



DeKalb County Government

178 Sams Street
Decatur, GA 30030

Agenda

Board of Commissioners

Commissioner Chakira Johnson, Presiding Officer, District 4

Commissioner Dr. LaDena Bolton, Deputy Presiding Officer, District 7

Commissioner Robert Patrick, District 1

Commissioner Michelle Long Spears, District 2

Commissioner Nicole Massiah, District 3

Commissioner Mereda Davis Johnson, District 5

Commissioner Edward “Ted” Terry, Super District 6

Tuesday, April 14, 2026

9:00 AM

178 Sam's Street, Decatur, GA 30030 (Multipurpose
Room A1201)

A. INSPIRATIONAL

Bishop Tracy L. Boles
New Beginning Full Gospel Baptist

PLEDGE OF ALLEGIANCE

Commissioner Nicole Massiah
District 3

B. PRESENTATIONS

Honoring Former Zoning Administrator Kevin Hunter
Jane Goodall Day

C. COMMENTS FROM THE PUBLIC

The purpose of public comment is to allow the public to voice county-related requests, concerns or opinions during the Commission meeting. Speakers will only have the opportunity for one public comment per meeting. Each speaker must complete a speaker card and present it to the clerk before the beginning of the public comment portion of the meeting. Cards turned in to the clerk from the time the general meeting is convened (generally 9 A.M.) and by the beginning of public comment portion generally following presentations on the agenda. The clerk will accept cards on a first-come, first-served basis. Prior to the clerk's call for public comment, speakers who are residents of DeKalb County shall be allowed to speak before residents of other counties are allowed to speak. Once the public comment portion of the meeting begins, speaker cards will no longer be accepted.

Speakers will be allowed to speak for three minutes each and public comment shall not exceed 30 minutes in length. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to yield the podium. Those who submitted speaker cards but did not speak because of the time allotment will be allowed to speak first at the next regularly scheduled Commission meeting without regard to residence. Speakers should always talk directly into the microphone and begin by stating their name, full address and the name of any organization they represent. Abusive, profane or derogatory language, holding up signs, clapping, yelling, standing or laying in the aisles to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing in place will be permitted to show support for or opposition to a speaker's position.

D. 10:00 A.M. PUBLIC HEARING

Citizens may speak for or against an item that is considered by law to be a zoning ordinance and each side will have ten minutes to present its case. Citizens may also speak for or against an item that is placed on the public hearing agenda but is not a zoning ordinance. In that case, each side will have five minutes to present its case. In the event there is more than one speaker per side, speakers must divide their time in order to complete their full presentation within the ten-minute time allotment, or the five minute time allotment. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to leave the podium area. Prior to speaking, a speaker shall complete a speaker card and present it when approaching the podium. If a speaker has any documents for the commissioners, the speaker shall provide 10 copies when approaching the podium. Seven copies are for the commissioners and the remaining copies are for the planning director, the county attorney and the clerk. In all zoning ordinance and traffic calming cases, staff shall make their recommendation for action to the Commission first followed by applicants or citizens speaking in favor of the item. Applicants in zoning ordinance cases shall have the right to reserve time for rebuttal. Opponents of a zoning ordinance item shall have no right of rebuttal. For all other items placed on the public hearing agenda, applicants or citizens speaking in favor of the item shall speak first followed by opponents of the item. Once the citizens have finished speaking, staff shall make a recommendation for action to the Commission. At this point, citizens are no longer allowed to speak unless called to the podium by an individual commissioner to answer questions or provide information. Speakers should always talk directly into the microphone and begin by stating their name, address and the name of any organization they represent. Abusive, profane or derogatory language will not be permitted. Holding up signs, clapping, yelling, standing or laying in the aisles to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing in place will be permitted to show support for or opposition to a speaker's position.

Watershed Management

[2026-0601](#)

Commission District(s): 4 and 7

Septic to Sewer Petition - Pine Lake, Georgia - Forrest Road

(3/26/26 Committee of the Whole: Accepted to BOC agenda - Public Hearing)

(3/26/26 PWI-Public Works & Infrastructure Committee: No official recommendation)

E. APPEALS

NONE

APPOINTMENTS NOT REQUIRING BOARD ACTION - FOR INFORMATION ONLY**Board of Commissioners**

- [2026-0558](#) Commission District(s): All Commission Districts
Record the Appointment of Nia Z. Harper to the DeKalb County Women's Commission as the City of Stonecrest Appointee
(3/26/26 Committee of the Whole: [Accepted to BOC agenda - Appointment](#))
- [2026-0559](#) Commission District(s): All Commission Districts
Record the Appointment of Beverly Echols to the DeKalb County Women's Commission as the City of Tucker Appointee
(3/26/26 Committee of the Whole: [Accepted to BOC agenda - Appointment](#))
- [2026-0560](#) Commission District(s): All Commission Districts
Record the Appointment of Sarai Y'hudah-green to the DeKalb County Women's Commission as the City of Pine Lake Appointee
(3/26/26 Committee of the Whole: [Accepted to BOC agenda - Appointment](#))
- [2026-0561](#) Commission District(s): All Commission Districts
Record the Appointment of Cheryl Glover to the DeKalb County Women's Commission as the City of Chamblee Appointee
(3/26/26 Committee of the Whole: [Accepted to BOC agenda - Appointment](#))
- [2026-0562](#) Commission District(s): All Commission Districts
Record the Appointment of Elizabeth Appley to the DeKalb County Women's Commission as the City of Brookhaven Appointee
(3/26/26 Committee of the Whole: [Accepted to BOC agenda - Appointment](#))

[2026-0565](#) Commission District(s): All Commission Districts
Record the Appointment of Joyce Neal to the DeKalb County Women's Commission as the DeKalb County Tax Commissioner's Office Appointee

(3/26/26 Committee of the Whole: [Accepted to BOC agenda - Appointment](#))

[2026-0566](#) Commission District(s): All Commission Districts
Record the Appointment of Victoria Anglin to the DeKalb County Women's Commission as the Junior League of DeKalb County Appointee

(3/26/26 Committee of the Whole: [Accepted to BOC agenda - Appointment](#))

Board of Commissioners - District 1

[2026-0576](#) Commission District(s): District 1
Record the Appointment of Charlene Fang to Post 1 of the DeKalb Arts Council as a Standing Member and the District 1 Appointee

(3/26/26 Committee of the Whole: [Accepted to BOC agenda - Appointment](#))

Board of Commissioners - District 2

[2026-0508](#) Commission District(s): Commission District 2
Record the Appointment of Ben Bell to the Friends of the DeKalb Sports Commission as the District 2 Representative

(3/17/26 Committee of the Whole: [Accepted to BOC agenda - Appointment](#))

(3/24/26 Board of Commissioners: [Withdrawn](#))

(3/24/26 Board of Commissioners: [Deferred to the next meeting to the Board of Commissioners](#))

Chief Executive Office

[2026-0599](#) Commission District(s): All Commission Districts
Record the Appointment of Clara Burks-Jones to the DeKalb County Women's Commission as the Chief Executive Officer of DeKalb County Government Appointee

(3/26/26 Committee of the Whole: [Accepted to BOC agenda - Appointment](#))

F. APPOINTMENTS**Chief Executive Office**[2026-0442](#)

Commission District(s): All Commission Districts
Appoint Mr. Sheldon Fleming to Post 8 of the Recreation, Parks & Cultural Affairs Board.

(3/3/26 Committee of the Whole: Accepted to the BOC agenda - Appointment to the PECS-Planning, Economic Development & Community Services Committee)

(3/10/26 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(3/24/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for approval. to the Board of Commissioners)

[2026-0570](#)

Commission District(s): All Commission Districts
Appoint Commissioner Chakira Johnson to Post 9 of the Development Authority of DeKalb County and Post 9 of the Private Hospital Authority.

(3/26/26 Committee of the Whole: Accepted to BOC agenda - Appointment)

G. CONSENT AGENDA**Airport**[2026-0505](#)

Commission District(s): 1 and 6
Standardized T-Hangar Space Lease Agreement Charles E. Taylor.
There is no cost to the County..

(3/26/26 Committee of the Whole: Accepted to the BOC agenda - Consent)

[2026-0571](#)

Commission District(s): 1 and 6
Standardized T-Hangar Space Lease Agreement with James Weaver.
There is no cost to the County.

(3/26/26 Committee of the Whole: Accepted to the BOC agenda - Consent)

[2026-0585](#) Commission District(s): 1 and 6
Standardized Office Space Agreement with Jenna Kim. There is no cost to the County.

(3/26/26 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

Board of Commissioners

[2026-0600](#) Commission District(s): ALL
Approval of Minutes for the March 26, 2026 Committee of the Whole Meeting

(3/26/26 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

Board of Commissioners - District 1

[2026-0574](#) Commission District(s): District 1
To Approve the Appropriations of an amount not to exceed \$50,000 for the Renewal of a Contract Agreement for TobinInk for an Additional Year - from District 1's Operating Account (00201.521209.100)

(3/26/26 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

[2026-0575](#) Commission District(s): District 1
To Approve the Appropriations of an Amount not to Exceed \$50,000 for the Renewal of a Contract Agreement for DesignBee/Hailey Curtis for an Additional Year - from District 1's Operating Account (00201.521209.100)

(3/26/26 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

[2026-0577](#) Commission District(s): District 1
To Approve the Appropriation of \$6,500 from District 1's Reserve for Appropriations Account (00201.579002.100.000) to iCare Atlanta for Food Distribution

(3/26/26 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

Board of Commissioners - District 2

- [2026-0556](#) Commission District(s): Commission District 2
Allocation of \$15,000 of District 2 Reserve for Appropriation to EcoAddendum to Fund Training for District 2 Parks Volunteers
(3/26/26 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))
- [2026-0597](#) Commission District(s): Commission District 2
Allocation of \$216,149.50 from 2001 District 2 Bond Account 600010 for Improvements at Rutledge Park.
(3/26/26 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

Board of Commissioners - District 3

- [2026-0537](#) Commission District(s): District 3
To Appropriate \$2,500 from the District 3 Reserve for Appropriation Fund to the National Council of Negro Women (NCNW) DeKalb Chapter.
(3/26/26 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))
- [2026-0549](#) Commission District(s): District 3
To Allocate an Amount Not to Exceed \$100,000 from the District 3 Reserve for Appropriation Funds for the District 3 Live, Laugh, Love - A Community Arts, Music & Engagement Series
(3/26/26 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

Board of Commissioners - District 6

- [2026-0573](#) Commission District(s): District 6
To Appropriate An Amount Not To Exceed \$39,300 From The Super District 6 Reserve For Appropriations To Roots Down For Impact Analysis, Reporting, And Public Engagement Around DeKalb's Regenerative Land Projects As Well As Landscape Installation And Site Management.
(3/26/26 Committee of the Whole: [Accepted to the BOC agenda - Consent](#))

Clerk to the Board of Commissioners and CEO

[2026-0612](#) Commission District(s): All
Approval of Minutes of the Special Called Meeting of March 17, 2026.
(3/26/26 Committee of the Whole: Accepted to the BOC agenda - Consent)

[2026-0615](#) Commission District(s): All
Approval of the Minutes of the Board of Commissioners Meeting of March 24, 2026
(3/26/26 Committee of the Whole: Accepted to the BOC agenda - Consent)

[2026-0616](#) Commission District(s): All
Approval of the Minutes of the Board of Commissioners Zoning Meeting of March 26, 2026
(3/26/26 Committee of the Whole: Accepted to the BOC agenda - Consent)

District Attorney

[2026-0567](#) Commission District(s): all
Acceptance of Violence Against Women Act Grant for \$55,405 to the District Attorney's Office
(3/26/26 Committee of the Whole: Accepted to the BOC agenda - Consent)

The Board may take a 1-Hour Break at 12:00PM

H. PRELIMINARY ITEMS

Board of Commissioners - District 2

[2026-0596](#) Commission District(s): All Commission Districts
An Ordinance to Regulate the Restraint and Transportation of Animals and for other Purposes.
(3/26/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)
(3/26/26 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

Fire & Rescue Services

- [2026-0563](#) Commission District(s): Commission Districts 3 & 6
Fire Rescue Training At 3211 Glenwood Road & 1816 Candler Road
(3/26/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)
(3/26/26 ERPS-Employee Relations & Public Safety Committee: Recommended for approval. to the Board of Commissioners)
- [2026-0572](#) Commission District(s): All Commission Districts
First Responder Kits 4 Kids Program
(3/26/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)
(3/26/26 ERPS-Employee Relations & Public Safety Committee: Recommended for approval. to the Board of Commissioners)
- [2026-0580](#) Commission District(s): All Commission Districts
Kidde Smoke Alarm Donation
(3/26/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)
(3/26/26 ERPS-Employee Relations & Public Safety Committee: Recommended for approval. to the Board of Commissioners)

Purchasing & Contracting

Purchasing & Contracting - to OPS Committee

- [2026-0481](#) Commission District(s): All
CO - Change Order No. 4 to Contract Nos.: 1297340, 1297345 & 1297347
Vehicle Mounted GPS Devices (Cooperative Agreement). For use by Public Works-Fleet Management (Fleet), DeKalb County Code Compliance Administration (DKCCA), and the Department of Watershed Management (DWM) to obtain GPS vehicle services, safety and work management applications, and tracking capabilities. Seeking increase in contract funds and term through June 30, 2027. Awarded to Verizon Connect NWF, Inc. Amount Not To Exceed: \$202,000.00.
(3/26/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)
(3/26/26 OPS-County Operations Committee: Recommended for approval. to the Board of Commissioners)

[2026-0496](#) Commission District(s): All
SWC - Statewide Contract (SWC) No. 99999-SPD-SPD0000060-0006
Software and Ancillary Services. For use by Department of Innovation and
Technology (DoIT) to pay outstanding Microsoft Azure license overages for
June through December of 2025. Awarded to Dell Marketing, LP: Amount
Not To Exceed: \$473,050.71.

*(3/26/26 OPS-County Operations Committee: Recommended for approval.
to the Board of Commissioners)*

*(3/26/26 Committee of the Whole: Accepted to the BOC agenda and
assigned to the OPS-County Operations Committee)*

[2026-0526](#) Commission District(s): 1 & 6
CA - Cooperative Agreement - Scoreboards, Digital Displays, and Video
Boards with Related Services (Sourcewell Contract No. 030223-DAK). For
use by the DeKalb Peachtree Airport (PDK) to obtain replacement and
additional digital displays and signs at the airport. Also seeking to ratify a
previously issued purchase order. Awarded to Daktronics, Inc.: Amount Not
To Exceed: \$215,467.00.

*(3/26/26 Committee of the Whole: Accepted to the BOC agenda and
assigned to the OPS-County Operations Committee)*

*(3/26/26 OPS-County Operations Committee: Recommended for approval.
to the Board of Commissioners)*

Purchasing & Contracting - to PWI Committee

[2026-0413](#) Commission District(s): All
LB - Invitation No. 2025-137-ITB County Abatement Properties Mowing
and Maintenance (Annual Contract with 3 Options to Renew): for use by
Public Works - Sanitation and Beautification to obtain mowing and
maintenance services at various County abatement locations. Recommend
award to the lowest, responsive and responsible bidder: Flex Landscaping
Management, LLC. Amount Not To Exceed: \$100,000.00.

*(3/26/26 Committee of the Whole: Accepted to the BOC agenda and
assigned to the PWI-Public Works & Infrastructure Committee)*

*(3/26/26 PWI-Public Works & Infrastructure Committee: Recommended for
approval. to the Board of Commissioners)*

[2026-0473](#) Commission District(s): All
CA - Cooperative Agreement Sewer Vacuum, Hydro-Excavation, and Municipal Pumping Equipment with Related Accessories and Supplies (Sourcewell Contract No. 101221-VAC): for use by Public Works-Fleet Management to be used by the Department of Watershed Management (DWM). This request seeks to purchase from the competitively let Sourcewell Contract No. 101221-VAC for the provision of one (1) Vac-Con International Truck, Cab & Chassis, (Model No. HV507) with Hot Shot Jetting Machine, for the purposes of unclogging sewer manholes and residential sewer lines throughout the County. Awarded to Vac-Con, Inc., c/o Carolina Environmental Systems. Amount Not To Exceed: \$412,880.15.

(3/26/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(3/26/26 PWI-Public Works & Infrastructure Committee: Recommended for approval. to the Board of Commissioners)

Recreation, Parks and Cultural Affairs

[2025-1760](#) Commission District(s): 2 and 6
Park Pride Atlanta, Inc. \$50,000 Grant Award - Frazier Rowe

(3/26/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

Watershed Management

[2026-0436](#) Commission District(s): 2, 4 and 6
Intergovernmental Agreement For Paving of SR-10/US-278 Between DeKalb County, Georgia and The City of Avondale Estates, Georgia

(3/26/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(3/26/26 PWI-Public Works & Infrastructure Committee: Recommended for approval. to the Board of Commissioners)

[2026-0568](#) Commission District(s): 5 & 7
Agreement for the Construction and Financing of Sewer Upgrades with the Company with a contribution of \$682,000.00.

(3/26/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(3/26/26 PWI-Public Works & Infrastructure Committee: Recommended for approval. to the Board of Commissioners)

I. ITEMS FOR DECISION BY THE BOARD

Board of Commissioners - District 1

[2024-1237](#)

Commission District(s): All Districts

A Request for the Director of Planning & Sustainability to amend the DeKalb County Nuisance Ordinance to Add a Closure of Chronic Nuisance Properties Ordinance Chapter.

(10/1/24 Committee of the Whole: Accepted to the BOC agenda – Preliminary)

(10/8/24 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(12/17/24 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(3/25/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(4/22/25 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

(5/13/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(6/10/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(6/10/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(6/24/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(7/8/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(7/22/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(8/26/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(9/9/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(9/23/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(10/28/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(10/28/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(11/3/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(11/10/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(12/9/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(12/16/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(1/27/26 Board of Commissioners: Deferred with a stop in the to the PECS-Planning, Economic Development & Community Services Committee)

(2/26/26 Board of Commissioners: Deferred with a stop in the to the PECS-Planning, Economic Development & Community Services Committee)

(3/24/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

[2024-1239](#)

Commission District(s): All Districts

An Ordinance to Amend the Code of DeKalb County, Georgia, As Revised 1988, Chapter 18, Article III, Property Maintenance to Establish Minimum Standards for Vacant Property, Require Property Owners to Apply for a Board-up Permit, and for Other Purposes.

(10/1/24 Committee of the Whole: Accepted to the BOC agenda – Preliminary)

(10/8/24 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(12/17/24 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(3/25/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(4/22/25 Board of Commissioners: Deferred substitute to the PECS-Planning, Economic Development & Community Services Committee)

(5/29/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(6/10/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(6/24/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(7/8/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(7/22/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(8/26/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(9/9/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(9/23/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(10/28/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(10/28/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(11/3/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(11/10/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(12/9/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(12/16/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(1/27/26 Board of Commissioners: Deferred with a stop in the to the PECS-Planning, Economic Development & Community Services Committee)

(2/26/26 Board of Commissioners: Deferred with a stop in the to the PECS-Planning, Economic Development & Community Services Committee)

(3/24/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

Board of Commissioners - District 2

[2026-0385](#)

Commission District(s): All Commission Districts

A Resolution of the Governing Authority of DeKalb County, Georgia, Urging Adoption of the Unhoused Support and Services Plan; Establishing Implementation Expectations and Accountability; and for Other Lawful Purposes

(2/17/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(2/26/26 Board of Commissioners: Deferred with a stop in the to the PECS-Planning, Economic Development & Community Services Committee)

(3/24/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for approval. to the Board of Commissioners)

(3/24/26 Board of Commissioners: Deferred substitute to the PECS-Planning, Economic Development & Community Services Committee)

Board of Commissioners - District 6

[2025-0015](#)

Commission District(s): All Commission Districts

An Ordinance to Amend The Code of DeKalb County, Georgia Chapter 16 Pertaining To Regulation Of Sound And For Other Purposes.

(12/17/24 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(2/11/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(2/25/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(3/25/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(4/3/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for approval. to the Board of Commissioners)

(4/3/25 Board of Commissioners: Deferred substitute to the PECS-Planning, Economic Development & Community Services Committee)

(5/13/25 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

(5/29/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(6/24/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(7/8/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(8/12/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(8/26/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(9/9/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(9/23/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(10/14/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(10/28/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(11/10/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(11/18/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(12/9/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(12/16/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(2/10/26 Board of Commissioners: Deferred with a stop in the to the PECS-Planning, Economic Development & Community Services Committee)

(3/10/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(3/24/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

(3/24/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

[2025-0017](#)

Commission District(s): All Commission Districts

A Resolution to Create an Electric Landscape Maintenance Device Rebate Program, to Encourage Switching from Gas-Powered Landscape Maintenance Devices, and for Other Lawful Purposes.

(12/17/24 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(2/11/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(2/25/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(3/25/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(4/3/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(4/3/25 Board of Commissioners: Deferred substitute to the PECS-Planning, Economic Development & Community Services Committee)

(5/13/25 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

(5/29/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(6/24/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(7/8/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(8/12/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(8/26/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(9/9/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(9/23/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(10/14/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(10/28/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(11/10/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(11/18/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(12/9/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(12/16/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(2/10/26 Board of Commissioners: Deferred with a stop in the to the PECS-Planning, Economic Development & Community Services Committee)

(3/10/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(3/24/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

(3/24/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

2025-1525

Commission District(s): All Commission Districts

A Resolution by The DeKalb County Board of Commissioners
Establishing A DeKalb County Water Customer Bill Of Rights

(10/21/25 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

(10/28/25 FAB-Finance, Audit & Budget Committee: Recommended holding in committee to the Board of Commissioners)

(10/28/25 Board of Commissioners: Deferred to the FAB-Finance, Audit & Budget Committee)

(11/10/25 FAB-Finance, Audit & Budget Committee: Recommended for deferral to the Board of Commissioners)

(11/10/25 Board of Commissioners: Deferred to the FAB-Finance, Audit & Budget Committee)

(11/24/25 FAB-Finance, Audit & Budget Committee: Recommended for deferral to the Board of Commissioners)

(12/9/25 Board of Commissioners: Deferred to the FAB-Finance, Audit & Budget Committee)

(12/9/25 FAB-Finance, Audit & Budget Committee: No recommendation to the Board of Commissioners)

(12/16/25 Board of Commissioners: Deferred to the FAB-Finance, Audit & Budget Committee)

(2/10/26 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

(2/10/26 FAB-Finance, Audit & Budget Committee: Recommended for deferral to the Board of Commissioners)

(2/26/26 Board of Commissioners: Tabled)

(2/26/26 Board of Commissioners: Taken off table)

(2/26/26 Board of Commissioners: Deferred with a stop in the to the FAB-Finance, Audit & Budget Committee)

(3/24/26 Board of Commissioners: Deferred with a stop to the FAB-Finance, Audit & Budget Committee)

2026-0158

Commission District(s): Commission Super District 6

To Approve a Resolution to Establish a DeKalb “For The People AI Tech Dividend Fund” and Fiscal Stability Policy

(1/6/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

(1/13/26 Board of Commissioners: Deferred with a stop in the to the FAB-Finance, Audit & Budget Committee)

(1/27/26 Board of Commissioners: Deferred with a stop in the to the FAB-Finance, Audit & Budget Committee)

(2/9/26 FAB-Finance, Audit & Budget Committee: Recommended for deferral to the Board of Commissioners)

(3/24/26 Board of Commissioners: Deferred with a stop to the FAB-Finance, Audit & Budget Committee)

Board of Commissioners - District 7

- [2026-0218](#) Commission District(s): All Commission Districts
To establish regulatory oversight of blasting operations in DeKalb County through the adoption of a Control Blasting and Safety Ordinance; to promote public safety, environmental protection, and community stability; and for other purposes.
- (2/3/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)
- (2/3/26 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)
- (2/10/26 Board of Commissioners: Deferred with a stop in the to the ERPS-Employee Relations & Public Safety Committee)
- (2/17/26 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)
- (2/26/26 Board of Commissioners: Deferred with a stop in the to the ERPS-Employee Relations & Public Safety Committee)
- (3/17/26 ERPS-Employee Relations & Public Safety Committee: Recommended for approval upon receipt of additional information to the Board of Commissioners)
- (3/24/26 Board of Commissioners: Deferred substitute to the ERPS-Employee Relations & Public Safety Committee)

- [2026-0551](#) Commission District(s): District 7
An Item to Allocate \$2,000 of Reserve for Appropriation Funds to 100 Black Men of DeKalb County “Legacy Is Not Extinct Event” for Enhancement of Educational Programming for Youth.
- (3/17/26 Committee of the Whole: Accepted to the BOC agenda - Consent)
- (3/24/26 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

Executive Assistant - Chief Operating Office

- [2026-0458](#) Commission District(s): All Commission Districts
Authorizing \$9,067,525.00 of SPLOST II Funding for Facilities Improvements to Include Roofing and HVAC System Repairs and Replacements for DeKalb County Physical and Mental Health Facilities.
- (3/3/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(3/10/26 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(3/10/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

(3/24/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for approval upon receipt of additional information to the Board of Commissioners)

(3/24/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

Finance

[2026-0504](#)

Commission District(s): All Commission Districts

A resolution authorizing the issuance and sale of Tax Anticipation Notes (TAN 2026) for 2026, due December 15, 2026 in the aggregate principal amount of [\$_____], to [name of winning bidder], for the purpose of obtaining a temporary loan to pay current expenses during the 2026 calendar year.

(3/17/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

(3/24/26 FAB-Finance, Audit & Budget Committee: Recommended for approval. to the Board of Commissioners)

(3/24/26 Board of Commissioners: Deferred with a stop to the FAB-Finance, Audit & Budget Committee)

GIS Department

[2026-0491](#)

Commission District(s): 4 & 7

To consider consenting to the deannexation of property located at 5499 Woodsong Trace, Stone Mountain, GA, 30087.

(3/17/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(3/24/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for approval upon receipt of additional information to the Board of Commissioners)

(3/24/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

Purchasing & Contracting

Purchasing & Contracting - to OPS Committee

2026-0339

Commission District(s): All
CA - Cooperative Agreement Heavy Construction Equipment with Related Attachments and Technology (Sourcewell Contract No. 011723-KOM): for use by Public Works-Fleet Management to be used by the Department of Watershed Management (DWM). This request seeks to purchase from the competitively let Sourcewell Contract No. 011723-KOM for the provision of two (2) Komatsu (Model No. WA270-8) Rubber Tire Wheel Loaders with Attachments, for the purposes of clearing debris, dirt & rocks, as well as loading items into dump trucks at various work sites throughout the County. Awarded to Komatsu America Corporation, c/o Tractor & Equipment Co. Amount Not To Exceed: \$489,396.08.

(3/17/26 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(3/17/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(3/24/26 Board of Commissioners: Deferred with a stop to the OPS-County Operations Committee)

(3/26/26 OPS-County Operations Committee: Recommended for approval. to the Board of Commissioners)

2026-0340

Commission District(s): All
CA - Cooperative Agreement Grounds Maintenance Equipment & Related Attachments (Sourcewell Cooperative Contract No. 112624-KBA): for use by Public Works-Fleet Management to be used by the Department of Watershed Management (DWM). This request seeks to purchase from the competitively let Sourcewell Cooperative Contract No. 112624-KBA for the provision of one (1) Kubota Mini Compact Excavator with Attachments, and two (2) Kubota Compact Track Loaders with Attachments, for the purposes of excavating various worksites throughout the County, as well as cleaning up debris and landscaping. Awarded to Kubota Tractor Corporation, c/o Lashley Tractor Sales. Amount Not To Exceed: \$268,143.58.

(3/17/26 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(3/17/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(3/24/26 Board of Commissioners: Deferred with a stop to the OPS-County Operations Committee)

(3/26/26 OPS-County Operations Committee: Recommended for approval. to the Board of Commissioners)

2026-0401

Commission District(s): All

CA - Cooperative Agreement Heavy Construction Equipment with Related Attachments & Technology (Sourcewell Contract No. 011723-JDC): for use by Public Works-Fleet Management to be used by Public Works-Sanitation. This request seeks to purchase from the competitively let Sourcewell Contract No. 011723-JDC for the provision of one (1) John Deere (Model No. 333P) Compact Track Loader for the purpose of mulching and maintenance around retention ponds, sweeping roadways, picking up yard debris, loading and unloading supplies, and routine maintenance at the Seminole Landfill. Awarded to John Deere Construction Retail Sales, a division of John Deere Shared Services, LLC., dba John Deere Construction Retail Sales, c/o Dobbs Equipment, SE, LLC. Amount Not To Exceed: \$192,515.00.

(3/17/26 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(3/17/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(3/24/26 Board of Commissioners: Deferred with a stop to the OPS-County Operations Committee)

(3/26/26 OPS-County Operations Committee: Recommended for approval. to the Board of Commissioners)

2026-0402

Commission District(s): All

CO - Change Order No. 2 to Contract No. 2000120 Police Pursuit and Special Service Vehicles (Statewide Contract (SWC) No. 99999-001-SPD0000183-0002): for use by Public Works - Fleet Management. This contract consists of purchasing off the competitively let SWC to support law enforcement and emergency responders in carrying out their daily duties that rely on the use of these pursuit and special service vehicles. This request seeks to increase contract funds and term through October 31, 2027. Awarded to Hardy Chevrolet Buick GMC, Inc., Amount Not To Exceed: \$16,223.265.00.

(3/17/26 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(3/17/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(3/24/26 Board of Commissioners: Deferred with a stop to the OPS-County Operations Committee)

(3/26/26 OPS-County Operations Committee: No recommendation to the Board of Commissioners)

2026-0405

Commission District(s): All

CO - Change Order No. 1 to Contract Nos.: 2000416, 2000417, 2000418 and 2000419 Administrative Vehicles (Statewide Contract (SWC) No. 99999-001-SPD0000218): for use by Public Works-Fleet Management. These contracts consist of purchasing off the competitively let SWC to supply the County with administrative vehicles like sedans, SUVs, vans, and trucks to be used for daily operational tasks that necessitate the use of such vehicles. This request seeks to increase contract funds and term through August 31, 2027. Awarded to Hardy Chevrolet Buick GMC., Inc., Allan Vigil Ford Lincoln, Inc., Family Ford, Inc., dba Hardy Family Ford, and Akins Ford, LLC. Total Amount Not To Exceed: \$6,387,763.00.

(3/17/26 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(3/17/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(3/24/26 Board of Commissioners: Deferred with a stop to the IT Testing & Training Body (don't use))

(3/26/26 OPS-County Operations Committee: Recommended for approval upon receipt of additional information to the Board of Commissioners)

2026-0410

Commission District(s): All

SWC - Statewide Contract (SWC) No. 99999-SPD-SPD0000219-0010 Networking Equipment and Related Services: for use by Department of Innovation and Technology (DoIT). Consists of purchasing from the competitively let SWC No. 99999-SPD-SPD0000219-0010 for the annual technical support and maintenance for the Palo Alto Networks software utilized throughout the County. Awarded to Palo Alto Networks, Inc., c/o MGT Impact Solutions, LLC. Amount Not To Exceed: \$699,316.86.

(3/17/26 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(3/17/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(3/24/26 Board of Commissioners: Deferred with a stop to the OPS-County Operations Committee)

(3/26/26 OPS-County Operations Committee: Recommended for approval. to the Board of Commissioners)

2026-0411

Commission District(s): All

SWC - Statewide Contract (SWC) No. 99999-SPD-SPD0000219-0008

Networking Equipment and Related Services: for use by Department of Innovation and Technology (DoIT). Consist of purchasing from the competitively let SWC No. 99999-SPD-SPD0000219-0008 for the annual maintenance and onsite support of the Juniper Networks software utilized throughout the County. Awarded to Juniper Networks (US), Inc., c/o MGT Impact Solutions, LLC. Amount Not To Exceed: \$567,129.93.

(3/17/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(3/17/26 OPS-County Operations Committee: Recommended holding in committee to the Board of Commissioners)

(3/24/26 Board of Commissioners: Deferred with a stop to the OPS-County Operations Committee)

(3/26/26 OPS-County Operations Committee: Recommended for approval. to the Board of Commissioners)

Purchasing & Contracting - to PECS Committee

2026-0384

Commission District(s): All

CA - Cooperative Agreement for Information Technology Products and Services (Omnia Partners Contract No. 2024056-02): for use by the Department of Planning and Sustainability (P&S). Consists of purchasing of the competitively let Omnia Partners Contract No. 2024056-02 for implementation of a Cloud-Based Short-Term Rental Monitoring and Compliance Platform. Awarded to Deckard Technologies. This request also seeks to ratify Purchase Order No. 5066515. Amount Not to Exceed: \$120,720.43

(3/17/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(3/24/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for approval. to the Board of Commissioners)

(3/24/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

2026-0433

Commission District(s): 4

CA - Cooperative Agreement for Playground, Water Play and Aquatic Equipment, Site Amenities, and Outdoor Fitness Equipment with related Accessories and Services (Sourcewell Contract #101625-PLP): for use by the Department of Recreation, Parks, and Cultural Affairs (RPCA). Consists of purchasing through the competitively let Sourcewell Contract No. 101625-PLP for renovations and upgrades to the amenities at parks, playgrounds, and recreational areas. This request is for a replacement shelter at Lithonia Park Shelter and modifications to the playground at Cedar Park. Awarded to PlayPower LT Farmington, Inc. Amount Not To Exceed: \$134,170.97.

(3/17/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(3/24/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

(3/24/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for approval. to the Board of Commissioners)

Recreation, Parks and Cultural Affairs

2025-1759

Commission District(s): 4 and 7

Park Pride Atlanta, Inc. Grant Award for Wade Walker

(3/17/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(3/24/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for approval. to the Board of Commissioners)

(3/24/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

[2026-0409](#)

Commission District(s): All Districts

Approval of a Contract between DeKalb County Government and the DeKalb County School District

(3/17/26 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(3/24/26 PECS-Planning, Economic Development & Community Services Committee: Recommended for approval, to the Board of Commissioners)

(3/24/26 Board of Commissioners: Deferred with a stop to the PECS-Planning, Economic Development & Community Services Committee)

J. COMMENTS FROM THE BOARD

K. EXECUTIVE SESSION

POLICY OF NON-DISCRIMINATION ON THE BASIS OF DISABILITY IN COUNTY SERVICES.

DeKalb County Government does not discriminate against qualified individuals with disabilities or exclude them from participating in or receiving benefits of its services, programs, or activities, based on disability. Janet Essix, DeKalb County Government's Employee Relations Manager and ADA Coordinator, is designated to coordinate the County's compliance with Part 35 of the Department of Justice regulations regarding the Americans with Disabilities Act. Janet Essix may be contacted at 1300 Commerce Drive, 1st Floor, Decatur, GA 30030, 404.371.2309, to request information about access for persons with disabilities to County services, programs and activities, or to discuss a grievance regarding an impediment to such access. Ten days' notice is requested for special accommodations.