

KING, Deceased, for De-  
surviving Spouse and minor  
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ons are hereby notified to  
e, if any they have, on or  
CEMBER 3, 2018, why  
n should not be granted.  
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setting forth the grounds of  
objections, and must be  
before the time stated in  
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notary public or before a  
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ss you qualify to file as an  
arty. Contact Probate Court  
for the required amount of  
If any objections are filed,  
will be **scheduled at a later**  
objections are filed the Pe-  
be granted without a hear-

hargrove  
e Probate Court  
in Johnson, Clerk of the  
ourt  
McDonough Street  
orgia 30030  
301

8 11/15,11/22,11/29,

ICE ++2017-2348++  
rested Parties  
n of NNEKA GENEVIEVE  
r a year's support from the  
f **ROBERT EMMETT**  
Deceased, for Decedent's  
Spouse and minor child,  
n duly filed, all interested  
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R 10, 2018, why said Peti-  
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++ Tuesday, December 4 at  
7:00PM++:

Variance requests from (Silver Oaks  
Apartments) Netz Fund Silver Oaks,  
LLC/TWG, Development, and LLC  
c/o J. Alexander Brock to vary from  
Section 614 of the Zoning Ordinance  
to eliminate the Street Frontage Re-  
quirement (proposed Tract II) and to  
vary from Section 622 of the Zoning  
Ordinance- Permitted encroach-  
ments upon required setbacks. If  
granted, these variances will allow  
the applicant to divide the existing lot,  
known at 1281 Brockett Road, Clark-  
ston, GA 30021 into two lots.

A variance request from the Viet-  
namese Faith Baptist Church, Incor-  
porated submitted by Craig Taylor  
(Agent) of parcel 18-142-01-086 lo-  
cated at 4692 East Ponce de Leon Av-  
enue, consisting of 14.3941 acres to  
vary from Section 1102-Design  
Standards and Section 1107 Minim-  
um off-street parking requirements to  
reduce the required parking require-  
ments of 2.0 spaces per unit to 1.5  
spaces per unit and to reduce the  
parking space from 20 feet deep to  
18 feet deep.

The hearings will be held at the  
Clarkston City Hall, located at 3921  
Church Street, Clarkston, GA 30021.  
All interested parties are invited to at-  
tend and be heard. For further infor-  
mation, contact the City of Clarkston at  
404.296.6489.

320-417816 11/1,11/8,11/15,11/22,  
11/29jb

#### NOTICE OF PUBLIC HEARING

The DeKalb County Department of  
Watershed Management hereby  
gives notice that the county will hold  
a public meeting at a date to be an-  
nounced regarding an ordinance to  
amend the code of DeKalb County as  
revised 1988, Chapter 25, Article IV,  
related to the special ++septic tank to  
sewer conversion tax district for exist-  
ing developments and for other pur-  
poses++. This hearing impacts  
DeKalb County Residents who live on  
or near Oakawana Road, Atlanta.

The purpose of the public meeting is  
to:

- 1) Inform the public of efforts to regu-  
late sewer construction and assess-  
ment efforts in areas served by sep-  
tic tanks.
- 2) Inform the public of efforts by  
DeKalb County regarding the long  
term welfare of residents of DeKalb  
County with greater accessibility to  
public sewer and the cost of connect-

DECEMBER 18, 2018 AT 7:00 P  
CITY HALL ANNEX ADDRESS: 42  
1ST AVENUE, SUITE 2-4, TUCKE  
GA 30084

VARIANCE APPLICATION: ++V-1  
009++

PETITIONER: TOPCU Tile & Stone  
PRESENT ZONING: M (Light Indu-  
trial) District

PROPOSED ZONING: M (Light I-  
dustrial) District

LOCATION: 1555 Roadhaven Drive

VARIANCE REQUEST: Variance  
setback requirements.

#### Public Notice

330-418015 11/8,11/15,11/22jb

#### NOTICE OF PROPOSED CHARTER AMENDMENT

The City of Clarkston, Georgia w  
consider final adoption of an amen-  
ment to its Charter, pursuant i  
O.C.G.A. § 36-35-3, at its regul  
meeting of the City Council to be he  
on December 5, 2018 at 7:00 p.m.

++The proposed Charter chang  
would provide for an acting city ma-  
ager++ when the city manager is al-  
sent/unavailable on a short term  
basis; and to provide for an inter-  
city manager when the city manage-  
is absent/unavailable for more tha-  
ten days. A copy of the propose-  
amendment is on file in the office  
the City Clerk and in the office of th-  
Clerk of the Superior Court of DeKal-  
County for the purpose of examina-  
tion and inspection by the public.

330-418016 11/8,11/15,11/22jb

#### PUBLIC NOTICE

#### NOTICE OF PROPOSED AMENDMENT TO THE CHARTER OF THE CITY OF ATLANTA

Notice is hereby given that an Ordin-  
ance (18-O-1670) has been intro-  
duced to amend the Charter of the  
City of Atlanta (Ga. Laws, 1996, p-  
4469, et seq.) approved April 15  
1996, as amended, said Ordinance  
being captioned as follows:

AN ORDINANCE BY COMMITTEE  
ON COUNCIL TO AMEND THE CITY  
OF ATLANTA CODE OF ORDIN-  
ANCES PART 1 (CHARTER AND  
RELATED LAWS), SUBPART A  
(CHARTER), ARTICLE 2 (LEGIS-  
LATIVE), CHAPTER 4 (PROCED-  
URES OF COUNCIL), SECTION 2-  
407 (QUADRENNIAL RELEGATION  
OF PENDING LEGISLATION) FOR  
++THE PURPOSE OF TERMINAT-  
ING ALL PENDING LEGISLATION