



DeKalb County Government

178 Sams Street
Decatur, GA 30030

Agenda

Board of Commissioners

Commissioner Michelle Long Spears, Presiding Officer, District 2

Commissioner Nicole Massiah, Deputy Presiding Officer, District 3

Commissioner Robert Patrick, District 1

Commissioner Chakira Johnson, District 4

Commissioner Mereda Davis Johnson, District 5

Commissioner Edward “Ted” Terry, Super District 6

Commissioner Dr. LaDena Bolton, Super District 7

Tuesday, January 13, 2026

9:00 AM

178 Sam's Street, Decatur, GA 30030 (Multipurpose
Room A1201)

A. INSPIRATIONAL

Pastor Demetrius McCoy
Redemption Life Church

PLEDGE OF ALLEGIANCE

Commissioner Nicole Massiah
District 3

B. PRESENTATIONS

SPARC Recognition

C. COMMENTS FROM THE PUBLIC

The purpose of public comment is to allow the public to voice county-related requests, concerns or opinions during the Commission meeting. Speakers will only have the opportunity for one public comment per meeting. Each speaker must complete a speaker card and present it to the clerk before the beginning of the public comment portion of the meeting. Cards turned in to the clerk from the time the general meeting is convened (generally 9 A.M.) and by the beginning of public comment portion generally following presentations on the agenda. The clerk will accept cards on a first-come, first-served basis. Prior to the clerk's call for public comment, speakers who are residents of DeKalb County shall be allowed to speak before residents of other counties are allowed to speak. Once the public comment portion of the meeting begins, speaker cards will no longer be accepted.

Speakers will be allowed to speak for three minutes each and public comment shall not exceed 30 minutes in length. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to yield the podium. Those who submitted speaker cards but did not speak because of the time allotment will be allowed to speak first at the next regularly scheduled Commission meeting without regard to residence. Speakers should always talk directly into the microphone and begin by stating their name, full address and the name of any organization they represent. Abusive, profane or derogatory language, holding up signs, clapping, yelling, standing or laying in the aisles to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing in place will be permitted to show support for or opposition to a speaker's position.

D. 10:00 A.M. PUBLIC HEARING

Citizens may speak for or against an item that is considered by law to be a zoning ordinance and each side will have ten minutes to present its case. Citizens may also speak for or against an item that is placed on the public hearing agenda but is not a zoning ordinance. In that case, each side will have five minutes to present its case. In the event there is more than one speaker per side, speakers must divide their time in order to complete their full presentation within the ten-minute time allotment, or the five minute time allotment. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to leave the podium area. Prior to speaking, a speaker shall complete a speaker card and present it when approaching the podium. If a speaker has any documents for the commissioners, the speaker shall provide 10 copies when approaching the podium. Seven copies are for the commissioners and the remaining copies are for the planning director, the county attorney and the clerk. In all zoning ordinance and traffic calming cases, staff shall make their recommendation for action to the Commission first followed by applicants or citizens speaking in favor of the item. Applicants in zoning ordinance cases shall have the right to reserve time for rebuttal. Opponents of a zoning ordinance item shall have no right of rebuttal. For all other items placed on the public hearing agenda, applicants or citizens speaking in favor of the item shall speak first followed by opponents of the item. Once the citizens have finished speaking, staff shall make a recommendation for action to the Commission. At this point, citizens are no longer allowed to speak unless called to the podium by an individual commissioner to answer questions or provide information. Speakers should always talk directly into the microphone and begin by stating their name, address and the name of any organization they represent. Abusive, profane or derogatory language will not be permitted. Holding up signs, clapping, yelling, standing or laying in the aisles to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing in place will be permitted to show support for or opposition to a speaker's position.

Planning & Sustainability

[2024-0815](#)

Commission District(s): All Commission Districts

A Resolution to Amend Chapter 27 to Reduce the Minimum Unit Size for Single-Family Dwelling Units in Single-Family R-75 (Residential Medium Lot-75) and R-85 (Residential Medium Lot-85) Zoning Districts

[\(6/27/24 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee\)](#)

(7/9/24 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(7/9/24 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(7/23/24 Board of Commissioners: Deferred for 30 days to the Board of Commissioners)

(8/8/24 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(8/13/24 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(8/27/24 Board of Commissioners: Deferred to the Board of Commissioners - Zoning Meeting)

(11/7/24 Planning Commission: Approval to the Board of Commissioners - Zoning Meeting)

(11/12/24 PECS-Planning, Economic Development & Community Services Committee: No recommendation to the Board of Commissioners - Zoning Meeting)

(11/21/24 Board of Commissioners - Zoning Meeting: Deferred to the Board of Commissioners - Zoning Meeting)

(2/25/25 Board of Commissioners: Deferred for 30 days to the Board of Commissioners)

(3/25/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(4/22/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(4/22/25 Board of Commissioners: Deferred to the Board of Commissioners - Zoning Meeting)

(7/22/25 Board of Commissioners: Deferred 45 days to the Board of Commissioners)

(9/9/25 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

(9/23/25 Board of Commissioners: Deferred substitute to the Board of Commissioners)

(10/28/25 Board of Commissioners: Deferred to the Board of Commissioners)

(12/9/25 Board of Commissioners: Deferred to the Board of Commissioners)

2025-1794

Commission District(s): All

To adopt a resolution extending the Short-Term Rental ordinance implementation period to one hundred and eighty (180) days following the January 20,2026 effective date, thereby establishing a revised implementation date of July 19, 2026.

(1/6/26 Committee of the Whole: Accepted to BOC agenda - Public Hearing)

“DECISION ONLY” ITEMS – NO PUBLIC HEARING

Planning and Sustainability

2025-0628

COMMISSION DISTRICT(S): Commission District 01 Super District 07

Application of LMPSF Acquisitions, LLC c/o Troutman Pepper Locke, LLP to rezone property from C-2 (General Commercial) zoning district to HR-1 (High Density Residential - 1) zoning district to allow for single-family, attached and multi-family developments, at 3265 Northeast Expressway.

(7/8/25 Planning Commission: Full cycle deferral to the Board of Commissioners - Zoning Meeting)

(7/24/25 Board of Commissioners - Zoning Meeting: Full cycle deferral to the Board of Commissioners - Zoning Meeting)

(9/9/25 Planning Commission: Full cycle deferral to the Board of Commissioners - Zoning Meeting)

(9/30/25 Board of Commissioners - Zoning Meeting: Deferred for a full cycle to the Board of Commissioners - Zoning Meeting)

(11/6/25 Planning Commission: Approved with conditions per staff recommendation to the Board of Commissioners - Zoning Meeting)

(11/20/25 Board of Commissioners - Zoning Meeting: Deferred to the Board of Commissioners)

(12/16/25 Board of Commissioners: Deferred for 30 days to the Board of Commissioners)

- [2025-0970](#) COMMISSION DISTRICT(S): Commission District 03 Super District 06
Application of PCC-DeKalb, LLC c/o Steven L. Jones, Taylor Duma, LLC for a Special Land Use Permit (SLUP) to allow utility structures for the transmission or distribution of services in the RSM (Small Lot Residential Mix) and MU-1 (Mixed-Use Low Density) zoning districts, the Bouldercrest Overlay District, Tier 5, and the Soapstone Historic District, 4280 & 4358 Loveless Place; and, 2281 Pineview Trail.
- (9/9/25 Planning Commission: Denial per staff recommendation to the Board of Commissioners - Zoning Meeting)
- (9/30/25 Board of Commissioners - Zoning Meeting: Deferred substitute to the Board of Commissioners - Zoning Meeting)
- (11/20/25 Board of Commissioners - Zoning Meeting: Deferred to the Board of Commissioners)

E. APPEALS

NONE

APPOINTMENTS NOT REQUIRING BOARD ACTION - FOR INFORMATION ONLY

Board of Commissioners - District 2

- [2026-0111](#) Commission District(s): District 2
Appointment of Phyllis Mitchell to DeKalb County Women's Commission
- (1/6/26 Committee of the Whole: Accepted to BOC agenda - Appointment)

Board of Commissioners - District 6

- [2025-1843](#) Commission District(s): Commission Districts 6 and 2
Recording of the Appointment of Daniel "Dan" Reuter to the District 2 Community Council Board
- (1/6/26 Committee of the Whole: Accepted to BOC agenda - Appointment)

F. APPOINTMENTS

NONE

G. CONSENT AGENDA

Airport

[2025-1844](#) Commission District(s): 1 and 6
Termination of Standard Office Lease Agreement with Robert
Marslender Real Estate Services, LLC. There is no cost to the County.

(1/6/26 Committee of the Whole: Accepted to the BOC agenda -
Consent)

[2025-1845](#) Commission District(s): 1 and 6
Termination of Standardized T-Hangar Space Lease Agreement with
Dean Haldopoulos. There is no cost to the County.

(1/6/26 Committee of the Whole: Accepted to the BOC agenda -
Consent)

Board of Commissioners

[2025-1841](#) Commission District(s): ALL
Approval of Minutes for the January 6, 2026 Committee of the Whole
Meeting

(1/6/26 Committee of the Whole: Accepted to the BOC agenda -
Consent)

Board of Commissioners - District 4

[2026-0118](#) Commission District(s): District 4
Allocation of \$100,000 in DeKalb County General Funds, approved and
obligated through the 2025-0883 Ad Valorem Tax Millage Rates and
Budget Revisions, to the DeKalb Chamber of Commerce for the
establishment of a Community Improvement District (CID) and/or
Business Improvement District (BID) along the Memorial Drive Corridor
from I-285 to the City of Stone Mountain limits.

(1/6/26 Committee of the Whole: Accepted to the BOC agenda -
Consent)

Board of Commissioners - District 5

[2026-0167](#) Commission District(s): District 5
An Item to Schedule January 21 - January 23, 2026, as a special called meeting, for the purposes of an Executive Session for Board of Commissioner's Chief of Staff Interviews.

(1/6/26 Committee of the Whole: Accepted to the BOC agenda - Consent)

Board of Commissioners - District 6

[2025-1848](#) Commission District(s): Commission Super District 6
To Approve An Amount Not to Exceed \$5,000.00 of District 6 ARPI Funding to Support 2 Programs Benefiting Veterans in DeKalb County

(1/6/26 Committee of the Whole: Accepted to the BOC agenda - Consent)

Clerk to the Board of Commissioners and CEO

[2025-1672](#) Commission District(s): All
Approval of the Minutes of the Board of Commissioners Meeting of December 9, 2025

(1/6/26 Committee of the Whole: Accepted to the BOC agenda - Consent)

[2025-1792](#) Commission District(s): All
Approval of the Minutes of the Board of Commissioners Meeting of December 16, 2025

(1/6/26 Committee of the Whole: Accepted to the BOC agenda - Consent)

[2025-1836](#) Commission District(s): All
Approval of Minutes of the Special Called Meeting of December 2, 2025.

(1/6/26 Committee of the Whole: Accepted to the BOC agenda - Consent)

[2025-1837](#) Commission District(s): All
Approval of Minutes of the Special Called Meeting of December 3, 2025.

(1/6/26 Committee of the Whole: Accepted to the BOC agenda - Consent)

Voter Registration & Elections

[2025-1840](#)

Commission District(s): All Districts
Establishing Qualifying Fees for Public Office

(1/6/26 Committee of the Whole: Accepted to the BOC agenda - Consent)

WorkSource DeKalb

[2025-1803](#)

Commission District(s): ALL DISTRICTS
Acceptance of Federal Workforce Innovation and Opportunity Act (WIOA) Rapid Response Grant for Dislocated Worker - Fiscal Year 2026 from the Technical College System of Georgia not to exceed \$55,000.

(1/6/26 Committee of the Whole: Accepted to the BOC agenda - Consent)

The Board will take a 1-Hour Break at 12:00PM

H. PRELIMINARY ITEMS

Board of Commissioners

[2026-0137](#)

Commission District(s): All Districts
Nomination of a Presiding Officer

(1/6/26 Committee of the Whole: Accepted to the BOC agenda – Preliminary)

[2026-0136](#)

Commission District(s): All Districts
Nomination of a Deputy Presiding Officer

(1/6/26 Committee of the Whole: Accepted to BOC agenda - Preliminary)

Board of Commissioners - District 6

[2026-0104](#)

Commission District(s): Commission District 6 and Commission District 4
To allocate \$200,000.00 from CIP Funding to Georgia State University (GSU) for the “Reimagining the Stone Mountain Trail as a Cultural Corridor” Project for Artistic Crosswalks and Path Markings

(1/6/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

[2026-0158](#) Commission District(s): Commission Super District 6 and District 4
To Approve a Resolution to Establish a DeKalb “For The People AI Tech Dividend Fund” and Fiscal Stability Policy

(1/6/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

Chief Executive Office

[2026-0120](#) Commission District(s): 1 and 7
Intergovernmental Agreement with the City of Tucker for Pedestrian Trail Easement, Public Parking Improvements, and Maintenance Responsibilities

(1/6/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

[2026-0121](#) Commission District(s): 1, 4 and 7
To Consider Declaring 13 County-Owned Vacant Properties as Surplus and Transfer of County Interest in the Parcels of Real Property to the City of Tucker

(1/6/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(1/9/26 OPS-County Operations Committee: Recommended for approval upon receipt of additional information to the Board of Commissioners)

[2026-0125](#) Commission District(s): All
EM - Facility Condition Assessment Consulting Services (Purchasing Policy Exemption - Emergency). Consists of an expedited facility condition assessment (FCA) for the DeKalb County Jail. Resulting assessment will assist the County in identifying security risks; potential threats to public safety; and planning for upgrade prioritization, renovations, and system replacement needs. A contract will be developed and executed in a form acceptable to the County Attorney or his designee. Awarded to: Comprehensive Program Services (CPS). Amount Not to Exceed: \$599,927.20

(1/6/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

Juvenile Court

[2026-0100](#) Commission District(s): All Commissioners
Approval of the OJJDP Family Treatment Court Competitive Grant Program

(1/6/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

Purchasing & Contracting

Purchasing & Contracting - to ERPS Committee

[2025-1681](#) Commission District(s): ALL
CO - Change Order No. 9 to Contract 1010560 Computer Aided Dispatch (CAD) System (Multiyear): for use by the Departments of E-911 and Fire Rescue. This contract consists of providing an enhanced CAD system for receiving and responding to the County's emergency 911 calls. This request seeks to rescind \$26,392.60 for the STD Enterprise CAD per Change Order No. 8. This request also seeks approval to add 50 additional Field Ops-Fire/EMS (CL) annual subscription licenses. Awarded to CentralSquare Technologies (TriTech Software Systems). Amount Not To Exceed: \$6,000.00.

(1/6/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

(1/6/26 ERPS-Employee Relations & Public Safety Committee: Recommended for approval. to the Board of Commissioners)

Purchasing & Contracting - to FAB Committee

[2025-1751](#) Commission District(s): ALL
CO - Change Order No. 8 to Contract No. 13-902703 Banking and Financial Services: for use by the Department of Finance. This contract consists of providing all banking and financial services and earnings on cash accounts. This request seeks to ratify a previously provided contract term increase. This request also seeks to increase funds and contract term through December 31, 2026. Awarded to Wells Fargo Bank, N.A., Inc. Amount Not To Exceed: \$184,000.00.

(1/6/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

[2025-1754](#)

Commission District(s): ALL

CO - Change Order No. 5 to Contract No. 1236388 Retail Image Lockbox Services: for use by the Department of Finance. This contract consists of the provision of lockbox services. This request seeks to ratify a previously provided contract term increase. This request also seeks to increase the contract funds and term through December 31, 2026. Awarded to Deluxe Corporation dba Remitco LLC. Amount Not To Exceed: \$96,200.00.

(1/6/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

Purchasing & Contracting - to OPS Committee

[2025-1765](#)

Commission District(s): All

CA - Cooperative Agreement Sourcewell Contract No. 121923-SHI - Technology Products & Solutions: for use by the Department of Innovation & Technology (DoIT). This request seeks to ratify a previously issued Purchase Order No. 5058503 to purchase from the competitively let Sourcewell Contract for a one-year purchase of Darktrace ActiveAI Security Platform for the purpose of enhancing cyber resilience and reducing incident response costs. Awarded to SHI International Corp. Amount Not To Exceed: \$457,567.16.

(1/6/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(1/9/26 OPS-County Operations Committee: Recommended for approval. to the Board of Commissioners)

[2025-1793](#)

Commission District(s): All

CA - Cooperative Agreement Information Technology Category General Services Administration (GSA) Multiple Award Schedule (MAS) Contract No. 47QSWA18D008F: for use by the Department of Innovation and Technology (DoIT). This request seeks to ratify a previously issued Purchase Order No. 5058417 to purchase from the competitively let GSA Contract for a one year subscription for support and premier maintenance of the Commvault Enterprise backup and recovery system for various computer applications deployed across the County. Awarded to Carahsoft Technology Corporation, c/o Computacenter US, Inc. Amount Not to Exceed: \$325,043.52.

(1/6/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(1/9/26 OPS-County Operations Committee: Recommended for approval. to the Board of Commissioners)

Purchasing & Contracting - to PWI Committee

2025-1433

Commission District(s): All

CO - Change Order No. 2 to Contract No. 1301523, Change Order No. 3 to Contract No. 1301526, Change Order No. 4 to Contract No. 1301520, and Renewal No. 2 to Contract No. 1301524 On-Call Water and Sewer (Multiyear Contract - 2nd Renewal of 2 Options to Renew): for use by the Department of Watershed Management (DWM). These contracts consist of providing on-call services for the installation and repair of various sizes of water and sewer pipes. The work also involves providing the means to respond to emergencies, and unforeseen failures or malfunctions throughout the County's distribution system. This request seeks to ratify a previously provided contract term increase for contract no. 1301524. This request also seeks to exercise the 2nd renewal option through December 31, 2026, for contract no. 1301524 and increase scope and funding for all four (4) contracts. Awarded to GS Construction, Inc., Ruby-Collins, Inc., SD&C, Inc., and The Renee Group, Inc. Total Amount Not To Exceed \$68,421,096.85.

(1/6/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(1/6/26 PWI-Public Works & Infrastructure Committee: Recommended holding in committee to the Board of Commissioners)

2025-1551

Commission District(s): All

CO - Change Order No. 1 to Contract No. 1381109 Design/Build Services for Snapfinger Advanced Wastewater Treatment Facility Expansion - Phase 3B Project (UV Disinfection System): for use by the Department of Watershed Management (DWM). This contract consists of providing the design, and furnishing, permitting, constructing, starting up, and successfully commissioning the ultraviolet (UV) disinfection process at the Snapfinger Advanced Wastewater Treatment Facility (AWTF). This request seeks to ratify a previously provided contract term increase. This request also seeks to increase contract scope of work, funding, and contract term through December 31, 2028. Awarded to Morgan Contracting, Inc. Amount Not to Exceed: \$1,413,322.17.

(1/6/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(1/6/26 PWI-Public Works & Infrastructure Committee: Recommended for approval. to the Board of Commissioners)

2025-1712

Commission District(s): All

LB - Invitation No. 2025-064-ITB Restoration Services (Three (3) Year Multiyear Contract): for use by the Department of Watershed Management (DWM). Consists of furnishing labor, materials, tools, equipment, and incidentals required for furnishing and installing concrete, granite, sod, restoration and landscape services associated with construction and maintenance projects throughout the DeKalb County. Recommend award to the lowest, responsive and responsible bidders: Autaco Development, LLC; Jewel of the South, Inc.; and JMB Landscaping, Inc. Total Amount Not To Exceed: \$4,100,000.00.

(1/6/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(1/6/26 PWI-Public Works & Infrastructure Committee: Recommended for approval. to the Board of Commissioners)

2025-1749

Commission District(s): All

REN - Contract No. 1380452 Portable Toilet Rentals (Annual Contract - 1st Renewal of 2 Options To Renew): for use by Public Works-Sanitation, and Recreation, Parks, and Culture Affairs (RPCA). This contract consists of providing portable toilet rental services for various County hosted events and work sites. This request seeks to ratify a previously provided contract term increase. This request also seeks to exercise the first renewal option through December 31, 2026. Awarded to United Rentals (North America), Inc., dba Reliable Onsite Service. Amount Not To Exceed: \$161,000.00.

(1/6/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(1/6/26 PWI-Public Works & Infrastructure Committee: Recommended for approval. to the Board of Commissioners)

2025-1790

Commission District(s): Enter All Commission Districts Impacted by this Item

REN - Contract Nos. 2000062, 2000070, and 2000074 Traffic Signal Equipment (Annual Contract - 1st Renewal of 2 Options to Renew): for use by Public Works - Roads and Drainage (R&D). This contract consists of the purchase of traffic signal equipment. This request seeks to exercise the 1st Renewal option through March 31, 2027. Awarded to Utilicom Supply Associates, LLC, Control Technologies, Inc. and Wavetronics, LLC. Total Amount Not To Exceed: \$975,000.00.

(1/6/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(1/6/26 PWI-Public Works & Infrastructure Committee: Recommended for approval. to the Board of Commissioners)

2025-1835

Commission District(s): All

CO - Change Order No. 2 to Contract Nos.: 1284731 1284732, 1284730, 1284724 and Change Order No. 3 to Contract Nos.: 1284733 and 1296598 On Call Engineering Services (Multiyear Contract): for use by the Department Watershed Management (DWM). These contracts consist of providing on call engineering services that primarily include engineering studies, design, land surveying, construction administration, and related services for water and wastewater projects under the Capital Improvement Program (CIP) and Consent Decree (CD). This request seeks to ratify a previously provided contract term increase. This request also seeks to increase the contract term through December 31, 2026 to allow existing vendors the ability to complete current design projects that cannot be transferred to a new engineer. Awarded to Brown and Caldwell, Inc., CDM Smith, Inc., Tetra Tech, Inc., WSP USA Inc, Arcadis, and Freese and Nichols- Graham Joint Venture. CONTRACT TERM INCREASE ONLY.

(1/6/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(1/6/26 PWI-Public Works & Infrastructure Committee: Recommended for approval. to the Board of Commissioners)

Recreation, Parks and Cultural Affairs

[2025-1702](#)

Commission District(s): All Districts

RA: To amend the 2024/2025 Agreement with DeKalb County School Nutrition Services for a revised amount of \$53,197.20. To furnish after school snacks for The Department of Recreation, Parks and Cultural Affairs with the attached adjusted agreement between the DeKalb County School Nutrition Services and the DeKalb Department of Recreation, Parks and Cultural Affairs.

(1/6/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

[2025-1767](#)

Commission District(s): All Districts

Acceptance of GRPA BOOST funding of \$75,000 to support Afterschool and Summer Programs in the department of RPCA of DeKalb County.

(1/6/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

Superior Court

[2025-1838](#)

Commission District(s): All Districts

Criminal Justice Coordinating Council Grant to the DeKalb County Adult Felony Drug Court-Supplemental Transportation Funding-\$33,432.00

(1/6/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

[2025-1839](#)

Commission District(s): All Districts

Judicial Council of Georgia Ad Hoc Committee on American Rescue Plan Act Additional Funding (“ARPA Committee”) Grant- \$40,448.00

(1/6/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

I. ITEMS FOR DECISION BY THE BOARD

Board of Commissioners - District 1

2024-1233

Commission District(s): All Districts

A Resolution Asking for The DeKalb County Police Department to Develop a Diversion Policy Regarding Unhoused Individuals that Considers Other Options to Arresting and Jailing Them.

(10/1/24 Committee of the Whole: Accepted to the BOC agenda – Preliminary)

(10/8/24 Board of Commissioners: Deferred to the ERPS-Employee Relations & Public Safety Committee)

(11/8/24 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(12/17/24 Board of Commissioners: Deferred to the ERPS-Employee Relations & Public Safety Committee)

(1/28/25 Board of Commissioners: Deferred to the ERPS-Employee Relations & Public Safety Committee)

(2/4/25 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(2/25/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(3/18/25 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(3/25/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(3/25/25 Board of Commissioners: Deferred to the ERPS-Employee Relations & Public Safety Committee)

(4/1/25 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(4/3/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(4/3/25 Board of Commissioners: Deferred to the ERPS-Employee Relations & Public Safety Committee)

(4/22/25 Board of Commissioners: Deferred to the ERPS-Employee Relations & Public Safety Committee)

(5/6/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(5/13/25 Board of Commissioners: Deferred to the ERPS-Employee Relations & Public Safety Committee)

(5/20/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(6/3/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(6/10/25 Board of Commissioners: Deferred to the ERPS-Employee Relations & Public Safety Committee)

(6/17/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(6/26/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(7/8/25 Board of Commissioners: Deferred to the ERPS-Employee Relations & Public Safety Committee)

(7/15/25 ERPS-Employee Relations & Public Safety Committee: Recommended for approval upon receipt of additional information to the Board of Commissioners)

(8/12/25 Board of Commissioners: Deferred to the ERPS-Employee Relations & Public Safety Committee)

(8/19/25 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(8/26/25 Board of Commissioners: Deferred to the ERPS-Employee Relations & Public Safety Committee)

(9/16/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(9/23/25 Board of Commissioners: Deferred substitute to the ERPS-Employee Relations & Public Safety Committee)

(10/7/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(10/21/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(10/28/25 Board of Commissioners: Deferred to the ERPS-Employee Relations & Public Safety Committee)

(11/4/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(11/24/25 ERPS-Employee Relations & Public Safety Committee:
Recommended holding in committee to the Board of Commissioners)

(12/2/25 ERPS-Employee Relations & Public Safety Committee:
Recommended holding in committee to the Board of Commissioners)

(12/9/25 Board of Commissioners: Deferred to the ERPS-Employee
Relations & Public Safety Committee)

(12/15/25 ERPS-Employee Relations & Public Safety Committee:
Recommended holding in committee to the Board of Commissioners)

(1/6/26 ERPS-Employee Relations & Public Safety Committee: No
recommendation to the Board of Commissioners)

[2025-0683](#)

Commission District(s): All Districts

To Approve a Resolution to Address Egregious Littering and the Illegal
Dumping of Scrap Tires

(5/6/25 ERPS-Employee Relations & Public Safety Committee:
Recommended for deferral to the Board of Commissioners)

(5/6/25 Committee of the Whole: Accepted to the BOC agenda and
assigned to the ERPS-Employee Relations & Public Safety Committee)

(5/13/25 Board of Commissioners: Deferred to the ERPS-Employee
Relations & Public Safety Committee)

(5/20/25 ERPS-Employee Relations & Public Safety Committee:
Recommended holding in committee to the Board of Commissioners)

(5/29/25 Board of Commissioners: Deferred to the ERPS-Employee
Relations & Public Safety Committee)

(6/3/25 ERPS-Employee Relations & Public Safety Committee:
Recommended holding in committee to the Board of Commissioners)

(6/17/25 ERPS-Employee Relations & Public Safety Committee:
Recommended holding in committee to the Board of Commissioners)

(6/24/25 Board of Commissioners: Deferred to the ERPS-Employee
Relations & Public Safety Committee)

(7/15/25 ERPS-Employee Relations & Public Safety Committee:
Recommended for deferral to the Board of Commissioners)

(7/22/25 Board of Commissioners: Deferred to the ERPS-Employee
Relations & Public Safety Committee)

(8/19/25 ERPS-Employee Relations & Public Safety Committee:
Recommended for deferral to the Board of Commissioners)

(8/26/25 Board of Commissioners: Deferred to the ERPS-Employee Relations & Public Safety Committee)

(10/21/25 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(10/28/25 Board of Commissioners: Deferred to the ERPS-Employee Relations & Public Safety Committee)

(11/24/25 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(12/9/25 Board of Commissioners: Deferred to the ERPS-Employee Relations & Public Safety Committee)

(12/15/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(1/6/26 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

Board of Commissioners - District 2

[2025-0751](#)

Commission District(s): All Districts

A Resolution of the DeKalb County Board of Commissioners to Create the DeKalb Arts and Culture Council

(5/20/25 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(5/29/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(6/24/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(6/24/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(7/8/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(7/8/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(7/22/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for approval. to the Board of Commissioners)

(7/22/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(8/26/25 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

(10/14/25 Board of Commissioners: Deferred for 30 days to the Board of Commissioners)

(11/10/25 Board of Commissioners: Deferred for 30 days to the Board of Commissioners)

(12/9/25 Board of Commissioners: Deferred to the Board of Commissioners)

Board of Commissioners - District 6

[2025-0390](#)

Commission District(s): All Commission Districts

A Resolution to Establish a Community Advisory Board for the DeKalb County Police Department.

(3/18/25 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

(3/18/25 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(3/25/25 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

(4/1/25 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(4/3/25 Board of Commissioners: Deferred to the ERPS-Employee Relations & Public Safety Committee)

(5/6/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(5/13/25 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

(5/20/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(5/29/25 Board of Commissioners: Deferred to the ERPS-Employee Relations & Public Safety Committee)

(6/3/25 ERPS-Employee Relations & Public Safety Committee:
Recommended holding in committee to the Board of Commissioners)

(6/17/25 ERPS-Employee Relations & Public Safety Committee:
Recommended holding in committee to the Board of Commissioners)

(6/24/25 Board of Commissioners: Deferred to the ERPS-Employee
Relations & Public Safety Committee)

(6/26/25 ERPS-Employee Relations & Public Safety Committee:
Recommended holding in committee to the Board of Commissioners)

(7/8/25 Board of Commissioners: Deferred to the ERPS-Employee
Relations & Public Safety Committee)

(7/15/25 ERPS-Employee Relations & Public Safety Committee:
Recommended holding in committee to the Board of Commissioners)

(7/22/25 Board of Commissioners: Deferred to the ERPS-Employee
Relations & Public Safety Committee)

(8/5/25 ERPS-Employee Relations & Public Safety Committee:
Recommended for deferral to the Board of Commissioners)

(8/12/25 Board of Commissioners: Deferred to the ERPS-Employee
Relations & Public Safety Committee)

(8/26/25 Board of Commissioners: Deferred to the ERPS-Employee
Relations & Public Safety Committee)

(9/23/25 Board of Commissioners: Deferred to the ERPS-Employee
Relations & Public Safety Committee)

(10/21/25 ERPS-Employee Relations & Public Safety Committee:
Recommended for deferral to the Board of Commissioners)

(10/28/25 Board of Commissioners: Deferred to the ERPS-Employee
Relations & Public Safety Committee)

(11/24/25 ERPS-Employee Relations & Public Safety Committee:
Recommended holding in committee to the Board of Commissioners)

(12/2/25 ERPS-Employee Relations & Public Safety Committee:
Recommended holding in committee to the Board of Commissioners)

(12/9/25 Board of Commissioners: Deferred substitute to the
ERPS-Employee Relations & Public Safety Committee)

(12/15/25 ERPS-Employee Relations & Public Safety Committee:
Recommended holding in committee to the Board of Commissioners)

(1/6/26 ERPS-Employee Relations & Public Safety Committee:
Recommended for withdrawal to the Board of Commissioners)

[2025-1107](#)

Commission District(s): All Commission Districts

A Resolution Requesting The Administration Implement A DeKalb County Police Department Community Liaison Program; Require Hate Crimes Identification Training For Law Enforcement; And For Other Purposes..

(8/5/25 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

(8/12/25 Board of Commissioners: Deferred to the ERPS-Employee Relations & Public Safety Committee)

(8/19/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(8/26/25 Board of Commissioners: Deferred to the ERPS-Employee Relations & Public Safety Committee)

(8/28/25 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(9/9/25 Board of Commissioners: Deferred to the ERPS-Employee Relations & Public Safety Committee)

(10/7/25 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(10/14/25 Board of Commissioners: Deferred to the ERPS-Employee Relations & Public Safety Committee)

(10/21/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(10/28/25 Board of Commissioners: Deferred to the ERPS-Employee Relations & Public Safety Committee)

(11/4/25 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(12/2/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(12/9/25 Board of Commissioners: Deferred substitute to the ERPS-Employee Relations & Public Safety Committee)

(12/15/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(1/6/26 ERPS-Employee Relations & Public Safety Committee: Recommended for approval upon receipt of additional information to the Board of Commissioners)

2025-1506

Commission District(s): All Commission Districts

To Approve a Resolution to Ensure that the County's Judges Receive the Same Benefits as the Judges of the Superior Court of the DeKalb Judicial Circuit, County Employees, and Judges in Other Counties.

(10/7/25 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

(10/14/25 FAB-Finance, Audit & Budget Committee: Recommended for deferral to the Board of Commissioners)

(10/14/25 Board of Commissioners: Deferred to the FAB-Finance, Audit & Budget Committee)

(10/28/25 Board of Commissioners: Deferred to the FAB-Finance, Audit & Budget Committee)

(11/10/25 Board of Commissioners: Deferred to the FAB-Finance, Audit & Budget Committee)

(11/10/25 FAB-Finance, Audit & Budget Committee: Recommended holding in committee to the Board of Commissioners)

(12/9/25 FAB-Finance, Audit & Budget Committee: Recommended for approval. to the Board of Commissioners)

(12/9/25 Board of Commissioners: Deferred to the FAB-Finance, Audit & Budget Committee)

(12/16/25 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

2025-1816

Commission District(s): All Commission Districts

A Resolution Of The Board Of Commissioners Of DeKalb County, Georgia To Establish A Formal Process For Appointing A Commissioner To The DeKalb County Continuum Of Care (Coc) Governance Board

(12/9/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(12/15/25 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(12/16/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(1/9/26 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

Community Development[2025-1820](#)

Commission District(s): All Districts
Local Government Agreement for the DeKalb Regional Land Bank Authority.

(12/9/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

Ethics Board[2024-1352](#)

Commission District(s): All
The DeKalb County Board of Ethics requests that the DeKalb County Board of Commissioners take action to enforce the December 15, 2022 decision of Board of Ethics against Vaughn Irons in the Ethics Board case of Rhea Johnson vs. Vaughn Irons

(11/19/24 Board of Commissioners: Deferred to the Board of Commissioners)

(12/17/24 Board of Commissioners: Deferred to the Board of Commissioners)

(3/25/25 Board of Commissioners: Deferred 60 days to the Board of Commissioners)

(5/29/25 Board of Commissioners: Deferred 60 days to the Board of Commissioners)

(7/22/25 Board of Commissioners: Deferred to the Board of Commissioners)

(10/28/25 Board of Commissioners: Deferred for 30 days to the Board of Commissioners)

(11/18/25 Board of Commissioners: Deferred to the Board of Commissioners)

Purchasing & Contracting

Purchasing & Contracting - to ERPS Committee

2025-1513

Commission District(s): All

RFP - Request for Proposals No. 2024-100007 for Temporary Personnel Services (Four (4) Year Multiyear Contract): for use by all DeKalb County departments through the Department of Human Resources & Merit System (HRMS). Consists of the provision of part-time and full-time temporary personnel positions for DeKalb County on an as-needed basis. Recommend award to the highest scoring proposers, who are responsive and responsible: Tryfacta, Inc.; Openwork, LLC; and 22nd Century Technologies, Inc. Total Amount Not To Exceed: \$30,000,000.00.

(11/18/25 Board of Commissioners: Deferred to the ERPS-Employee Relations & Public Safety Committee)

(11/24/25 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(12/2/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(12/9/25 Board of Commissioners: Deferred to the ERPS-Employee Relations & Public Safety Committee)

(12/15/25 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(1/6/26 ERPS-Employee Relations & Public Safety Committee: Recommended for approval upon receipt of additional information to the Board of Commissioners)

Purchasing & Contracting - to OPS Committee

2025-1711

Commission District(s): All

LB - Invitation No. 2025-112-ITB Parts and Service for Vehicles & Off-Road Equipment (Annual Contract with 2 Options to Renew): for use by Public Works-Fleet Management (Fleet), Police Services (PS), Fire & Rescue (FR) and the Department of Watershed Management (DWM). Consists of the provision of various types of auto parts needed for the maintenance & repair services for various vehicles & equipment to be utilized by various departments within the County. This request reserves the right to transfer funds between contracts based on the needs of the County. Recommend award to thirty-two (32) lowest, responsive and responsible bidders (please see list below). Total Amount Not To Exceed: \$8,465,000.00.

(12/15/25 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(12/16/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(1/9/26 OPS-County Operations Committee: Recommended for approval. to the Board of Commissioners)

Purchasing & Contracting - to PWI Committee

2025-1265

Commission District(s): All

LB - Invitation No. 25-100070 Consent Decree - Ongoing Sewer Condition Assessment and Rehabilitation (CD-OSCAR): for use by the Department of Watershed Management (DWM). Consists of performing consent decree assignments along with meeting the urgent needs that arise from operational events of the sewer system. Recommend award to the lowest, responsive, and responsible bidders: Kemi Construction Company, Inc. and Southeast Pipe Survey, Inc. Total Amount Not To Exceed: \$49,752,501.00.

(12/15/25 PWI-Public Works & Infrastructure Committee: Recommended for deferral to the Board of Commissioners)

(12/16/25 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

(1/6/26 PWI-Public Works & Infrastructure Committee: Recommended holding in committee to the Board of Commissioners)

2025-1550

Commission District(s): All

LB - Invitation No. 2025-040-ITB 2025 LMIG Road Resurfacing Projects: for use by Public Works - Roads & Drainage (R&D). Consists of resurfacing DeKalb County roads. Recommend award to the lowest, responsive, and responsible bidder: Triple R Paving & Construction, LLC. Amount Not to Exceed: \$16,441,457.68.

(11/18/25 Board of Commissioners: Deferred to the PWI-Public Works & Infrastructure Committee)

(11/24/25 PWI-Public Works & Infrastructure Committee: Recommended holding in committee to the Board of Commissioners)

(12/2/25 PWI-Public Works & Infrastructure Committee: No recommendation to the Board of Commissioners)

(12/9/25 Board of Commissioners: Deferred to the PWI-Public Works & Infrastructure Committee)

(12/15/25 PWI-Public Works & Infrastructure Committee: Recommended for deferral to the Board of Commissioners)

(1/6/26 PWI-Public Works & Infrastructure Committee: Recommended for approval upon receipt of additional information to the Board of Commissioners)

J. COMMENTS FROM THE BOARD

K. EXECUTIVE SESSION

POLICY OF NON-DISCRIMINATION ON THE BASIS OF DISABILITY IN COUNTY SERVICES.

DeKalb County Government does not discriminate against qualified individuals with disabilities or exclude them from participating in or receiving benefits of its services, programs, or activities, based on disability. Janet Essix, DeKalb County Government's Employee Relations Manager and ADA Coordinator, is designated to coordinate the County's compliance with Part 35 of the Department of Justice regulations regarding the Americans with Disabilities Act. Janet Essix may be contacted at 1300 Commerce Drive, 1st Floor, Decatur, GA 30030, 404.371.2309, to request information about access for persons with disabilities to County services, programs and activities, or to discuss a grievance regarding an impediment to such access. Ten days' notice is requested for special accommodations.