

### **DeKalb County Government**

Manuel J. Maloof Center 1300 Commerce Drive Decatur, Georgia 30030

### Agenda Item

File #: 2025-0814	Substitute Item	8/12/2025
File Status:		

**Public Hearing: YES** □ **NO** ☒ **Department:** Board of Commissioners - District 6

#### **SUBJECT:**

Commission District(s): All Commission Districts

A Resolution Requesting The Implementation Of A Means-Tested Water Bill Amnesty Program For Income-Qualified Customers And Requesting A Targeted Review Of Uncollectible Debt In Blighted Condominium Communities

Information Contact: Commissioner Edward C. "Ted" Terry

**Phone Number:** 404-371-4909

#### **PURPOSE:**

A resolution requesting the implementation of a means-tested Water Bill Amnesty Program for income-qualified customers and requesting a targeted review of uncollectible debt in blighted condominium communities.

#### **NEED/IMPACT:**

DeKalb County is currently faced with over \$104 million in unpaid water utility bills, affecting more than 90,000 residential accounts—nearly half of the County's customer base. This significant level of delinquency is rooted not solely in customer non-payment, but in years of systemic billing failures, inaccurate meter readings, disputed charges, and inadequate customer service infrastructure. Structured water utility amnesty programs implemented in other jurisdictions—including the City of Chicago and New York City—have demonstrated strong outcomes in revenue recovery, reduced shutoffs, and long-term payment compliance. Pairing the launch of the discount program with a complementary amnesty program will help restore trust, reduce barriers to payment, and support financial stability for both customers and the utility.

#### **FISCAL IMPACT:**

Unknown at this time.

#### **RECOMMENDATION:**

To approve the resolution and authorize the chief executive officer or her designee to execute all necessary documents.

# A RESOLUTION REQUESTING THE IMPLEMENTATION OF A MEANS-TESTED WATER BILL AMNESTY PROGRAM FOR INCOME-QUALIFIED CUSTOMERS AND REQUESTING A TARGETED REVIEW OF UNCOLLECTIBLE DEBT IN BLIGHTED CONDOMINIUM COMMUNITIES

WHEREAS, DeKalb County is currently faced with over \$104 million in unpaid water utility bills, affecting more than 90,000 residential accounts—nearly half of the County's customer base; and

WHEREAS, this significant level of delinquency is rooted not solely in customer non-payment, but in years of systemic billing failures, inaccurate meter readings, disputed charges, and inadequate customer service infrastructure; and

WHEREAS, more than \$40 million of this unpaid debt is tied to multifamily properties such as apartments and aging condominiums, many of which are master-metered and lack functioning homeowners associations or viable collection structures; and

WHEREAS, blighted communities such as Whitehall Forest and Brannon Hill, each owing more than \$3 million in unpaid water bills, suffer from severe infrastructure decline, violent crime, and ungovernable housing conditions, and represent unique cases of systemic collapse beyond the reach of traditional collections or enforcement; and

WHEREAS, many customers with delinquent accounts have made partial payments over time, and the absence of billing clarity, meter accuracy, and customer advocacy has significantly eroded public confidence in the water billing system; and

WHEREAS, structured water utility amnesty programs implemented in other jurisdictions—including the City of Chicago and New York City—have demonstrated strong outcomes in revenue recovery, reduced shutoffs, and long-term payment compliance; and

WHEREAS, the DeKalb County Board of Commissioners has previously approved a new income-based customer discount program designed to assist low-income residents with water affordability beginning July 1, 2025; and

WHEREAS, pairing the launch of the discount program with a complementary amnesty program will help restore trust, reduce barriers to payment, and support financial stability for both customers and the utility.

**NOW, THEREFORE, BE IT RESOLVED,** by the DeKalb County Board of Commissioners, and it is hereby resolved by the authority of the same, as follows:

#### **SECTION 1.**

The DeKalb County Board of Commissioners hereby strongly encourages the Finance Department to develop and implement a Water Bill Amnesty Program for income-qualified residential customers, to begin no later than July 1, 2025, in conjunction with the income-based customer discount program. The program shall include:

- 1. A tiered debt forgiveness structure that offers partial or full relief of past due balances in exchange for consistent, on-time payment over a defined program period;
- 2. Eligibility based on the same income thresholds as the forthcoming customer discount program;
- 3. Clear communication and outreach to ensure eligible households understand the terms, benefits, and requirements of the program.

#### **SECTION 2.**

The Finance Department shall present a detailed implementation plan, including administrative structure, estimated fiscal impact, and outreach strategies, to the Board of Commissioners no later than June 30, 2025.

#### **SECTION 3.**

The Board of Commissioners further requests the DeKalb County Law Department, in coordination with the Finance Department, to conduct a legal and policy review of uncollectible debt held by severely distressed and blighted condominium properties, including but not limited to Whitehall Forest and Brannon Hill.

#### **SECTION 4.**

Said review shall include an analysis of the feasibility and legality of writing off such debt in accordance with state law and accounting standards, and a recommended framework for classifying "unrecoverable" accounts based on public safety, infrastructure decay, and governance failure.

#### **SECTION 5.**

No customer currently under evaluation for amnesty program eligibility or residing in a property subject to the blight review outlined in Section 3 shall be subject to water disconnection due to past-due balances during the pendency of the review period.

#### **SECTION 6.**

The Board of Commissioners affirms its commitment to rebuilding trust, promoting fairness, and supporting vulnerable residents through compassionate, data-informed, and fiscally responsible utility policy.

ADOPTED this _	day of	, 20 by the DeKalb County Board of Commissioners.
		Michelle Long Spears
		Presiding Officer

Presiding Officer Board of Commissioners DeKalb County, Georgia

<b>APPROVED</b> by the Chief Executive Officer, this	day of, 20		
	Lorraine Cochran-Johnson Chief Executive Officer DeKalb County, Georgia		
ATTEST:	APPROVED AS TO FORM:		
Barbara Sanders	Matthew Welch		
County Clerk	Acting County Attorney		
Board of Commissioners and Chief Executive Officer	DeKalb County, Georgia		

# A RESOLUTION REQUESTING THE IMPLEMENTATION OF A MEANS-TESTED WATER BILL AMNESTY PROGRAM FOR INCOME-QUALIFIED CUSTOMERS AND REQUESTING A TARGETED REVIEW OF UNCOLLECTIBLE DEBT IN BLIGHTED CONDOMINIUM COMMUNITIES AND FOR OTHER PURPOSES

**WHEREAS**, DeKalb County is currently faced with over \$104 million in unpaid water utility bills, affecting more than 90,000 residential accounts—nearly half of the County's customer base; and

WHEREAS, this significant level of delinquency is rooted not solely in customer non-payment, but in years of systemic billing failures, inaccurate meter readings, disputed charges, and inadequate customer service infrastructure; and

**WHEREAS,** more than \$40 million of this unpaid debt is tied to multifamily properties such as apartments and aging condominiums, many of which are master-metered and lack functioning homeowners associations or viable collection structures; and

WHEREAS, some blighted may suffer from severe infrastructure decline, violent crime, and ungovernable housing conditions, and represent unique cases of systemic collapse beyond the reach of traditional collections or enforcement; and

WHEREAS, many customers with delinquent accounts have made partial payments over time, and the absence of billing clarity, meter accuracy, and customer advocacy has significantly eroded public confidence in the water billing system; and

**WHEREAS**, structured water utility amnesty programs implemented in other jurisdictions—including the City of Chicago and New York City—have demonstrated strong outcomes in revenue recovery, reduced shutoffs, and long-term payment compliance; and

WHEREAS, the DeKalb County Board of Commissioners has previously approved a new income-based customer discount program designed to assist low-income residents with water affordability beginning in August 2025; and

WHEREAS, pairing the launch of the discount program with a complementary amnesty program will help restore trust, reduce barriers to payment, and support financial stability for both customers and the utility.

**NOW, THEREFORE, BE IT RESOLVED,** by the DeKalb County Board of Commissioners, and it is hereby resolved by the authority of the same, as follows:

#### **SECTION 1.**

The DeKalb County Board of Commissioners hereby strongly encourages the Finance Department and the DeKalb County Water and Sewer Customer Advocate ("Advocate") to jointly develop and implement a Water Bill Amnesty Program ("Amnesty Program") for income-qualified residential customers as a part of Phase I/II of the Advocate's engagement and to begin no later than September 2, 2025, in conjunction with the income-based customer discount program.

#### The program shall include:

1. A tiered debt forgiveness structure that offers partial or full relief of past due balances in exchange for consistent, on-time payment over a defined period;

- 2. Eligibility based on the same income thresholds as the forthcoming customer discount program;
- 3. Clear communication and outreach to ensure all potentially eligible households are aware of the program and understand the terms, benefits, and requirements of the Amnesty Program.

In developing the Amnesty Program's parameters, the following shall also be considered:

- 1. How to best address delinquencies in accounts tied to multi-family properties such as apartments and aging condominiums with multiple owners and varying ownership structures;
- 2. How to best address delinquencies in accounts tied to single family residences and whether to include single family residences held by corporate or other entities;
- 3. An appropriate time frame or potential sunset for the Program or certain portions of the Program.

#### **SECTION 2.**

The Finance Department or the Advocate shall present a detailed implementation plan, including administrative structure, estimated fiscal impact, and outreach strategies, to the Board of Commissioners no later than August 26, 2025.

#### **SECTION 3.**

The Board of Commissioners further requests the DeKalb County Law Department, in coordination with the Finance Department, to conduct a legal and policy review of uncollectible debt held by severely distressed and blighted condominium properties.

#### **SECTION 4.**

Said review shall include an analysis of the feasibility and legality of writing off such debt in accordance with state law and accounting standards, and a recommended framework for classifying "unrecoverable" accounts based on public safety, infrastructure decay, and governance failure.

#### **SECTION 5.**

No customer currently under evaluation for amnesty program eligibility or residing in a property subject to the blight review outlined in Section 3 shall be subject to water disconnection due to past-due balances during the pendency of the review period.

#### **SECTION 6.**

The Board of Commissioners affirms its commitment to rebuilding trust, promoting fairness, and supporting vulnerable residents through compassionate, data-informed, and fiscally responsible utility policy.

ADOPTED this day of	of, 20	_ by the DeKal	b County Board of Commissioner	
		_	Michelle Long Spears	
			Presiding Officer	
			Board of Commissioners	
			DeKalb County, Georgia	
<b>APPROVED</b> by the Chief E 125.	xecutive Officer, thi	is day of		
23.				
		_	Lorraine Cochran-Johnson	
			Chief Executive Officer	
			DeKalb County, Georgia	
ATTEST:		APPI	APPROVED AS TO FORM:	
Barbara Sanders-Norwo	ood	Willi	am J. Linkous	
County Clerk		Coun	ty Attorney	
Board of Commissioners			llb County,	
Georgia Chief Executive	Officer			