



DeKalb County Government

178 Sams Street
Decatur, GA 30030

Agenda

Board of Commissioners

Commissioner Chakira Johnson, Presiding Officer, District 4

Commissioner Dr. LaDena Bolton, Deputy Presiding Officer, District 7

Commissioner Robert Patrick, District 1

Commissioner Michelle Long Spears, District 2

Commissioner Nicole Massiah, District 3

Commissioner Mereda Davis Johnson, District 5

Commissioner Edward "Ted" Terry, Super District 6

Tuesday, June 23, 2026

9:00 AM

178 Sam's Street, Decatur, GA 30030 (Multipurpose
Room A1201)

A. INSPIRATIONAL

Yoshianna

Standout Vocalist - Season 28 of The Voice

PLEDGE OF ALLEGIANCE

Commissioner Robert Patrick

District 1

B. PRESENTATIONS

Foster A Pet Month

African-American Music Appreciation Month

C. COMMENTS FROM THE PUBLIC

The purpose of public comment is to allow the public to voice county-related requests, concerns or opinions during the Commission meeting. Speakers will only have the opportunity for one public comment per meeting. Each speaker must complete a speaker card and present it to the clerk before the beginning of the public comment portion of the meeting. Cards turned in to the clerk from the time the general meeting is convened (generally 9 A.M.) and by the beginning of public comment portion generally following presentations on the agenda. The clerk will accept cards on a first-come, first-served basis. Prior to the clerk's call for public comment, speakers who are residents of DeKalb County shall be allowed to speak before residents of other counties are allowed to speak. Once the public comment portion of the meeting begins, speaker cards will no longer be accepted.

Speakers will be allowed to speak for three minutes each and public comment shall not exceed 30 minutes in length. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to yield the podium. Those who submitted speaker cards but did not speak because of the time allotment will be allowed to speak first at the next regularly scheduled Commission meeting without regard to residence. Speakers should always talk directly into the microphone and begin by stating their name, full address and the name of any organization they represent. Abusive, profane or derogatory language, holding up signs, clapping, yelling, standing or laying in the aisles to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing in place will be permitted to show support for or opposition to a speaker's position.

D. 10:00 A.M. PUBLIC HEARING

Citizens may speak for or against an item that is considered by law to be a zoning ordinance and each side will have ten minutes to present its case. Citizens may also speak for or against an item that is placed on the public hearing agenda but is not a zoning ordinance. In that case, each side will have five minutes to present its case. In the event there is more than one speaker per side, speakers must divide their time in order to complete their full presentation within the ten-minute time allotment, or the five minute time allotment. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to leave the podium area. Prior to speaking, a speaker shall complete a speaker card and present it when approaching the podium. If a speaker has any documents for the commissioners, the speaker shall provide 10 copies when approaching the podium. Seven copies are for the commissioners and the remaining copies are for the planning director, the county attorney and the clerk. In all zoning ordinance and traffic calming cases, staff shall make their recommendation for action to the Commission first followed by applicants or citizens speaking in favor of the item. Applicants in zoning ordinance cases shall have the right to reserve time for rebuttal. Opponents of a zoning ordinance item shall have no right of rebuttal. For all other items placed on the public hearing agenda, applicants or citizens speaking in favor of the item shall speak first followed by opponents of the item. Once the citizens have finished speaking, staff shall make a recommendation for action to the Commission. At this point, citizens are no longer allowed to speak unless called to the podium by an individual commissioner to answer questions or provide information. Speakers should always talk directly into the microphone and begin by stating their name, address and the name of any organization they represent. Abusive, profane or derogatory language will not be permitted. Holding up signs, clapping, yelling, standing or laying in the aisles to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing in place will be permitted to show support for or opposition to a speaker's position.

Chief Executive Office

[2026-1045](#)

Commission District(s): All
2026 Ad Valorem Tax Millage Rates; Budget Revisions

[\(6/18/26 Committee of the Whole: Accepted to the BOC agenda - Public Hearing to the FAB-Finance, Audit & Budget Committee\)](#)

Planning & Sustainability

[2026-0452](#) COMMISSION DISTRICT(S): Commission District 03 Super District 06
Application of Tori Engineering c/o Amber Lee to rezone property from R-75 (Residential Medium Lot-75) zoning district to R-60 (Residential Small Lot-60) zoning district to allow twelve (12) single-family homes, at 2697 Kelly Lake Road.

(5/5/26 Planning Commission: Approved with conditions per staff recommendation to the Board of Commissioners - Zoning Meeting)

(5/28/26 Board of Commissioners - Zoning Meeting: Deferred for 30 days to the Board of Commissioners)

[2026-0628](#) COMMISSION DISTRICT(S): All Districts
Application of the Director of Planning & Sustainability for a text amendment to amend Chapter 24 pertaining to an excise tax on Short-Term Rentals and Chapter 27 pertaining to zoning, for the purpose of clarifying provisions. This text amendment is County-wide.

(5/5/26 Planning Commission: Approval per staff recommendation to the Board of Commissioners - Zoning Meeting)

(5/28/26 Board of Commissioners - Zoning Meeting: Deferred for 30 days to the Board of Commissioners)

[2025-0972](#) COMMISSION DISTRICT(S): All Districts
Application of the Director of Planning and Sustainability to amend Chapter 27 to Establish a Definition, Regulatory Guidelines, and Development Standards for Data Centers in M (Industrial), M-2 (Heavy Industrial), O-I (Office-Institutional), and O-D (Office-Distribution) zoning districts. This text amendment is County-wide.

(9/9/25 Planning Commission: Full cycle deferral to the Board of Commissioners - Zoning Meeting)

(9/30/25 Board of Commissioners - Zoning Meeting: Deferred for a full cycle to the Board of Commissioners - Zoning Meeting)

(11/6/25 Planning Commission: Approval per staff recommendation to the Board of Commissioners - Zoning Meeting)

(11/20/25 Board of Commissioners - Zoning Meeting: Deferred to the Board of Commissioners)

(12/16/25 Board of Commissioners: Deferred for 45 days to the Board of Commissioners)

(12/16/25 Board of Commissioners: Reconsidered)

(12/16/25 Board of Commissioners: Deferred substitute to the Board of Commissioners)

(1/27/26 Board of Commissioners: Deferred substitute to the Board of Commissioners)

(5/12/26 Board of Commissioners: Deferred to the Board of Commissioners)

2026-0995

Commission District(s): All Districts

Application of the Director of Planning & Sustainability for a public hearing to consider approving a resolution to accept the planning process and development of the 2055 Unified Plan Update.

(6/18/26 Committee of the Whole: Accepted to BOC agenda - Public Hearing)

Public Works - Transportation

2026-0875

Commission District(s): 3 & 6

Resolution, Order, and Declaration of Taking- Required Temporary Easement for “Constitution Roads Freight Corridor Improvement”, Cost to County \$97,505.00
3327 Woodstock Rd (15 080 07 010)

(5/21/26 Committee of the Whole: Accepted to BOC agenda - Public Hearing)

(5/26/26 Board of Commissioners: Deferred substitute to the PECS-Planning, Economic Development & Community Services Committee)

(5/26/26 Board of Commissioners: Reconsidered)

(5/26/26 Board of Commissioners: Deferred substitute to the PECS-Planning, Economic Development & Community Services Committee)

(6/9/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for approval. to the Board of Commissioners)

2026-0876

Commission District(s): 3 and 6

Property Right of Way Exchange Stone Quarry Road, Land Lot 144, 15th District

(5/21/26 Committee of the Whole: Accepted to BOC agenda - Public Hearing)

(5/26/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

(6/9/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for approval. to the Board of Commissioners)

2026-0943

Commission District(s): 3 & 6

Traffic Calming Petition - Tarian Drive between Clifton Springs Rd and Tarian Way. No Cost to County.

(6/18/26 Committee of the Whole: Accepted to BOC agenda - Public Hearing)

“DECISION ONLY” ITEMS – NO PUBLIC HEARING

Finance

2026-0941

Commission District(s): All

Home Rule Ordinance to amend the Pension Code of DeKalb County, Georgia, 1962 Ga. Laws 3088, as amended, to add a death benefit for beneficiaries of certain plan participants who die in the line of duty as officers, employees or deputies of DeKalb County on or after September 1, 2026, and to provide for compliance with certain updates to federal tax law.

(6/2/26 Committee of the Whole: Accepted to BOC agenda - Public Hearing)

(6/2/26 ERPS-Employee Relations & Public Safety Committee: Recommended for approval. to the Board of Commissioners)

(6/9/26 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

(6/9/26 Board of Commissioners: Approved first reading. deferred for second reading)

Planning & Sustainability

[2026-0443](#) COMMISSION DISTRICT(S): Commission District 03 Super District 07
Application of Optimal Consulting, LLC to rezone property from R-75 (Residential Medium Lot-75) to RSM (Small Lot Residential Mix) zoning district to allow residential homes, at 1942 Columbia Drive.

(5/5/26 Planning Commission: Approved with conditions per staff recommendation to the Board of Commissioners - Zoning Meeting)

(5/28/26 Board of Commissioners - Zoning Meeting: Deferred for 30 days to the Board of Commissioners)

[2026-0630](#) COMMISSION DISTRICT(S): Commission District 03 Super District 06
Application of the Director of Planning & Sustainability to amend Section 27-3.39 to update the Bouldercrest-Cedar Grove-Moreland Overlay District to allow limited office uses, when subject to a Special Land Use Permit and additional criteria with Tier V of the overlay.

(5/5/26 Planning Commission: deferred for three full cycles to the Board of Commissioners - Zoning Meeting)

(5/28/26 Board of Commissioners - Zoning Meeting: Deferred substitute to the Board of Commissioners)

E. APPEALS

NONE

F. APPOINTMENTS

Chief Executive Office

[2026-0975](#) Commission District(s): All Commission Districts
Appoint Ms. Deborah Jackson to Post 3 of the DeKalb County Community Service Board.

(6/2/26 Committee of the Whole: Accepted to the BOC agenda - Appointment to the PECS-Planning, Economic Development & Community Services Committee)

(6/9/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for approval. to the Board of Commissioners)

(6/9/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

G. CONSENT AGENDA

Airport

2026-1004 Commission District(s): 1 and 6
Standardized T-Hangar Space Lease Agreement with Jonathan Ebbeler.
There is no cost to the County.

(6/18/26 Committee of the Whole: Accepted to the BOC agenda - Consent)

2026-1016 Commission District(s): 1 and 6
Approve a Ground Lease Estoppel Certificate and Consent to Assignment to DeKalb County Contract No. 2025-100118 by The Maintenance Group, LLC.

(6/18/26 Committee of the Whole: Accepted to the BOC agenda - Consent)

2026-1017 Commission District(s): 1 and 6
Approve a Ground Lease Estoppel Certificate and Consent to Assignment to DeKalb County Contract No. 2025-100117 by The Maintenance Group, LLC.

(6/18/26 Committee of the Whole: Accepted to the BOC agenda - Consent)

2026-1018 Commission District(s): 1 and 6
Approve a Consent to Leasehold Mortgage and Security Agreement under DeKalb County Contract No. 2025-100118 with Aero Center PDK West, LLC

(6/18/26 Committee of the Whole: Accepted to the BOC agenda - Consent)

2026-1019 Commission District(s): 1 and 6
Approve a Consent to Leasehold Mortgage and Security Agreement under DeKalb County Contract No. 2025-100117 with Aero Center PDK West, LLC

(6/18/26 Committee of the Whole: Accepted to the BOC agenda - Consent)

[2026-1020](#) Commission District(s): 1 and 6
Lease Agreement extension with Federal Aviation Administration (FAA).
There is no cost to the County.

(6/18/26 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

Board of Commissioners

[2026-1026](#) Commission District(s): ALL
Approval of Minutes for the June 18, 2026 Committee of the Whole Meeting

(6/18/26 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

Board of Commissioners - District 2

[2026-1031](#) Commission District(s): Commission District 2
Allocation of \$50,000 from District 2 American Rescue Plan Interest to Status:Home for Housing and Wraparound Services for DeKalb Residents Affected by HIV/AIDS

(6/18/26 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

[2026-1034](#) Commission District(s): Commission District 2
Allocation of \$30,000 of District 2 Reserve for Appropriation to Jane Goodall Institute to Support Roots & Shoots Program at Fernbank Museum

(6/18/26 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

[2026-1035](#) Commission District(s): Commission District 2
Appropriation of \$10,000 from the 2026 District 2 Reserve for Appropriation for the Boys to Men & Girls to Pearls Summer Camp

(6/18/26 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

Clerk to the Board of Commissioners and CEO

- [2026-0699](#) Commission District(s): All
Approval of the Minutes of the Board of Commissioners Meeting of June 9, 2026
(6/18/26 Committee of the Whole: Accepted to the BOC agenda - Consent)

Superior Court

- [2026-1027](#) Commission District(s): All Districts
Criminal Justice Coordinating Council Grant to the DeKalb County Adult Felony Drug Court & Veterans Court-\$70,688.00
(6/18/26 Committee of the Whole: Accepted to the BOC agenda - Consent)
- [2026-1028](#) Commission District(s): All Districts
Criminal Justice Coordinating Council Grant to the DeKalb County Felony Mental Health Court - \$97,811.00
(6/18/26 Committee of the Whole: Accepted to the BOC agenda - Consent)
- [2026-1029](#) Commission District(s): All Districts
Georgia Department of Behavioral Health and Developmental Disabilities (DBHDD) Grant, via the Criminal Justice Coordinating Council (CJCC), to the DeKalb County Felony Drug Court -\$197,500.00
(6/18/26 Committee of the Whole: Accepted to the BOC agenda - Consent)

The Board may take a 1-Hour Break at 12:00PM

H. PRELIMINARY ITEMS

Board of Commissioners - District 6

- [2026-0999](#) Commission District(s): All Commission Districts
Resolution to create an independent Salary Commission to review and make recommendations regarding future compensation of members of the DeKalb County Board of Commissioners.
(6/18/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)
(6/18/26 OPS-County Operations Committee: Recommended for denial to the Board of Commissioners)

Chief Executive Office[2026-1043](#)

Commission District(s): All Commission Districts

A resolution (i) approving the issuance of the “Housing Authority of the County of DeKalb, Georgia Taxable Revenue Bonds (Housing Investment Bond Program) Series 2026” in the aggregate principal amount not to exceed \$25,000,000, for the purpose of funding the Housing Investment Bond Program and (ii) authorizing the execution and delivery of an Intergovernmental Housing Cooperation Agreement between the County and the Housing Authority of the County of DeKalb, Georgia.

(6/18/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

[2026-1044](#)

Commission District(s): All Commission Districts

A resolution authorizing the initial implementation of the DeKalb County Housing Investment Bond Program by approving the creation and implementation of the Multifamily Acquisition Fund, DeKalb Housing Catalyst Multifamily Gap Financing Program, DeKalb HomeStart Down Payment Assistance Program, DeKalb BrighterHome Owner-Occupied Rehabilitation Program, Revive DeKalb Multifamily Blight Redevelopment Program, the Transitional Housing and Homelessness Program, and Housing Capacity Seed Fund Program (collectively, the “HIB Initial Programs”). The resolution further approves the initial allocation of Affordable Housing Fund resources to support these initiatives; authorizes delegated approval authority, where applicable, to the Primary Program Administrator and designated Sub-Program Administrators for administration and project approvals consistent with adopted guidelines regarding the HIB Initial Programs; and authorizes initial expenditures from the Affordable Housing Fund to support operational capacity, systems development, technical services, legal services, advisory services, and homelessness services necessary to advance affordable housing production, preservation, neighborhood stabilization, and homelessness response efforts throughout DeKalb County.

(6/18/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

- [2026-1056](#) Commission District(s): All Commission Districts
North DeKalb County “Day Center at Saint Vincent de Paul - Georgia”
Implementation Plan - for DeKalb Citizens Experiencing Homelessness
(6/18/26 Committee of the Whole: Accepted to the BOC agenda and
assigned to the PECS-Planning, Economic Development & Community
Services Committee)

Clerk to the Board of Commissioners and CEO

- 2026-1059** Commission District(s): All
Approval of Minutes of the Special Called Meeting of June 18, 2026.

Community Development

- [2026-0948](#) Commission District(s): All
Update to the 2024-2028 Consolidated Plan for the Department of
Housing and Urban Development (HUD) Programs, including the 2026
Annual Action Plan - Federally Funded, No Cost to the County
(6/18/26 Committee of the Whole: Accepted to the BOC agenda and
assigned to the PECS-Planning, Economic Development & Community
Services Committee)

- [2026-1023](#) Commission District(s): Commission Districts 1, 3, 4, 6, and 7
To declare 15 county- owned vacant properties surplus and transfer the
County’s interest in the Parcels of Real Property from DeKalb County to
the DeKalb Regional Land Bank Authority.
(6/18/26 Committee of the Whole: Accepted to the BOC agenda and
assigned to the PECS-Planning, Economic Development & Community
Services Committee)

Public Works - Transportation

- [2026-1022](#) Commission District(s): 4 & 6
To Allocate \$500,000.00 of Category B3 - Bicycle
Paths/Lanes/Multi-use Trails1 SPLOST II Funding for the Laredo Drive
Bicycle Facility
(6/18/26 Committee of the Whole: Accepted to the BOC agenda and
assigned to the PWI-Public Works & Infrastructure Committee)

Purchasing & Contracting

Purchasing & Contracting - to ERPS Committee[2026-0132](#)

Commission District(s): ALL

SS - Annual Maintenance, Service and Repair Agreement for Stryker Power Pro, Power load, Xpedition, AED's, LP15s, and Lucas devices (Sole Source- Multiyear). For use by the Department of Fire Rescue (FR) Services to obtain annual maintenance service and repairs for emergency medical equipment utilized in providing emergency care for a four (4)-year period. Also, ratifying a previously issued purchase order. Awarded to Stryker Sales, LLC Amount Not to Exceed: \$790,064.61

(6/18/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

[2026-0766](#)

Commission District(s): All

REN- Contract No. 1354714 Pre/Post Employment Hazmat, Dot Physical Examinations, and Drug & Alcohol Testing Services (Annual Contract with 4 Options To Renew). For use by the Department of Human Resources & Merit System (HRMS) to obtain employment testing. Exercising 2nd renewal option through May 31, 2027, to include payment of outstanding invoices and a price increase. Also ratifying a previously provided term increase. Awarded to Occupational Health Centers of Georgia, P.C. dba Concentra Medical Centers. Amount Not To Exceed: \$890,000.00.

(6/18/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

[2026-0775](#)

Commission District(s): ALL

CO - Change Order No. 5 to Contract No. 1246736 Emergency Medical Supplies (Annual Contract with 2 Options to Renew). For use by Fire Rescue (FR) to obtain emergency medical supplies for Fire Rescue and Emergency Medical Service units/vehicles. Seeking to increase the contract funds and term through September 30, 2026. Awarded to: Bound Tree Medical, LLC. Amount Not To Exceed: \$225,000.00.

(6/18/26 Committee of the Whole: Accepted to the BOC agenda - Public Hearing to the ERPS-Employee Relations & Public Safety Committee)

[2026-0935](#) Commission District(s): All
CO - Change Order No. 3 to Contract No. 1244308 Uniforms for Public Safety Personnel (Annual Contract with 4 Options to Renew). For Police Services and E911 to obtain work uniforms. Ratifying price increase and seeking increase in contract funds. Awarded to Galls, LLC Total Amount Not to Exceed: \$200,000.00.

(6/18/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

[2026-0936](#) Commission District(s): ALL
CO - Change Order No. 2 to Contract 1217878 Law Enforcement Equipment (Cooperative Agreement). For use by the Department of Police Services (PS) to obtain Conducted Electrical Weapons (CEWs)(tasers) training and support of Conducted Electrical Weapons (CEW). Ratifying increase in contract funds for 100 additional tasers and previously issued purchase order. Awarded to Axon Enterprise, Inc. Amount Not To Exceed: \$1,442,514.00.

(6/18/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

[2026-0938](#) Commission District(s): All
CO - Change Order No. 2 to Contract No. 1288050 Purchase, Inspection, Service and Repair of Fire Extinguishers (Annual Contract with 2 Options to Renew). For use by the Departments of Facilities Management (FM) and Fire Rescue (FR) to obtain the purchase, inspection, service, and repair of fire extinguishers. Ratifying term increase and an increase in contract funds and term through October 30, 2026. Awarded to All-Star Fire, LLC: Amount Not To Exceed: \$25,000.00.

(6/18/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

[2026-0965](#) Commission District(s): All
CO - Change Order No. 2 to CPA 2000124 Emergency Responder Supplies, Equipment and Services (Cooperative Agreement). For use by the Department of Police Services (PS) to obtain the purchase, installation, and all ancillary needs for the outfitting of police vehicles, excluding radios. Ratifying term increase and an increase in contract funds and term through March 31, 2027. Awarded to Prologic ITS, LLC.: Amount Not To Exceed: \$100,000.00.

(6/18/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

[2026-1001](#)

Commission District(s): ALL

CO - Change Order No. 2 to Contract No.: 1200066 Emergency Ambulance Service Provider for DeKalb County, Georgia (Multiyear Contract). For use by Fire Rescue Services (FR) to obtain emergency (911) ambulance services and direct billing/collections for ambulance transport and non-transport services to DeKalb County citizens. Seeking increase in contract funds. Awarded to Metro Ambulance Services, Inc. d/b/a American Medical Response, Inc.: Amount Not To Exceed: \$1,480,000.00.

(6/18/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

[2026-1007](#)

Commission District(s): All

REN- Contract No. 2000234 Pre & Post Employment Psychological Testing (Annual Contract with 4 Options To Renew). For use by the Department of Human Resources & Merit System (HRMS) to obtain psychological testing. Exercising the 1st renewal option through August 31, 2027, to include payment of outstanding invoices. Awarded to Joseph A. Hill, Ph.D., LLC. Amount Not To Exceed: \$255,163.00.

(6/18/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

[2026-1014](#)

Commission District(s): All

CO - Change Order No. 5 to Contract No. 1257650 BodyWorn™ Body Camera System (Multi-Year)(Sole Source). For use by the Marshal's Office, Police Services (PS) and Animal Enforcement Services (AES) to obtain BodyWorn™ Comprehensive Camera Systems and supporting hardware and software accessories. Increasing contract funds and contract term through June 30, 2027. Awarded to: Utility Associates, Inc: Amount Not To Exceed: \$833,606.00.

(6/18/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

Purchasing & Contracting - to OPS Committee

[2026-0764](#)

Commission District(s): All
CO - Change Order No. 7 to Contract No. 1352862, Indefinite Quantity Construction Contract (Statewide Contract). For use by the Department of Facilities Management (FM) to obtain construction services for the Maloof Annex Auditorium. Seeking increase in contract funds and term through December 31, 2026 and ratifying previously provided contract term increase. Awarded to F.H. Paschen, S.N. Nielsen & Associates, LLC. Amount Not To Exceed: \$156,965.00.

(6/18/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(6/18/26 OPS-County Operations Committee: Recommended for approval to the Board of Commissioners)

[2026-0893](#)

Commission District(s): All
CO - Change Order No. 4 to Contract No. 1251271 Uninterruptible Power Supply (UPS) Systems (Annual Contract with 2 Options to Renew). For use by the Department of Facilities Management (FM) to obtain preventive maintenance services for UPS systems. Seeking increase in contract term through September 30, 2026. Awarded to AC & DC Power Technologies LLC: CONTRACT TERM INCREASE ONLY

(6/18/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(6/18/26 OPS-County Operations Committee: Recommended for approval to the Board of Commissioners)

[2026-0942](#)

Commission District(s): All
CO - Change Order No. 11 to Contract Nos.: 1213631, 1213634 and 1213635 Commercial Janitorial Services (Multiyear Contract). For use by the Departments of Facilities Management (FM) and Recreation, Parks and Cultural Affairs (RPCA) to obtain the development, management, and monitoring of high quality commercial janitorial/cleaning/ custodial services and Day Porters. Seeking contract term and contract funds increase through December 31, 2026 and ratifying price increase to Contract 1213635. Awarded to: Building Maintenance Services, Cleanstar National, Inc., and A-Action Janitorial: Total Amount Not To Exceed: \$1,928,998.14.

(6/18/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(6/18/26 OPS-County Operations Committee: Recommended for approval to the Board of Commissioners)

[2026-0953](#)

Commission District(s): All
REN - Contract Nos. 1384963, 1384581 and 1384955 On Call Heating Ventilation and Air Conditioning (HVAC) (Annual Contract with 2 Options to Renew). For use by the Departments of Facilities Management (FM), Recreation, Parks and Cultural Affairs (RPCA), Watershed Management (DWM) and Fire Rescue (FR) to provide on-call HVAC services. Exercising 2nd renewal option through July 31, 2027 and authorizing a Consent to Assignment of Contract 1384955 to Maxair Mechanical, LLC. Awarded to B& W Mechanical Contractors, Inc., Mann Mechanical Company. LLC and Galgon HVAC Mechanical Services, Inc.: Total Amount Not To Exceed: \$3,440,000.00.

(6/18/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(6/18/26 OPS-County Operations Committee: No recommendation)

[2026-0954](#)

Commission District(s): All
CO - Change Order No. 5 to Contract Nos.: 1297570 and Change Order No. 4 to Contract No. 1297560 On-Call Plumbing Services (Annual Contract with 2 Options to Renew). For use by the Departments of Facilities Management (FM), Recreation, Parks and Cultural Affairs (RPCA), Fire Rescue (FR) and Watershed Management (DWM) to obtain the repair, replacement, maintenance, and installation of plumbing fixtures at County-owned facilities. Seeking increase in contract funds and term through July 31, 2027. Awarded to J2 Connect, Inc. and B&W Mechanical Contractors, Inc. Total Amount Not To Exceed: \$1,800,000.00.

(6/18/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(6/18/26 OPS-County Operations Committee: Recommended for approval. to the Board of Commissioners)

[2026-0996](#)

Commission District(s): All
CO - Change Order No. 1 to Contract No. 1344391 Inspection and Testing of Water Based Fire Protection Systems (Annual Contract - 2nd Renewal of 2 Options to Renew). For use by the Department of Facilities Management (FM) to obtain inspection, testing, maintenance, and repair of existing water-based fire protection equipment throughout the County. Seeking contract term and funds increase. Awarded to All Star Fire, LLC: Amount Not To Exceed: \$177,340.00.

(6/18/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(6/18/26 OPS-County Operations Committee: Recommended for approval. to the Board of Commissioners)

2026-1003

Commission District(s): 1, 3, 6, 7

CO - Change Order No. 2 to Contract No. 1272820 On Call Architect and Engineering and Design Services for Facilities Management (Multiyear Contract). For use by the Departments of Facilities Management (FM), Watershed Management (DWM) and Fire Rescue (FR) to obtain on call architect and engineering services. Seeking increase in contract funds for design services for major renovations and construction administration for Fire Stations 18, 19 and 20. Awarded to POH+W Architects, LTD.: Amount Not To Exceed: \$1,394,490.00.

(6/18/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(6/18/26 OPS-County Operations Committee: Recommended for approval. to the Board of Commissioners)

Purchasing & Contracting - to PECS Committee

2026-0800

Commission District(s): 2

CO - Change Order No. 1 to Contract No. 1367184 Sports Lighting Solutions with Related Technology, Equipment, and Services (Cooperative Agreement). For use by Recreation, Parks, and Cultural Affairs (RPCA) to obtain LED sports lighting. Seeking increase in contract funds. Awarded to Musco Sports Lighting LLC: Amount Not To Exceed: \$270,000.00.

(6/18/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

2026-0802

Commission District(s): ALL

CO - Change Order No. 1 to Contract No.: 1347014 Geographical Information Systems Enterprise License Agreement (Sole Source). For use by the Department of Geographical Information Systems (GIS) to obtain the use of proprietary software that allows the County the capability to create publicly accessible GIS Apps/Dashboards/Maps, deploy software, and is fully integrated into other departmental workflows and business systems. Seeking increase in contract funds and term through November 13, 2029. Awarded to: Environmental Systems Research Institute (ESRI), Inc. Amount Not To Exceed: \$3,900,000.00

(6/18/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

2026-0856

Commission District(s): 2 & 6

CA - Cooperative Agreement - Playground, Water Play, and Aquatic Equipment, Site Amenities, and Outdoor Fitness Equipment with Related Accessories and Services (Sourcewell Contract No. 101625-LSI). For use by Recreation, Parks, and Cultural Affairs (RPCA) to replace the Frazier Rowe Park playground. Awarded to Landscape Structures Inc: Amount Not To Exceed: \$295,533.60.

(6/18/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

2026-0900

Commission District(s): ALL

CA - Cooperative Agreement - General Services Administration Multiple Award Schedule (GSA Contract No. GS-35F-0124U). For use by Recreation, Parks, and Cultural Affairs to obtain recreation management software. Awarded to CivicPlus LLC: Amount Not To Exceed: \$112,890.01.

(6/18/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

2026-1015

Commission District(s): All

CO - Change Order No. 2 to Contract No. 1265085 Workforce Innovation and Opportunity Act (WIOA) One-Stop Operator. For use by WorkSource DeKalb (WSD) to obtain coordination and management of workforce services as required by WIOA. Seeking increase in term through September 28, 2026. Awarded to In The Door, LLC. CONTRACT TERM INCREASE ONLY.

(6/18/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

Purchasing & Contracting - to PWI Committee

[2026-0197](#) Commission District(s): All
CO - Change Order No. 2 to Contract No. 1280028 SCADA Controls and Instrumentation (Three (3) Year Multiyear Contract). For use by the Department of Watershed Management (DWM) to obtain SCADA software systems management services at water and wastewater treatment plants within the County. Seeking increase the contract funds. Awarded to TESCO Controls, Inc: Amount Not To Exceed: \$5,000,000.00

[\(6/18/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee\)](#)

[2026-0524](#) Commission District(s): All
RFQ - Request for Qualifications No. 2025-085-RFQ Design Services for Traffic Signal Operations and Technology Improvements in DeKalb County - PI # 0019786. For use by Public Works - Transportation (PW-T) to obtain Engineering Design Services for traffic signal operations and technology improvement in DeKalb County. Recommend award to the highest scoring proposer: KCI Technologies, Inc. Amount Not To Exceed: \$636,250.24.

[\(6/18/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee\)](#)

[2026-0581](#) Commission District(s): Districts 1 & 7
RFQ - Request for Qualifications No. 2025-045-RFQ Rebid Design Services for CR 5182/ Pleasantdale Road from I-85 to Tucker Norcross Road - PI # 0019623. For use by Public Works -Transportation (PW-T) to obtain Engineering Design Services for CR 5182/Pleasantdale Road. Recommend award to the highest scoring proposer: AtkinsRéalis USA Inc. Amount Not To Exceed: \$2,290,000.96.

[\(6/18/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee\)](#)

[2026-0644](#) Commission District(s): All
CO - Change Order No. 4 to Contract No. 1301526 On-Call Water and Sewer (Multiyear Contract With 2 Options to Renew). For use by the Department of Watershed Management (DWM) to obtain on-call services for the installation and repair of various sizes of water and sewer pipes. Seeking increase in contract funds and scope of work. Awarded to Ruby-Collins, Inc. Total Amount Not To Exceed: \$21,023,442.00.

[\(6/18/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee\)](#)

[2026-0676](#) Commission District(s): All
EM - Right-of-Way Mowing & Maintenance Services (Emergency). For use by Public Works - Sanitation & Beautification to obtain emergency right-of-way mowing & maintenance services. Ratifying an emergency stop/gap purchase. Awarded to Russell Landscaping, LLC. Amount Not to Exceed: \$123,930.00.

(6/18/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

[2026-0821](#) Commission District(s): District 4, 6 & 7
LB - Invitation No. 2025-108-ITB Stephenson Road & Valley Brook Road Traffic Signals (180 Days). For use by Public Works - Transportation to obtain construction services to install two (2) new traffic signals at the intersection of Valley Brook Road at Hollywood Drive. Recommend award to the lowest responsive and responsible bidder: R. J. Haynie and Associates, Inc. Amount Not To Exceed: \$441,244.00.

(6/18/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

[2026-0845](#) Commission District(s): 3, 4, 5 & 7
CO - Change Order No. 1 to Contract 2000470 North Decatur Road at Parkdale Traffic Signal Pedestrian Hybrid Beacon (270 Days). For use by Public Works - Transportation to obtain construction services for the installation of a new traffic signal, a pedestrian hybrid beacon, and ADA compliant concrete ramps. Seeking term increase through December 31, 2026. Awarded to Reedwick LLC. CONTRACT TERM EXTENSION ONLY.

(6/18/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

[2026-0854](#) Commission District(s): All
RFP-Request for Proposals No. 2025-117-RFP, Design Build Services (DBS) for Scott Candler Water Treatment Plant (SCWTP) Demolition and New Clearwells and High Service Pump Station. For use by the Department of Watershed Management (DWM) to obtain design, construction, and commissioning of the new SCWTP. Awarded to Ruby-Collins, Inc.; Amount Not to Exceed \$233,810,423.00.

(6/18/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

[2026-0861](#) Commission District(s): All Districts
CO - Change Order No. 5 to Contract No. 1301520 On-Call Water and Sewer Services. For use by the Department of Watershed Management (DWM) to obtain on-call water and sewer installation, repair, and emergency response services throughout the County. Seeking increase in contract funds and term through June 30, 2027. Awarded to GS Construction, Inc. Amount Not to Exceed: \$18,179,733.15.

[\(6/18/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee\)](#)

[2026-0874](#) Commission District(s): 3 and 7
CO - Change Order No. 7 to Contract No. 13-902684 Construction Management (CM) Services for Snapfinger Advanced Wastewater Treatment Plant (SFAWTP) Expansion - Phase II. For use by the Department of Watershed Management (DWM) to obtain CM services. Seeking increase in contract funds and term through December 31, 2026. Awarded to Tetra Tech, Inc. Amount Not To Exceed \$654,042.00

[\(6/18/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee\)](#)

[2026-0888](#) Commission District(s): 1,3,6,7
CO - Change Order No. 1 to Contract No. 2000057 Indefinite Quantity Construction Services (Statewide Contract (SWC)) No. 99999-SPD-S20200901-00023. For use by Department of Watershed Management (DWM) to obtain rehabilitation and painting services for storage tanks. Seeking increase in contract funds to repair and repaint three (3) additional storage tanks. Awarded to Lichty Commercial Construction, Inc. Amount Not to Exceed: \$2,947,894.72.

[\(6/18/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee\)](#)

[2026-0919](#) Commission District(s): All
REN - Contract Nos.: 2000451, 2000452, 2000453, 2000454, and 2000455 Filters (Annual Contract with 2 Options to Renew). Exercising 1st renewal option through September 30, 2027. Awarded to O'Reilly Auto Parts, Advance Stores Co., Inc., dba Advance Auto Parts, Tidewater Fleet Supply LLC., dba TNT Parts, Inc., Parts Authority LLC., and Cummins, Inc. Total Amount Not To Exceed: \$450,000.00.

[\(6/18/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee\)](#)

[2026-0922](#) Commission District(s): All
REN - Contract Nos.: 2000447, 2000449, and 2000450 Lubricants (Annual Contract with 2 Options to Renew). Exercising 1st renewal option through September 30, 2027. Awarded to Dilmar Oil Co., The McPherson Companies and Lubrication Engineers, Inc. Total Amount Not To Exceed: \$820,000.00.

(6/18/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

[2026-0950](#) Commission District(s): 3, 6
RFQ - Request for Qualifications (RFQ) 23-500646, Design Services for South River Trail Phase VI (PI#0017809). For use by Public Works - Transportation (PW-T) to obtain design services for South River Trail Phase VI from near Boulder Walk Drive and Intrenchment Creek to Crestdale Circle. Recommend award to the highest scoring proposer: Kimley-Horn & Associates, Inc.: Amount Not To Exceed: \$3,124,930.28.

(6/18/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

[2026-0951](#) Commission District(s): 1,4,6,7
RFQ - Request for Qualifications (RFQ) 2025-038-RFQ Design Services for North Fork Peachtree Creek Trail from Fisher Trail to Chamblee Tucker Road (PI#0020668). For use by Public Works - Transportation (PW-T) to obtain design services for North Fork Peachtree Creek Trail. Recommend award to the highest scoring proposer: Thomas & Hutton Engineering Co.: Amount Not To Exceed: \$998,946.59.

(6/18/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

Recreation, Parks and Cultural Affairs

[2026-0901](#) Commission District(s): All Districts
EcoAddendum Greenspace Restoration Cohort (Stewardship Invasive Removal Training Program); total donation value is \$33,884.00.

(6/18/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

- [2026-1012](#) Commission District(s): All Districts
To approve an agreement between How Big Is Your Dream, Foundation, Inc and DeKalb County for \$135,000.00 to conduct youth workshops with music, arts, diversity, and equity at Porter Sanford Performing Arts Center. The program will take place from April 6, 2026 to December 31, 2026.
- (6/18/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

I. ITEMS FOR DECISION BY THE BOARD

Board of Commissioners

- [2026-0984](#) Commission District(s): All Commission Districts
The Board of Commissioners nominates and elects Voting Delegates to Represent DeKalb County in External Association and Organizational Matters.
- (6/2/26 Committee of the Whole: Accepted to the BOC agenda – Preliminary)
- (6/9/26 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

Board of Commissioners - District 1

- [2025-0683](#) Commission District(s): All Districts
To Approve a Resolution to Address Egregious Littering and the Illegal Dumping of Scrap Tires
- (5/6/25 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)
- (5/6/25 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)
- (5/13/25 Board of Commissioners: Deferred to the ERPS-Employee Relations & Public Safety Committee)
- (5/20/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)
- (5/29/25 Board of Commissioners: Deferred to the ERPS-Employee Relations & Public Safety Committee)

(6/3/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(6/17/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(6/24/25 Board of Commissioners: Deferred to the ERPS-Employee Relations & Public Safety Committee)

(7/15/25 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(7/22/25 Board of Commissioners: Deferred to the ERPS-Employee Relations & Public Safety Committee)

(8/19/25 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(8/26/25 Board of Commissioners: Deferred to the ERPS-Employee Relations & Public Safety Committee)

(10/21/25 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(10/28/25 Board of Commissioners: Deferred to the ERPS-Employee Relations & Public Safety Committee)

(11/24/25 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(12/9/25 Board of Commissioners: Deferred to the ERPS-Employee Relations & Public Safety Committee)

(12/15/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(1/6/26 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(1/13/26 Board of Commissioners: Deferred with a stop in the to the ERPS-Employee Relations & Public Safety Committee)

(1/20/26 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(1/27/26 Board of Commissioners: Deferred with a stop in the to the ERPS-Employee Relations & Public Safety Committee)

(2/17/26 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(2/26/26 Board of Commissioners: Deferred with a stop in the to the ERPS-Employee Relations & Public Safety Committee)

- (4/21/26 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)
- (4/28/26 Board of Commissioners: Deferred with a stop to the ERPS-Employee Relations & Public Safety Committee)
- (5/5/26 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)
- (5/12/26 Board of Commissioners: Deferred with a stop to the ERPS-Employee Relations & Public Safety Committee)
- (5/21/26 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)
- (5/26/26 Board of Commissioners: Deferred with a stop to the ERPS-Employee Relations & Public Safety Committee)
- (6/2/26 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)
- (6/9/26 Board of Commissioners: Deferred with a stop to the ERPS-Employee Relations & Public Safety Committee)

Board of Commissioners - District 2[2024-0842](#)

Commission District(s): All Commission Districts

Resolution to Review and Amend the Board of Commissioners Standing Procedural Rules

- (6/27/24 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)
- (6/27/24 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)
- (7/9/24 Board of Commissioners: Deferred to the OPS-County Operations Committee)
- (7/29/24 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)
- (8/13/24 Board of Commissioners: Deferred to the OPS-County Operations Committee)
- (8/20/24 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)
- (9/10/24 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

(9/24/24 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(10/1/24 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(10/8/24 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(12/3/24 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(12/10/24 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(2/18/25 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(2/25/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(3/25/25 Board of Commissioners: Deferred to the Board of Commissioners)

(4/1/25 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(5/13/25 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

(5/27/25 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(5/29/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(6/17/25 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(6/24/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(7/15/25 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(7/22/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(8/5/25 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(8/12/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(10/7/25 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(10/14/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(12/15/25 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(12/16/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)

(1/9/26 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(1/27/26 Board of Commissioners: Deferred with a stop in the to the OPS-County Operations Committee)

(2/17/26 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(2/26/26 Board of Commissioners: Deferred with a stop in the to the OPS-County Operations Committee)

(3/17/26 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(3/26/26 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(4/21/26 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(4/28/26 Board of Commissioners: Deferred with a stop to the OPS-County Operations Committee)

(5/5/26 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(5/21/26 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(5/26/26 Board of Commissioners: Deferred with a stop to the OPS-County Operations Committee)

(6/2/26 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(6/9/26 Board of Commissioners: Deferred with a stop to the OPS-County Operations Committee)

- [2026-0596](#) Commission District(s): All Commission Districts
An Ordinance to Regulate the Restraint and Transportation of Animals and for other Purposes.
- (3/26/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)
- (3/26/26 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)
- (4/14/26 Board of Commissioners: Deferred with a stop to the ERPS-Employee Relations & Public Safety Committee)
- (4/21/26 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)
- (4/28/26 Board of Commissioners: Deferred with a stop to the ERPS-Employee Relations & Public Safety Committee)
- (5/5/26 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)
- (5/12/26 Board of Commissioners: Deferred with a stop to the ERPS-Employee Relations & Public Safety Committee)
- (5/21/26 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)
- (6/2/26 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)
- (6/9/26 Board of Commissioners: Deferred with a stop to the ERPS-Employee Relations & Public Safety Committee)

Board of Commissioners - District 3

- [2026-0550](#) Commission District(s): District 3
To Adopt an Ordinance to Amend the Code of DeKalb County to Address Public Safety, Vagrancy, Unauthorized Camping and Certain Public Nuisance Behaviors
- (3/17/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)
- (3/24/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

(4/14/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(4/28/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

(4/28/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(5/12/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

(5/26/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(6/9/26 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(6/9/26 Board of Commissioners: Deferred substitute to the PECS-Planning, Economic Development & Community Services Committee)

Board of Commissioners - District 6

[2025-1787](#)

Commission District(s): All Districts

A Resolution to Enhance Environmental Equity and Sanitation Practices in DeKalb County

(12/2/25 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(12/9/25 Board of Commissioners: Deferred to the PWI-Public Works & Infrastructure Committee)

(1/20/26 PWI-Public Works & Infrastructure Committee: Recommended for deferral to the Board of Commissioners)

(1/27/26 Board of Commissioners: Deferred with a stop in the to the FAB-Finance, Audit & Budget Committee)

(2/17/26 PWI-Public Works & Infrastructure Committee: Recommended for deferral to the Board of Commissioners)

(2/26/26 Board of Commissioners: Deferred with a stop in the to the PWI-Public Works & Infrastructure Committee)

(3/3/26 PWI-Public Works & Infrastructure Committee: Recommended for deferral)

(3/26/26 PWI-Public Works & Infrastructure Committee: Recommended for deferral to the Board of Commissioners)

(4/21/26 PWI-Public Works & Infrastructure Committee: Recommended holding in committee to the Board of Commissioners)

(5/5/26 PWI-Public Works & Infrastructure Committee: Recommended holding in committee to the Board of Commissioners)

(5/22/26 PWI-Public Works & Infrastructure Committee: Recommended holding in committee to the Board of Commissioners)

(6/2/26 PWI-Public Works & Infrastructure Committee: Recommended holding in committee to the Board of Commissioners)

(6/9/26 Board of Commissioners: Deferred with a stop to the PWI-Public Works & Infrastructure Committee)

2026-0244

Commission District(s): All Commission Districts

A Resolution Requiring A Baseline Assessment Of DeKalb County's Health, Socio-Economic, And Environmental Status And A Third Party Analysis Of DeKalb's Proposed Data Center Regulations Before Issuance Of A Land Disturbance Permit (LDP) For Data Centers.

(1/20/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(1/27/26 Board of Commissioners: Deferred with a stop in the to the PECS-Planning, Economic Development & Community Services Committee)

(2/26/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(3/10/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(3/10/26 Board of Commissioners: Deferred substitute to the PECS-Planning, Economic Development & Community Services Committee)

(3/24/26 Board of Commissioners: Approved)

(4/14/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners - Zoning Meeting)

(4/28/26 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(4/28/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

(5/12/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

(6/9/26 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

2026-0245

Commission District(s): All Commission Districts

An Allocation Not To Exceed \$15,000 Of The DeKalb County General Fund To Be Considered For The 2026 Budget To Science For Georgia To Conduct a Baseline Assessment of DeKalb County's Current Health, Socio-Economic, And Environmental Status and Provide a Third Party Analysis of DeKalb County's Proposed Data Center Regulations Contextualized By The County's Current Health, Socio-Economic, And Environmental Status.

(1/20/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(1/27/26 Board of Commissioners: Deferred with a stop in the to the PECS-Planning, Economic Development & Community Services Committee)

(2/26/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(3/3/26 PWI-Public Works & Infrastructure Committee: Recommended for deferral to the Board of Commissioners)

(3/10/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(3/10/26 Board of Commissioners: Deferred substitute to the PECS-Planning, Economic Development & Community Services Committee)

(3/24/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

(4/14/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(4/28/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

(4/28/26 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(5/12/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

(6/9/26 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

[2026-0341](#)

Commission District(s): All Commission Districts

A Resolution Of The DeKalb County Board Of Commissioners Requesting The Administration And Planning Department To Update The Recommended Substitute For Text Amendment 2025-0972 Regarding Data Center Regulations.

(2/17/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(2/26/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for approval. to the Board of Commissioners)

(2/26/26 Board of Commissioners: Deferred with a stop in the to the PECS-Planning, Economic Development & Community Services Committee)

(3/24/26 Board of Commissioners: Tabled)

(3/24/26 Board of Commissioners: Taken off table)

(3/24/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

(4/14/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(4/28/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

(5/12/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

(6/9/26 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

2026-0744

Commission District(s): All Commission Districts

A Resolution Adjusting All DeKalb County Tire Tip Fees to \$1.00

(4/21/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(4/21/26 PWI-Public Works & Infrastructure Committee: Recommended holding in committee to the Board of Commissioners)

(4/28/26 Board of Commissioners: Deferred with a stop to the PWI-Public Works & Infrastructure Committee)

(5/5/26 PWI-Public Works & Infrastructure Committee: Recommended holding in committee to the Board of Commissioners)

(5/12/26 Board of Commissioners: Deferred with a stop to the PWI-Public Works & Infrastructure Committee)

(5/22/26 PWI-Public Works & Infrastructure Committee: Recommended holding in committee to the Board of Commissioners)

(5/26/26 Board of Commissioners: Deferred with a stop to the PWI-Public Works & Infrastructure Committee)

(6/2/26 PWI-Public Works & Infrastructure Committee: Recommended holding in committee to the Board of Commissioners)

(6/9/26 Board of Commissioners: Deferred with a stop to the PWI-Public Works & Infrastructure Committee)

[2026-0769](#)

Commission District(s): All Commission Districts

A Resolution Requesting the Administration to Establish Independent Civilian Oversight and Auditing For DeKalb County's Digital Shield Initiatives and Surveillance Infrastructure

(5/5/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

(5/5/26 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(5/12/26 Board of Commissioners: Deferred with a stop to the ERPS-Employee Relations & Public Safety Committee)

(5/21/26 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(5/26/26 Board of Commissioners: Deferred with a stop to the ERPS-Employee Relations & Public Safety Committee)

(6/2/26 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(6/9/26 Board of Commissioners: Deferred with a stop to the ERPS-Employee Relations & Public Safety Committee)

Board of Commissioners - District 7

[2026-0218](#)

Commission District(s): All Commission Districts

To establish regulatory oversight of blasting operations in DeKalb County through the adoption of a Control Blasting and Safety Ordinance; to promote public safety, environmental protection, and community stability; and for other purposes.

(2/3/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

(2/3/26 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(2/10/26 Board of Commissioners: Deferred with a stop in the to the ERPS-Employee Relations & Public Safety Committee)

- (2/17/26 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)
- (2/26/26 Board of Commissioners: Deferred with a stop in the to the ERPS-Employee Relations & Public Safety Committee)
- (3/17/26 ERPS-Employee Relations & Public Safety Committee: Recommended for approval upon receipt of additional information to the Board of Commissioners)
- (3/24/26 Board of Commissioners: Deferred substitute to the ERPS-Employee Relations & Public Safety Committee)
- (4/14/26 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)
- (4/14/26 Board of Commissioners: Call the Question)
- (4/28/26 Board of Commissioners: Deferred with a stop to the ERPS-Employee Relations & Public Safety Committee)
- (5/12/26 Board of Commissioners: Deferred with a stop to the ERPS-Employee Relations & Public Safety Committee)

Executive Assistant - Chief Operating Office[2025-1577](#)

Commission District(s): All Commission Districts
Resolution of the DeKalb County Governing Authority Regarding the Charter Review Commission's Report and Recommended Changes to the Organizational Act

- (11/4/25 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)
- (11/10/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)
- (11/24/25 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)
- (12/2/25 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)
- (12/9/25 Board of Commissioners: Deferred to the OPS-County Operations Committee)
- (12/15/25 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)
- (1/9/26 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

- (1/27/26 Board of Commissioners: Deferred with a stop in the to the OPS-County Operations Committee)
- (2/17/26 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)
- (2/26/26 Board of Commissioners: Deferred with a stop in the to the OPS-County Operations Committee)
- (3/3/26 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)
- (3/10/26 Board of Commissioners: Deferred with a stop to the OPS-County Operations Committee)
- (3/17/26 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)
- (3/24/26 Board of Commissioners: Deferred with a stop to the OPS-County Operations Committee)
- (3/26/26 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)
- (4/21/26 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)
- (4/28/26 Board of Commissioners: Deferred with a stop to the OPS-County Operations Committee)
- (5/5/26 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)
- (5/12/26 Board of Commissioners: Deferred with a stop to the ERPS-Employee Relations & Public Safety Committee)
- (5/21/26 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)
- (5/26/26 Board of Commissioners: Deferred with a stop to the OPS-County Operations Committee)
- (6/2/26 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

Police Services

[2026-0957](#)

Commission District(s): All Commission Districts
Acceptance of Federal Forfeiture Property - Police Services

(6/2/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

(6/2/26 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(6/9/26 Board of Commissioners: Deferred with a stop to the ERPS-Employee Relations & Public Safety Committee)

Public Works - Roads & Drainage

2026-0587

Commission District(s): All Districts
Proposed Stormwater Utility Fee Increase

(3/26/26 Committee of the Whole: Withdrawn)

(5/5/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(5/5/26 PWI-Public Works & Infrastructure Committee: Recommended for deferral to the Board of Commissioners)

(5/12/26 Board of Commissioners: Deferred with a stop to the PWI-Public Works & Infrastructure Committee)

(5/22/26 PWI-Public Works & Infrastructure Committee: Recommended holding in committee to the Board of Commissioners)

(5/26/26 Board of Commissioners: Deferred with a stop to the PWI-Public Works & Infrastructure Committee)

(6/2/26 PWI-Public Works & Infrastructure Committee: Recommended holding in committee to the Board of Commissioners)

(6/9/26 Board of Commissioners: Deferred with a stop to the PWI-Public Works & Infrastructure Committee)

Public Works - Sanitation

2026-0930

Commission District(s): All Districts
Sanitation Department Increase of Commercial & Residential Service Fees, Landfill, and Transfer Station Tipping Fees

(5/21/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(5/22/26 PWI-Public Works & Infrastructure Committee: Recommended holding in committee to the Board of Commissioners)

(5/26/26 Board of Commissioners: Deferred with a stop to the PWI-Public Works & Infrastructure Committee)

(6/2/26 PWI-Public Works & Infrastructure Committee: Recommended holding in committee to the Board of Commissioners)

(6/9/26 Board of Commissioners: Deferred with a stop to the PWI-Public Works & Infrastructure Committee)

Purchasing & Contracting

Purchasing & Contracting - to ERPS Committee

2026-0823

Commission District(s): All

CA - Cooperative Agreement - Bus and other Transportation Vehicles Parts and Service (The Interlocal Purchasing System (TIPS) Contract 260205). For use by Police Services (PS) to obtain equipment installation service for vehicles. Awarded to Monster Customs LLC: Amount Not To Exceed: \$156,000.00.

(6/2/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

(6/2/26 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(6/9/26 Board of Commissioners: Deferred with a stop to the ERPS-Employee Relations & Public Safety Committee)

2026-0829

Commission District(s): All

CA - Cooperative Agreement for Technology Solutions, Products, & Services (The Interlocal Purchasing System (TIPS) Contract 230105). For use by Police Services (PS) to obtain 160 Toughbook's and docking stations for police vehicles. Awarded to ProLogicITS: Amount Not To Exceed: \$636,000.00.

(6/2/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

(6/2/26 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(6/9/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

[2026-0897](#)

Commission District(s): All
CO - Change Order No. 4 to Contract No. 1349075 Cloud Solutions and Services (Statewide Contract (SWC) No. 99999-SPD-T20190814-0001). For use by Police Services (PS) and Animal Enforcement Services (AES) for OpenGov software supporting management of license and permitting functions. Seeking increase in contract funds and term through September 30, 2029. Awarded to Carahsoft Technology Corp.: Amount Not To Exceed \$384,161.62.

(6/2/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

(6/2/26 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(6/9/26 Board of Commissioners: Deferred with a stop to the ERPS-Employee Relations & Public Safety Committee)

[2026-0898](#)

Commission District(s): All
CO - Change Order No. 1 to Contract No. 2000023 DeKalb County E-911 Call Handling System. For use by E911 Communications (e911) to obtain Emergency Call Handling System. Seeking increase in contract scope and funds. Awarded to AT&T Enterprises, LLC: Amount Not To Exceed: \$1,219,732.00.

(6/2/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

(6/2/26 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(6/9/26 Board of Commissioners: Deferred with a stop to the ERPS-Employee Relations & Public Safety Committee)

Purchasing & Contracting - to FAB Committee

[2026-0839](#)

Commission District(s): All
RFP - Request for Proposals No. 2025-048-RFP Financial Advisor Services (Multiyear Contract). For use by the Finance Department to obtain financial advisory services in connection with various financing transactions and programs. Awarded to Public Resources Advisory Group: Amount Not To Exceed \$1,167,000.00

(6/2/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

(6/9/26 Board of Commissioners: Deferred with a stop to the FAB-Finance, Audit & Budget Committee)

Purchasing & Contracting - to OPS Committee

2026-0771

Commission District(s): All

CO - Change Order No. 9 to Contract No. 1000846 Public Sector Agreement for Oracle Cloud Services (Sole Source): for use by the Department of Innovation and Technology (DoIT) to obtain ongoing support and maintenance of all products and services for the County's Oracle Cloud Services platform. Seeks to increase the contract funds and term through December 31, 2029. Amount Not To Exceed \$13,093,995.76.

(5/21/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(5/21/26 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(5/26/26 Board of Commissioners: Deferred with a stop to the OPS-County Operations Committee)

(6/2/26 OPS-County Operations Committee: Recommended for deferral to the Board of Commissioners)

(6/9/26 Board of Commissioners: Deferred with a stop to the OPS-County Operations Committee)

(6/18/26 OPS-County Operations Committee: Recommended for approval. to the Board of Commissioners)

Purchasing & Contracting - to PECS Committee

2026-0493

Commission District(s): All

CO - Change Order No. 1 to Contract No. CPA 1349718 In-Home Services for Seniors and Their Caregiver. For use by the Department of Human Services to obtain in home services for seniors who need assistance for their daily living. Seeking increase to contract funds and term through December 31, 2027. Awarded to Trusted Hands Senior Care, LLC: Amount Not To Exceed: \$1,200,000.00.

(6/2/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(6/9/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for approval. to the Board of Commissioners)

(6/9/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

2026-0595

Commission District(s): All

RFP - Request for Proposals No. 2025-050 On-Call Services for Small Area Planning (Five (5) Year Multiyear Contract). For use by the Department of Planning and Sustainability (P&S) to obtain as needed an on-call pool of planning and engineering firms for planning services. Recommending award to the eight (8) highest scoring proposers: Blue Cypress Consulting, LLC; Kimley-Horn, Inc.; Freese and Nichols, Inc.; The Collaborative, Inc.; Pond & Company; NEOO Development, LLC; Inspire Placemaking Collective, Inc.; Geographic Technologies Group, Inc.: Total Amount Not To Exceed: \$1,250,000.00

(6/2/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(6/9/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for approval. to the Board of Commissioners)

(6/9/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

2026-0777

Commission District(s): ALL

LB - Invitation No. 2025-165-ITB Memorial Drive Corridor Branding Sign Fabrication & Gateway Feature implementation (One-Time Buy). For use by Community Development to obtain fabrication, installation and implementation of signage and banners along Memorial Drive. Recommend award to the sole bidder who is responsive and responsible: Landjack LLC, DBA Fastsigns: Amount Not To Exceed: \$143,624.28.

(6/2/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(6/9/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for approval. to the Board of Commissioners)

(6/9/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

[2026-0843](#)

Commission District(s): 3, 4, 5, 6, & 7

CO - Change Order No. 2 to Contract No. 2000464 Court Construction and Maintenance (Cooperative Agreement). For use by the Department of Recreation, Parks and Cultural Affairs to obtain as needed court construction and maintenance. Seeking increase in contract funds and term through June 12, 2027. Awarded to Signature Tennis Courts, Inc.: Amount Not To Exceed: \$137,600.00.

(6/2/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(6/9/26 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(6/9/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

[2026-0844](#)

Commission District(s): ALL

CO - Change Order No. 1 to Contract Nos.: 2000038, 2000039, 2000040, and 2000045; Change Order No. 2 to Contract No. 2000041; and Change Order No. 3 to Contract No. 2000037 Architectural and Engineering Services for Recreation, Parks, and Cultural Affairs (RPCA) (Multiyear). For use by the Department of Recreation, Parks, and Cultural Affairs (RPCA) to obtain on-call architectural and engineering design services. Seeking increase in contract funds. Awarded to American Engineers, Inc., Columbia Engineering & Services Inc., Foresite Group LLC, Jericho Design Group LLC, Kimley-Horn & Associates, Inc., and WSP USA Environment & Infrastructure Inc.: Total Amount Not To Exceed: \$3,297,250.00.

(6/2/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(6/9/26 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(6/9/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

[2026-0864](#)

Commission District(s): 3 & 6

CO - Change Order No. 2 to Contract No. 2000011 Pool Renovations at NH Scott Park (Multiyear). For use by Recreation, Parks, and Cultural Affairs to obtain renovation services of the pool and pool site. Seeking increase in contract term through December 31, 2026 and ratifying previous term increase. Awarded to Summit Properties and Development Co. LLC. Contract Term Increase Only.

(6/2/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(6/9/26 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(6/9/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

Purchasing & Contracting - to PWI Committee

[2026-0799](#)

Commission District(s): All

CO - Change Order No. 7 to Contract No. 1124403 Teledyne ISCO Training and Support, Equipment, Software and Licenses, Parts and Related System Components for Sanitary Sewer Flow Monitoring (Sole Source): for use by the Department of Watershed Management (DWM) to install and maintain equipment related to Consent Decree requirements. Ratifying term increase and an increase in contract funds and term through December 31, 2026. Awarded to Teledyne ISCO, a business unit of Teledyne Instruments, Inc. Amount Not to Exceed: \$3,000,000.00.

(6/2/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(6/2/26 PWI-Public Works & Infrastructure Committee: Recommended holding in committee to the Board of Commissioners)

(6/9/26 Board of Commissioners: Deferred with a stop to the PWI-Public Works & Infrastructure Committee)

[2026-0822](#)

Commission District(s): All
RFP-Request for Proposals No. 2025-154-RFP Construction Management Services for Snapfinger Advanced Wastewater Treatment Facility (SFAWTF) Expansion - Phase 3A, 3C, and 3D Projects (Multi-year contract). For use by the Department of Watershed Management (DWM) to provide pre-construction services, construction inspection and other field services. Recommend award to the highest scoring proposer: Arcadis U.S., Inc.: Total Amount Not to Exceed: \$20,583,045.01.

(6/2/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(6/2/26 PWI-Public Works & Infrastructure Committee: Recommended holding in committee to the Board of Commissioners)

(6/9/26 Board of Commissioners: Deferred with a stop to the PWI-Public Works & Infrastructure Committee)

[2026-0838](#)

Commission District(s): All
REN - Contract Nos.: 2000332, 2000333, 2000334, 2000335, 2000336, and 2000337 Purchase of Tires including Recapping & Repair (Annual Contract with 2 Options to Renew). Exercising 1st renewal option through July 31, 2027. Awarded to Action Tire Co., Atlanta Commercial Tire, Best Drive Tire, LLC., J&R Tire, Inc., Southern Tire Mart, LLC, and Nextire Commercial, Inc. Total Amount Not To Exceed: \$3,640,000.00.

(6/2/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(6/2/26 PWI-Public Works & Infrastructure Committee: Recommended holding in committee to the Board of Commissioners)

(6/9/26 Board of Commissioners: Deferred with a stop to the PWI-Public Works & Infrastructure Committee)

[2026-0863](#)

Commission District(s): All
REN - Contract Nos.: 200359, 2000360, 2000361, 2000362, 2000363, 2000364, 2000365, 2000367, 2000368, 2000369, 2000370, 2000371, 2000372, 2000373, 2000374, 2000375, 2000376, 2000377, 2000378, 2000379, 2000380, 2000381, 2000382, 2000383, 2000384, 2000385, 2000386, 2000387, 2000388, 2000389, 2000390, 2000391, 2000392, 2000393, 2000394, 2000395, 2000396, 2000397, 2000398 and 2000410
Repair of Equipment: All Automobiles, On-the-Road, Off-the-Road, Vehicles, Motorcycles, Trucks, Trailers & Motorized Equipment (Annual Contract with 2 Options to Renew). Exercising 1st renewal option through July 31, 2027. Awarded to forty (40) vendors (list below). Total Amount Not To Exceed: \$7,550,000.00.

(6/2/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(6/2/26 PWI-Public Works & Infrastructure Committee: Recommended holding in committee to the Board of Commissioners)

(6/9/26 Board of Commissioners: Deferred with a stop to the PWI-Public Works & Infrastructure Committee)

[2026-0927](#)

Commission District(s): All
LB - Invitation No. 2025-070 Indefinite Quantities Water, Sewer, and Emergency (Multiyear Contract). For use by the Department of Watershed Management (DWM) to provide means for water and sewer infrastructure repairs, replacements, and unforeseen malfunction responses. Recommend award to the lowest, responsive, and responsible bidders: Georgia Sewer and Storm, LLC; GS Construction, Inc.; Insituform Technologies, LLC; Ruby-Collins, Inc.; SAK Construction, LLC; and SD & C, Inc.: Total Amount Not To Exceed: \$325,572,028.52

(6/2/26 PWI-Public Works & Infrastructure Committee: Recommended holding in committee to the Board of Commissioners)

(6/2/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(6/9/26 Board of Commissioners: Deferred with a stop to the PWI-Public Works & Infrastructure Committee)

Recreation, Parks and Cultural Affairs[2026-0940](#)

Commission District(s): All
Approval of Park Pride, Inc. Contract 2026

(6/2/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(6/9/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for approval. to the Board of Commissioners)

(6/9/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

Watershed Management

[2026-0867](#)

Commission District(s): ALL

City of Atlanta CIP Payment (Various Quarters 2021-2023 - 4th Quarter 2025) Cost: \$29,800,874.87

(6/2/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(6/9/26 Board of Commissioners: Deferred with a stop to the PWI-Public Works & Infrastructure Committee)

J. EXECUTIVE SESSION

POLICY OF NON-DISCRIMINATION ON THE BASIS OF DISABILITY IN COUNTY SERVICES.

DeKalb County Government does not discriminate against qualified individuals with disabilities or exclude them from participating in or receiving benefits of its services, programs, or activities, based on disability. Janet Essix, DeKalb County Government's Employee Relations Manager and ADA Coordinator, is designated to coordinate the County's compliance with Part 35 of the Department of Justice regulations regarding the Americans with Disabilities Act. Janet Essix may be contacted at 1300 Commerce Drive, 1st Floor, Decatur, GA 30030, 404.371.2309, to request information about access for persons with disabilities to County services, programs and activities, or to discuss a grievance regarding an impediment to such access. Ten days' notice is requested for special accommodations.