

**DEPARTMENT OF PLANNING & SUSTAINABILITY**

**Planning Commission Hearing Date: November 7, 2024**  
**Board of Commissioners Hearing Date: November 21, 2024**

**STAFF ANALYSIS**

<b>Case No.:</b>	SLUP-24-1247188	<b>Agenda #:</b> 2024-1108	
<b>Address:</b>	4293 Hambrick Way	<b>Commission District:</b> 04 <b>Super District:</b> 06	
<b>Parcel ID(s):</b>	18 122 03 053		
<b>Request:</b>	Special Land Use Permit (SLUP) for a personal care home, up to six (6) in the R-85 (Residential Medium Lot-85) zoning district		
<b>Property Owner(s):</b>	Claudette Pile		
<b>Applicant/Agent:</b>	Claudette Pile		
<b>Acreage:</b>	0.47 Acres		
<b>Existing Land Use:</b>	Single-Family Residential Home		
<b>Surrounding Properties:</b>	<b>North:</b> R-85 (Residential Medium Lot-85) <b>East:</b> R-85 (Residential Medium Lot-85) <b>South:</b> R-85 (Residential Medium Lot-85) <b>West:</b> R-85 (Residential Medium Lot-85)		
<b>Comprehensive Plan:</b>	<b>SUB (Suburban)</b>	<b>Consistent</b>	<b>Inconsistent X</b>

**Staff Recommendation: Denial**

The proposed personal care home at 4293 Hambrick Way is located within an R-85 (Residential Medium Lot-85) zoning district and is surrounded by similar residential properties. While the zoning district allows personal care homes through a Special Land Use Permit (SLUP), this application does not comply with Section 27-4.2.41(B)(3) of the ordinance mandating a minimum separation of 1,000 feet between group personal care homes in residential areas to prevent the concentration of such facilities and the institutionalization of neighborhoods. According to DeKalb County GIS measurements, a personal care home at 1260 Hambrick is approximately 550 feet away. This clear violation makes the application noncompliant with zoning regulations for consideration of the Special Land Use Permit

The property consists of a 3,193-square-foot six (6)-bedroom home on 0.47 acres (20,473 square feet), which appears to have adequate size for a personal care home accommodating six individuals.

The property benefits from adequate infrastructure. The home is located on a public street with sufficient access to utilities, including water and sewage, and no significant traffic impact is anticipated. In

addition, personal care homes are not typically anticipated to create congestion issues. The driveway on the property provides sufficient parking space for staff, residents, and visitors, reducing the likelihood of overflow parking on the street.

The proposed personal care home is generally consistent with the comprehensive plan's suburban (SUB) land use designation, which supports residential development and infill for populations that may face difficulty accessing housing. In principle, the personal care home could contribute to the community by providing care services for individuals in need of assistance.

The property offers sufficient ingress and egress for safety and convenience, and no historic or archaeological sites are at risk. However, there is a lack of a detailed operational history for the care home, including how long it has operated and with how many residents, which adds to the uncertainty surrounding this application.

In light of the violation of the minimum 1,000-foot separation requirement and the absence of a floor plan to verify the suitability of the space for six individuals, the proposed personal care home at 4293 Hambrick Way does not meet the criteria for a Special Land Use Permit. Despite the potential benefits to the community and the adequacy of the site in terms of size, parking, and traffic, the application's failure to comply with the minimum distance requirement, along with the lack of critical supporting documentation, leads to a recommendation of **denial** by staff based on review of Section 4.2.41.B.3 of the Zoning Ordinance.

## ZONING COMMENTS – OCTOBER 2024

**N1. (SLUP-24-1247188) 4293 Hambrick Road:** No overlay district in place. No changes to the structure just the functional property use. Roadway classified as Local. No proposed changes or edits to the property frontage.

**N2. (Z-24-1247190) 1491, 1531 & 1555 Austin Drive:** No overlay district in place. No site distance issues. Proposed improvement along a roadway classified as a collector: Rezoning and property upgrade; Shoulder improvements requirements in Zoning Code 5.4.3, 10-foot multiuse path with pedestrian scale streetlights. Project is on a bus route maintain exiting Marta bus stops.

**N3. (Z-24-1247191) 3960 Rockbridge Road:** No overlay restrictions. Road classified as Minor Arterial. Regulatory traffic signs posted at 45 MPH. No site distance issues to note. Rezoning and reusage of property would require proper parking lot marking for ingress and egress with plaza directly in front of subject property. Right and Left turning issues should be mitigated with proper Traffic engineering evaluation in reference to placement of parking lot entrance and exit. Would consider placing KIDS AT PLAY (NON regulatory) warning signs in advance of subject property in both directions. Contact Dekalb County Roads and Drainage for signage installation. Project is on along Marta bus route.

**N4. (Z-24-1247192) 3089 Snapfinger Road:** Roadway classification Major Arterial. Snapfinger Road is SR 155. Regulatory posted speed is 45MPH. Limited sight distance to driveway. MUTCD calls for Vehicular warning signs Section 2C.49. Subject parcel driveway has limited sight distance. Advance warning signs should be posted on the shoulder and median for both lanes going east bound. Contact ([JLivingston@dot.ga.gov](mailto:JLivingston@dot.ga.gov)) with GDOT for on state routes.

**N5. (Z-24-1247194) 2452 La Fortune Drive:** No overlay district. Roadway classification is local road. Shoulder/Frontage improvements requirements in Zoning Code 5.4.3, 10-foot multiuse path with pedestrian scale streetlights.



9/20/2024

To: Ms. LaSondra Hill, Planning  
From: Ryan Cira, Environmental Health Director  
Cc: Alan Gaines, Deputy Director  
Re: Rezone Application Review

General Comments:

DeKalb County Health Regulations prohibit use of on-site sewage disposal systems for:

- multiple dwellings
- food service establishments
- hotels and motels
- commercial laundries
- funeral homes
- schools
- nursing care facilities
- personal care homes with more than six (6) clients
- child or adult day care facilities with more than six (6) clients
- residential facilities containing food service establishments

If proposal will use on-site sewage disposal, please contact the Land Use Section (404) 508-7900.

Any proposal which will alter wastewater flow to an on-site sewage disposal system, must be reviewed by this office prior to construction.

DeKalb Public Health

445 Winn Way – Box 987  
Decatur, GA 30031

404.508.7900 • [www.dekalbhealth.net](http://www.dekalbhealth.net)



This office must approve any proposed food service operation or swimming pool prior to starting construction.

Public health recommends the inclusion of sidewalks to continue a preexisting sidewalk network or begin a new sidewalk network. Sidewalks can provide safe and convenient pedestrian access to a community-oriented facility and access to adjacent facilities and neighborhoods.

For a public transportation route, there shall be a 5ft. sidewalk with a buffer between the sidewalk and the road. There shall be enough space next to sidewalk for bus shelter's concrete pad installation.

Since DeKalb County is classified as a Zone 1 radon county, this office recommends the use of radon resistant construction.

DeKalb Public Health

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Rezoning Comments from Division of Environmental Health

N.1-2024-1108 SLUP-24-1247188 / 18 122 03 053  
4293 HAMBRICK WAY, STONE MOUNTAIN, GA 30083  
Amendment  
- PLEASE REVIEW GENERAL COMMENTS  
- NO COMMENTS

N.2-2024-1109 Z-24-1247190 / 15 197 02 001, 15 197 02 010, 15 197 02 033  
1491, 1531 & 1555 AUSTIN DRIVE, DECATUR, GA 30032  
Amendment  
- PLEASE REVIEW GENERAL COMMENTS  
- SEPTIC INSTALLED ON PROPERTY

N.3-2024-1110 Z-24-1247191 / 18 043 02 009  
3960 ROCKBRIDGE ROAD, STONE MOUNTAIN, GA 30083  
Amendment  
- PLEASE REVIEW GENERAL COMMENTS  
- NO SEPTIC INDICATED

N.4-2024-1111 Z-24-1247192 / 15 096 03 009  
3089 SNAPPINGER ROAD, DECATUR, GA 30034  
Amendment  
- PLEASE REVIEW GENERAL COMMENTS  
- NO SEPTIC INDICATED

DeKalb Public Health

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**DEKALB COUNTY  
GOVERNMENT PLANNING  
DEPARTMENT DISTRIBUTION  
FORM**

**NOTE: PLEASE RETURN ALL COMMENTS VIA EMAIL TO EXPEDITE THE PROCESS TO JOHN REID [jreid@dekalbcountyga.gov](mailto:jreid@dekalbcountyga.gov) AND/OR LASONDRA HILL [lahill@dekalbcountyga.gov](mailto:lahill@dekalbcountyga.gov)**

**COMMENTS FORM:  
PUBLIC WORKS WATER AND SEWER**

Case No.: \_\_\_\_\_ Parcel I.D. #: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**WATER:**

Size of existing water main: \_\_\_\_\_ (adequate/inadequate)

Distance from property to nearest main: \_\_\_\_\_ Size of line required, if inadequate: \_\_\_\_\_  
\_\_\_\_\_

**SEWER:**

Outfall Servicing Project: \_\_\_\_\_

Is sewer adjacent to property: Yes \_\_\_\_ No \_\_\_\_ If no, distance to nearest line: \_\_\_\_\_

Water Treatment Facility: \_\_\_\_\_ adequate \_\_\_\_ inadequate \_\_\_\_

Sewage Capacity: \_\_\_\_\_ (MGPD) Current Flow: \_\_\_\_\_ (MGPD)

**COMMENTS:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature: \_\_\_\_\_



**DEKALB COUNTY  
GOVERNMENT PLANNING  
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**COMMENTS FORM:  
PUBLIC WORKS TRAFFIC ENGINEERING**

Case No.: SLUP-24-1247188 Parcel I.D. #s: 18-122 03-053  
 Address: 4293 Hambrick Way  
Stone Mountain, Georgia 30083

Adjacent Roadway (s):

(classification) (classification)

Capacity (TPD) \_\_\_\_\_  
 Latest Count (TPD) \_\_\_\_\_  
 Hourly Capacity (VPH) \_\_\_\_\_  
 Peak Hour. Volume (VPH) \_\_\_\_\_  
 Existing number of traffic lanes \_\_\_\_\_  
 Existing right of way width \_\_\_\_\_  
 Proposed number of traffic lanes \_\_\_\_\_  
 Proposed right of way width \_\_\_\_\_

Capacity (TPD) \_\_\_\_\_  
 Latest Count (TPD) \_\_\_\_\_  
 Hourly Capacity (VPH) \_\_\_\_\_  
 Peak Hour. Volume (VPH) \_\_\_\_\_  
 Existing number of traffic lanes \_\_\_\_\_  
 Existing right of way width \_\_\_\_\_  
 Proposed number of traffic lanes \_\_\_\_\_  
 Proposed right of way width \_\_\_\_\_

Please provide additional information relating to the following statement.

According to studies conducted by the Institute of Traffic Engineers (ITE) 6/7<sup>th</sup> Edition (whichever is applicable), churches generate an average of fifteen (15) vehicle trip end (VTE) per 1, 000 square feet of floor area, with an eight (8%) percent peak hour factor. Based on the above formula, the \_\_\_\_\_ square foot place of worship building would generate \_\_\_\_\_ vehicle trip ends, with approximately \_\_\_\_\_ peak hour vehicle trip ends.

Single Family residence, on the other hand, would generate ten (10) VTE's per day per dwelling unit, with a ten (10%) percent peak hour factor. Based on the above referenced formula, the \_\_\_\_\_ (Single Family Residential) District designation which allows a maximum of \_\_\_\_\_ units per acres, and the given fact that the project site is approximately \_\_\_\_\_ acres in land area, \_\_\_\_\_ daily vehicle trip end, and \_\_\_\_\_ peak hour vehicle trip end would be generated with residential development of the parcel.

COMMENTS: Did not see any traffic engineering concerns  
at this time.

Signature: [Handwritten Signature]





**DEKALB COUNTY GOVERNMENT  
PLANNING DEPARTMENT  
DISTRIBUTION FORM**

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**REZONE  
COMMENTS FORM:**

**PUBLIC WORKS ROAD AND DRAINAGE**

Case No.: \_\_\_\_\_ Parcel I.D. #: \_\_\_\_\_

Address: \_\_\_\_\_

Drainage Basin: \_\_\_\_\_

Upstream Drainage Area: \_\_\_\_\_

Percent of Property in 100-Year Floodplain: \_\_\_\_\_

Impact on property (flood, erosion, sedimentation) under existing zoning: \_\_\_\_\_

Required detention facility(s): \_\_\_\_\_

**COMMENTS:**

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Signature: Akin A. Akinsola



DEPARTMENT OF PLANNING & SUSTAINABILITY

SPECIAL LAND USE PERMIT APPLICATION

Amendments will not be accepted after 5 working days after the filing deadline.

Date Received: \_\_\_\_\_ Application No: \_\_\_\_\_

APPLICANT NAME: Claudette Pile

Daytime Phone: 718-974-0512 E-Mail: claudettetr68@gmail.com

Mailing Address: 4293 Hambrick Way
Stone Mountain, GA 30083

Owner Name: Claudette Pile
(it more than one owner, attach contact information for each owner)

Daytime Phone: 718-974-0512 E-Mail: claudettetr68@gmail.com

Mailing Address: 4293 Hambrick Way
Stone Mountain, GA 30083

SUBJECT PROPERTY ADDRESS OR LOCATION: 4293 Hambrick Way

Stone Mountain DeKalb County, GA 30078

Parcel ID: 1812203053 Acreage or Square Feet: 0.53 Commission Districts: 4

Existing Zoning: \_\_\_\_\_ Proposed Special Land Use (SLUP): \_\_\_\_\_

I hereby authorize the staff of the Planning and Sustainable Department to inspect the property that is the subject of this application.

Owner: CP Agent: \_\_\_\_\_

Signature of Applicant: [Handwritten Signature]

**DEPARTMENT OF PLANNING & SUSTAINABILITY**

Chief Executive Officer  
Michael Hurmond

Interim Director  
Leah Huase

**SPECIAL LAND USE PERMIT (SLUP) APPLICATION CHECKLIST**

**EMAIL COMPLETED PACKET IN ONE (1) PDF to PLANNER**

- ✓ 1. Schedule a mandatory **Pre-Application Conference** with Planning & Sustainability staff by appointment. Pre-Application form (to be completed in pre-application meeting). Please email [lahill@dekalbcountyga.gov](mailto:lahill@dekalbcountyga.gov) for appointment.
- ✓ 2. Hold a **Pre-Submittal Community Meeting** with surrounding neighborhood associations and residents. Provide documentation of the meeting (meeting notice and sign in sheets). Letter(s) from homeowners' association(s) may also be provided.
- ✓ 3. Submit: **Application** - Submit 1 complete, combined PDF version via email or flash drive. Please assemble materials in the following order:
  - ✓ A. **Application form** with name and address of applicant and owner, and address of subject property;
  - ✓ B. **Pre-submittal community meeting notice and sign-in sheet** and other documentation of meeting, if any;
  - ✓ C. **Letter of application and impact analysis**
    - ✓ 1. **Letter of application** identifying a) the proposed zoning classification, b) the reason for the rezoning or special use or modification request, c) the existing and proposed use of the property, d) detailed characteristics of the proposed use (e.g., floor area, height of building(s), number of units, mix of unit types, number of employees, manner and hours of operation), d)(optional) statement of conditions discussed with the neighborhood or community, if any.
    - ✓ 2. **Impact analysis** of the anticipated impact of the proposed use and rezoning on the surrounding properties in response to the standards and factors specified in Article 7.3 of the DeKalb County Zoning Ordinance, as attached. If a Major Modification, please include previously approved conditions and Board of Commissioner meeting minutes.
  - ✓ D. **Authorization Form**, if applicant is not the owner. Must be signed by all owners of the subject property and notarized. Authorization must contain the mailing address and phone number of any applicant or agent who is authorized to represent the owner(s) of the subject property. Please include warranty deed, if property ownership is less than 2 years.
  - ✓ E. **Campaign disclosure statement** (required by State law).
  - ✓ F. **Legal boundary survey** of the subject property, (showing boundaries, structures, and improvements), prepared and sealed within the last year by a professional engineer or land surveyor registered in the State of Georgia. *(If survey shows property on opposite sides of a public street right-of-way, file a separate application for each property.)*
  - ✓ G. **Site Plan**, printed to scale, folded, of any existing and or proposed development/redevelopment. For projects larger than 1 acre, site plan should be at least 1:50 scale. The site plan must include the following
    - \_\_\_\_\_ a. boundaries of subject property;
    - \_\_\_\_\_ b. dimensioned access points and vehicular circulation drives;
    - \_\_\_\_\_ c. location of all existing and proposed buildings, structures, setbacks and parking;
    - \_\_\_\_\_ d. location of 100-year floodplain and any streams;
    - \_\_\_\_\_ e. notation of the total acreage or square footage of the subject property;
    - \_\_\_\_\_ f. landscaping, tree removal and replacement, buffer(s); and
    - \_\_\_\_\_ g. site plan notes of building square footages, heights, density calculations, lot coverage of impervious surfaces, parking ratios, open space calculations, and other applicable district standards.
  - ✓ 9/19/24 H. **Written Legal Description** of metes and bounds of the subject property (can be printed on site plan or survey).
  - ✓ N/A I. **Building Form Information**. Elevation (line drawing or rendering), or details of proposed materials, in compliance with Article 5 of the Zoning Ordinance.
  - ✓ J. **Completed, signed Pre-application Form** (Provided at pre-application meeting.)

**INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED**

**Notice of Special Land Use Permit**  
**Application Community Meeting**

August 1<sup>st</sup>, 2024

ANGELA MCCAUSELAND  
4261 HAMBRICK WAY  
STONE MOUNTAIN, GA 30083

Dear ANGELA MCCAUSELAND:

I am planning to apply for a Dekalb County **Special Land Use Permit** to run a Personal Care Home Business from my residence at 4293 Hambrick Way, Stone Mountain, GA 30083. Find out more about the project, ask questions, and voice your opinion at the following community meeting:

**Date: August 17<sup>th</sup>, 2024**

**Time: 3 pm EST**

**Location: Zoom Meeting ID 379 360 5643 Password 7niZJb**

**Zoom Link:**

**<https://us06web.zoom.us/j/3793605643?pwd=M01vazEvODBjUXdEU3lvcXdsNVJmQT09&omn=86253467163>**

If you have any questions about the meeting, please call 347-262-1418 to speak with Kaslyn, 718-974-0512 to speak with Claudette or e-mail [claudettetr68@gmail.com](mailto:claudettetr68@gmail.com).

We look forward to seeing you there!

Sincerely,



Claudette Pile (Owner)

Kaslyn Richardson-Ettienne (Manager)



## ***Notice of Special Land Use Permit Application Community Meeting***

**Date: Saturday, August 17<sup>th</sup>, 2024, Time: 3 pm EST**

**Location: Meeting ID 379 360 56 Password 7niZJb**

### **Here are the steps to join a Zoom meeting on a computer:**

1. Open the Zoom desktop app or a web browser
2. Click Join a Meeting if prompted, or go to [zoom.us/join](https://zoom.us/join)
3. Enter the meeting ID, which is 9, 10, or 11 digits long, provided by the host
4. Click Join
5. If prompted, allow Zoom to use your microphone and camera
6. You may need to enter your name so the host knows who is joining

If you're joining from Google Chrome for the first time, you might be asked to open the Zoom desktop app. You can select the Always open these types of links in the associated app check box to avoid this step in the future.

### **Here are the steps to join a Zoom meeting on a mobile device:**

1. Open the Zoom mobile app
2. Tap Join a Meeting
3. Enter the meeting ID (**Provided above**) and tap Join Meeting
4. If prompted, enter the meeting passcode provided by the host
5. You may need to enter your name, so the host knows who is joining

### **Meeting Controls and Features**

Once you're in the meeting, familiarize yourself with the Zoom controls and features:

**Audio/Video buttons** - Mute/unmute your microphone or turn video on/off.

**Participants list** - See who's currently in the meeting.

**Chat** - Message other participants or the group.

**Share screen** - Share your screen or a document with meeting attendees.

**Record** - Start/stop a local or cloud recording (if enabled by host).

**Reactions** - Provide visual feedback during screen sharing using icons like Clap or Thumbs Up.

**Leave meeting** - Leave the meeting while it continues for other participants.

**Zoom Meeting recording**

[https://1drv.ms/u/s!ArDm7cUC3aoP6FUMnopCNAsJD\\_35?e=hubgIM](https://1drv.ms/u/s!ArDm7cUC3aoP6FUMnopCNAsJD_35?e=hubgIM)

## Letter of application

I plan to open a personal care home business in my home at 4293 Hambrick Way, Stone Mountain, GA 30083. I want my home to get zoned for six bed capacity. I am requesting this because the house has the square footage to handle the capacity, and it will allow me and my staff to help more people in need. My home is equipped with a fire sprinkler system and the house has a stair lift for clients who need assistance to get up steps. The house has the required square footage per the health department for all the clients to be comfortable in the residence. The house has a security alarm monitoring system and cameras that capture the entire property from all angles outside. We will have round-the-clock staffing 24 hours a day, seven days a week, and a nurse and nurse practitioner available for immediate nonhospital medical needs. All staff are CPR certified, OSHA 10 hours, and they will have all the required health department standards and requirements needed. There is a living room, dining room, kitchen, recreational room, and a huge deck and fenced backyard. The staff will include myself, my daughter and two others. I enjoy helping older people in need and being a part of making every moment of their life the best and happiest. I have been taking care of those in need for over 42 hours. It brings me great joy to fulfill their needs and see to it that they have the best care.

## IMPACT ANALYSIS

A. Adequacy of the size of the site for the use contemplated and whether or not adequate land area is available for the proposed use, including provision of all required yards, open space, off-street parking, transitional buffer zones, and all other applicable requirements of the zoning district in which the use is proposed to be located.

a. The property is located on .58 acres, the house is 3198 square feet and adequate land is available to operate a personal care home business. All required yards, open space, off-street parking, and all other applicable requirements are met.

B. Compatibility of the proposed use with adjacent properties and land uses and with other properties and land uses in the district, and whether the proposed use will create adverse impacts upon any adjoining land use by reason of traffic volume/congestion, noise, smoke, odor, dust, or vibration generated by the proposed use.

b. The proposed use of the property is compatible with adjacent properties because there are other personal care home businesses in the area. The home has adequate parking spaces on the property and will not disrupt the flow of traffic.

C. Adequacy of public services, public (or private) facilities, and utilities to serve the proposed use.

c. Given that the area surrounding the proposed personal care home contains public streets, adequate public services and facilities are available. There are also utilities available in the home.

D. Adequacy of the public street on which the use is proposed to be located and whether or not there is sufficient traffic-carrying capacity for the use proposed so as not to unduly increase traffic and create congestion in the area.

d. A driveway would be used to enter and exit the personal care home. This would limit traffic because cars won't be parked off the side of the road.

E. Adequacy of ingress and egress to the subject property and to all proposed buildings, structures, and uses thereon, with particular reference to pedestrian and automotive safety and convenience, traffic flow and control, and access in the event of fire or other emergency.

e. In the event of an emergency such as a fire, the home will have adequate ingress and egress to the current structure. The home has a monitored fire sprinkler system.

F. Whether the proposed use will create adverse impacts upon any adjoining land use by reason of the manner and hours of operation of the proposed use.

f. The hours of operation proposed for the personal care home should not create any adverse impacts upon any adjoining land.

G. Whether the proposed use is otherwise consistent with the requirements of the zoning district classification in which the use is proposed to be located.



**g.** The proposed use is consistent with the requirements of the zoning district's four classifications in which the property is located.

H. Whether the proposed use is consistent with, advances, conflicts, or detracts from the policies of the comprehensive plan.

**h.** The proposed use is consistent with advances, conflicts, or detracts from the policies of the comprehensive plan.

I. Whether there is adequate provision of refuse and service areas.

**i.** Adequate provision of refuse and services areas will be provided in the personal care home.

J. Whether the length of time for which the special land use permit is granted should be limited in duration.

**j.** There appears to be no compelling reason for limiting the duration of the requested Special Land Use Permit.

K. Whether the size, scale, and massing of proposed buildings are appropriate in relation to the size of the subject property and in relation to the size, scale, and massing of adjacent and nearby lots and buildings; and whether the proposed use will create any shadow impact on any adjoining lot or building as a result of the proposed building height.

**k.** The proposed use is in an existing family home and is consistent with nearby single-family homes. The applicant has no plans for expansions or additions that will cause inconsistency with adjacent lots and buildings.

L. Whether the proposed use will adversely affect historic buildings, sites, districts, or archaeological resources.

**l.** There are no known historic buildings, sites, districts, or archaeological resources in the immediate area that will be adversely affected by the proposed use.

M. Whether the proposed use satisfies the requirements contained within the supplemental regulations for such special land use permit.

**m.** The proposed use satisfied all requirements contained within the supplemental regulations for a personal care home special land use permit.

N. Whether the proposed use would be consistent with the needs of the neighborhood or the community as a whole, as expressed and evidenced during the review process.

**n.** The proposed use shows consistency with the needs of the community.

DEPARTMENT OF PLANNING & SUSTAINABILITY

**AUTHORIZATION**

The property owner should complete this form or a similar signed and notarized form if the individual who will file the application with the County is not the property owner.

Date: 8-24-24

TO WHOM IT MAY CONCERN:

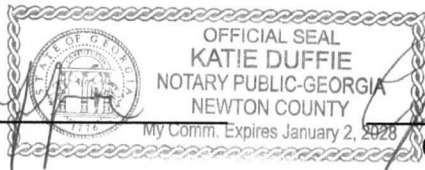
(I), (WE) [Signature]  
Name of owners(s) (If more than one owner, attach a separate sheet)

Being (owner) (owners) of the subject property described below or attached hereby delegate authority to:

Claudette Pile  
Name of Agent or Representative

to file an application on (my), (our) behalf.

[Signature] [Signature]  
Notary Public Owner



Notary Public

Owner

Notary Public

Owner

Notary Public

Owner

Notary Public

Owner

DEPARTMENT OF PLANNING & SUSTAINABILITY

**DISCLOSURE OF CAMPAIGN CONTRIBUTION**

In accordance with the Conflict of Interest in Zoning Act, OCGA Chapter 36-67A, the following questions must be answered.

Have you, the applicant, made \$250.00 or more in campaign contribution to a local government official within two years immediately preceding the filing of this application?

Yes \_\_\_\_\_  No  CP

If the answer is yes, you must file a disclosure report with the governing authority of DeKalb County showing:

1. The name and official position of the local government official to whom the campaign contribution was made.
2. The dollar amount and description of each campaign contribution made during the two years immediately preceding the filing of this application and the date of each such contribution.

The disclosure must be filed within 10 days after the application is first filed and must be submitted to the C.E.O. and to the Board of Commissioners of DeKalb County, 1300 Commerce Drive, Decatur, GA 30030.

\_\_\_\_\_  
Notary

\_\_\_\_\_  
Signature of Applicant /Date

Check one: Owner \_\_\_\_\_ Agent \_\_\_\_\_

\_\_\_\_\_  
Expiration Date/ Seal

\*Notary seal not needed if answer is "no".



**SURVEY NOTES:**

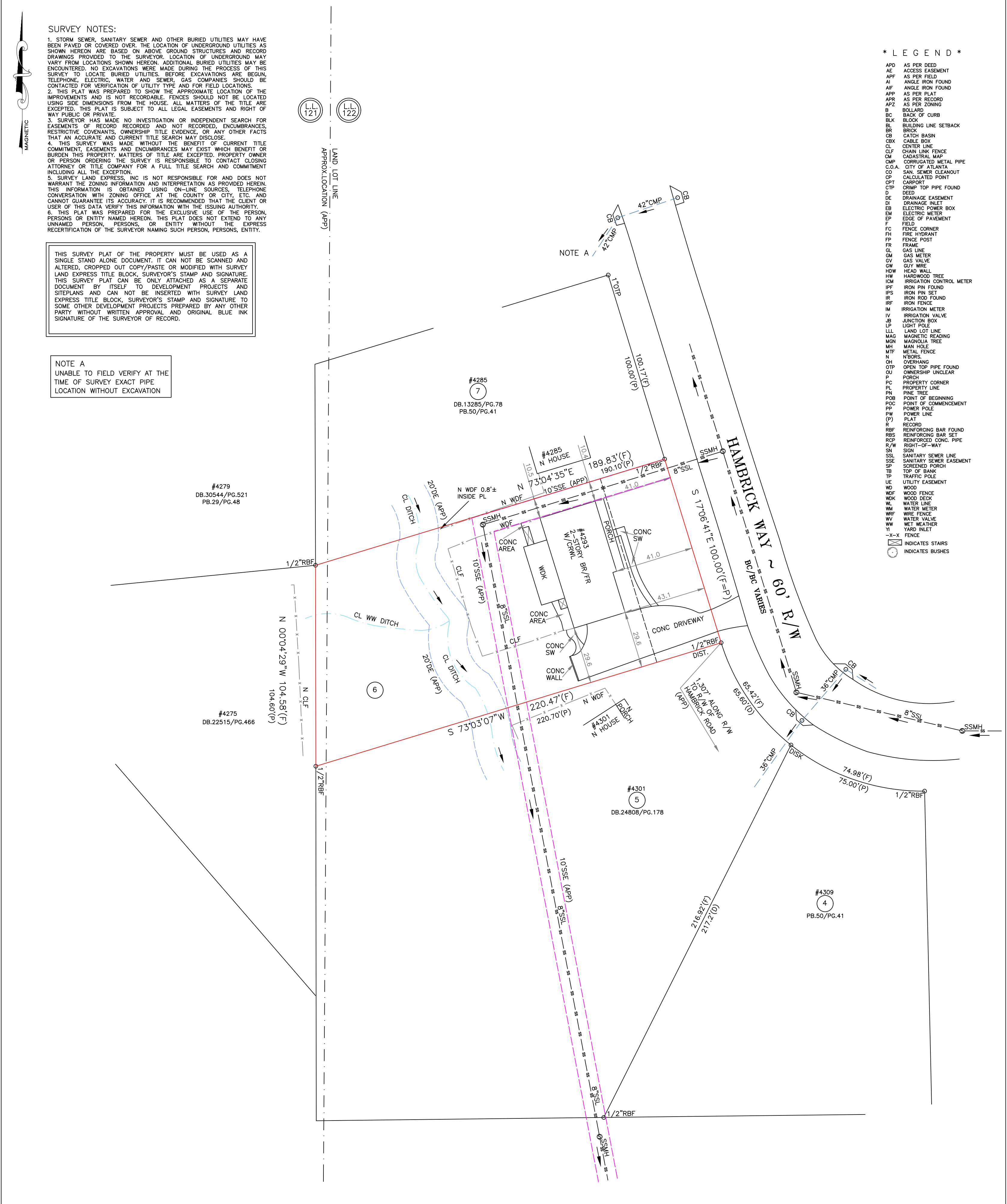
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**NOTE A**  
UNABLE TO FIELD VERIFY AT THE TIME OF SURVEY EXACT PIPE LOCATION WITHOUT EXCAVATION

**\* LEGEND \***

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- EP EDGE OF PAVEMENT
- F FIELD
- FC FENCE CORNER
- FH FIRE HYDRANT
- FP FENCE POST
- FR FRAME
- GL GAS LINE
- GM GAS METER
- GV GAS VALVE
- GW GUY WIRE
- HDW HEAD WALL
- HW HARDWOOD TREE
- ICM IRRIGATION CONTROL METER
- IF IRON PIN FOUND
- IPS IRON PIN SET
- IR IRON ROD FOUND
- IRF IRON FENCE
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- MH MAN HOLE
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- WF WIRE FENCE
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- WW WET WEATHER
- YI YARD INLET
- X-X- FENCE
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- ⊙ INDICATES BUSHES



LOT 6	BLOCK "E"	PLAT PREPARED FOR:	SHEET 1 OF 1	
FOREST HEIGHTS SUBDIVISION	UNIT 5	<b>CLAUDETTE PILE</b>		
LAND LOTS 121 AND 122	18TH DISTRICT			
DEKALB COUNTY, GEORGIA	PB.50/PG.41	PROPERTY ADDRESS:		
	DB.31509/PG.447	4293 HAMBRICK WAY STONE MOUNTAIN, GA 30083		
FIELD WORK DATE SEPT 04, 2024	PRINTED/SIGNED SEPT 09, 2024			
ALL MATTERS PERTAINING TO TITLE ARE EXCEPTED	PAPER SIZE: 18" x 24"			
<p>THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE OF 1 FOOT IN 30,000+ FEET, AN ANGULAR ERROR OF 05 SECONDS PER ANGLE POINT AND WAS ADJUSTED USING THE LEAST SQUARES METHOD. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND FOUND TO BE ACCURATE TO 1 FOOT IN 100,000+ FEET. AN ELECTRONIC TOTAL STATION AND A 100' CHAIN WERE USED TO GATHER THE INFORMATION USED IN THE PREPARATION OF THIS PLAT. NO STATE PLANE COORDINATE MONUMENT FOUND WITHIN 500' OF THIS PROPERTY.</p>				
SP	COORD #20241517			
DWG #20241517	<p><b>SURVEY LAND EXPRESS, INC</b></p> <p>LAND SURVEYING SERVICES</p> <p>24 LENOX POINTE ATLANTA, GA 30324 FAX 404-601-0941 TEL 404-252-5747 INFO@SURVEYLANDEXPRESS.COM</p>			

TOTAL LAND AREA  
20523.61 SF / 0.471 AC

0 30

SCALE 1" = 30'

# SITE PLAN

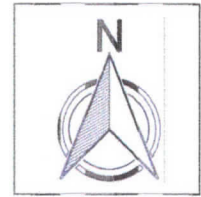
4293 Hambrick Way

Stone Mountain, GA 30083

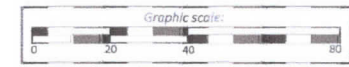
Parcel ID: 18 122 03 053

Lot area: 0.53 Acres

Paper Size: 11"x17"



scale 1"=30'





Chief Executive Officer  
Michael Thurmond

**DEPARTMENT OF PLANNING & SUSTAINABILITY**

Interim Director  
Cedric Hudson

**PRE-APPLICATION FORM**

**REZONE, SPECIAL LAND USE PERMIT, MODIFICATION, AND LAND USE**

**(Required prior to filing application: signed copy of this form must be submitted at filing)**

Applicant Name: Claudette Pile Phone: 718-974-0512 Email: claudettetr68@gmail.com

Property Address: 4293 Hambrick Way, Stone Mountain 30083

Tax Parcel ID: 18 122 03 053 Comm. District(s): 4 & 6 Acreage: 0.47

Existing Use: \_\_\_\_\_ Proposed Use: PCH for adults

Supplemental Regs: \_\_\_\_\_ Overlay District: No DRI: No

Rezoning: Yes \_\_\_\_\_ No X

Existing Zoning: R-85 Proposed Zoning: \_\_\_\_\_ Square Footage/Number of Units: \_\_\_\_\_

Rezoning Request: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Land Use Plan Amendment: Yes \_\_\_\_\_ No X

Existing Land Use: SUB Proposed Land Use: \_\_\_\_\_ Consistent \_\_\_\_\_ Inconsistent \_\_\_\_\_

Special Land Use Permit: Yes X No \_\_\_\_\_ Article Number(s) 27- 4.2.41

Special Land Use Request(s): Adult day care/personal care home for up to six. Applicant also discussed the possibility of applying for 3 or less simultaneously.

**Major Modification:**

Existing Case Number(s): None

Condition(s) to be modified:

N/A

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_





**WHAT TO KNOW BEFORE YOU FILE YOUR APPLICATION**

Pre-submittal Community Meeting: \_\_\_\_\_ Review Calendar Dates: \_\_\_\_\_ PC: \_\_\_\_\_ BOC: \_\_\_\_\_  
Letter of Intent: \_\_\_\_\_ Impact Analysis: \_\_\_\_\_ Owner Authorization(s): \_\_\_\_\_ Campaign Disclosure: \_\_\_\_\_  
Zoning Conditions: \_\_\_\_\_ Community Council Meeting: \_\_\_\_\_ Public Notice, Signs: \_\_\_\_\_  
Tree Survey, Conservation: \_\_\_\_\_ Land Disturbance Permit (LDP): \_\_\_\_\_ Sketch Plat: \_\_\_\_\_  
Bldg. Permits: \_\_\_\_\_ Fire Inspection: \_\_\_\_\_ Business License: \_\_\_\_\_ State License: \_\_\_\_\_  
Lighting Plan: \_\_\_\_\_ Tent Permit: \_\_\_\_\_ Submittal Format: NO STAPLES, NO BINDERS PLEASE

**Review of Site Plan**

Density: \_\_\_\_\_ Density Bonuses: \_\_\_\_\_ Mix of Uses: \_\_\_\_\_ Open Space: \_\_\_\_\_  
Enhanced Open Space: \_\_\_\_\_ Setbacks: front \_\_\_\_\_ sides \_\_\_\_\_ side corner \_\_\_\_\_ rear \_\_\_\_\_  
Lot Size: \_\_\_\_\_ Frontage: \_\_\_\_\_ Street Widths: \_\_\_\_\_ Landscape Strips: \_\_\_\_\_  
Buffers: \_\_\_\_\_ Parking Lot Landscaping: \_\_\_\_\_ Parking - Auto: \_\_\_\_\_ Parking - Bicycle: \_\_\_\_\_  
Screening: \_\_\_\_\_ Streetscapes: \_\_\_\_\_ Sidewalks: \_\_\_\_\_ Fencing/Walls: \_\_\_\_\_  
Bldg. Height: \_\_\_\_\_ Bldg. Orientation: \_\_\_\_\_ Bldg. Separation: \_\_\_\_\_ Bldg. Materials: \_\_\_\_\_  
Roofs: \_\_\_\_\_ Fenestration: \_\_\_\_\_ Façade Design: \_\_\_\_\_ Garages: \_\_\_\_\_ Pedestrian Plan: \_\_\_\_\_  
Perimeter Landscape Strip: \_\_\_\_\_  
Possible Variances: \_\_\_\_\_

Comments: \_\_\_\_\_

Planner: LaSondra Hill, Admin Specialist Date: 07/19/2024

**FILING FEES**

<b>REZONING:</b>	RE, RLG, R-100, R-85, R-75, R-60, MHP, RSM, MR-1	\$500.00
	RNC, MR-2, HR-1, HR-2, HR-3, MU-1, MU-2, MU-3, MU-4, MU-5	\$750.00
	OI, OD, OIT, NS, C1, C2, M, M2	\$750.00
<b>LAND USE MAP AMENDMENT</b>		\$500.00
<b>SPECIAL LAND USE PERMIT</b>		\$400.00

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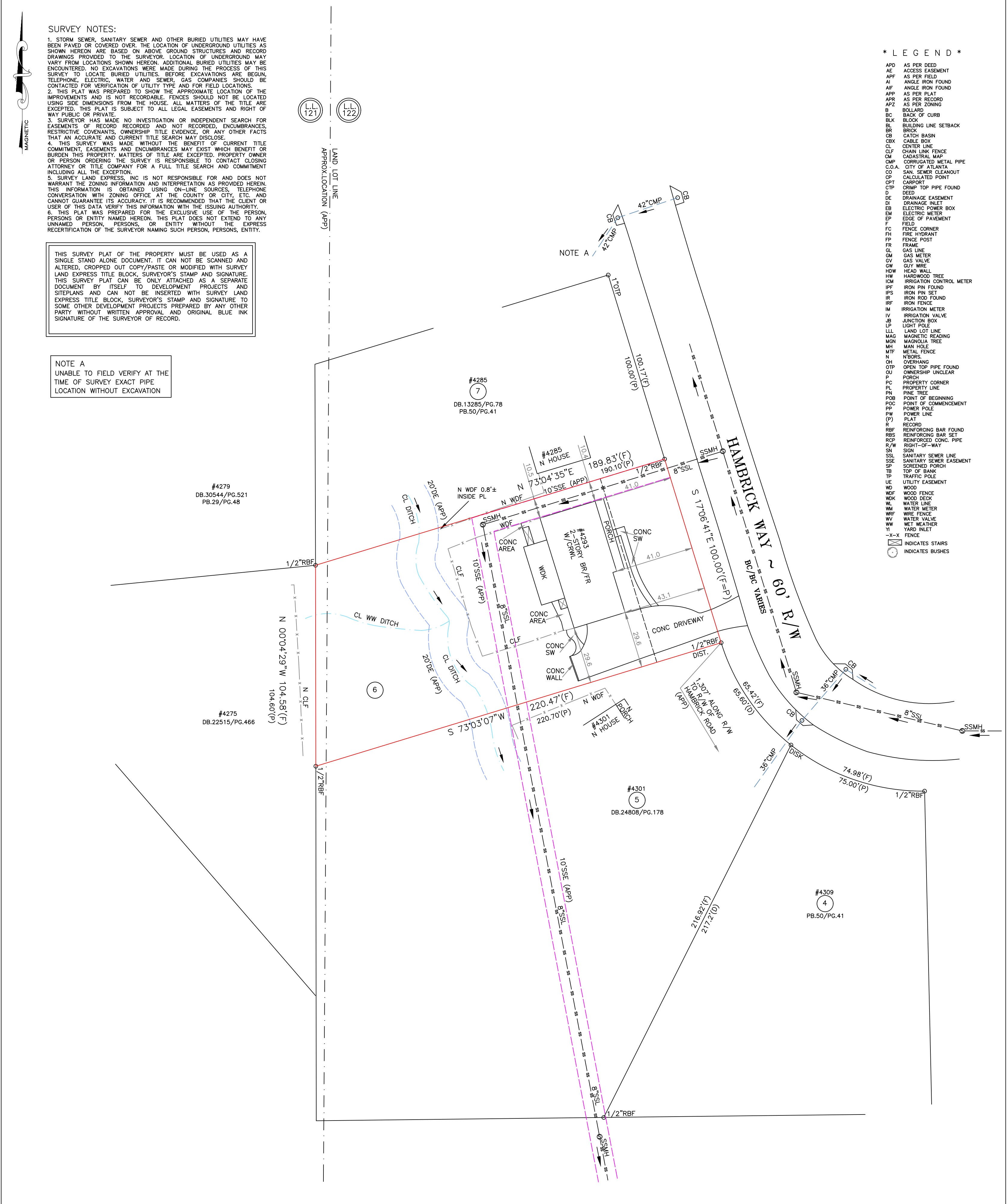
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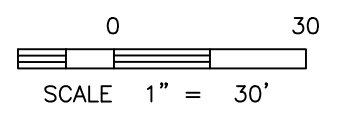


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SP	COORD #20241517	TOTAL LAND AREA 20523.61 SF / 0.471 AC	
DWG #20241517			

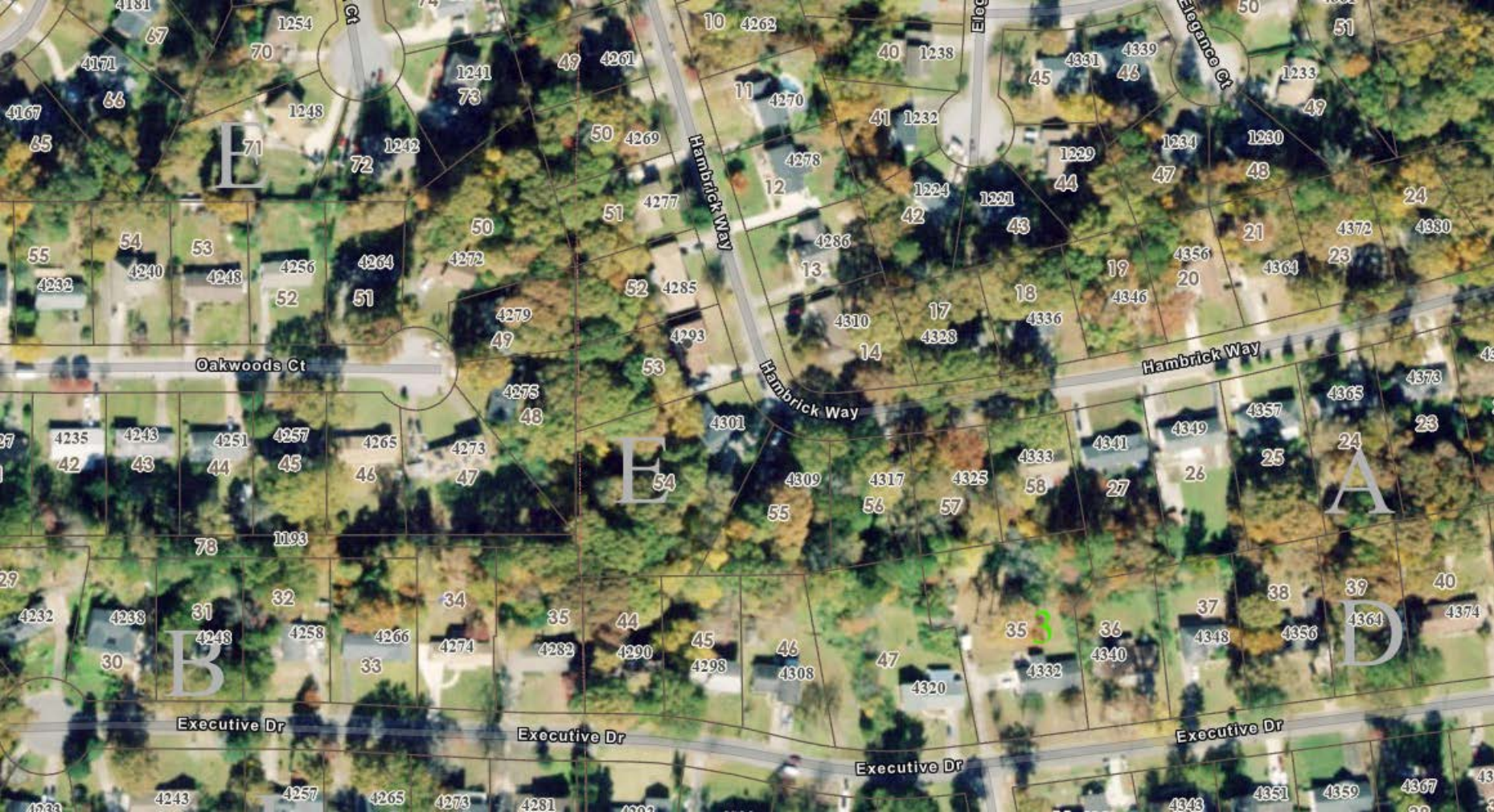
IN MY OPINION, THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF LAW.

SURVEY LAND EXPRESS, INC  
 LAND SURVEYING SERVICES

TOTAL LAND AREA  
 20523.61 SF / 0.471 AC







Oakwoods Ct

Hambrick Way

Hambrick Way

Hambrick Way

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