



DeKalb County Government

Manuel J. Maloof Center
1300 Commerce Drive
Decatur, Georgia 30030

Agenda

Board of Commissioners

Commissioner Steve Bradshaw, Presiding Officer, District 4
Comm. Lorraine Cochran-Johnson, Deputy Presiding Officer, District 7

Commissioner Nancy Jester, District 1
Commissioner Jeff Rader, District 2
Commissioner Larry Johnson, District 3
Commissioner Steve Bradshaw, District 4
Commissioner Mereda Davis Johnson, District 5
Commissioner Kathie Gannon, Super District 6
Commissioner Lorraine Cochran-Johnson, Super District 7

Tuesday, July 28, 2020

9:00 AM

Manuel J. Maloof Auditorium

Public Comment may be submitted by sending an email no longer than one page to PublicComment@dekalbcountyga.gov which must be received between 9:00 a.m. and 10:00 a.m. on the day of the meeting. Only those emails received during the allotted time may be read aloud and broadcast. Emails received outside of the allotted time will be included in the Public Comments record for the next meeting after the receipt of those emails. The body of your email must include your first and last name, followed by your address. By submitting an email at any time for public comment, you agree to have your name, address, and email broadcast on the teleconference (Zoom) and entered in the record/minutes. Abusive, profane or derogatory language will not be permitted. The Public Comment segment will not exceed 30 minutes and individual emails will be read by the Clerk for no more than 3 minutes each. The County reserves the right, at the County's sole discretion, to (1) add your email to the record/minutes without reading any of it into the broadcast or (2) add your email to the record/minutes and read all or a portion of your email into the broadcast.

A. INSPIRATIONAL

Rep. John Lewis in His Own Words

PLEDGE OF ALLEGIANCE

Commissioner Mereda Davis Johnson
District 5

B. PRESENTATIONS

COVID-19 Response - CEO Michael Thurmond

C. COMMENTS FROM THE PUBLIC

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D. 10:00 A.M. PUBLIC HEARING

The DeKalb County Board of Commissioners will hold a Public Hearing during its Regular Business meeting on Tuesday, June 9, 2020 at 10:00 a.m. This meeting will be conducted via teleconference (Zoom). simultaneous public access to the meeting will be available (1) via live stream on DCTV's webpage, and (2) DCTVChannel23.TV. The public is invited to watch the broadcast on DCTV's UStream link (<https://video.ibm.com/channel/dctv-channel-23>), or join the meeting using the Zoom link (<https://dekalbcountyga.zoom.us/j/7753778046>), or by telephone (602-333-0032 or 888-270-9936, conference code: 217687). For those joining the meeting by telephone, please be aware that your phone number may be displayed to the public viewing or participating in the online meeting. The Board will provide 15 minutes of time for citizens to speak in favor of an agenda item, and 15 minutes for citizens to speak in opposition. Citizens who attend the meeting via the Zoom link above may join the public comment queue by raising their hand in the Zoom application, while citizens who attend the meeting via telephone may join the comment queue by pressing 2 followed by #. There will be no comment cards, so when you are called upon, please state your name and address for the record. Also, please be conscious of speaking time so that everyone has an opportunity to provide input in the allotted time. Citizens may also email documents for inclusion into the official record by submitting such materials by 9:00 a.m. on the date of the public hearing to PublicHearing@dekalbcountyga.gov.

Planning & Sustainability

[2020-0319](#)

COMMISSION DISTRICT(S): 3 & 7

Application of Susan A. Moss to rezone property rezone property from R-75 (Residential Medium Lot-75) to RSM (Residential Small Lot Mix) for a conservation community of eight urban single-family detached units, two townhome units, and an accessory caretaker dwelling unit, at 3559 Sherrydale Lane.

(6/2/20 Planning Commission: approved with conditions per staff recommendation to the Board of Commissioners - Zoning Meeting)

(6/25/20 Board of Commissioners - Zoning Meeting: deferred for 30 days to the Board of Commissioners)

[2020-0829](#)

Commission District(s): All
Small Box Discount Store Moratorium Extension

(7/21/20 Committee of the Whole: accepted to BOC agenda - Public Hearing)

E. APPEALS

NONE

F. APPOINTMENTS

Chief Executive Office

[2020-0746](#)

Commission District(s): All
Appointment to the DeKalb County Historic Preservation Commission - Mr. Matthew Stoddard

(7/7/20 Committee of the Whole: Accepted to the BOC agenda - Appointment to the PECS-Planning, Economic Development & Community Services Committee)

(7/14/20 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

[2020-0823](#)

Commission District(s): All
Reappointment to the DeKalb Community Service Board - Ms. Alecea Quintyne

(7/21/20 Committee of the Whole: accepted to BOC agenda - Appointment)

[2020-0824](#)

Commission District(s): All
Reappointment to the DeKalb Community Service Board - Mr. James Towhey

(7/21/20 Committee of the Whole: accepted to BOC agenda - Appointment)

- [2020-0825](#) Commission District(s): All
Reappointment to the DeKalb Community Service Board - Mr. Charles L. Martin

(7/21/20 Committee of the Whole: [accepted to BOC agenda - Appointment](#))

G. CONSENT AGENDA

Board of Commissioners

- [2020-0808](#) Commission District(s): All
Approval of Minutes for the July 21, 2020 Committee of the Whole Meeting

(7/21/20 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

Board of Commissioners - District 1

- [2020-0845](#) Commission District(s): District 1
District 1 - 2020 Reserved Funds Appropriations

(7/21/20 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

Board of Commissioners - District 3

- [2020-0828](#) Commission District(s): District 3
District 3 - 2020 Reserved Funds Appropriations

(7/21/20 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

Clerk to the Board of Commissioners and CEO

- [2020-0811](#) Commission District(s): All
Approval of Minutes of the Regular Meeting of July 14, 2020

(7/21/20 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))
- [2020-0812](#) Commission District(s): All
Approval of Minutes of the Special Called Meeting of July 21, 2020

(7/21/20 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

Juvenile Court

- [2020-0763](#) Commission District(s): All Districts
Approval to Accept the FY21 Grant Award from the Criminal Justice Coordinating Council, Juvenile Incentive Grant for Juvenile Court's Commitment Alternative Program (CAP) in the amount of \$447,748.
(7/21/20 Committee of the Whole: Accepted to the BOC agenda - Consent)
- [2020-0775](#) Commission District(s): All County Commission Districts
Approval to Accept the FY21 Grant Award from the Criminal Justice Coordinating Council, Juvenile Incentive Grant for Juvenile Court's INSPIRE Family Treatment Court in the amount of \$44,563.
(7/21/20 Committee of the Whole: Accepted to the BOC agenda - Consent)
- [2020-0786](#) Commission District(s): All Commission Districts
Approval to Accept the FY21 Grant Award from the Criminal Justice Coordinating Council for Juvenile Court's JOURNEY Mental Health Court in the amount of \$38,669.
(7/21/20 Committee of the Whole: Accepted to the BOC agenda - Consent)
- [2020-0791](#) Commission District(s): All Commission Districts will be impacted
Approval To Accept The FY21 Criminal Justice Coordinating Council - Accountability Court Grant For Rebound Juvenile Drug Court In The Amount Of \$29,033
(7/21/20 Committee of the Whole: Accepted to the BOC agenda - Consent)

Purchasing & Contracting

Purchasing & Contracting - to PECS Committee

- [2020-0739](#) Commission District(s): All
C- Cancellation of Contract N0. 1166877 for Career and Training Services for Special Populations - WIOA Adult and Dislocated Worker Grants (Multi-Year Contract): for use by the Department of WorkSource DeKalb (WSD). The contract consists of career training for dislocated workers being serviced under the Workforce Innovation and Opportunity Act (WOIA) grant. TERMINATION FOR CONVENIENCE.
(7/21/20 Committee of the Whole: Accepted to the BOC agenda - Consent)

Recreation, Parks and Cultural Affairs

- [2020-0784](#) Commission District(s): Districts 3 and 6
Park Pride Grant for DeKalb Memorial Park
(7/21/20 Committee of the Whole: Accepted to the BOC agenda - Consent)
- [2020-0790](#) Commission District(s): Districts 2 and 6
Park Pride Grant for Pendergrast Park
(7/21/20 Committee of the Whole: Accepted to the BOC agenda - Consent)

Superior Court

- [2020-0794](#) Commission District(s): All District
Criminal Justice Coordinating Council Grant to the DeKalb County Adult Felony Drug Court-\$200,925.00
(7/21/20 Committee of the Whole: Accepted to the BOC agenda - Consent)
- [2020-0795](#) Commission District(s): All Districts
Criminal Justice Coordinating Council Grant to the DeKalb County Felony Mental Health Court-\$125,615.00
(7/21/20 Committee of the Whole: Accepted to the BOC agenda - Consent)
- [2020-0796](#) Commission District(s): All Districts
Criminal Justice Coordinating Council Grant to the DeKalb County Veterans Court-\$62,008.00
(7/21/20 Committee of the Whole: Accepted to the BOC agenda - Consent)

H. PRELIMINARY ITEMS

Fire & Rescue

- [2020-0748](#) Commission District(s): All
To Authorize The Use Of County Nomenclature Or Symbols

(7/21/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

(7/21/20 ERPS-Employee Relations & Public Safety Committee: recommended for approval. to the Board of Commissioners)

Purchasing & Contracting

Purchasing & Contracting - to OPS Committee

- [2020-0483](#) Commission District(s): ALL
REN - Purchase of Automobiles, Vans, Trucks and Accessories (Annual Contract - 2nd renewal of 2 Options to Renew): Contract Nos.: 1119757, 1119777, 1119784 and 1119786 for use by Public Works - Fleet Management. These contracts consist of purchasing replacement vehicles to enable County personnel to complete daily tasks that require the use of automobiles. Awarded to Wade Ford, Hardy Chevrolet, Hardy Family Ford and Don Jackson C/D/J/R. Total Amount Not To Exceed: \$7,500,000.00.

(7/21/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)
- [2020-0692](#) Commission District(s): All
CO - Change Order No. 3 to Contract No. 1024762 for Maintenance, Support and Professional Services for Comprehensive Property Tax Billing and Collections Systems, iasWorld (Sole Source): for use by the Department of Innovations and Technology (IT). Consists of updating property values and expanding the iasWorld application for data access and transparency. Awarded to Tyler Technologies, Inc. Amount Not To Exceed: \$430,100.00.

(7/21/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

[2020-0699](#)

Commission District(s): ALL

AP- 10 Cubic Yard Rear Loader Refuse Truck with Diesel Engine: for Public Works-Fleet Management to be used by Public Works-Beautification. Consists of piggybacking off the competitively-let Sourcewell Cooperative Contract #081716-KTC (Class 6,7 and 8 Chassis with Related Equipment, Accessories and Services), to purchase one (1) 10 cubic yard rear loader refuse truck with diesel engine to complete county wide refuse collections which is needed to ensure that DeKalb streets and thoroughfares remain clean and free from discarded trash. Awarded to MHC Kenworth-Georgia. Amount Not To Exceed: \$135,099.00.

(7/21/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

[2020-0705](#)

Commission District(s): ALL

REN- Repair of Equipment: All Automobiles, On-the-Road, Off-the-Road, Vehicles, Motorcycles, Trucks, Trailers and Motorized Equipment (Annual Contract - 2nd of 2 Options to Renew): Contract Nos.: 1131126, 1130730, 1131165, 1131291, 1130733, 1131262, 1130975, 1131127, 1131275, 1131352, 1130740, 1130827, 1130764, 1131128, 1131139, 1130747, 1130750, 1130979, 1131371, 1131295, 1131268, 1135749, 1131132, 1130801, 1130726, 1130884, 1130795, 1130888, 1130960, 1131373, 1130885, 1130753, 1130767, 1130869, 1130727, 1131167, 1130770, 1131178, 1130972, 1130886, 1130729, 1130944, 1130822, 1130828, 1130734, 1130806, 1131180, 1130889, 1131608, 1131436, 1130776, 1130775, 1131279, 1131370 and 1130717 for use by Public Works-Fleet Management. These contracts consist of obtaining repairs to keep vehicles on the road and equipment operating in the field from qualified and /or manufacturer dealers when the required repair is beyond the capability or expertise of Fleet Management personnel. Awarded to 55 vendors (please see list below). Total Amount Not To Exceed: \$5, 972,000.00.

(7/21/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

[2020-0734](#) Commission District(s): ALL
LB - Invitation No. 20-101250 - Refuse Transfer Open Top 53' Trailer: for Public Works - Fleet Management to be used by Public Works - Sanitation. Consists of seven (7) refuse transfer, standard aluminum top loading 53 foot trailers used to transport collected garbage from the transfer stations to the Seminole Road Landfill. Recommend award to the lowest, responsive and responsible bidder: Travis Body and Trailer, Inc. Amount Not To Exceed: \$618,975.00.

(7/21/20 Committee of the Whole: [Accepted to the BOC agenda and assigned to the OPS-County Operations Committee](#))

[2020-0755](#) Commission District(s): ALL
LB - Invitation No. 19-101135 Landfill Compactor Tractor: for Public Works - Fleet Management to be used by Public Works - Sanitation. Consists of the purchase of one (1) Landfill Compactor Tractor to be used to push and compact trash at the Seminole Landfill. Recommend award to the lowest, responsive and responsible bidder: Yancey Brothers Co. Amount Not To Exceed: \$1,126,995.00.

(7/21/20 Committee of the Whole: [Accepted to the BOC agenda and assigned to the OPS-County Operations Committee](#))

[2020-0758](#) Commission District(s): ALL
CA - Cooperative Agreement for Microsoft Enterprise Software: for use by the Department of Innovation and Technology (IT). Consists of piggybacking off the competitively let Statewide Contract (SWC) 99999-SPD-SPD0000060-0004 for software licenses and technical support to cover all existing Microsoft Corporation proprietary products utilized by the County. Awarded CDW-Government. Amount Not To Exceed: \$10,226,232.48.

(7/21/20 Committee of the Whole: [Accepted to the BOC agenda and assigned to the OPS-County Operations Committee](#))

[2020-0816](#) Commission District(s): ALL
AP - Truck Tractor with 5th Wheel, Tandem Drive, CNG Engine & Automatic Transmission: for Public Works-Fleet Management to be used by Public Works-Sanitation. Consists of the purchase of two (2) additional truck tractors with 5th wheels to be used to pull the loaded refuse trailers to the Seminole landfill from the transfer stations. Awarded to Peterbilt of Atlanta, LLC. Amount Not To Exceed: \$363,316.00.

(7/21/20 Committee of the Whole: [Accepted to the BOC agenda and assigned to the OPS-County Operations Committee](#))

[2020-0817](#)

Commission District(s): ALL

LB - Invitation No. 20-101227 Maintenance, Cleaning & Inspection of Fuel Tanks including Removal, Relocation & Installation (Annual Contract with 2 Options to Renew): for use by Public Works-Fleet Management. Consists of maintaining, cleaning and inspecting multiple fuel tanks as needed to ensure clean fuel is dispensed to County fleet. Recommend award to the sole bidder who is responsive and responsible: SP Petroleum Transporters. Amount Not To Exceed: \$150,000.00.

(7/21/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

Purchasing & Contracting - to PECS Committee

[2020-0534](#)

Commission District(s): ALL

LB - Invitation No. 20-101232 George Luther Property Remediation (120 Days): for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). Consists of providing all labor, equipment, materials, incidental work and construction methods necessary to complete the soil remediation activities for the Former DOT Maintenance Yard property. Recommend award to the sole bidder who is responsive and responsible: ATC Group Services, LLC. Amount Not To Exceed: \$344,965.00.

(7/21/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

Purchasing & Contracting - to PWI Committee

[2020-0617](#)

Commission District(s): All

CO - Change Order No. 1 to Contract No. 1177081 Trenchless Sewer Line Rehabilitation and Construction and Televising Inspection Services (Savannah Contract: Event No. 5937/Buyer Contract No. 886 [DeKalb Cooperative Agreement]): for use by Department of Watershed Management (DWM). This contract is a cooperative agreement and consists of providing sewer line rehabilitation services; to include inspections, sewer line cleaning, and cured in place pipe. This request is to increase the funding to allow for the continuation of existing sanitary sewer line rehabilitation services. Awarded to Insituform Technologies, LLC. Amount Not To Exceed: \$437,591.60.

(7/21/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(7/21/20 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)

[2020-0740](#)

Commission District(s): All
SS - Purchase of two (2) Model 395L 84” McCrometer finished water flow meters (Sole Source): for use by the Department of Watershed Management (DWM). Consists of providing accurate measurements of the volumes of potable water discharged by the Scott Candler Water Treatment Plant. These measurements are required by the State of Georgia. Awarded to The Avanti Company. Amount Not To Exceed: \$116,607.00.

(7/21/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(7/21/20 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)

I. ITEMS FOR DECISION BY THE BOARD

Board of Commissioners

[2020-0400](#)

Commission District(s): All Districts
Resolution Amending the 2020 DeKalb County Budget

(3/30/20 FAB-Finance, Audit & Budget Committee: recommended for approval. to the Board of Commissioners)

(3/31/20 Board of Commissioners: deferred to the Board of Commissioners)

(4/28/20 Board of Commissioners: deferred to the next meeting to the FAB-Finance, Audit & Budget Committee)

(5/5/20 Committee of the Whole: substitute accepted)

(5/7/20 FAB-Finance, Audit & Budget Committee: recommended for deferral to the Board of Commissioners)

(5/12/20 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(5/26/20 Board of Commissioners: deferred for 30 days to the Board of Commissioners)

(6/23/20 Board of Commissioners: deferred to the next meeting to the FAB-Finance, Audit & Budget Committee)

(7/14/20 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

[2020-0640](#)

Commission District(s): All Districts

A Resolution to Appropriate Federal Coronavirus Relief Fund Proceeds Assigned to Grant Fund #258, to a Grant Program for the Purpose of Giving Support and Relief to Current Local Small Business Owners within the County and Cities Located within the County.

(6/9/20 Board of Commissioners: deferred to the next meeting to the PECS-Planning, Economic Development & Community Services Committee)

(6/16/20 PECS-Planning, Economic Development & Community Services Committee: recommended for deferral to the Board of Commissioners)

(6/23/20 Board of Commissioners: deferred to the next meeting to the PECS-Planning, Economic Development & Community Services Committee)

(7/14/20 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

Community Development

[2020-0682](#)

Commission District(s): Districts 4 & 7

City of Pine Lake inclusion in the HUD Urban County designation for DeKalb County for the three-year period beginning January 1, 2021 through December 31, 2023

(7/7/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(7/14/20 Board of Commissioners: deferred to the next meeting to the PECS-Planning, Economic Development & Community Services Committee)

(7/21/20 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

[2020-0733](#)

Commission District(s): Serves All

Update to the 2019-2023 Consolidated Plan for the Department of Housing and Urban Development (HUD) Programs, including the 2020 Annual Action Plan - Federally Funded, No Cost to the County

(7/7/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(7/14/20 Board of Commissioners: deferred to the next meeting to the PECS-Planning, Economic Development & Community Services Committee)

(7/21/20 PECS-Planning, Economic Development & Community Services Committee: no official recommendation)

GIS Department

[2020-0695](#)

Commission District(s): 4 & 7

To consider consenting to the deannexation of property located at 5287 Mountain Village, Stone Mountain, GA, 30083.

(7/7/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(7/14/20 Board of Commissioners: deferred to the next meeting to the PECS-Planning, Economic Development & Community Services Committee)

[2020-0696](#)

Commission District(s): 4 & 7

To consider consenting to the deannexation of property located at 694 Ridge Avenue, Stone Mountain, GA, 30083.

(7/7/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(7/14/20 Board of Commissioners: deferred to the next meeting to the PECS-Planning, Economic Development & Community Services Committee)

Human Services

[2020-0762](#)

Commission District(s): All

Change Order to Contract #1182741 and to Contract #1182738 to Add Additional Funding for Emergency Meals for Seniors- At No Cost to the County

(7/7/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(7/14/20 Board of Commissioners: deferred to the next meeting to the PECS-Planning, Economic Development & Community Services Committee)

(7/21/20 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

Purchasing & Contracting

Purchasing & Contracting - to OPS Committee

2020-0451

Commission District(s): All
REN - Card Access (Keyscan) Installation, Maintenance and Repair (Annual Contract - 2nd Renewal of 2 Options to Renew): Contract No. 1119074 for use by the Departments of Facilities Management (FM) and Police Services (PS). This contract consists of the installation, maintenance and repair of all card access points. Awarded to Southeastern Security Professionals, LLC. Amount Not To Exceed: \$221,263.68.

(7/7/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(7/14/20 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(7/14/20 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

2020-0519

Commission District(s): ALL
REN - Maintenance and Repair of Overhead Doors (Annual Contract - 2nd Renewal of 2 Options to Renew): Contract No. 1124834 for use by the Department of Facilities Management (FM), Fire Rescue Services (FR) and Watershed Management (DWM). This contract consists of the purchase and installation, maintenance, repair and/or replacement of all overhead doors. Awarded to Overhead Door Company of Atlanta. Amount Not To Exceed: \$565,000.00.

(7/7/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(7/14/20 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(7/14/20 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

[2020-0663](#)

Commission District(s): ALL

RES: SS- FASTER Upgrade Migration System (Sole Source): for the Department of Innovation and Technology (IT) for use by Public Works - Fleet Management (Fleet). Consists of assets software used for managing repairs and the servicing of County vehicles by fleet to prevent loss of use. Request to rescind previous award and award a new sole source purchase. Awarded to CCG Systems, Inc. dba FASTER Asset Solutions. Amount Not To Exceed \$720,980.00.

(7/7/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(7/14/20 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(7/14/20 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

[2020-0664](#)

Commission District(s): ALL

CA - Kronos Technical Software and Equipment Support Services: for use by the Department of Innovation and Technology (IT). Consists of piggybacking off the competitively let OMNIA Partners Contract No. 18220 for the purchase of software, hardware, support and maintenance of Kronos equipment. Awarded to Kronos, Inc. Amount Not To Exceed: \$176,427.86.

(7/7/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(7/14/20 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(7/14/20 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

[2020-0678](#)

Commission District(s): All

RES - Contract No. 1213433 for Installation of Data, Voice and Multimedia Cabling (Annual Contract with 2 Options to Renew): for use by the Department of Innovation and Technology (IT). This contract consists of providing low-voltage installations, moves, adds and changes of data; voice and multimedia cabling at various locations within the County facilities. This request is to rescind the award to GC&E Systems Group, Inc. (GC&E) and award full amount to: R.B. Communications, Inc. (R.B.) Total Amount Not To Exceed: \$100,000.00.

(7/7/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(7/14/20 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(7/14/20 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

2020-0679

Commission District(s): ALL

CO - Change Order No. 4 to Contract No. 1147259 for Elevator

Maintenance Services: for use by Facilities Management (FM). This contract consists of monthly and preventative maintenance, inspections, testing and modernization of the County's elevators and associated equipment.

Awarded to KONE, Inc. (US Communities Cooperative Agreement)

Amount Not To Exceed: \$915,282.61.

(7/7/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(7/14/20 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(7/14/20 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

J. COMMENTS FROM THE BOARD

II. SPECIAL CALLED MEETING

A. EXECUTIVE SESSION

B. OTHER MATTERS

POLICY OF NON-DISCRIMINATION ON THE BASIS OF DISABILITY IN COUNTY SERVICES.

DeKalb County Government does not discriminate against qualified individuals with disabilities or exclude them from participating in or receiving benefits of its services, programs, or activities, based on disability. Janet Essix, DeKalb County Government's Employee Relations Manager and ADA Coordinator, is designated to coordinate the County's compliance with Part 35 of the Department of Justice regulations regarding the Americans with Disabilities Act. Janet Essix may be contacted at 1300 Commerce Drive, 1st Floor, Decatur, GA 30030, 404.371.2309, to request information about access for persons with disabilities to County services, programs and activities, or to discuss a grievance regarding an impediment to such access. Ten days' notice is requested for special accommodations.