

RIGHT-OF-WAY DEED

STATE OF GEORGIA  
COUNTY OF DEKALB

This indenture made this the 8th day of Feb., 1985, by and between Hal E. Raper, Jr. & Cathy G. Raper, et al., hereinafter referred to as "Owner" of the first part, and DEKALB COUNTY, a political subdivision of the State of Georgia, hereinafter referred to as "County" of the second part, WITNESSETH:

That for and in consideration of the sum of One Dollar (\$1.00) and the benefits to the Owner as a result of the improvement and construction of the road hereinafter referred to, the Owner does hereby grant and convey to the County the following described property, to wit:

See Exhibit "A" and Exhibit "B" attached hereto and made a part hereof by reference herein.

DeKalb County, Georgia  
Real Estate Transfer Tax  
Paid \$ NONE  
CLERK, SUPERIOR COURT  
By Harvey L. Brown  
Deputy Clerk

Driveways and entrances to the property of the undersigned shall be preserved in case they are affected by a change of grade, and, where drainage pipes are necessary for driveways now in use, same shall be furnished by the County, not to exceed 16 feet in length for each driveway.

The Owner further grants the right to all necessary drainage in the construction and maintenance of said road and also releases the County from any claim or damage arising on account of construction of said road or fills and embankments, ditches or culverts or bridges on account of back water changing of courses of streams, or in any other manner.

TO HAVE AND TO HOLD the said conveyed premises in fee simple.

The Owner hereby warrants that he has the right to sell and convey said land and binds himself, his heirs, executors and administrators forever to defend by virtue of these presents.

IN WITNESS WHEREOF the Owner has hereunto set his hand and seal the day and year above written.

Hal E. Raper, Jr. (Seal)  
Hal E. Raper, Jr.

Signed, sealed and delivered in the presence of

Cathy G. Raper (Seal)  
Cathy G. Raper

Bob H. Evans  
Witness

Catherine M. Williams (SEAL)  
Catherine M. Williams

John Bruce Williams, Jr.  
Notary Public 2/11/85

John Bruce Williams, Jr. (SEAL)  
John Bruce Williams, Jr.



Clairmont Road  
Parcel # 101

FILED IN DEKALB COUNTY GEORGIA  
FEB 11 1985  
CLERK OF SUPERIOR COURT

Project No.: M-9014(8) DeKalb County  
Parcel No: 101  
Take: 0.032 Acres  
Date: February 18, 1982  
Revised: June 18, 1984

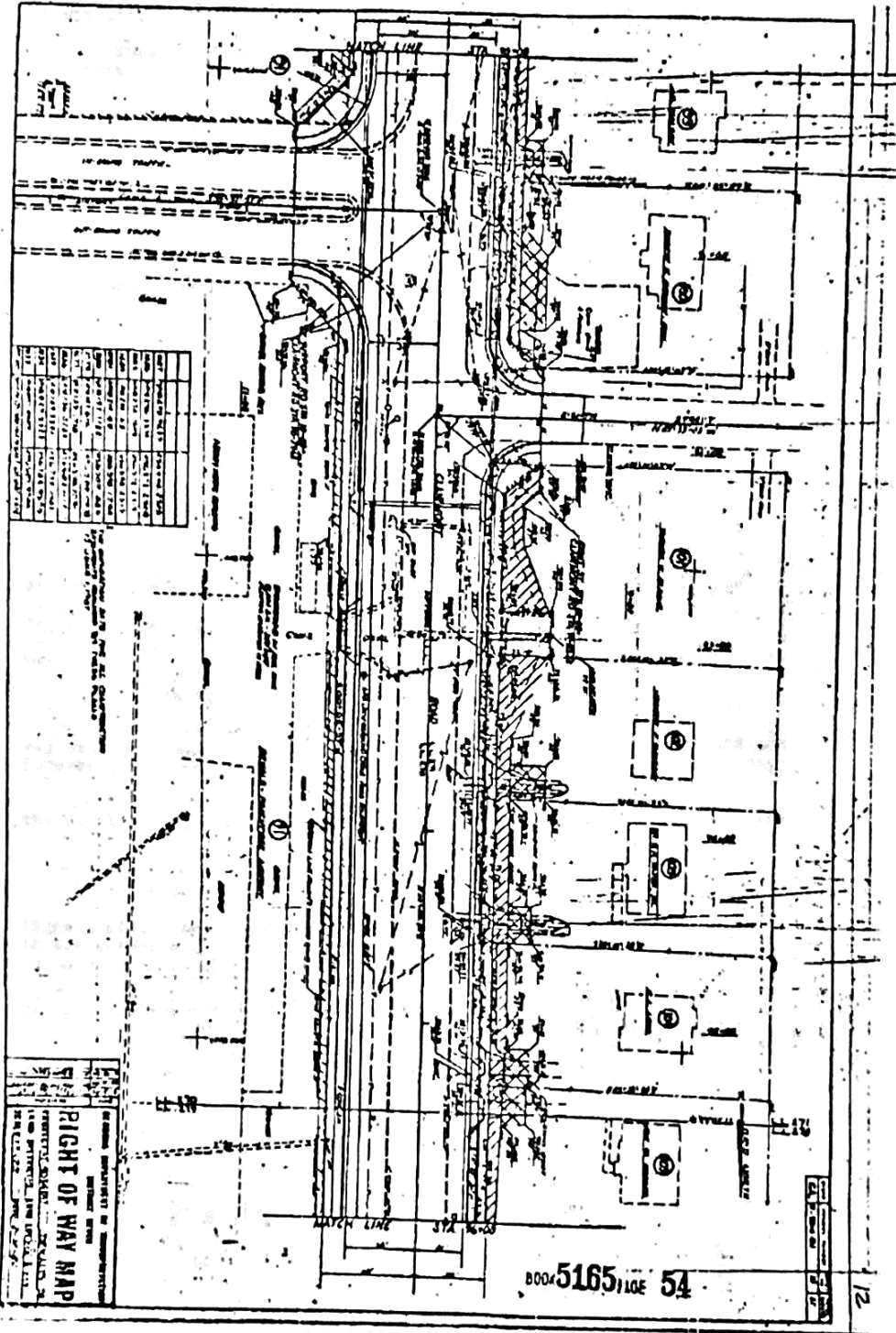
All that tract or parcel of land lying and being in Land Lot 271 of the 18th Land District of DeKalb County, Georgia, being more particularly described as follows:

BEGINNING at the intersection of the western existing right of way line of Clairmont Road with the northern existing right of way line of Eighth Street, said point being 29.79 feet left, west of and opposite Station 92+07.57 on the Survey Centerline of Clairmont Road on Georgia Highway Project M-9014(8); running thence N89°51'43"W along said right of way line of Eighth Street a distance of 24.18 feet to a point 24.32 feet left, north of and opposite Station 9+46 on the centerline of Eighth Street; thence N47°41'03"E a distance of 24.23 feet to a point 36 feet left, west of and opposite Station 92+24 on said survey centerline of Clairmont Road; thence N00°02'59"E a distance of 60 feet to a point 36 feet left, west of and opposite Station 92+81 on said survey centerline of Clairmont Road; thence N89°57'01"W a distance of 26 feet to a point 62 feet left, west of and opposite Station 92+94 on said survey centerline of Clairmont Road; thence N00°02'59"E a distance of 22.21 feet to the point of intersection with the Grantor's northern property line, said point being 62 feet left, west of and opposite Station 93+06.21 on said survey centerline of Clairmont Road; thence S89°10'37"E along said northern property line a combined distance of 40.19 feet to the point of intersection with said right of way line of Clairmont Road, said point being 28.91 feet left, west of and opposite Station 93+05.77 on said survey centerline of Clairmont Road; thence S00°34'04"W along said right of way line of Clairmont Road a distance of 98.20 feet back to the point of BEGINNING.

ALSO, granted is the right to an easement for the construction of slopes as shown colored green on the attached plat and expires June 1, 1987.

| PLAT | BLK | TRAC | LABORER'S | ACRES | SEC | TWP | RANGE | SECTION | OWNER | PROPERTY OWNER | ACRES | SEC | TWP | RANGE | SECTION | OWNER | PROPERTY OWNER |
|------|-----|------|-----------|-------|-----|-----|-------|---------|-------|----------------|-------|-----|-----|-------|---------|-------|----------------|
| 101  | 10  | 10   | 10        | 10    | 10  | 10  | 10    | 10      | 10    | 10             | 10    | 10  | 10  | 10    | 10      | 10    | 10             |
| 102  | 10  | 10   | 10        | 10    | 10  | 10  | 10    | 10      | 10    | 10             | 10    | 10  | 10  | 10    | 10      | 10    | 10             |
| 103  | 10  | 10   | 10        | 10    | 10  | 10  | 10    | 10      | 10    | 10             | 10    | 10  | 10  | 10    | 10      | 10    | 10             |
| 104  | 10  | 10   | 10        | 10    | 10  | 10  | 10    | 10      | 10    | 10             | 10    | 10  | 10  | 10    | 10      | 10    | 10             |
| 105  | 10  | 10   | 10        | 10    | 10  | 10  | 10    | 10      | 10    | 10             | 10    | 10  | 10  | 10    | 10      | 10    | 10             |
| 106  | 10  | 10   | 10        | 10    | 10  | 10  | 10    | 10      | 10    | 10             | 10    | 10  | 10  | 10    | 10      | 10    | 10             |
| 107  | 10  | 10   | 10        | 10    | 10  | 10  | 10    | 10      | 10    | 10             | 10    | 10  | 10  | 10    | 10      | 10    | 10             |
| 108  | 10  | 10   | 10        | 10    | 10  | 10  | 10    | 10      | 10    | 10             | 10    | 10  | 10  | 10    | 10      | 10    | 10             |
| 109  | 10  | 10   | 10        | 10    | 10  | 10  | 10    | 10      | 10    | 10             | 10    | 10  | 10  | 10    | 10      | 10    | 10             |
| 110  | 10  | 10   | 10        | 10    | 10  | 10  | 10    | 10      | 10    | 10             | 10    | 10  | 10  | 10    | 10      | 10    | 10             |
| 111  | 10  | 10   | 10        | 10    | 10  | 10  | 10    | 10      | 10    | 10             | 10    | 10  | 10  | 10    | 10      | 10    | 10             |
| 112  | 10  | 10   | 10        | 10    | 10  | 10  | 10    | 10      | 10    | 10             | 10    | 10  | 10  | 10    | 10      | 10    | 10             |
| 113  | 10  | 10   | 10        | 10    | 10  | 10  | 10    | 10      | 10    | 10             | 10    | 10  | 10  | 10    | 10      | 10    | 10             |
| 114  | 10  | 10   | 10        | 10    | 10  | 10  | 10    | 10      | 10    | 10             | 10    | 10  | 10  | 10    | 10      | 10    | 10             |
| 115  | 10  | 10   | 10        | 10    | 10  | 10  | 10    | 10      | 10    | 10             | 10    | 10  | 10  | 10    | 10      | 10    | 10             |
| 116  | 10  | 10   | 10        | 10    | 10  | 10  | 10    | 10      | 10    | 10             | 10    | 10  | 10  | 10    | 10      | 10    | 10             |
| 117  | 10  | 10   | 10        | 10    | 10  | 10  | 10    | 10      | 10    | 10             | 10    | 10  | 10  | 10    | 10      | 10    | 10             |
| 118  | 10  | 10   | 10        | 10    | 10  | 10  | 10    | 10      | 10    | 10             | 10    | 10  | 10  | 10    | 10      | 10    | 10             |
| 119  | 10  | 10   | 10        | 10    | 10  | 10  | 10    | 10      | 10    | 10             | 10    | 10  | 10  | 10    | 10      | 10    | 10             |
| 120  | 10  | 10   | 10        | 10    | 10  | 10  | 10    | 10      | 10    | 10             | 10    | 10  | 10  | 10    | 10      | 10    | 10             |
| 121  | 10  | 10   | 10        | 10    | 10  | 10  | 10    | 10      | 10    | 10             | 10    | 10  | 10  | 10    | 10      | 10    | 10             |
| 122  | 10  | 10   | 10        | 10    | 10  | 10  | 10    | 10      | 10    | 10             | 10    | 10  | 10  | 10    | 10      | 10    | 10             |
| 123  | 10  | 10   | 10        | 10    | 10  | 10  | 10    | 10      | 10    | 10             | 10    | 10  | 10  | 10    | 10      | 10    | 10             |
| 124  | 10  | 10   | 10        | 10    | 10  | 10  | 10    | 10      | 10    | 10             | 10    | 10  | 10  | 10    | 10      | 10    | 10             |
| 125  | 10  | 10   | 10        | 10    | 10  | 10  | 10    | 10      | 10    | 10             | 10    | 10  | 10  | 10    | 10      | 10    | 10             |
| 126  | 10  | 10   | 10        | 10    | 10  | 10  | 10    | 10      | 10    | 10             | 10    | 10  | 10  | 10    | 10      | 10    | 10             |
| 127  | 10  | 10   | 10        | 10    | 10  | 10  | 10    | 10      | 10    | 10             | 10    | 10  | 10  | 10    | 10      | 10    | 10             |
| 128  | 10  | 10   | 10        | 10    | 10  | 10  | 10    | 10      | 10    | 10             | 10    | 10  | 10  | 10    | 10      | 10    | 10             |
| 129  | 10  | 10   | 10        | 10    | 10  | 10  | 10    | 10      | 10    | 10             | 10    | 10  | 10  | 10    | 10      | 10    | 10             |

GENERAL DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS  
**SIGHT OF WAY MAP**  
 PROJECT: 100-100-100  
 SHEET: 100-100-100  
 DATE: 100-100-100



| NO. | DESCRIPTION | DATE | BY  |
|-----|-------------|------|-----|
| 1   | ...         | ...  | ... |
| 2   | ...         | ...  | ... |
| 3   | ...         | ...  | ... |
| 4   | ...         | ...  | ... |
| 5   | ...         | ...  | ... |
| 6   | ...         | ...  | ... |
| 7   | ...         | ...  | ... |
| 8   | ...         | ...  | ... |
| 9   | ...         | ...  | ... |
| 10  | ...         | ...  | ... |

ENGINEER'S REPORT TO BE SUBMITTED  
 WITHIN 30 DAYS OF THE DATE OF  
**RIGHT OF WAY MAP**  
 PREPARED BY THE ENGINEER  
 AND APPROVED BY THE LOCAL A.G.  
 IN ACCORDANCE WITH THE  
 PROVISIONS OF THE  
 LOCAL ACTS.

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RIGHT-OF-WAY DEED

STATE OF GEORGIA  
COUNTY OF DEKALB

This indenture made this the 30th day of Jan., 1985, by and between Hal S. Raper, et al hereinafter referred to as "Owner" of the first part, and DEKALB COUNTY, a political subdivision of the State of Georgia, hereinafter referred to as "County" of the second part, WITNESSETH:

That for and in consideration of the sum of One Dollar (\$1.00) and the benefits to the Owner as a result of the improvement and construction of the road hereinafter referred to, the Owner does hereby grant and convey to the County the following described property, to wit:

See Exhibit "A" and Exhibit "B" attached hereto and made a part hereof by reference herein.

Driveways and entrances to the property of the undersigned shall be preserved in case they are affected by a change of grade, and, where drainage pipes are necessary for driveways now in use, same shall be furnished by the County, not to exceed 16 feet in length for each driveway.

The Owner further grants the right to all necessary drainage in the construction and maintenance of said road and also releases the County from any claim or damage arising on account of construction of said road or fills and embankments, ditches or culverts or bridges on account of back water changing of courses of streams, or in any other manner.

TO HAVE AND TO HOLD the said conveyed premises in fee simple.

The Owner hereby warrants that he has the right to sell and convey said land and binds himself, his heirs, executors and administrators forever to defend by virtue of these presents.

IN WITNESS WHEREOF the Owner has hereunto set his hand and seal the day and year above written.

Hal S. Raper, Jr. (Seal)  
Hal S. Raper, Jr.

Signed, sealed and delivered in the presence of

Cathy G. Raper (Seal)  
Cathy G. Raper

Witness

Catherine M. Williams (SEAL)  
Catherine M. Williams

Mr. J. J. Jones  
2/11/85

John Bruce Williams, Jr. (SEAL)  
John Bruce Williams, Jr.



Clairmont Road  
Parcel # 103

APR 4 5 30 AM '85

PF

Project No.: M-9014(8) DeKalb County  
Parcel No: 103  
Take: 0.012 Acres  
Date: February 18, 1982  
Revised: June 18, 1984

All that tract or parcel of land lying and being in Land Lot 271 of the 18th Land District of DeKalb County, Georgia, being more particularly described as follows:

BEGINNING at the intersection of the property line between the lands of the GRANTOR and the lands now or formerly owned by JOSEPH F. MASCARI with the existing western right of way line of Clairmont Road, at a point 29.07 feet left, west of and opposite Station 93+80.77 on the Survey Centerline of Clairmont Road on Georgia Highway Project M-9014(8); running thence N89°10'34"W along said property line a distance of 6.93 feet to a point 36 feet left, west of and opposite Station 93+80.86 on said survey centerline; thence N00°02'59"E a distance of 75.00 feet to the point of intersection with the Grantor's northern property line, at a point 36 feet left, west of and opposite Station 94+55.86 on said survey centerline; thence S89°10'32"E along said northern property line a distance of 6.77 feet to the point of intersection with said existing right of way line, at a point 29.23 feet left, west of and opposite Station 94+55.77 on said survey centerline; thence S00°04'21"E along said existing right of way line a distance of 75.00 feet back to the point of BEGINNING.

ALSO, granted is the right to an easement for the construction of slopes as shown colored green on the attached plat and expires June 1, 1987.

ALSO, granted is the right to an easement for the construction of a driveway as shown colored pink on the attached plat and expires June 1, 1987.

