



# DeKalb County Government

Manuel J. Maloof Center  
1300 Commerce Drive  
Decatur, Georgia 30030

## Agenda

### Board of Commissioners

**Commissioner Jeff Rader, Presiding Officer, District 2**

**Commissioner Steve Bradshaw, Deputy Presiding Officer, District 4**

**Commissioner Nancy Jester, District 1**

**Commissioner Jeff Rader, District 2**

**Commissioner Larry Johnson, District 3**

**Commissioner Steve Bradshaw, District 4**

**Commissioner Mereda Davis Johnson, District 5**

**Commissioner Kathie Gannon, Super District 6**

**Commissioner Lorraine Cochran-Johnson, Super District 7**

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Tuesday, September 10, 2019

9:00 AM

Manuel J. Maloof Auditorium

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#### A. INSPIRATIONAL

Bishop Miles E. Fowler  
Big Miller Grove Baptist Church

#### PLEDGE OF ALLEGIANCE

Commissioner Lorraine Cochran-Johnson  
District 7

#### B. PRESENTATIONS

National Recovery Month  
Drew Charter Varsity Golf Club

#### C. COMMENTS FROM THE PUBLIC

The purpose of public comment is to allow the public to voice county-related requests, concerns or opinions during the Commission meeting. Speakers will only have the opportunity for one public comment per meeting. Each speaker must complete a speaker card and present it to the clerk before the beginning of the public comment portion of the meeting. Cards turned in to the clerk from the time the general meeting is convened (generally 9 A.M.) and by the beginning of public comment portion generally following presentations on the agenda. The clerk will accept cards on a first-come, first-served basis. Prior to the clerk's call for public comment, speakers who are residents of DeKalb County shall be allowed to speak before residents of other counties are allowed to speak.

Once the public comment portion of the meeting begins, speaker cards will no longer be accepted. Speakers will be allowed to speak for three minutes each and public comment shall not exceed 30 minutes in length. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to yield the podium. Those who submitted speaker cards but did not speak because of the time allotment will be allowed to speak first at the next regularly scheduled Commission meeting without regard to residence. Speakers should always talk directly into the microphone and begin by stating their name, full address and the name of any organization they represent. Abusive, profane or derogatory language, holding up signs, clapping, yelling, standing or laying in the aisles to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing in place will be permitted to show support for or opposition to a speaker's position.

#### **D. 10:00 A.M. PUBLIC HEARING**

Citizens may speak for or against an item that is considered by law to be a zoning ordinance and each side will have ten minutes to present its case. Citizens may also speak for or against an item that is placed on the public hearing agenda but is not a zoning ordinance. In that case, each side will have five minutes to present its case. In the event there is more than one speaker per side, speakers must divide their time in order to complete their full presentation within the ten-minute time allotment, or the five minute time allotment. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to leave the podium area. Prior to speaking, a speaker shall complete a speaker card and present it when approaching the podium. If a speaker has any documents for the commissioners, the speaker shall provide 10 copies when approaching the podium. Seven copies are for the commissioners and the remaining copies are for the planning director, the county attorney and the clerk. Applicants or citizens speaking in favor of an item shall speak first and applicants in zoning ordinance cases shall have the right to reserve time for rebuttal. Opponents of a zoning ordinance item shall have no right of rebuttal. Once the citizens have finished speaking, staff shall make a recommendation for action to the Commission. At this point, citizens are no longer allowed to speak unless called to the podium by an individual commissioner to answer questions or provide information. Speakers should always talk directly into the microphone and begin by stating their name, address and the name of any organization they represent. Abusive, profane or derogatory language will not be permitted. Holding up signs, clapping, yelling, standing or laying in the aisles to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing in place will be permitted to show support for or opposition to a speaker's position.

##### **Public Works - Transportation**

[2019-4099](#)

Commission District(s): 4 and 6

An Ordinance to Amend the Code of DeKalb County, Georgia - Parking Restrictions on Blueberry Trail, Country Squire Drive, Delcourt Drive, Harcourt Drive, and Mount Olive Drive

(9/3/19 Committee of the Whole: [accepted to BOC agenda - Public Hearing](#))

- [2019-4157](#) Commission District(s): 4 & 6  
Traffic Calming Petition - Otello Avenue between Erskine Road and Williams Street/Cimarron Drive. No Cost to County.  
  
(9/3/19 Committee of the Whole: [accepted to BOC agenda - Public Hearing](#))

## E. APPEALS

NONE

## F. APPOINTMENTS

### Board of Commissioners

- [2019-4229](#) Commission District(s): All Districts  
Appointment of Alden Brown to the Department of Behavioral Health and Developmental Disabilities (DBHDD) Region 3 Advisory Council  
  
(9/3/19 Committee of the Whole: [accepted to BOC agenda - Appointment](#))
- [2019-4230](#) Commission District(s): All Districts  
Appointment of Mary Gene Lee to the Department of Behavioral Health and Developmental Disabilities (DBHDD) Region 3 Advisory Council  
  
(9/3/19 Committee of the Whole: [accepted to BOC agenda - Appointment](#))
- [2019-4231](#) Commission District(s): All Districts  
Appointment of Cicely Austin to the Department of Behavioral Health and Developmental Disabilities (DBHDD) Region 3 Advisory Council  
  
(9/3/19 Committee of the Whole: [accepted to BOC agenda - Appointment](#))

## G. CONSENT AGENDA

### Clerk to the Board of Commissioners and CEO

- [2019-4206](#) Commission District(s): All  
Approval of Minutes of the Regular Meeting of July 23, 2019  
  
(9/3/19 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

[2019-4207](#) Commission District(s): All  
Approval of Minutes of the Zoning Meeting of July 23, 2019  
(9/3/19 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

[2019-4208](#) Commission District(s): All  
Approval of Minutes of the Special Called Meeting of August 6, 2019  
(9/3/19 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

#### Human Services

[2019-4189](#) Commission District(s): 3,5,6 & 7  
Acceptance of a Grant from the United Way of Greater Atlanta in the amount of \$11,500 to recruit volunteers for a tutoring program to help improve literacy skills in students living in DeKalb- at no cost to the County  
(9/3/19 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

#### Public Works - Fleet Management

[2019-4175](#) Commission District(s): All Districts  
2019 Auction List of DeKalb County Vehicles, Pieces of Equipment & Warehouse Furniture  
(9/3/19 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

## H. PRELIMINARY ITEMS

#### Board of Commissioners - District 1

[2019-4254](#) Commission District(s): 1 & 6  
To Transfer \$125,000.00 from District 1 Park Bond Funds (award #600019, project #100572) to the City of Dunwoody for the Purchase of 8 Acres of Park Land.  
(9/3/19 Committee of the Whole: [Accepted to the BOC agenda – Preliminary](#))

#### Board of Commissioners - District 3

- [2019-4252](#) Commission District(s): District 3  
Improve the A/V Equipment at Porter Sanford III Performing Arts & Community Center  
*(9/3/19 Committee of the Whole: Accepted to the BOC agenda – Preliminary)*

**Public Works - Transportation**

- [2019-4155](#) Commission District(s): 4 and 7  
Appropriation of Funds for Rockbridge Road Stormwater Management Pond Retrofit  
*(9/3/19 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)*  
*(9/3/19 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)*

**Purchasing & Contracting***Purchasing & Contracting - to ERPS Committee*

- [2019-4050](#) Commission District(s): ALL  
CA- Cooperative Agreement for Public Safety Two-Way Radios: for use by Police Services (PS). This contract consists of the purchase of new portable radios and chargers. Awarded to Motorola Solutions, Inc. Amount Not To Exceed: \$409,378.02.  
*(9/3/19 ERPS-Employee Relations & Public Safety Committee: recommended for approval. to the Board of Commissioners)*  
*(9/3/19 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)*

*Purchasing & Contracting - to OPS Committee*

[2019-4027](#) Commission District(s): All  
CO - Change Order No. 2 to Contract No. 1081988 for Professional Services for the Implementation of Oracle Hyperion Planning and Budgeting Cloud Services for Public Sector: for the Department of Innovation and Technology (IT) for use by the Office of Management and Budget (OMB). This contract consists of providing services that streamline the budget preparation process and enhance the County's ability to track and manage budgets in real-time. This request is to add an additional funding and extend the contract term to December 31, 2021. Awarded to Deloitte Consulting, LLP. Amount Not To Exceed: \$9,534.00.

*(9/3/19 Committee of the Whole: [Accepted to the BOC agenda and assigned to the OPS-County Operations Committee](#))*

[2019-4086](#) Commission District(s): ALL  
REN - Repair of Equipment: All Automobiles, On-the-Road, Off-the-Road, Vehicles, Motorcycles, Trucks, Trailers and Motorized Equipment (Annual Contract - 1st of 2 Options to Renew): Contract Nos.: 1131126, 1130730, 1131165, 1131291, 1130733, 1131262, 1130975, 1131127, 1131275, 1131352, 1130740, 1130827, 1130764, 1131128, 1131139, 1130747, 1131368, 1130750, 1130979, 1131371, 1131295, 1131268, 1135749, 1131132, 1130801, 1130726, 1130884, 1130795, 1130888, 1130960, 1131373, 1130885, 1130753, 1130767, 1130869, 1130727, 1131167, 1130770, 1131178, 1130972, 1130886, 1130729, 1130944, 1130822, 1130732, 1130828, 1130734, 1131269, 1130806, 1131264, 1131180, 1130889, 1131608, 1131436, 1130776, 1130775, 1131279, 1131370 and 1130717 for use by Public Works - Fleet Management. These contracts consist of obtaining repairs to keep vehicles on the road and equipment operating in the field from qualified and /or manufacturer dealers when the required repair is beyond the capability or expertise of Fleet Management personnel. Awarded to 59 vendors (please see list below). Total Amount Not To Exceed: \$5,972,000.00.

*(9/3/19 Committee of the Whole: [Accepted to the BOC agenda and assigned to the OPS-County Operations Committee](#))*

[2019-4112](#) Commission District(s): All  
CO - Change Order No. 1 to Contract No. 1150081 Jcats DeKalb License & Support (Sole Source): for use by the Department of Innovation and Technology (IT). This contract consists of providing software maintenance, customization and support for the Juvenile Court system. Awarded to Canyon Solutions Inc. Amount Not To Exceed: \$287,500.00.

(9/3/19 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

*Purchasing & Contracting - to PECS Committee*

2019-3912

Commission District(s): ALL  
REN - Asbestos Abatement, Demolition and Debris Removal (Annual Contract - 1st Renewal of 2 Options to Renew): Contract Nos.: 1126726, 1126727 and 1126728 for use by the Departments of Community Development (CD), Recreation, Parks and Cultural Affairs (RPCA) and Public Works - Roads & Drainage (R&D). These contracts consist of asbestos abatement, demolition and debris removal services. Awarded to Complete Demolition Services, LLC, Kissberg Construction & Demolition and Diversified Environmental Management, Inc. Total Amount Not To Exceed: \$890,000.00.

(9/3/19 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

2019-4024

Commission District(s): 5 & 7  
LB - Invitation To Bid No. 19-101084 Lou Walker Senior Center Classroom Renovation: for use by the Department of Community Development (CD). Consists of the augmentation of the Lou Walker Senior Center by converting offices into classrooms. Recommend award to the lowest, responsive and responsible bidder: Ward-Humphrey, Inc. Amount Not To Exceed: \$336,667.00.

(9/3/19 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

*Purchasing & Contracting - to PWI Committee*

2019-4043

Commission District(s): 1 & 6  
CO - Change Order No. 1 to Contract No. 1127550 for Runway Incurion Mitigation - Phase I Project at DeKalb-Peachtree Airport: for use by the DeKalb-Peachtree Airport (Airport). This contract consists of removing and replacing the Airport's runway materials, lights, and markings to improve airport safety. Awarded to Astra Group, Inc. CONTRACT TERM EXTENSION ONLY.

(9/3/19 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)

(9/3/19 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

2019-4049

Commission District(s): All

REN - Testing Services for Soil and Materials (Annual Contract - 2nd Renewal of 2 Options to Renew): Contract Nos.: 1073330, 1073319, 1073328 and 1073331 for use by the Departments of Facilities Management (FM), Watershed Management (DWM), and Public Works - Transportation and Roads and Drainage (R&D). These contracts consist of providing testing services for soils and materials. Awarded to Matrix Engineering Group, Inc., Corporate Environmental Risk Management, LLC, Oasis Consulting Services, and Moreland Altobelli Associates, Inc. Total Amount Not To Exceed: \$790,000.00.

(9/3/19 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)

(9/3/19 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

2019-4120

Commission District(s): All

REN - Ferric Chloride (Annual Contract - 1st Renewal of 2 Options to Renew): Contract No. 1127398 for use by the Department of Watershed Management (DWM). This contract consists of providing ferric chloride to clarify and dewater sludge for sanitary wastewater treatment. Awarded to PVS Technologies, Inc. Amount Not To Exceed: \$850,000.00.

(9/3/19 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)

(9/3/19 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

2019-4129

Commission District(s): All

REN - Water & Wastewater Treatment Chemicals (Annual Contract - 2nd Renewal of 2 Options to Renew): Contract Nos.: 1078248, 1078280, 1078335, 1078400 and 1159365 for use by the Department of Watershed Management (DWM). These contracts consist of purchasing various chemicals to treat wastewater. Awarded to Polydyne, Inc., Chemrite, Inc., Brenntag Mid-South, Inc., Premier Magnesia and C & S Chemicals. Total Amount Not To Exceed: \$2,698,000.00.

(9/3/19 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)



(9/3/19 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

2019-4133

Commission District(s): ALL

LB - Invitation No. 19-101121 Trailer Landfill Tipper: for Public Works - Fleet Management to be used by Public Works - Sanitation. Consists of two (2) Low Profile Truck Trailer Landfill Tippers to be used to lift the garbage trailers and dump the garbage out the rear of the trailer onto the landfill.

Recommend award to the lowest, responsive and responsible bidder: Columbia Industries, LLC. Amount Not To Exceed: \$1,079,638.00.

(9/3/19 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(9/3/19 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)

2019-4186

Commission District(s): ALL

CA - Cooperative Agreement for Maintenance, Repair, Operating Supplies, Industrial Supplies, (MRO) and Related Products and Services: for use by the Departments of Facilities Management (FM), Fleet Management, Public Works - Roads and Drainage (R&D) and Sanitation, Recreation, Parks and Cultural Affairs (RPCA) and Watershed Management (DWM). This contract consists of the purchase of maintenance, repair, operating supplies, industrial supplies and related products and services for use in making repairs and improvements to County-owned facilities. Awarded to Home Depot U.S.A., Inc. Amount Not To Exceed: \$592,654.57.

(9/3/19 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)

(9/3/19 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

## I. ITEMS FOR DECISION BY THE BOARD

### Board of Commissioners

2019-3325

Commission District(s): All Districts

Amendments to DeKalb County Purchasing Ordinance

(2/5/19 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

(2/12/19 Board of Commissioners: deferred for 30 days to the FAB-Finance, Audit & Budget Committee)

(2/19/19 FAB-Finance, Audit & Budget Committee: recommended holding in committee to the Board of Commissioners)

(3/5/19 FAB-Finance, Audit & Budget Committee: recommended holding in committee to the Board of Commissioners)

(3/12/19 Board of Commissioners: deferred 60 days to the Board of Commissioners)

(3/19/19 FAB-Finance, Audit & Budget Committee: recommended holding in committee to the Board of Commissioners)

(5/7/19 FAB-Finance, Audit & Budget Committee: recommended holding in committee to the Board of Commissioners)

(5/14/19 Board of Commissioners: deferred 60 days to the Board of Commissioners)

(5/21/19 FAB-Finance, Audit & Budget Committee: recommended holding in committee to the Board of Commissioners)

(6/4/19 FAB-Finance, Audit & Budget Committee: recommended holding in committee to the Board of Commissioners)

(7/9/19 Board of Commissioners: deferred 60 days to the Board of Commissioners)

#### **Board of Commissioners - District 6**

[2019-3826](#) Commission District(s): All  
Revised Historic Preservation Ordinance

(6/4/19 Committee of the Whole: held off of the agenda (pending further review))

(8/6/19 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(8/13/19 Board of Commissioners: deferred to the PECS-Planning, Economic Development & Community Services Committee)

(8/15/19 PECS-Planning, Economic Development & Community Services Committee: recommended holding in committee to the Board of Commissioners)

(8/29/19 PECS-Planning, Economic Development & Community Services Committee: deferred to the Board of Commissioners)

**GIS Department**[2019-3855](#)

Commission District(s): 3 &amp; 6

A Resolution Authorizing the Sale of an Unredeemed and Unforeclosed Interest in Property at 2021 Cedar Grove Road, Conley, GA 30288.

(8/20/19 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(8/27/19 Board of Commissioners: deferred to the next meeting to the PECS-Planning, Economic Development & Community Services Committee)

(8/29/19 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

[2019-3941](#)

Commission District(s): 4 &amp; 7

To Consider Consenting to the Deannexation of Property at 546 Carillon Lane, Stone Mountain, GA. 30083

(8/20/19 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(8/27/19 Board of Commissioners: deferred to the next meeting to the PECS-Planning, Economic Development & Community Services Committee)

(8/29/19 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

[2019-3985](#)

Commission District(s): 3 &amp; 6

A Resolution Authorizing the Sale of an Unredeemed and Unforeclosed Interest in Property at 2037 Cedar Grove Road, Conley, GA 30288

(8/20/19 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(8/27/19 Board of Commissioners: deferred to the next meeting to the PECS-Planning, Economic Development & Community Services Committee)

(8/29/19 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

[2019-3989](#)

Commission District(s): 3 & 6

A Resolution Authorizing the Sale of an Unredeemed and Unforeclosed Interest in Property at 2029 Cedar Grove Road, Conley, GA, 30288.

(8/20/19 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(8/27/19 Board of Commissioners: deferred to the next meeting to the PECS-Planning, Economic Development & Community Services Committee)

(8/29/19 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

[2019-3990](#)

Commission District(s): 3 & 6

A Resolution Authorizing the Sale of an Unredeemed and Unforeclosed Interest in Property at 2025 Cedar Grove Road, Conley, GA 30288.

(8/20/19 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(8/27/19 Board of Commissioners: deferred to the next meeting to the PECS-Planning, Economic Development & Community Services Committee)

(8/29/19 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

[2019-3992](#)

Commission District(s): 3 & 6

A Resolution Authorizing the Sale of an Unredeemed and Unforeclosed Interest in Property at 2017 Cedar Grove Road, Conley, GA, 30288.

(8/20/19 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(8/27/19 Board of Commissioners: deferred to the next meeting to the PECS-Planning, Economic Development & Community Services Committee)

(8/29/19 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

[2019-3993](#)

Commission District(s): 3 & 6

A Resolution Authorizing the Sale of an Unredeemed and Unforeclosed Interest in Property at 4228 Cedar Commons Way, Conley, GA, 30288.

(8/20/19 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(8/27/19 Board of Commissioners: deferred to the next meeting to the PECS-Planning, Economic Development & Community Services Committee)

(8/29/19 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

[2019-3994](#)

Commission District(s): 3 & 6

A Resolution Authorizing the Sale of an Unredeemed and Unforeclosed Interest in Property at 4221 Cedar Commons Way, Conley, GA, 30288.

(8/20/19 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(8/27/19 Board of Commissioners: deferred to the next meeting to the PECS-Planning, Economic Development & Community Services Committee)

(8/29/19 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

[2019-3995](#)

Commission District(s): 3 & 6

A Resolution Authorizing the Sale of an Unredeemed and Unforeclosed Interest in Property at 4215 Cedar Commons Way, Conley, GA, 30288.

(8/20/19 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(8/27/19 Board of Commissioners: deferred to the next meeting to the PECS-Planning, Economic Development & Community Services Committee)

(8/29/19 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

[2019-4108](#)

Commission District(s): 3 & 6

A Resolution Authorizing the Sale of an Unredeemed and Unforeclosed Interest in Property at 4191 Cedar Commons Way, Conley, GA, 30288.

(8/20/19 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(8/27/19 Board of Commissioners: deferred to the next meeting to the PECS-Planning, Economic Development & Community Services Committee)

(8/29/19 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

[2019-4111](#)

Commission District(s): 3 & 6

A Resolution Authorizing the Sale of An Unredeemed and Unforeclosed Interest in Property At 4209 Cedar Commons Way, Conley, GA, 30288.

(8/20/19 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(8/27/19 Board of Commissioners: deferred to the next meeting to the PECS-Planning, Economic Development & Community Services Committee)

(8/29/19 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

[2019-4113](#)

Commission District(s): 3 & 6

A Resolution Authorizing the Sale of an Unredeemed and Unforeclosed Interest in Property at 4203 Cedar Commons Way, Conley, GA, 30288.

(8/20/19 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(8/27/19 Board of Commissioners: deferred to the next meeting to the PECS-Planning, Economic Development & Community Services Committee)

(8/29/19 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

[2019-4114](#)

Commission District(s): 3 & 6

A Resolution Authorizing the Sale of an Unredeemed and Unforeclosed Interest in Property at 4197 Cedar Commons Way, Conley, GA, 30288.

(8/20/19 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(8/27/19 Board of Commissioners: deferred to the next meeting to the PECS-Planning, Economic Development & Community Services Committee)

(8/29/19 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

[2019-4115](#)

Commission District(s): 4 & 6

A Resolution to Declare County Real Property as Surplus and Authorize its Sale - 3196 Zion Street, Scottdale, GA, 30079, Parcel Identification Number 18-046-03-129.

(8/20/19 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(8/27/19 Board of Commissioners: deferred to the next meeting to the PECS-Planning, Economic Development & Community Services Committee)

(8/29/19 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

[2019-4118](#)

Commission District(s): 4 & 6

A Resolution to Declare County Real Property as Surplus and Authorize its Sale - 3190 Zion Street, Scottdale, GA, 30079, Parcel Identification Number 18-046-03-127.

(8/20/19 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(8/27/19 Board of Commissioners: deferred to the next meeting to the PECS-Planning, Economic Development & Community Services Committee)

(8/29/19 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

## Purchasing & Contracting

### *Purchasing & Contracting - to OPS Committee*

2019-4028

Commission District(s): ALL  
REN - HVAC Equipment, Installation, Service and Related Products (1st Renewal of 4 Options to Renew): for use by the Department of Facilities Management (FM). This contract consists of providing additional heating, ventilation and air conditioning (HVAC) services, supplies and maintenance as needed. Awarded to Daikin Applied Americas Inc. dba Daikin Applied. Amount Not To Exceed: \$350,000.00.

(8/20/19 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(8/27/19 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

(8/27/19 Board of Commissioners: deferred to the next meeting to the OPS-County Operations Committee)

2019-4048

Commission District(s): All  
CO - Change Order No. 2 to Contract No. 989294 for Preferred Digital Multi-Functional Imaging Devices (MFD) Supplier (Multiyear Contract): for use by the Department of Innovation and Technology (IT). This contract consists of the lease/purchase of multifunctional copiers with copying, faxing, printing, and scanning capabilities to be used by all County departments. Awarded to Xerox Corporation. Amount Not To Exceed \$900,000.00.

(8/20/19 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(8/27/19 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

(8/27/19 Board of Commissioners: deferred to the next meeting to the OPS-County Operations Committee)



[2019-4051](#)

Commission District(s): All

CA - Cooperative Agreement for Kronos Technical Software and Equipment Support Services: for use by the Department of Innovation and Technology (IT). Consists of piggybacking off the competitively let OMNIA Partners (previously U.S. Communities) Contract No. 18220, Lead Agency, Cobb County, Georgia for the purchase of software, hardware, support and maintenance of the Kronos equipment. Awarded to Kronos, Inc. Amount Not To Exceed: \$127,953.72.

(8/20/19 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(8/27/19 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

(8/27/19 Board of Commissioners: deferred to the next meeting to the OPS-County Operations Committee)

[2019-4088](#)

Commission District(s): 4 & 6

RA - Juvenile Justice Court Center Parking Deck Structural Repairs (Emergency): for use by Facilities Management (FM). Consists of the repair and waterproofing of the Juvenile Justice Court Center parking deck. Recommend approval to ratify the emergency purchase with Metro Waterproofing, Inc. Amount Not To Exceed: \$330,370.00.

(8/20/19 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(8/27/19 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

(8/27/19 Board of Commissioners: deferred to the next meeting to the OPS-County Operations Committee)

*Purchasing & Contracting - to PECS Committee*

[2019-3998](#)

Commission District(s): All

SS - Enterprise License Agreement (Sole Source): for use by the Department of Geographical Information Systems (GIS). This contract consists of proprietary software that allows the County the capability to create publicly accessible GIS Apps/Dashboards/Maps, deploy software and is fully integrated into other departmental workflows and business systems. Awarded to: Environmental Systems Research Institute, Inc. Amount Not To Exceed: \$1,584,000.00.

(8/20/19 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(8/27/19 Board of Commissioners: deferred to the next meeting to the PECS-Planning, Economic Development & Community Services Committee)

(8/29/19 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

### Watershed Management

[2019-3774](#)

Commission District(s): All

Approval and Authorization to Execute Professional Consulting Services to DeKalb County Office of the Chief Executive Officer: for use by the Office of the Chief Executive Officer (CEO) and the Department of Watershed Management (DWM). This contract consists of providing consulting services to review the County's Consent Decree Program. Awarded to VNF Solutions, LLC. Amount Not To Exceed: \$200,000.00.

(8/20/19 PWI-Public Works & Infrastructure Committee: No recommendation to the Board of Commissioners)

(8/20/19 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(8/27/19 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

## J. COMMENTS FROM THE BOARD

### POLICY OF NON-DISCRIMINATION ON THE BASIS OF DISABILITY IN COUNTY SERVICES.

DeKalb County Government does not discriminate against qualified individuals with disabilities or exclude them from participating in or receiving benefits of its services, programs, or activities, based on disability. Janet Essix, DeKalb County Government's Employee Relations Manager and ADA Coordinator, is designated to coordinate the County's compliance with Part 35 of the Department of Justice regulations regarding the Americans with Disabilities Act. Janet Essix may be contacted at 1300 Commerce Drive, 1st Floor, Decatur, GA 30030, 404.371.2309, to request information about access for persons with disabilities to County services, programs and activities, or to discuss a grievance regarding an impediment to such access. Ten days' notice is requested for special accommodations.