



[2025-0922](#)

**Commission District(s):** All Commission Districts

Appoint Mr. Cornell McBride Jr. to Post 2 of the Development Authority of DeKalb County, Post 2 of the Residential Care Facilities for the Elderly Authority and Post 2 of the Private Hospital Authority

**MOTION was made by Ted Terry, seconded by Robert Patrick, that this agenda item be approved. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

[2025-0995](#)

**Commission District(s):** All Commission Districts

Reappointment to the Historic Preservation Commission - Ms. Olivia Hallquist.

**MOTION was made by Ted Terry, seconded by LaDena Bolton, that this agenda item be approved. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

[2025-1193](#)

**Commission District(s):** All Commission Districts

Appoint Dr. Jewel Crawford, MD to Post 6 of the DeKalb County Board of Health.

**MOTION was made by Ted Terry, seconded by LaDena Bolton, that this agenda item be deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until September 23, 2025. Items 2025-1193, 2025-1199, 2025-1200 were heard together. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

[2025-1199](#)

**Commission District(s):** All Commission Districts

Appoint Mr. Mike Cooper to Post 6 of the DeKalb County Public Library Board of Trustees.

**MOTION was made by Ted Terry, seconded by LaDena Bolton, that this agenda item be deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until September 23, 2025. Items 2025-1193, 2025-1199, 2025-1200 were heard together. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

[2025-1200](#)

**Commission District(s):** All Commission Districts

Appoint Mr. William E. (Ted) Rhinehart to Post 8 of the DeKalb County Public Library Board of Trustees.

**MOTION was made by Ted Terry, seconded by LaDena Bolton, that this agenda item be deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until September 23, 2025. Items 2025-1193, 2025-1199, 2025-1200 were heard together. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

## **G. CONSENT AGENDA**

**Airport**[2025-1162](#)**Commission District(s):** 1 and 6

Standardized T-Hangar Space Lease Agreement with Michael Schaufele. There is no cost to the County.

**MOTION was made by Ted Terry, seconded by Robert Patrick, that this agenda item be approved. Items 2025-1162, 2025-1165, 2025-1142, 2025-1179, 2025-1168, 2025-1174, 2024-1185, 2025-1188, 2025-1131, 2025-1167, 2025-1187, 2025-1149, 2025-1176, 2025-1119 were heard together. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

[2025-1165](#)**Commission District(s):** 1 and 6

Standardized T-Hangar Space Lease Agreement with James Fallaize. There is no cost to the County.

**MOTION was made by Ted Terry, seconded by Robert Patrick, that this agenda item be approved. Items 2025-1162, 2025-1165, 2025-1142, 2025-1179, 2025-1168, 2025-1174, 2024-1185, 2025-1188, 2025-1131, 2025-1167, 2025-1187, 2025-1149, 2025-1176, 2025-1119 were heard together. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

**Board of Commissioners**

[2025-1142](#)

**Commission District(s):** ALL

Approval of Minutes for the August 5, 2025 Committee of the Whole Meeting

**MOTION was made by Ted Terry, seconded by Robert Patrick, that this agenda item be approved. Items 2025-1162, 2025-1165, 2025-1142, 2025-1179, 2025-1168, 2025-1174, 2024-1185, 2025-1188, 2025-1131, 2025-1167, 2025-1187, 2025-1149, 2025-1176, 2025-1119 were heard together. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

[2025-1179](#)

**Commission District(s):** ALL

Approval of Minutes for the August 19, 2025 Committee of the Whole Meeting

**MOTION was made by Ted Terry, seconded by Robert Patrick, that this agenda item be approved. Items 2025-1162, 2025-1165, 2025-1142, 2025-1179, 2025-1168, 2025-1174, 2024-1185, 2025-1188, 2025-1131, 2025-1167, 2025-1187, 2025-1149, 2025-1176, 2025-1119 were heard together. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

**Board of Commissioners - District 2**

[2025-1168](#)

**Commission District(s):** Commission District 2

To Appropriate \$5,000 from the 2025 District 2 Reserve for Appropriation Combined with Equal Contributions from Districts 1 and 6 to the Latin American Association (LAA) For Essential Program Support

**MOTION was made by Ted Terry, seconded by Robert Patrick, that this agenda item be approved. Items 2025-1162, 2025-1165, 2025-1142, 2025-1179, 2025-1168, 2025-1174, 2024-1185, 2025-1188, 2025-1131, 2025-1167, 2025-1187, 2025-1149, 2025-1176, 2025-1119 were heard together. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

[2025-1174](#)

**Commission District(s):** Commission District 2

Allocation of \$10,000 of District 2 Reserve for Appropriation to Compassionate Atlanta to support the “Creature Corner” at the 2025 Compassion Con.

**MOTION was made by Ted Terry, seconded by Robert Patrick, that this agenda item be approved. Items 2025-1162, 2025-1165, 2025-1142, 2025-1179, 2025-1168, 2025-1174, 2024-1185, 2025-1188, 2025-1131, 2025-1167, 2025-1187, 2025-1149, 2025-1176, 2025-1119 were heard together. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

[2025-1185](#)

**Commission District(s):** Commission District 2

Appropriation of \$10,000 of District 2 Reserve for Appropriation to Junior League to Support the DeKalb County Women's Commission

**MOTION was made by Ted Terry, seconded by Robert Patrick, that this agenda item be approved. Items 2025-1162, 2025-1165, 2025-1142, 2025-1179, 2025-1168, 2025-1174, 2024-1185, 2025-1188, 2025-1131, 2025-1167, 2025-1187, 2025-1149, 2025-1176, 2025-1119 were heard together. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

[2025-1188](#)

**Commission District(s):** Commission District 2

Appropriation of \$15,000 of District 2 Reserve for Appropriation to Atlanta Roller Derby for Inclusive Community Programming

**MOTION was made by Ted Terry, seconded by Robert Patrick, that this agenda item be approved. Items 2025-1162, 2025-1165, 2025-1142, 2025-1179, 2025-1168, 2025-1174, 2024-1185, 2025-1188, 2025-1131, 2025-1167, 2025-1187, 2025-1149, 2025-1176, 2025-1119 were heard together. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

**Board of Commissioners - District 4**

[2025-1131](#)

**Commission District(s):** District 4

Allocate \$50,000 of District 4 2025 Reserve for Appropriation to 100 Black Men DeKalb Chapter for the DeKalb Youth Explorers - A Leadership Academy Program.

**MOTION was made by Ted Terry, seconded by Robert Patrick, that this agenda item be approved. Items 2025-1162, 2025-1165, 2025-1142, 2025-1179, 2025-1168, 2025-1174, 2024-1185, 2025-1188, 2025-1131, 2025-1167, 2025-1187, 2025-1149, 2025-1176, 2025-1119 were heard together. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

**Board of Commissioners - District 6**

[2025-1167](#)

**Commission District(s):** Super District 6

To Appropriate \$5,000 from the 2025 District 6 Reserve for Appropriation Combined with Equal Contributions from Districts 1 and 2 to the Latin American Association (LAA) For Essential Program Support

**MOTION was made by Ted Terry, seconded by Robert Patrick, that this agenda item be approved. Items 2025-1162, 2025-1165, 2025-1142, 2025-1179, 2025-1168, 2025-1174, 2024-1185, 2025-1188, 2025-1131, 2025-1167, 2025-1187, 2025-1149, 2025-1176, 2025-1119 were heard together. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

[2025-1187](#)

**Commission District(s):** District 6

To Appropriate An Amount Not To Exceed \$3,800 Of District 6 Reserve For Appropriations To Roots Down To Oversee Site Preparation, Ongoing Maintenance, Identification Of Additional Priority Sites, And Continued Coordination For All District 6 Meadow Projects Through 2025.

**MOTION was made by Ted Terry, seconded by Robert Patrick, that this agenda item be approved. Items 2025-1162, 2025-1165, 2025-1142, 2025-1179, 2025-1168, 2025-1174, 2024-1185, 2025-1188, 2025-1131, 2025-1167, 2025-1187, 2025-1149, 2025-1176, 2025-1119 were heard together. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

**Clerk to the Board of Commissioners and CEO**

[2025-1149](#)

**Commission District(s):** All

Approval of Minutes of the Special Called Meeting of August 5, 2025.

**MOTION was made by Ted Terry, seconded by Robert Patrick, that this agenda item be approved. Items 2025-1162, 2025-1165, 2025-1142, 2025-1179, 2025-1168, 2025-1174, 2024-1185, 2025-1188, 2025-1131, 2025-1167, 2025-1187, 2025-1149, 2025-1176, 2025-1119 were heard together. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah



[2025-1176](#)

**Commission District(s):** All

Approval of the Minutes of the Board of Commissioners Meeting of August 12, 2025

**MOTION was made by Ted Terry, seconded by Robert Patrick, that this agenda item be approved. Items 2025-1162, 2025-1165, 2025-1142, 2025-1179, 2025-1168, 2025-1174, 2024-1185, 2025-1188, 2025-1131, 2025-1167, 2025-1187, 2025-1149, 2025-1176, 2025-1119 were heard together. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

**Recreation, Parks and Cultural Affairs**

[2025-1119](#)

**Commission District(s):** District 2

District 2 to Allocate \$26,320.00 from 2001 Park Bond for Improvements at WD Thomson Park.

**MOTION was made by Ted Terry, seconded by Robert Patrick, that this agenda item be approved. Items 2025-1162, 2025-1165, 2025-1142, 2025-1179, 2025-1168, 2025-1174, 2024-1185, 2025-1188, 2025-1131, 2025-1167, 2025-1187, 2025-1149, 2025-1176, 2025-1119 were heard together. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

***The Board will take a 1-Hour Break at 12:00 PM***

**H. PRELIMINARY ITEMS**

**Board of Commissioners - District 2**

[2025-1189](#)

**Commission District(s):** All Commission Districts

A Resolution Adopting Digital Accessibility Compliance Measures to Meet the Requirements of Title II of the Americans With Disabilities Act (ADA)

**MOTION was made by LaDena Bolton, seconded by Ted Terry, that this agenda item be deferred with a stop in the County Operations Committee (OPS), until September 23, 2025. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

**Board of Commissioners - District 6**

[2025-1190](#)

**Commission District(s):** District 6

To Appropriate \$50,000 Of General Fund- Planning Fund And \$2,128.44 Of District 6 Reserve For Appropriations, Totaling \$52,128.44, To Farmer D Consulting To Begin Development Of A Bouldercrest Overlay District Master Plan As Part Of The Village Conservation Community As Outlined In The DeKalb 2050 Unified Plan.

**MOTION was made by Ted Terry, seconded by LaDena Bolton, that this agenda item be deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until September 23, 2025. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

**Facilities Management**

[2025-1126](#)

**Commission District(s):** All Commission Districts

Authorizing \$2,480,470 of SPLOST II funds for the Roof Replacement and HVAC Unit Replacements at DeKalb East Police Precinct located at 2484 Bruce Street.

**MOTION was made by LaDena Bolton, seconded by Ted Terry, that this agenda item be approved. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

**Fire & Rescue Services**

[2025-0959](#)

**Commission District(s):** All Commission Districts

Agreement of Mutual Aid and Automatic Aid Between Dekalb County Georgia and Rockdale County Georgia for Fire & Rescue Services

**MOTION was made by LaDena Bolton, seconded by Ted Terry, that this agenda item be approved. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

**HR & Merit System Department**

[2025-1159](#)

**Commission District(s):** All Commission Districts

Bright Futures Leadership Development Program (Purchasing Policy Exemption):  
Awarded to Columbus State University Leadership Institute. Amount not to exceed \$300k.

**MOTION was made by LaDena Bolton, seconded by Ted Terry, that this agenda item be deferred with a stop in the Employee Relations & Public Safety Committee (ERPS), until September 23, 2025. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

**Medical Examiner**

[2025-1153](#)

**Commission District(s):** All Districts

Acceptance of Grant Funds (\$24,780) from the Centers for Disease Control (CDC), through the Georgia Department of Public Health (GA-DPH) for the DeKalb County Medical Examiner's Office (DCMEO).

**MOTION was made by LaDena Bolton, seconded by Ted Terry, that this agenda item be approved. Items 2025-1153, 2025-0959, 2025-1104 were heard together. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

**Police Services**

[2025-0959](#)

**Commission District(s):** All Commission Districts

Agreement of Mutual Aid and Automatic Aid Between Dekalb County Georgia and Rockdale County Georgia for Fire & Rescue Services

**MOTION was made by LaDena Bolton, seconded by Ted Terry, that this agenda item be approved. Items 2025-1153, 2025-0959, 2025-1104 were heard together. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

**Purchasing & Contracting**

*Purchasing & Contracting - to ERPS Committee*

[2025-1104](#)

**Commission District(s):** All

CO - Change Order No. 4 to Contract No. 1218886 Self-Contained Breathing Apparatus (SCBA) Purchase, Repair, & Maintenance (Annual Contract with 4 Options To Renew): for use by the Department of Fire Rescue Services (FR). This contract consists of the purchase, repair, maintenance, and management of the County's SCBA equipment. This request seeks to increase the contract funds and term through March 30, 2026. This request also seeks a consent to assign the contract and remaining contract funds and term from Municipal Emergency Services, Inc. (MES) to MES Service Company, LLC. Awarded to: MES Service Company, LLC (formerly Municipal Emergency Services, Inc. (MES)). Amount Not To Exceed: \$268,000.00.

**MOTION was made by LaDena Bolton, seconded by Ted Terry, that this agenda item be approved. Items 2025-1153, 2025-0959, 2025-1104 were heard together. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis  
Johnson, and Commissioner Massiah

*Purchasing & Contracting - to OPS Committee*

2025-0954

**Commission District(s):** ALL

CO - Change Order No. 1 to Contract 2000030 Maintenance, Repair and Installation of Building Automation Controls for HVAC Systems (Sole Source): for use by the Department of Facilities Management (FM). This contract consists of the maintenance, repair and installation services for building automation/HVAC controls for County facilities. This request seeks to increase contract funds and term through December 31, 2026. Awarded to: ATS Waypoint, Inc. Amount Not To Exceed: \$174,900.00.

**MOTION was made by LaDena Bolton, seconded by Robert Patrick, that this agenda item be approved. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry,  
Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis  
Johnson, and Commissioner Massiah

[2025-1062](#)**Commission District(s): All**

CO - Change Order No. 13 to Contract No. 1070267 Technology Solutions, Products and Services (Region 4 ESC/OMNIA Partners Contract No. R210401) [Cooperative Agreement]: for use by the Department of Innovation and Technology (DoIT) to be used by various Departments in the County. This contract consists of purchasing from the competitively let Region 4 ESC/OMNIA Partners contract for the purchase of computer peripherals, telecom equipment, networking components, uninterruptible power supplies (UPS), software renewals (such as Adobe), and various other IT hardware components to support enterprise operations. This request seeks to increase the contract funds and term through May 31, 2028. Awarded to CDW Government, LLC. Amount Not To Exceed \$7,000,000.00.

**MOTION was made by LaDena Bolton, seconded by Robert Patrick, that this agenda item be deferred with a stop in the County Operations Committee (OPS), until September 23, 2025. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

[2025-1105](#)**Commission District(s): All**

SWC - Statewide Contract (SWC) No. 99999-001-SPD0000155-0001 Truck Chassis and Truck Bodies: for use by Public Works-Fleet Management to be used by the Department of Watershed Management (DWM). This request seeks to purchase from the competitively let SWC for nineteen (19) 2026 International MV607 Crew Cab and Chassis Trucks with Service Bodies. These trucks will be used to transport and haul work crews and equipment to various job site locations within the County. Awarded to Rush Truck Centers of GA, Inc., dba Rush Truck Center, Atlanta. Amount Not To Exceed: \$3,757,877.00.

**MOTION was made by LaDena Bolton, seconded by Robert Patrick, that this agenda item be deferred with a stop in the County Operations Committee (OPS), until September 9, 2025. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson  
**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

[2025-1120](#)**Commission District(s): All**

CA - Cooperative Agreement for Software Products and Services (National Cooperative Purchasing Alliance (NCPA) OMNIA Partners/ Region 14 Education Service Center (ESC) - TX Contract No. 01-165) [OMNIA/Region 14 ESC]: for use by the Department of Innovation and Technology (DoIT). This request seeks to purchase from the competitively let OMNIA/Region 14 ESC Contract to upgrade the County's Kronos software to the latest cloud-based platform Ultimate Kronos Group Workforce Management (UKG WFM). Awarded to Vertosoft, LLC. Amount Not To Exceed: \$2,464,334.18.

**MOTION was made by LaDena Bolton, seconded by Robert Patrick, that this agenda item be approved. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson



**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

[2025-1132](#)

**Commission District(s): All**

CO - Change Order No. 1 to Contract No. 1343032 Statewide Contract (SWC) No. 99999-SPD-SPD0000060-0003 Software and Ancillary Services: for use by the Department of Innovation and Technology (DoIT). This contract consists of purchasing from the competitively let SWC for software licenses and technical support to cover all existing Microsoft products utilized by the County. This request seeks to increase contract funds for the annual purchase of new and existing Microsoft software licenses and support services. Awarded to SHI International, Corporation. Amount Not To Exceed: \$6,229,630.12.

**MOTION was made by LaDena Bolton, seconded by Robert Patrick, that this agenda item be deferred with a stop in the County Operations Committee (OPS), until September 9, 2025. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

*Purchasing & Contracting - to PECS Committee*

[2025-1138](#)**Commission District(s): All**

CO - Change Order No. 2 to Contract No. 1294379 In-Home Services for Older Adults, Persons with Disabilities, and Their Caregivers: for use by the Department of Human Services (HS). This contract consists of the provision of In-Home Services (homemaker, personal care, and in-home respite) for Non-Medicaid Home and Community-Based Services (HCBS) to older adults and persons with disabilities who reside in DeKalb County. This request seeks consent to assign the contract and all remaining contract funds and term from Rem-Kiks Health Care Services, Inc. to Coastal Home Care, LLC dba Help at Home.

**MOTION was made by Ted Terry, seconded by LaDena Bolton, that this agenda item be deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until September 23, 2025. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

*Purchasing & Contracting - to PWI Committee*

[2025-1065](#)**Commission District(s): All**

CO - Change Order No. 2 to Contract No. 1342309 Compressed Natural Gas (CNG) and Tax Services (Sole Source): for use by Public Works-Sanitation. This contract consists of purchasing compressed natural gas fuel for the County's CNG vehicles and monthly tax services. This request seeks to increase the contract funds and term through December 31, 2026. Awarded to American Fueling Systems, LLC. Amount Not To Exceed: \$1,870,080.00.

**MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be to approve the substitute. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

2025-1123

**Commission District(s): All**

CO - Change Order No. 1 to Contract 2000240 Roll Off and Compactor Service and Repair: for use by Department of Public Works-Sanitation. This contract consists of providing repair and maintenance services to roll-off containers and self-contained trash compactors throughout the County on an as-needed basis. This request seeks to increase the contract funds and term through April 30, 2027. Awarded to CAR Industries of GA II, LLC dba Container Repair Services. Amount Not To Exceed \$150,000.00.

**MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be approved. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

**Watershed Management**

2025-1163

**Commission District(s): 5 & 7**

Agreement for the Construction and Financing of Sewer Upgrades with Evergreen Enterprises and Associates, LLC. with an Estimated Contribution of \$3,674,036.63.

**MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be approved. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

**Walk-on Items**

**2025-1288****Commission District(s): All**

Add an Item

**MOTION was made by Ted Terry, seconded by Robert Patrick, that this agenda item be approved. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

[2025-1256](#)**Commission District(s): All**

Adopt the Attached Resolution Designating a Member of the DeKalb County Governing Authority as DeKalb County's Voting Delegate for the Association of County Commissioners of Georgia ("ACCG") for 2025-2026.

**MOTION was made by Ted Terry, seconded by Robert Patrick, that this agenda item be deferred to the Special Called Meeting scheduled on August 28, 2025. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

## **I. ITEMS FOR DECISION BY THE BOARD**

### **Board of Commissioners**

[2024-0935](#)**Commission District(s): All Commission Districts**

Resolution Establishing an Affordable Housing Trust Fund for DeKalb County, Georgia

**MOTION was made by Ted Terry, seconded by Robert Patrick, that this agenda item be deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until October 14, 2025. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

**Board of Commissioners - District 1**[2024-1233](#)

**Commission District(s):** All Districts

A Resolution Asking for The DeKalb County Police Department to Develop a Diversion Policy Regarding Unhoused Individuals that Considers Other Options to Arresting and Jailing Them.

**MOTION was made by LaDena Bolton, seconded by Robert Patrick, that this agenda item be deferred with a stop in the Employee Relations & Public Safety Committee (ERPS), until September 23, 2025. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

[2024-1237](#)

**Commission District(s):** All Districts

A Request for the Director of Planning & Sustainability to amend the DeKalb County Nuisance Ordinance to Add a Closure of Chronic Nuisance Properties Ordinance Chapter.

**MOTION was made by Ted Terry, seconded by Robert Patrick, that this agenda item be deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until September 23, 2025. Items 2024-1237, 2024-1239, 2024-1239 were heard together. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

[2024-1238](#)

**Commission District(s):** All Districts

An Ordinance to Amend Chapter 18 of the Code of DeKalb County, Georgia, as Revised 1988, to Add a New Article IX Related to Blighted Property to Allow A Millage Rate Increase for Blighted Properties and Other Purposes.

**MOTION was made by Ted Terry, seconded by Robert Patrick, that this agenda item be deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until September 23, 2025. Items 2024-1237, 2024-1239, 2024-1239 were heard together. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

[2024-1239](#)

**Commission District(s):** All Districts

An Ordinance to Amend the Code of DeKalb County, Georgia, As Revised 1988, Chapter 18, Article III, Property Maintenance to Establish Minimum Standards for Vacant Property, Require Property Owners to Apply for a Board-up Permit, and for Other Purposes.

**MOTION was made by Ted Terry, seconded by Robert Patrick, that this agenda item be deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until September 23, 2025. Items 2024-1237, 2024-1239, 2024-1239 were heard together. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

[2025-0683](#)

**Commission District(s):** All Districts

To Approve a Resolution to Address Egregious Littering and the Illegal Dumping of Scrap Tires

**MOTION was made by LaDena Bolton, seconded by Robert Patrick, that this agenda item be deferred with a stop in the Employee Relations & Public Safety Committee (ERPS), until September 23, 2025. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

[2025-0997](#)

**Commission District(s):** District 1

To Approve the Appropriation of \$23,100 from District 1's FY25 Reserve for Appropriations (00201. 579002.100.0000.0000) to Latino Community Fund for cultural and linguistic support

**MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be approved. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

**Board of Commissioners - District 2**

[2025-0751](#)

**Commission District(s):** All Districts

A Resolution of the DeKalb County Board of Commissioners to Create the DeKalb Arts and Culture Council

**MOTION was made by Ted Terry, seconded by LaDena Bolton, that this agenda item be deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until October 14, 2025. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

[2025-0957](#)

**Commission District(s):** Commission District 2

To Appropriate \$20,000 from the District 2 Reserve for Appropriation to the South Carolina State National University Alumni Association for the Purpose of Providing College Scholarships to DeKalb County residents

**MOTION was made by Ted Terry, seconded by Robert Patrick, that this agenda item be deferred for 30 days, September 23, 2025. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

**Board of Commissioners - District 5**



[2025-1064](#)

**Commission District(s):** Commission District 5

Expansion of the East Metro Community Improvement District (CID)

**MOTION was made by Ted Terry, seconded by Robert Patrick, that this agenda item be deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until September 23, 2025. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

**Board of Commissioners - District 6**

[2023-1137](#)

**Commission District(s):** All Commission Districts

Allocate an amount not to exceed \$200,000.00 to the following organizations for the provision of comprehensive reproductive care and access to Plan B for women in DeKalb County: 1. Feminist Women's Health Center (FWHC) - amount not to exceed \$150,000.00 2. ARC-Southeast - amount not to exceed \$50,000.00.

**MOTION was made by Ted Terry, seconded by LaDena Bolton, that this agenda item be to approve the substitute. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

[2024-0525](#)

**Commission District(s):** All Commission Districts

A Resolution to Establish the Environmental Justice and Sustainability Resident Advisory Group

**MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be to defer the substitute with a stop in the Planning, Economic Development & Community Services Committee (PECS), until September 23, 2025. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

[2024-1548](#)

**Commission District(s):** All Commission Districts

A Resolution by The Board of Commissioners of DeKalb County Designating 1% Of The 8% Hotel-Motel Tax Revenue for An Affordable Housing Trust Fund Beginning in 2025, Pending Fund Approval

**MOTION was made by Ted Terry, seconded by Robert Patrick, that this agenda item be deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until October 14, 2025. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

[2025-0015](#)

**Commission District(s):** All Commission Districts

An Ordinance to Amend The Code of DeKalb County, Georgia Chapter 16

Pertaining To Regulation Of Sound And For Other Purposes.

**MOTION was made by Ted Terry, seconded by Robert Patrick, that this agenda item be deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until September 23, 2025. Items 2025-0015, 2025-0017 were heard together. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

[2025-0017](#)

**Commission District(s):** All Commission Districts

A Resolution to Create an Electric Landscape Maintenance Device Rebate

Program, to Encourage Switching from Gas-Powered Landscape Maintenance Devices, and for Other Lawful Purposes.

**MOTION was made by Ted Terry, seconded by Robert Patrick, that this agenda item be deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until September 23, 2025. Items 2025-0015, 2025-0017 were heard together. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

[2025-0390](#)

**Commission District(s):** All Commission Districts

A Resolution to Establish a Community Advisory Board for the DeKalb County Police Department.

**MOTION was made by LaDena Bolton, seconded by Ted Terry, that this agenda item be deferred with a stop in the Employee Relations & Public Safety Committee (ERPS), until September 23, 2025. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

[2025-0681](#)

**Commission District(s):** All Commission Districts

A Resolution Supporting The Administration's Decision To Take Action To Recover Land Traded To Blackhall Real Estate Phase II, LLC In Its 2021 Land Exchange With DeKalb County And For Other Purposes.

**MOTION was made by Ted Terry, seconded by LaDena Bolton, that this agenda item be to defer the substitute with a stop in the Planning, Economic Development & Community Services Committee (PECS), until September 23, 2025. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

[2025-1107](#)

**Commission District(s):** All Commission Districts

A Resolution Requesting The Administration Implement A DeKalb County Police Department LGBTQ+ Police Liaison Position, Require Hate Crimes Identification Training For Law Enforcement, And For Other Purposes.

**MOTION was made by LaDena Bolton, seconded by Ted Terry, that this agenda item be deferred with a stop in the Employee Relations & Public Safety Committee (ERPS), until September 9, 2025. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

**Board of Commissioners - District 7**

[2025-1044](#)

**Commission District(s):** District 7

An Item to Allocate an Amount Not to Exceed \$3,000.00 of the District 7 Reserve for Appropriation funds, contributed towards DeKalb County Tools for School Event in partnership with Amerigroup.

**MOTION was made by LaDena Bolton, seconded by Robert Patrick, that this agenda item be approved. Items 2025-1044, 2025-1046, 2025-1047, 2025-1108 were heard together. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

[2025-1046](#)**Commission District(s):** District 7

An Item to Allocate an Amount Not to Exceed \$5,000.00 of the District 7 Reserve for Appropriation funds, contributed towards United Barbadians in Georgia (UBIG) Women Empowerment (WE) Foundation Programming.

**MOTION was made by LaDena Bolton, seconded by Robert Patrick, that this agenda item be approved. Items 2025-1044, 2025-1046, 2025-1047, 2025-1108 were heard together. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

[2025-1047](#)**Commission District(s):** District 7

An Item to Allocate an Amount Not to Exceed \$5,000.00 of the District 7 Reserve for Appropriation funds, contributed towards Derwin Brown Day for education, career awareness, and civic pride.

**MOTION was made by LaDena Bolton, seconded by Robert Patrick, that this agenda item be approved. Items 2025-1044, 2025-1046, 2025-1047, 2025-1108 were heard together. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

[2025-1108](#)**Commission District(s):** District 7

An Item to allocate an amount not to exceed \$17,000 of the District 7 Reserve for Appropriation to Save All Generations Inc. towards Annual Education, cultural, and summer enrichment programming.

**MOTION was made by LaDena Bolton, seconded by Robert Patrick, that this agenda item be approved. Items 2025-1044, 2025-1046, 2025-1047, 2025-1108 were heard together. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

**Chief Executive Office**[2025-1130](#)

**Commission District(s):** All Commission Districts

Adoption of the Operational and Performance Assessment and Ratification of Contract No. 2000186 Operational and Performance Assessment Services (Purchasing Policy Exemption): Awarded to Mauldin & Jenkins, LLC. Amount Not to Exceed: \$331,180.00.

**MOTION was made by LaDena Bolton, seconded by Robert Patrick, that this agenda item be approved. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

**Community Development**[2025-0431](#)

**Commission District(s):** Districts 3, 4, 5, 6, and 7

To declare 25 County owned vacant properties surplus and transfer the County's interest in the parcels of real property from DeKalb County to the DeKalb Regional Land Bank Authority.

**MOTION was made by Ted Terry, seconded by Robert Patrick, that this agenda item be deferred with a stop in the Employee Relations & Public Safety Committee (ERPS), until October 14, 2025. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

**Planning and Sustainability**[2025-0915](#)**Commission District(s):** All Districts

Acceptance of the Livable Centers Initiative grant from the Atlanta Regional Commission in the total amount of \$200,000 for the Kensington LCI full update, with a local match of \$50,000 required.

**MOTION was made by Ted Terry, seconded by Robert Patrick, that this agenda item be approved. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

**Police Services**[2025-1088](#)**Commission District(s):** All Commission District

Grant Acceptance - FY25 High Intensity Drug Trafficking Area (HIDTA) Grant, \$276,156.00

**MOTION was made by LaDena Bolton, seconded by Ted Terry, that this agenda item be approved. Items 2025-1088, 2025-1002, 2025-1067 were heard together. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

**Purchasing & Contracting**

*Purchasing & Contracting - to ERPS Committee*



2025-1002**Commission District(s): ALL**

REN - Contract No. 1342927 Decals for County Vehicles (Annual Contract - 2nd Renewal of 2 Options to Renew): for use by the Departments of Police Services (PS), Fire Rescue (FR) and Marshal's Office. This contract consists of providing the production and installation of vinyl decals for County vehicles. This request seeks to ratify a previously provided contract term increase and funds in the amount of \$25,000.00 for services provided during the 1st renewal term. This request also seeks to exercise the 2nd renewal option through July 31, 2026. Awarded to AKO Signs, Inc. Amount Not To Exceed: \$156,554.00.

**MOTION was made by LaDena Bolton, seconded by Ted Terry, that this agenda item be approved. Items 2025-1088, 2025-1002, 2025-1067 were heard together. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

2025-1067**Commission District(s): ALL**

CO - Change Order No. 4 to Contract No. 1295994 Parts for Vehicles and Off-Road Equipment, Including Batteries (Annual with 2 Options to Renew): for use by Public Works - Fleet Management to be used by Police Services (PS). This request seeks to increase the contract funds and term through October 31, 2026. Request will assist in acquiring necessary heavy-duty wraps for outfitting and upgrading the push bumpers of existing police vehicles for PIT maneuver purposes. Awarded to West Chatham Warning Devices, Inc. Amount Not To Exceed: \$176,375.00.

**MOTION was made by LaDena Bolton, seconded by Ted Terry, that this agenda item be approved. Items 2025-1088, 2025-1002, 2025-1067 were heard together. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry,  
Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis  
Johnson, and Commissioner Massiah

*Purchasing & Contracting - to FAB Committee*

2025-1016

**Commission District(s): All**

CO - Change Order No. 1 to Contract No. 2000319 Portal Development, Maintenance and Hosting Services (Sole Source): for use by the Property Appraisal Department (PA). This contract consists of the development, maintenance, hosting, and renewal of the County's publicly accessible property appraisal web portal. This request seeks to ratify a previously provided contract term increase. This request also seeks to increase contract funds and term through June 30, 2029. Awarded to: Schneider Geospatial, LLC. Amount Not To Exceed: \$253,068.00.

**MOTION was made by Ted Terry, seconded by Robert Patrick, that this agenda item be approved. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry,  
Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis  
Johnson, and Commissioner Massiah

*Purchasing & Contracting - to OPS Committee*

2025-1052**Commission District(s): ALL**

CA - Sourcewell Contract No. 032824-KTC) Class 4-8 Chassis and Cabs with Related Equipment, Accessories, and Services (Cooperative Agreement): for use by Public Works-Fleet Management to be used by Public Works-Sanitation. Consists of purchasing from the competitively let Sourcewell contract for the provision of sixteen (16) 2026 Rear Load Trucks (Model Kenworth T880) to collect refuse, recycling, and yard waste from various locations throughout the County. Awarded to Kenworth Truck Company, *dba* MHC Kenworth Atlanta. Amount Not To Exceed: \$7,645,946.88.

**MOTION was made by LaDena Bolton, seconded by Robert Patrick, that this agenda item be approved. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

*Purchasing & Contracting - to PECS Committee*

2025-1008**Commission District(s): All**

CO - Change Order No. 4 to Contract No. 1226949 Meal Services for Seniors: Provision of Congregate & Shelf-Stable Meals for Senior Centers (Annual Contract with 2 Options to Renew): for use by the Department of Human Services (HS). This contract consists of the provision of congregate and shelf-stable meals for seniors in DeKalb County. This request seeks to increase the contract funds and ratify Purchase Order No. 5039593. Awarded to Meals On Wheels Atlanta, Inc. Amount Not To Exceed: \$715,000.00.

**MOTION was made by Ted Terry, seconded by Robert Patrick, that this agenda item be approved. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

2025-1019**Commission District(s): ALL**

EM - Snapfinger Vault and Trunk Sewer Assessment and Cleaning (Emergency): for use by the Department of Watershed Management (DWM). This temporary contract consists of the assessment and cleaning of known sites experiencing Sanitary Sewer Overflows (SSOs) during rain events. Use of the Totally Integrated Sonar and Closed Circuit Television (TISCIT) inspection technique will allow the contractor the ability to view and clean away the debris leading to current reductions in sewer capacity. This request seeks to ratify the emergency purchase of large diameter trunk sewer assessment and cleaning services. Awarded to Compliance EnviroSystems, LLC. Amount Not To Exceed \$5,096,263.15.

**MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be approved. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

**Recreation, Parks and Cultural Affairs**2025-0876**Commission District(s): All districts**

To authorize a change of the fee/deposit schedule (Part 2 of 2) used to reserve RPCA's facilities.

**MOTION was made by Ted Terry, seconded by Robert Patrick, that this agenda item be approved. Items 2025-0876, 2025-0920, 2025-0940 were heard together. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

[2025-0920](#)

**Commission District(s):** Districts 3 and 7

Approval of the Shoal Creek I, Shoal Creek II and John Evans Legacy Parks Master Plan (formerly Shoal Creek III) located at 3630 and 3643 Glenwood Road and 3095 Wadsworth Mill Place, Decatur, GA 30032.

**MOTION was made by Ted Terry, seconded by Robert Patrick, that this agenda item be approved. Items 2025-0876, 2025-0920, 2025-0940 were heard together. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

[2025-0940](#)

**Commission District(s):** Districts 3 and 6

Approval of the DeKalb Memorial Master Plan (2019) located at 353 Wilkerson Drive, Atlanta, GA 30317.

**MOTION was made by Ted Terry, seconded by Robert Patrick, that this agenda item be approved. Items 2025-0876, 2025-0920, 2025-0940 were heard together. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah

## **J. COMMENTS FROM THE BOARD**

## **K. EXECUTIVE SESSION**

**POLICY OF NON-DISCRIMINATION ON THE BASIS OF DISABILITY IN COUNTY SERVICES.**

DeKalb County Government does not discriminate against qualified individuals with disabilities or exclude them from participating in or receiving benefits of its services, programs, or activities, based on disability. Janet Essix, DeKalb County Government's Employee Relations Manager and ADA Coordinator, is designated to coordinate the County's compliance with Part 35 of the Department of Justice regulations regarding the Americans with Disabilities Act. Janet Essix may be contacted at 1300 Commerce Drive, 1st Floor, Decatur, GA 30030, 404.371.2309, to request information about access for persons with disabilities to County services, programs and activities, or to discuss a grievance regarding an impediment to such access. Ten days' notice is requested for special accommodations.

**2025-1290      Adjournment**

**There being no further official business, MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be approved to adjourn the August 26, 2025 Board of Commissioners Meeting at 12:04 p.m. The motion carried by the following vote:**

**Yes:                      4 -**


**Absent:                      3 -**

ADJOURNMENT:

**There being no further official business, MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be approved to adjourn the August 26, 2025 Board of Commissioners Meeting at 12:04 p.m. The motion carried by the following vote:**

**Yes:** 4 - Commissioner Patrick, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

**Absent:** 3 - Commissioner Long Spears, Commissioner Davis Johnson, and Commissioner Massiah



Chakira Johnson (Sep 18, 2025 11:25:21 EDT)

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Chakira Johnson  
Presiding Officer Pro Tempore



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Lorraine Cochran-Johnson  
Chief Executive Officer



Barbara Sanders (Sep 18, 2025 11:54:37 EDT)

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Barbara Sanders-Norwood  
County Clerk