

# DeKalb County Government

*Manuel J. Maloof Center  
1300 Commerce Drive  
Decatur, Georgia 30030*



## Meeting Minutes - Final

**Tuesday, November 5, 2019**

**9:00 AM**

**Manuel J. Maloof Auditorium**

### **Committee of the Whole**

*Commissioner Jeff Rader, Presiding Officer, District 2*  
*Commissioner Steve Bradshaw, Deputy Presiding Officer, District 4*  
*Commissioner Nancy Jester, District 1*  
*Commissioner Jeff Rader, District 2*  
*Commissioner Larry Johnson, District 3*  
*Commissioner Steve Bradshaw, District 4*  
*Commissioner Mereda Davis Johnson, District 5*  
*Commissioner Kathie Gannon, Super District 6*  
*Commissioner Lorraine Cochran-Johnson, Super District 7*

## Attendance

**Present:** 7 - Nancy Jester, Jeff Rader, Larry Johnson, Steve Bradshaw, Mereda Davis Johnson, Kathie Gannon and Lorraine Cochran-Johnson

### ***Tentative Agenda***

*This Agenda is not final and subject to change, as the agenda for the Regular Board of Commissioners' meeting is set at the Committee of the Whole.*

#### **I. Committee of the Whole**

##### **A. Committee Reports**

##### **B. ARC Presentation**

##### **C. GIS Department Update**

##### **D. Review of the Proposed Executive Agenda for November 12, 2019**

###### **PROPOSED PUBLIC HEARING ITEMS**

- [2019-4160](#) Commission District(s): 4 & 6  
Traffic Calming Petition - Harcourt Dr between Mt Olive Dr. and Atterberry Pl. No Cost to County.  
**This agenda item was accepted to BOC agenda - Public Hearing**
- [2019-4383](#) Commission District(s): 2 & 6  
Traffic Calming Petition - Springdale Rd between North Decatur Rd and The By Way. No Cost to County.  
**This agenda item was accepted to BOC agenda - Public Hearing**
- [2019-4408](#) Commission District(s): 3 & 7  
Traffic Calming Petition - Kingsbrook Blvd between Flakes Mill Rd and Brycewood Dr. No Cost to County.  
**This agenda item was accepted to BOC agenda - Public Hearing**

[2019-4409](#) Commission District(s): 2 & 6  
Traffic Calming Petition - Ridgewood Dr between Clifton Rd and Emory Dr. Cost to the County is \$19,710.00.

**This agenda item was accepted to BOC agenda - Public Hearing**

#### PROPOSED PRELIMINARY ITEMS

##### Airport

[2019-4522](#) Commission District(s): 1 and 6  
Approval of Leasehold Security Deed Agreement with Bay Point Capital Partners, II, LP for Select Aviation, LLC. There is no cost to the County

**This agenda item was Accepted to the BOC agenda - Consent**

##### Finance

[2019-4468](#) Commission District(s): All Commission Districts  
Acceptance of Georgia Department of Family and Children Services (DFACS) rental revenue and appropriation thereof for maintenance and repair of the DFACS building.

**This agenda item was Accepted to the BOC agenda and assigned to the OPS-County Operations Committee due back on 11/18/2019 .**

##### Medical Examiner

[2019-4551](#) Commission District(s): All  
Acceptance of Grant Funding from the Centers for Disease Control, through the Georgia Department of Public Health, for the DeKalb County Medical Examiners Office

**This agenda item was Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee due back on 11/7/2019 .**

##### Police Services

[2019-4392](#) Commission District(s): Commission District 1  
Acceptance of Donation from Redwine Family Foundation, Inc., \$3,000.00

**This agenda item was Accepted to the BOC agenda - Consent**

[2019-4416](#) Commission District(s): All Commission Districts  
FY19 Homeland Security Grant Program/Georgia Office of  
Homeland Security, \$64,550.00  
**This agenda item was Accepted to the BOC agenda - Consent**

[2019-4417](#) Commission District(s): All Commission Districts  
FY19 Homeland Security Grant Program, \$6,000.00  
**This agenda item was Accepted to the BOC agenda - Consent**

[2019-4425](#) Commission District(s): All Commission Districts  
FY 2020 Metro Atlanta Multi-Jurisdictional DUI Task Force  
(HEAT) Grant, \$39,629.76  
**This agenda item was Accepted to the BOC agenda - Consent**

[2019-4455](#) Commission District(s): All Commission Districts  
FY 2020 Metro Atlanta Traffic Enforcement Network (MATEN)  
Grant, \$19,975.00  
**This agenda item was Accepted to the BOC agenda - Consent**

#### **Purchasing & Contracting**

##### *Purchasing & Contracting - to FAB Committee*

[2019-4402](#) Commission District(s): All  
CO - Change Order No. 2 to Contract No. 13-902703 for Banking and  
Financial Services: for use by the Department of Finance (Finance).  
This contract consists of providing all banking and financial services  
and earnings on cash accounts. This request is to extend the contract's  
term and to add additional funding to allow the County's financial  
operations to continue during the implementation of the new enQuesta  
billing system. Awarded to Wells Fargo Bank, National Association,  
Inc. Amount Not To Exceed: \$675,000.00.  
**This agenda item was Accepted to the BOC agenda and assigned  
to the FAB-Finance, Audit & Budget Committee due back on  
11/5/2019 .**

[2019-4427](#) Commission District(s): All  
CO - Change Order No. 3 to Contract No. 13-902703 for Banking and Financial Services: for the Department of Finance (Finance). This contract consists of providing all banking and financial services and earnings on cash accounts. This request is for the consent to assignment to transfer the lockbox services awarded to Wells Fargo, National Association, Inc. Recommend approval of consent to assignment to Deluxe Corp. d/b/a REMITCO. Amount Not To Exceed \$216,000.00.

**This agenda item was Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee due back on 11/5/2019 .**

*Purchasing & Contracting - to OPS Committee*

[2019-4261](#) Commission District(s): All  
CO - Change Order No. 2 to Contract No. 1108168 for Information Technology Consultants Services (Multiyear Contract): for use by the Department of Innovation and Technology (IT). This contract consists of providing consultants to work on developing new application systems, installing and maintaining systems and other IT projects. Awarded to Ciber Global, LLC. Amount Not To Exceed \$3,500,000.00.

**This agenda item was Accepted to the BOC agenda and assigned to the OPS-County Operations Committee due back on 11/18/2019 .**

[2019-4325](#) Commission District(s): 5 & 7  
LB - Invitation No. 19-101110 Lou Walker Senior Center Locker Room Floor Replacement (60 Days): for use by the Department of Facilities Management (FM). Consists of the repair of the floor slope and replacement of the floor in the locker rooms. Recommend award to the lowest, responsive and responsible bidder: Ward Humphrey, Inc. Amount Not To Exceed: \$114,753.00.

**This agenda item was Accepted to the BOC agenda and assigned to the OPS-County Operations Committee due back on 11/18/2019 .**

- [2019-4329](#) Commission District(s): All  
CO - Change Order No. 2 to Contract No. 1092092 (Sole Source) for Gov Cx 311 Accelerator Services Software Solution: for the Department of Innovation and Technology (DoIT). This contract consists of implementing the 311 system modernization via the Oracle Customer Relationship Management System. Awarded to: Speridian Technologies, LLC. CONTRACT TERM EXTENSION ONLY.  
**This agenda item was Accepted to the BOC agenda and assigned to the OPS-County Operations Committee due back on 11/18/2019 .**
- [2019-4342](#) Commission District(s): All  
CO- Change Order No. 1 for Contract No. 10-902074 Oracle Technical Support and Support Licensing: for use by the Department of Innovation and Technology (DoIT). This contract consists of all licenses and technical support for the County's Oracle platform. This request is to add additional services and licenses and add additional funding to cover the costs of additional services and licenses. Awarded to Oracle America, Inc. Amount Not To Exceed: \$661,038.79.  
**This agenda item was Accepted to the BOC agenda and assigned to the OPS-County Operations Committee due back on 11/18/2019 .**
- [2019-4439](#) Commission District(s): ALL  
RFP - Request for Proposals No. 19-500514 General Contractor Services (Multiyear Contract): for use by the Departments of Facilities Management (FM), Recreation, Parks and Cultural Affairs (RPCA) and Fire Rescue Services (FR). Consists of providing general contracting work for minor construction projects throughout the County. Recommend multi-award to the five (5) highest scoring proposers: AUTACO Development, LLC; Engineering Design Technologies, Inc. (EDT); Greenheart Construction Inc.; Kissberg/Parker-Fry JV, LLC and SOCO Contracting Company, Inc. Total Amount Not To Exceed: \$825,000.00.  
**This agenda item was Accepted to the BOC agenda and assigned to the OPS-County Operations Committee due back on 11/18/2019 .**

*Purchasing & Contracting - to PECS Committee*

[2019-4438](#) Commission District(s): All  
REN - Nuisance Abatement and Remediation Services within Unincorporated DeKalb (Annual Contract - 2nd Renewal of 2 Options to Renew): Contract Nos.: 1095000 and 1095026 for use by Beautification - Keep DeKalb Beautiful (KDB). These contracts consist of providing services to reduce blight in the County including abatement of vacant and abandoned properties (houses and lots). Awarded to AHB General Contractors, Inc. and Absolute Quality Services, LLC. Total Amount Not To Exceed: \$100,000.00.

**This agenda item was Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee due back on 11/14/2019 .**

*Purchasing & Contracting - to PWI Committee*

[2019-3510](#) Commission District(s): 4  
CO - Change Order No. 2 to Contract No. 1057016 Major Gravity Sewer Line Capacity Restoration: for use by the Department of Watershed Management (DWM). This contract consists of sewer system assessments and subsequent cleaning of the major gravity sewer lines. This request is to pay for work completed to restore an abandoned sewer line. The work was commenced prior to BOC approval to allow for additionally needed sewer capacity to the area upstream. This request is also to increase funding, contract term to December 31, 2020, and contract performance time by 240 days to allow continued assessment, cleaning, and removal of debris from sewer lines. Awarded to Compliance EnviroSystems, LLC. Amount Not To Exceed: \$1,434,155.10.

**This agenda item was Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee due back on 11/5/2019 .**

[2019-3681](#) Commission District(s): All  
LB - Invitation No. 19-101068 Consent Decree - Ongoing Sewer Assessment and Rehabilitation Program (OSARP) Sanitary Sewer Tiered Assessment for Small Diameter Gravity Sewer Lines (Multiyear Contract): for use by the Department of Watershed Management (DWM). Consists of providing tiered assessment and cleaning to gravity sewer mains and manholes, assessment of sanitary stream encroachment, location and height adjustment of manholes and replacement of vented manhole covers. Recommend a multi-award to the three (3) overall lowest, responsive and responsible bidders: EnviroWaste Services Group, Inc., CamKen Consulting, Inc. and Compliance EnviroSystems, LLC. Total Amount Not To Exceed: \$17,682,170.00.

**This agenda item was Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee due back on 11/5/2019 .**

[2019-4199](#) Commission District(s): All  
LB - Invitation No. 19-101061 High Pressure Resilient Wedge Insertion Valves (Annual Contract with 2 Options to Renew): for use by the Department of Watershed Management (DWM). Consists of utilizing high-pressure resilient wedge insertion valves for various repair projects throughout the County's water system. Recommend award to the lowest, responsive and responsible bidder: F.M. Shelton, Inc. Amount Not To Exceed: \$647,632.80.

**This agenda item was Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee due back on 11/5/2019 .**

[2019-4368](#) Commission District(s): All  
LB- Invitation No. 19-101112 Sodding, Sprigging, and Sod (Annual Contract with 2 Options to Renew) for use by Public Works-Roads and Drainage (R&D), Departments of Watershed Management (DWM) and Recreation, Parks and Cultural Affairs (RPCA). Consists of providing various grasses on County properties and roadways. Recommend approval to the sole bidder, who is responsive and responsible: ASAP Landscape Management Group, LLC. Amount Not To Exceed: \$1,861,627.00.

**This agenda item was Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee due back on 11/5/2019 .**



[2019-4395](#) Commission District(s): ALL  
LB- Invitation No. 19-101130 158 HP Excavator: for Public Works - Fleet Management to be used by the Department of Watershed Management (DWM). Consists of the purchase of one (1) 158 HP Excavator to be used for digging up damaged water lines and installing new ones. Recommend award to the lowest, responsive and responsible bidder: Flint Equipment Co. Amount Not To Exceed: \$217,000.00.

**This agenda item was Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee due back on 11/5/2019 .**

[2019-4406](#) Commission District(s): 3 & 7  
CO - Change Order No. 7 to Contract No. 972548 Snapfinger Advanced Wastewater Treatment Facilities Expansion - Phase 2: for use by the Department of Watershed Management (DWM). This contract consists of the phase 2 expansion to the Snapfinger Advanced Wastewater Treatment Facility; inclusive of site preparation, modification of existing structures, and the construction of new structures. This request is to increase the funding to allow for completion of five (5) proposed design and construction changes. Awarded to Archer Western Construction, LLC. Amount Not To Exceed \$271,526.74.

**This agenda item was Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee due back on 11/5/2019 .**

[2019-4449](#) Commission District(s): 3  
LB - Invitation No. 19-101066 Steel Roofing System for the Storage Containment Building (90 Day Contract): for use by the Department of Watershed Management (DWM). Consists of providing a steel roofing structure over a containment building that will house bio solid boxes at the Snapfinger Wastewater Treatment Plant. Recommend award to the lowest, responsive and responsible bidder: Hawk Construction, LLC. Amount Not To Exceed: \$318,400.00.

**This agenda item was Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee due back on 11/5/2019 .**

[2019-4450](#) Commission District(s): All  
LB - Invitation No. 19-101106 Ready Mix Concrete (Annual Contract with 2 Options to Renew): for use by Public Works - Roads & Drainage (R&D). Consists of providing ready mix concrete for road patching, curbs and sidewalks. Recommend award to the lowest, responsive and responsible bidder: F.M Shelton, Inc. Amount Not To Exceed: \$200,000.00.

**This agenda item was Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee due back on 11/5/2019 .**

[2019-4451](#) Commission District(s): 1 and 7  
LB - Invitation No. 19-101124 Hugh Howell Road Sidewalk from Lawrenceville Highway to Tucker Industrial Road (120 days): for use by Public Works-Transportation. Consists of the construction of a sidewalk alongside Hugh Howell Road from Lawrenceville Highway to Tucker Industrial Road. Recommend award to the lowest, responsive and responsible bidder: Construction 57, Inc. Amount Not To Exceed: \$200,605.25

**This agenda item was Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee due back on 11/5/2019 .**

[2019-4509](#) Commission District(s): 3&7  
CO - Change Order No. 8 to Contract No. 972548 Snapfinger Advanced Wastewater Treatment Facilities Expansion - Phase 2: for use by the Department of Watershed Management (DWM). This contract consists of the phase 2 expansion to the Snapfinger Advanced Wastewater Treatment Facility; inclusive of site preparation, modification of existing structures, and the construction of new structures. This request is to increase contract funding to allow for the addition of a line item for Owner controlled allowance. Awarded to Archer Western Construction, LLC. Amount Not To Exceed: \$1,000,000.00.

**This agenda item was Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee due back on 11/5/2019 .**

- [2019-4548](#) Commission District(s): ALL  
CO 2- Sale of Single Stream Recycling Materials (Multi-Year Contract with 5 Options to Renew): for use by Public Works-Sanitation. This contract consists of recycling single stream materials (paper, can and plastic) collected by the recycling program. This request is to extend the contract for two (2) years with an additional one (1) option to renew effective January 01, 2020. Award to Pratt Recycling, Inc. Amount Not To Exceed: \$1,560,000.00.  
**This agenda item was Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee due back on 11/5/2019 .**

#### Recreation, Parks and Cultural Affairs

- [2019-4428](#) Commission District(s): Districts 4 & 6  
Authorize the exchange of approximately 6.456 acres of public road rights of ways and related open space within the residential project within Tobie Grant Manor owned by DeKalb County, Georgia for approximately 6.47 acres of adjacent property owned by the Housing Authority of DeKalb County, Georgia.  
**This agenda item was Accepted to the BOC agenda – Preliminary**

#### Watershed Management

- [2019-4266](#) Commission District(s): All  
City of Atlanta CIP Payment (4th Quarter 2018 - 2nd Quarter 2019) Cost: \$17,277,758.32  
**This agenda item was Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee due back on 11/5/2019 .**

### E. Review of Board of Commissioners Preliminary Agenda

#### PRELIMINARY

#### Board of Commissioners

- [2019-4557](#) Commission District(s): All Commission Districts  
To Approve Language for Equal Justice Initiative Historical Marker  
**This agenda item was Accepted to the BOC agenda – Preliminary**

**Board of Commissioners - District 5**

- [2019-4583](#) Commission District(s): District 5  
Record the Re-Appointment of Mary - Pat Hector to the Watershed Customer Service and Billing Advisory Group for the District 5 Post  
**This agenda item was accepted to BOC agenda - Appointment**

**Clerk to the Board of Commissioner and CEO**

- [2019-4517](#) Commission District(s): All  
Approval of Minutes of the Regular Meeting of September 10, 2019  
**This agenda item was Accepted to the BOC agenda - Consent**
- [2019-4518](#) Commission District(s): All  
Approval of Minutes of the Special Called Meeting of September 17, 2019  
**This agenda item was Accepted to the BOC agenda - Consent**
- [2019-4519](#) Commission District(s): All  
Approval of Minutes of the Regular Meeting of September 24, 2019  
**This agenda item was Accepted to the BOC agenda - Consent**
- [2019-4520](#) Commission District(s): All  
Approval of Minutes of the Zoning Meeting of September 24, 2019  
**This agenda item was Accepted to the BOC agenda - Consent**
- [2019-4521](#) Commission District(s): All  
Approval of Minutes of the Special Called Meeting of October 1, 2019  
**This agenda item was Accepted to the BOC agenda - Consent**

**Magistrate Court**

- [2019-4415](#) Commission District(s): All  
DeKalb County Magistrate Court Receives \$749,000.00 Grant from the U.S. Department of Justice  
**This agenda item was Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee due back on 11/5/2019 .**

**F. Review/Recap of New Items for the BOC Agenda**

## G. Items Previously Heard

### PUBLIC HEARING

#### Planning and Sustainability

- [2019-4072](#) COMMISSION DISTRICT(S): 3 & 6  
Application of Loren Wimpfheimer to rezone from R-75 (Residential Medium Lot) District to RSM (Small Lot Residential Mix) District for 64 single family attached townhomes, at 1639 Eastland Road.

### "DECISION ONLY" ITEMS – NO PUBLIC HEARING

- [2019-4216](#) Commission District(s): 1 and 7  
A Resolution Authorizing the Exercise of the DeKalb County Powers of Eminent Domain in the Acquisition of Certain Interests in Property Situated in DeKalb County, Georgia for Water and Sewerage Purposes

### APPOINTMENTS

#### Chief Executive Office

- [2019-4229](#) Commission District(s): All Districts  
Appointment of Alden Brown to the Department of Behavioral Health and Developmental Disabilities (DBHDD) Region 3 Advisory Council
- [2019-4230](#) Commission District(s): All Districts  
Appointment of Mary Gene Lee to the Department of Behavioral Health and Developmental Disabilities (DBHDD) Region 3 Advisory Council
- [2019-4231](#) Commission District(s): All Districts  
Appointment of Cicely Austin to the Department of Behavioral Health and Developmental Disabilities (DBHDD) Region 3 Advisory Council
- [2019-4289](#) Commission District(s): All  
Appointment to the DeKalb County Hospital Authority (DCHA) - Edna Zimmerman

- [2019-4291](#) Commission District(s): All  
Appointment to the DeKalb County Hospital Authority (DCHA) -  
Tyler Reynolds, M.D.

**ITEMS FOR DECISION BY THE BOARD**

**Board of Commissioners**

- [2019-3325](#) Commission District(s): All Districts  
Amendments to DeKalb County Purchasing Ordinance

**Board of Commissioners - District 1**

- [2019-3522](#) Commission District(s): All Districts  
An Ordinance by the Governing Authority of DeKalb County,  
Georgia, to Set Requirements for the Construction of New  
Educational Facilities within the County in the Building Code of  
DeKalb County Chapter 7 Article II Section 7-55

**Human Services**

- [2019-4385](#) Commission District(s): All  
Awarding Victim Assistance Grants for 2019 to State Certified  
Victim Assistance Non-profit Agencies-Transfer funds from the  
Victim Assistance Fund 206 to the Grant Fund in Human  
Services-Cost Center 67510- Cost to the County \$233,402

- [2019-4387](#) Commission District(s): All  
Awarding of the 2019 Human Services Grants- Fund 250 Cost  
Center 67510 at a Cost to the County of \$617,808

**Purchasing & Contracting**

*Purchasing & Contracting - to OPS Committee*

- [2019-4132](#) Commission District(s): All  
REN - Uninterruptible Power Supplies (UPS) Services (Inspection, Maintenance and Repair) (Annual Contract - 2nd Renewal of 2 Options to Renew): Contract No. 1083353 for use by the Department of Facilities Management (FM). This contract consists of providing preventive maintenance (PM) services for UPS systems. Awarded to AC & DC Power Technologies, LLC. Amount Not To Exceed: \$75,000.00.
- [2019-4307](#) Commission District(s): ALL  
REN - Installation & Maintenance of On-site Chlorine Generators and Chemical Maintenance of Swimming Pools and Aquatic Centers (Annual Contract - 1st Renewal of 2 Options to Renew): Contract No. 1138921 for use by the Departments of Facilities Management (FM) and Recreation, Parks and Cultural Affairs (RPCA). This contract consists of the installation and maintenance of chlorine generators and chemical maintenance of County indoor and outdoor swimming pools. Awarded to StandGuard Aquatics, Inc. Amount Not To Exceed: \$790,000.00.
- [2019-4308](#) Commission District(s): ALL  
REN - Purchase, Inspection, Service & Repair of Fire Extinguishers (Annual Contract - 1st Renewal of 2 Options to Renew): Contract No. 1136636 for use by the Department of Facilities Management (FM). This contract consists of the purchase, inspection, service and repair of fire extinguishers. Awarded to All-Star Fire, LLC. Amount Not To Exceed: \$85,000.00.
- [2019-4313](#) Commission District(s): ALL  
REN - Standby Mechanical Engineering and Energy Support Services (Annual Contract - 1st Renewal of 2 Options to Renew): Contract No. 1143737 for use by the Department of Facilities Management (FM). This contract consists of providing quality mechanical engineering and energy engineering design support, assessments and consultations. Awarded to Johnson, Spellman & Associates, Inc. Amount Not To Exceed: \$200,000.00.

- [2019-4319](#) Commission District(s): All  
SS - FASTER Upgrade Migration System (Sole Source): for the Department of Innovation and Technology for use by Public Works - Fleet Management (FM). Consists of asset software used for managing repairs and the servicing of County vehicles by Fleet to prevent loss of use. Awarded to CCG Systems, Inc. dba FASTER Asset Solutions. Amount Not To Exceed \$383,923.00.

*Purchasing & Contracting - to PWI Committee*

- [2019-4322](#) Commission District(s): All  
LB-Invitation No. 19-101128 Street Sweeping Service (Annual Contract with 2 Options to Renew) for use by Public Works - Sanitation and Beautification. Consists of providing street sweeping service to the County on a regularly scheduled basis to remove litter, leaves, dirt, rocks and other debris from County streets. Recommend award to the lowest, responsive and responsible bidders: Pateco Services, LLC and AC Sweepers and Maintenance, Inc. Total Amount Not to Exceed: \$500,000.00.

#### **WorkSource DeKalb**

- [2019-4292](#) Commission District(s): ALL DISTRICTS  
Recommend Approval to Cancel Contract 1115853 for Adult and Dislocated Worker Services for Convenience and the Remaining Contract Balance
- [2019-4394](#) Commission District(s): ALL DISTRICTS  
Acceptance of Federal Workforce Innovation and Opportunity Act (WIOA) Grants - Adult Funds for Fiscal Year 2018 from the Technical College System of Georgia (TCSG) not to exceed \$106,000.
- [2019-4400](#) Commission District(s): ALL DISTRICTS  
Acceptance of Federal Workforce Innovation and Opportunity Act (WIOA) Grants - Youth funds for Program Year/Fiscal Year 2018 from the Technical College System of Georgia, Office of Workforce Development (TCSG,OWD) not to exceed \$181,753.74.

### **I. Committee of the Whole**



## **II. Special Called Meeting**

### **A. Executive Session**

### **B. Other Matters**