

DeKalb County Government

*178 Sams Street
Decatur, GA 30030*



Meeting Minutes

Tuesday, April 14, 2026

9:00 AM

178 Sam's Street, Decatur, GA 30030 (Multipurpose Room A1201)

Board of Commissioners

Commissioner Chakira Johnson, Presiding Officer, District 4

Commissioner Dr. LaDena Bolton, Deputy Presiding Officer, District 7

Commissioner Robert Patrick, District 1

Commissioner Michelle Long Spears, District 2

Commissioner Nicole Massiah, District 3

Commissioner Mereda Davis Johnson, District 5

Commissioner Edward "Ted" Terry, Super District 6

Present: 7 - Commissioner Robert Patrick, Commissioner Michelle Long Spears, Commissioner Nicole Massiah, Commissioner Chakira Johnson, Commissioner Mereda Davis Johnson, Commissioner Ted Terry, and Commissioner LaDena Bolton

Administration: Lorraine Cochran-Johnson, CEO, Zachary Williams, Executive Assistant/ Chief Operating Officer, Barbara Sanders-Norwood, County Clerk, Terry G. Phillips, Interim County Attorney

A. INSPIRATIONAL

PLEDGE OF ALLEGIANCE

*Commissioner Nicole Massiah
District 3*

B. PRESENTATIONS

*Honoring Former Zoning Administrator Kevin Hunter
Jane Goodall Day*

C. COMMENTS FROM THE PUBLIC

The purpose of public comment is to allow the public to voice county-related requests, concerns or opinions during the Commission meeting. Speakers will only have the opportunity for one public comment per meeting. Each speaker must complete a speaker card and present it to the clerk before the beginning of the public comment portion of the meeting. Cards turned in to the clerk from the time the general meeting is convened (generally 9 A.M.) and by the beginning of public comment portion generally following presentations on the agenda. The clerk will accept cards on a first-come, first-served basis. Prior to the clerk's call for public comment, speakers who are residents of DeKalb County shall be allowed to speak before residents of other counties are allowed to speak. Once the public comment portion of the meeting begins, speaker cards will no longer be accepted.

Speakers will be allowed to speak for three minutes each and public comment shall not exceed 30 minutes in length. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to yield the podium. Those who submitted speaker cards but did not speak because of the time allotment will be allowed to speak first at the next regularly scheduled Commission meeting without regard to residence. Speakers should always talk directly into the microphone and begin by stating their name, full address and the name of any organization they represent. Abusive, profane or derogatory language, holding up signs, clapping, yelling, standing or laying in the aisles to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing in place will be permitted to show support for or opposition to a speaker's position.

Jan Dunaway- 4672 Fellswood Drive Stone Mountain Georgia 30083; Jackie Malcolm (No Address); Gina Mangam- 8179 Pleasant Hill Road Lithonia Georgia 30058; Stephen Binney- 1083 Seville Drive Clarkston Georgia 30021; Betty Prather- 2339 Rollong Rock Drive Conley Georgia 30288; Lista Regan 2050 Chamblee Tucker Chamblee Georgia 30341; Kimberly Henderson- 2502 Bradford Square Northeast Atlanta Georgia 30345; James Fischer- 2780 Ridgepark Tucker Georgia 30084; Mariel Risner-Sivley- 2050 Chamblee Tucker Road Chamblee Georgia 30341

D. 10:00 A.M. PUBLIC HEARING

Citizens may speak for or against an item that is considered by law to be a zoning ordinance and each side will have ten minutes to present its case. Citizens may also speak for or against an item that is placed on the public hearing agenda but is not a zoning ordinance. In that case, each side will have five minutes to present its case. In the event there is more than one speaker per side, speakers must divide their time in order to complete their full presentation within the ten-minute time allotment, or the five minute time allotment. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to leave the podium area. Prior to speaking, a speaker shall complete a speaker card and present it when approaching the podium. If a speaker has any documents for the commissioners, the speaker shall provide 10 copies when approaching the podium. Seven copies are for the commissioners and the remaining copies are for the planning director, the county attorney and the clerk. In all zoning ordinance and traffic calming cases, staff shall make their recommendation for action to the Commission first followed by applicants or citizens speaking in favor of the item. Applicants in zoning ordinance cases shall have the right to reserve time for rebuttal. Opponents of a zoning ordinance item shall have no right of rebuttal. For all other items placed on the public hearing agenda, applicants or citizens speaking in favor of the item shall speak first followed by opponents of the item. Once the citizens have finished speaking, staff shall make a recommendation for action to the Commission. At this point, citizens are no longer allowed to speak unless called to the podium by an individual commissioner to answer questions or provide information. Speakers should always talk directly into the microphone and begin by stating their name, address and the name of any organization they represent. Abusive, profane or derogatory language will not be permitted. Holding up signs, clapping, yelling, standing or laying in the aisles to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing in place will be permitted to show support for or opposition to a speaker's position.

Watershed Management

[2026-0601](#)

Commission District(s): 4 and 7

Septic to Sewer Petition - Pine Lake, Georgia - Forrest Road

MOTION was made by Chakira Johnson, seconded by LaDena Bolton, that this agenda item be to Approve the substitute. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

E. APPEALS

NONE

APPOINTMENTS NOT REQUIRING BOARD ACTION - FOR INFORMATION ONLY

Board of Commissioners

[2026-0558](#)

Commission District(s): All Commission Districts

Record the Appointment of Nia Z. Harper to the DeKalb County Women's Commission as the City of Stonecrest Appointee

This agenda item was Read into the record

[2026-0559](#)

Commission District(s): All Commission Districts

Record the Appointment of Beverly Echols to the DeKalb County Women's Commission as the City of Tucker Appointee

This agenda item was Read into the record

[2026-0560](#)

Commission District(s): All Commission Districts

Record the Appointment of Sarai Y'hudah-green to the DeKalb County Women's Commission as the City of Pine Lake Appointee

This agenda item was Read into the record

[2026-0561](#)

Commission District(s): All Commission Districts

Record the Appointment of Cheryl Glover to the DeKalb County Women's Commission as the City of Chamblee Appointee

This agenda item was Read into the record

[2026-0562](#)

Commission District(s): All Commission Districts

Record the Appointment of Elizabeth Appley to the DeKalb County Women's Commission as the City of Brookhaven Appointee

This agenda item was Read into the record

[2026-0565](#)

Commission District(s): All Commission Districts

Record the Appointment of Joyce Neal to the DeKalb County Women's Commission as the DeKalb County Tax Commissioner's Office Appointee

This agenda item was Read into the record

[2026-0566](#)

Commission District(s): All Commission Districts

Record the Appointment of Victoria Anglin to the DeKalb County Women's Commission as the Junior League of DeKalb County Appointee

This agenda item was Read into the record

Board of Commissioners - District 1

[2026-0576](#)

Commission District(s): District 1

Record the Appointment of Charlene Fang to Post 1 of the DeKalb Arts Council as a Standing Member and the District 1 Appointee

This agenda item was Read into the record

Board of Commissioners - District 2

[2026-0508](#)

Commission District(s): Commission District 2

Record the Appointment of Ben Bell to the Friends of the DeKalb Sports Commission as the District 2 Representative

This agenda item was Read into the record

Chief Executive Office

[2026-0599](#)

Commission District(s): All Commission Districts

Record the Appointment of Clara Burks-Jones to the DeKalb County Women's Commission as the Chief Executive Officer of DeKalb County Government Appointee

This agenda item was Read into the record

F. APPOINTMENTS

Chief Executive Office

[2026-0442](#)

Commission District(s): All Commission Districts

Appoint Mr. Sheldon Fleming to Post 8 of the Recreation, Parks & Cultural Affairs Board.

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be Approved. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-0570](#)

Commission District(s): All Commission Districts

Appoint Commissioner Chakira Johnson to Post 9 of the Development Authority of DeKalb County and Post 9 of the Private Hospital Authority.

MOTION was made by Michelle Long Spears, seconded by Nicole Massiah, that this agenda item be Approved. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

G. CONSENT AGENDA

Airport[2026-0505](#)**Commission District(s): 1 and 6**

Standardized T-Hangar Space Lease Agreement Charles E. Taylor. There is no cost to the County.

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Approved. Items 2026-0505, 2026-0571, 2026-0585, 2026-0600, 2026-0574, 2026-0575, 2026-0577, 2026-0556, 2026-0577, 2026-0556, 2026-0597, 2026-0537, 2026-0612, 2026-0615, 2026-0616, 2026-0567 were heard together. TIhe motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-0571](#)**Commission District(s): 1 and 6**

Standardized T-Hangar Space Lease Agreement with James Weaver. There is no cost to the County.

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Approved. Items 2026-0505, 2026-0571, 2026-0585, 2026-0600, 2026-0574, 2026-0575, 2026-0577, 2026-0556, 2026-0577, 2026-0556, 2026-0597, 2026-0537, 2026-0612, 2026-0615, 2026-0616, 2026-0567 were heard together. TIhe motion carried by the following vote:

[2026-0585](#)**Commission District(s): 1 and 6**

Standardized Office Space Agreement with Jenna Kim. There is no cost to the County.

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Approved. Items 2026-0505, 2026-0571, 2026-0585, 2026-0600, 2026-0574, 2026-0575, 2026-0577, 2026-0556, 2026-0577, 2026-0556, 2026-0597, 2026-0537, 2026-0612, 2026-0615, 2026-0616, 2026-0567 were heard together. TIhe motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Board of Commissioners[2026-0600](#)

Commission District(s): ALL

Approval of Minutes for the March 26, 2026 Committee of the Whole Meeting

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Approved. Items 2026-0505, 2026-0571, 2026-0585, 2026-0600, 2026-0574, 2026-0575, 2026-0577, 2026-0556, 2026-0577, 2026-0556, 2026-0597, 2026-0537, 2026-0612, 2026-0615, 2026-0616, 2026-0567 were heard together. Tlthe motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Board of Commissioners - District 1[2026-0574](#)

Commission District(s): District 1

To Approve the Appropriations of an amount not to exceed \$50,000 for the Renewal of a Contract Agreement for TobinInk for an Additional Year - from District 1's Operating Account (00201.521209.100)

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Approved. Items 2026-0505, 2026-0571, 2026-0585, 2026-0600, 2026-0574, 2026-0575, 2026-0577, 2026-0556, 2026-0577, 2026-0556, 2026-0597, 2026-0537, 2026-0612, 2026-0615, 2026-0616, 2026-0567 were heard together. Tlthe motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-0575](#)

Commission District(s): District 1

To Approve the Appropriations of an Amount not to Exceed \$50,000 for the Renewal of a Contract Agreement for DesignBee/Hailey Curtis for an Additional Year - from District 1's Operating Account (00201.521209.100)

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Approved. Items 2026-0505, 2026-0571, 2026-0585, 2026-0600, 2026-0574, 2026-0575, 2026-0577, 2026-0556, 2026-0577, 2026-0556, 2026-0597, 2026-0537, 2026-0612, 2026-0615, 2026-0616, 2026-0567 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-0577](#)

Commission District(s): District 1

To Approve the Appropriation of \$6,500 from District 1's Reserve for Appropriations Account (00201. 579002.100.000) to iCare Atlanta for Food Distribution

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Approved. Items 2026-0505, 2026-0571, 2026-0585, 2026-0600, 2026-0574, 2026-0575, 2026-0577, 2026-0556, 2026-0577, 2026-0556, 2026-0597, 2026-0537, 2026-0612, 2026-0615, 2026-0616, 2026-0567 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Board of Commissioners - District 2

[2026-0556](#)

Commission District(s): Commission District 2

Allocation of \$15,000 of District 2 Reserve for Appropriation to EcoAddendum to Fund Training for District 2 Parks Volunteers

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Approved. Items 2026-0505, 2026-0571, 2026-0585, 2026-0600, 2026-0574, 2026-0575, 2026-0577, 2026-0556, 2026-0577, 2026-0556, 2026-0597, 2026-0537, 2026-0612, 2026-0615, 2026-0616, 2026-0567 were heard together. TIhe motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-0597](#)

Commission District(s): Commission District 2

Allocation of \$216,149.50 from 2001 District 2 Bond Account 600010 for Improvements at Rutledge Park.

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Approved. Items 2026-0505, 2026-0571, 2026-0585, 2026-0600, 2026-0574, 2026-0575, 2026-0577, 2026-0556, 2026-0577, 2026-0556, 2026-0597, 2026-0537, 2026-0612, 2026-0615, 2026-0616, 2026-0567 were heard together. TIhe motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Board of Commissioners - District 3

[2026-0537](#)

Commission District(s): District 3

To Appropriate \$2,500 from the District 3 Reserve for Appropriation Fund to the National Council of Negro Women (NCNW) DeKalb Chapter.

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Approved. Items 2026-0505, 2026-0571, 2026-0585, 2026-0600, 2026-0574, 2026-0575, 2026-0577, 2026-0556, 2026-0577, 2026-0556, 2026-0597, 2026-0537, 2026-0612, 2026-0615, 2026-0616, 2026-0567 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-0549](#)

Commission District(s): District 3

To Allocate an Amount Not to Exceed \$100,000 from the District 3 Reserve for Appropriation Funds for the District 3 Live, Laugh, Love - A Community Arts, Music & Engagement Series

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Approved. Items 2026-0505, 2026-0571, 2026-0585, 2026-0600, 2026-0574, 2026-0575, 2026-0577, 2026-0556, 2026-0577, 2026-0556, 2026-0597, 2026-0537, 2026-0612, 2026-0615, 2026-0616, 2026-0567 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Board of Commissioners - District 6

[2026-0573](#)

Commission District(s): District 6

To Appropriate An Amount Not To Exceed \$39,300 From The Super District 6 Reserve For Appropriations To Roots Down For Impact Analysis, Reporting, And Public Engagement Around DeKalb's Regenerative Land Projects As Well As Landscape Installation And Site Management.

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Approved. Items 2026-0505, 2026-0571, 2026-0585, 2026-0600, 2026-0574, 2026-0575, 2026-0577, 2026-0556, 2026-0577, 2026-0556, 2026-0597, 2026-0537, 2026-0612, 2026-0615, 2026-0616, 2026-0567 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Clerk to the Board of Commissioners and CEO

[2026-0612](#)

Commission District(s): All

Approval of Minutes of the Special Called Meeting of March 17, 2026.

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Approved. Items 2026-0505, 2026-0571, 2026-0585, 2026-0600, 2026-0574, 2026-0575, 2026-0577, 2026-0556, 2026-0577, 2026-0556, 2026-0597, 2026-0537, 2026-0612, 2026-0615, 2026-0616, 2026-0567 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-0615](#)**Commission District(s): All**

Approval of the Minutes of the Board of Commissioners Meeting of March 24, 2026

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Approved. Items 2026-0505, 2026-0571, 2026-0585, 2026-0600, 2026-0574, 2026-0575, 2026-0577, 2026-0556, 2026-0577, 2026-0556, 2026-0597, 2026-0537, 2026-0612, 2026-0615, 2026-0616, 2026-0567 were heard together. TIhe motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-0616](#)**Commission District(s): All**

Approval of the Minutes of the Board of Commissioners Zoning Meeting of March 26, 2026

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Approved. Items 2026-0505, 2026-0571, 2026-0585, 2026-0600, 2026-0574, 2026-0575, 2026-0577, 2026-0556, 2026-0577, 2026-0556, 2026-0597, 2026-0537, 2026-0612, 2026-0615, 2026-0616, 2026-0567 were heard together. TIhe motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

District Attorney

[2026-0567](#)**Commission District(s):** all

Acceptance of Violence Against Women Act Grant for \$55,405 to the District Attorney's Office

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Approved. Items 2026-0505, 2026-0571, 2026-0585, 2026-0600, 2026-0574, 2026-0575, 2026-0577, 2026-0556, 2026-0577, 2026-0556, 2026-0597, 2026-0537, 2026-0612, 2026-0615, 2026-0616, 2026-0567 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

The Board may take a 1-Hour Break at 12:00PM

H. PRELIMINARY ITEMS**Board of Commissioners - District 2**[2026-0596](#)**Commission District(s):** All Commission Districts

An Ordinance to Regulate the Restraint and Transportation of Animals and for other Purposes.

MOTION was made by LaDena Bolton, seconded by Michelle Long Spears, that this agenda item be Deferred with a stop to the Employee Relations & Public Safety Committee (ERPS), until April 28, 2026. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Fire & Rescue Services

[2026-0563](#)

Commission District(s): Commission Districts 3 & 6

Fire Rescue Training At 3211 Glenwood Road & 1816 Candler Road

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Approved. Items 2026-0563, 2026-0572, 2026-0580 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-0572](#)

Commission District(s): All Commission Districts

First Responder Kits 4 Kids Program

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Approved. Items 2026-0563, 2026-0572, 2026-0580 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-0580](#)

Commission District(s): All Commission Districts

Kidde Smoke Alarm Donation

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Approved. Items 2026-0563, 2026-0572, 2026-0580 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Purchasing & Contracting

Purchasing & Contracting - to OPS Committee[2026-0481](#)**Commission District(s): All**

CO - Change Order No. 4 to Contract Nos.: 1297340, 1297345 & 1297347
Vehicle Mounted GPS Devices (Cooperative Agreement). For use by Public
Works-Fleet Management (Fleet), DeKalb County Code Compliance Administration
(DKCCA), and the Department of Watershed Management (DWM) to obtain GPS
vehicle services, safety and work management applications, and tracking capabilities.
Seeking increase in contract funds and term through June 30, 2027. Awarded to
Verizon Connect NWF, Inc. Amount Not To Exceed: \$202,000.00.

**MOTION was made by Mereda Davis Johnson, seconded by
LaDena Bolton, that this agenda item be Approved. Items
2026-0481, 2026-0496, 2026-0526 were heard together. The motion
carried by the following vote:**

Yes: 7 - Commissioner Patrick, Commissioner Long Spears,
Commissioner Massiah, Commissioner Johnson,
Commissioner Davis Johnson, Commissioner Terry,
and Commissioner Bolton

[2026-0496](#)**Commission District(s): All**

SWC - Statewide Contract (SWC) No. 99999-SPD-SPD0000060-0006 Software
and Ancillary Services. For use by Department of Innovation and Technology (DoIT)
to pay outstanding Microsoft Azure license overages for June through December of
2025. Awarded to Dell Marketing, LP: Amount Not To Exceed: \$473,050.71.

**MOTION was made by Mereda Davis Johnson, seconded by
LaDena Bolton, that this agenda item be Approved. Items
2026-0481, 2026-0496, 2026-0526 were heard together. The motion
carried by the following vote:**

Yes: 7 - Commissioner Patrick, Commissioner Long Spears,
Commissioner Massiah, Commissioner Johnson,
Commissioner Davis Johnson, Commissioner Terry,
and Commissioner Bolton

[2026-0526](#)**Commission District(s): 1 & 6**

CA - Cooperative Agreement - Scoreboards, Digital Displays, and Video Boards with Related Services (Sourcewell Contract No. 030223-DAK). For use by the DeKalb Peachtree Airport (PDK) to obtain replacement and additional digital displays and signs at the airport. Also seeking to ratify a previously issued purchase order. Awarded to Daktronics, Inc.: Amount Not To Exceed: \$215,467.00.

MOTION was made by Mereda Davis Johnson, seconded by LaDena Bolton, that this agenda item be Approved. Items 2026-0481, 2026-0496, 2026-0526 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Purchasing & Contracting - to PWI Committee

[2026-0413](#)**Commission District(s): All**

LB - Invitation No. 2025-137-ITB County Abatement Properties Mowing and Maintenance (Annual Contract with 3 Options to Renew): for use by Public Works - Sanitation and Beautification to obtain mowing and maintenance services at various County abatement locations. Recommend award to the lowest, responsive and responsible bidder: Flex Landscaping Management, LLC. Amount Not To Exceed: \$100,000.00.

MOTION was made by Ted Terry, seconded by Robert Patrick, that this agenda item be Approved with a friendly amendment to add cemetery maintenance for the term of this contract for the cemetery located at Constitution Road and Fleetwood Drive provided it meets legal requirements. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

No: 1 - Commissioner Massiah

[2026-0473](#)

Commission District(s): All

CA - Cooperative Agreement Sewer Vacuum, Hydro-Excavation, and Municipal Pumping Equipment with Related Accessories and Supplies (Sourcewell Contract No. 101221-VAC). For use by Public Works-Fleet Management to be used by the Department of Watershed Management (DWM) to obtain one (1) Vac-Con International Truck, Cab, and Chassis, (Model No. HV507) with Hot Shot Jetting Machine. Awarded to Vac-Con, Inc., c/o Carolina Environmental Systems: Amount Not To Exceed: \$412,880.15.

MOTION was made by Robert Patrick, seconded by Ted Terry, that this agenda item be Approved. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Recreation, Parks and Cultural Affairs

[2025-1760](#)

Commission District(s): 2 and 6

Park Pride Atlanta, Inc. \$50,000 Grant Award - Frazier Rowe

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be Deferred with a stop to the Employee Relations & Public Safety Committee (ERPS), until April 28, 2026. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Watershed Management

[2026-0436](#)

Commission District(s): 2, 4 and 6

Intergovernmental Agreement For Paving of SR-10/US-278 Between DeKalb County, Georgia and The City of Avondale Estates, Georgia

MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be Approved. Items 2026-0436, 2026-0568 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-0568](#)

Commission District(s): 5 & 7

Agreement for the Construction and Financing of Sewer Upgrades with the Company with a contribution of \$682,000.00.

MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be Approved. Items 2026-0436, 2026-0568 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

I. ITEMS FOR DECISION BY THE BOARD

Board of Commissioners - District 1

[2024-1237](#)

Commission District(s): All Districts

A Request for the Director of Planning & Sustainability to amend the DeKalb County Nuisance Ordinance to Add a Closure of Chronic Nuisance Properties Ordinance Chapter.

MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be Deferred for 30 days to the Board of Commissioners, scheduled May 12, 2026. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2024-1239](#)

Commission District(s): All Districts

An Ordinance to Amend the Code of DeKalb County, Georgia, As Revised 1988, Chapter 18, Article III, Property Maintenance to Establish Minimum Standards for Vacant Property, Require Property Owners to Apply for a Board-up Permit, and for Other Purposes.

MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be Deferred for 30 days to the Board of Commissioners, scheduled May 12, 2026. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Board of Commissioners - District 2

[2026-0385](#)

Commission District(s): All Commission Districts

A Resolution of the Governing Authority of DeKalb County, Georgia, Urging Adoption of the Unhoused Support and Services Plan; Establishing Implementation Expectations and Accountability; and for Other Lawful Purposes

MOTION was made by Michelle Long Spears, seconded by Ted Terry, that this agenda item be Tabled. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, and Commissioner Bolton

Not Present: 1 - Commissioner Terry

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Taken off table. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

MOTION was made by Michelle Long Spears, seconded by Ted Terry, that this agenda item be Deferred to the next meeting, scheduled on April 28, 2026. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Board of Commissioners - District 6

[2025-0015](#)

Commission District(s): All Commission Districts

An Ordinance to Amend The Code of DeKalb County, Georgia Chapter 16

Pertaining To Regulation Of Sound And For Other Purposes.

MOTION was made by Nicole Massiah, seconded by Robert Patrick, that this agenda item be Call the Question. Items 2025-0015, 2025-0017 were heard together. The motion carried by the following vote:

Yes: 5 - Commissioner Patrick, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, and Commissioner Bolton

No: 2 - Commissioner Long Spears, and Commissioner Terry

MOTION was made by Nicole Massiah, seconded by Robert Patrick, that this agenda item be Deferred with a stop to the Planning, Economic Development & Community Services Committee (PECS), May 12, 2026. Items 2025-0015, 2025-0017 were heard together. The motion carried by the following vote:The motion carried by the following vote:

Yes: 5 - Commissioner Patrick, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, and Commissioner Bolton

No: 2 - Commissioner Long Spears, and Commissioner Terry

[2025-0017](#)

Commission District(s): All Commission Districts

A Resolution to Create an Electric Landscape Maintenance Device Rebate

Program, to Encourage Switching from Gas-Powered Landscape Maintenance Devices, and for Other Lawful Purposes.

MOTION was made by Nicole Massiah, seconded by Robert Patrick, that this agenda item be Call the Question. Items 2025-0015, 2025-0017 were heard together. The motion carried by the following vote:

Yes: 5 - Commissioner Patrick, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, and Commissioner Bolton

No: 2 - Commissioner Long Spears, and Commissioner Terry

MOTION was made by Nicole Massiah, seconded by Robert Patrick, that this agenda item be Deferred with a stop to the Planning, Economic Development & Community Services Committee (PECS), May 12, 2026. Items 2025-0015, 2025-0017 were heard together. The motion carried by the following vote:The motion carried by the following vote:

Yes: 5 - Commissioner Patrick, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, and Commissioner Bolton

No: 2 - Commissioner Long Spears, and Commissioner Terry

[2025-1525](#)

Commission District(s): All Commission Districts

A Resolution by The DeKalb County Board of Commissioners Establishing A
DeKalb County Water Customer Bill Of Rights

MOTION was made by Ted Terry, seconded by Michelle Long Spears, that this agenda item be Deferred with a stop to the Finance, Audit & Budget Committee (FAB), until May 12, 2026. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-0158](#)

Commission District(s): Commission Super District 6

To Approve a Resolution to Establish a DeKalb “For The People AI Tech Dividend Fund” and Fiscal Stability Policy

MOTION was made by Ted Terry, seconded by Michelle Long Spears, that this agenda item be Deferred with a stop to the Finance, Audit & Budget Committee (FAB), until April 28, 2026. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Board of Commissioners - District 7

[2026-0218](#)

Commission District(s): All Commission Districts

To establish regulatory oversight of blasting operations in DeKalb County through the adoption of a Control Blasting and Safety Ordinance; to promote public safety, environmental protection, and community stability; and for other purposes.

MOTION was made by Nicole Massiah, seconded by Robert Patrick, that this agenda item be Call the Question. The motion carried by the following vote:

Yes: 5 - Commissioner Patrick, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, and Commissioner Bolton

No: 1 - Commissioner Long Spears

Abstain: 1 - Commissioner Terry

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Deferred to the next meeting, scheduled April 28, 2026. The motion carried by the following vote:

Yes: 5 - Commissioner Patrick, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, and Commissioner Bolton

No: 2 - Commissioner Long Spears, and Commissioner Terry

[2026-0551](#)

Commission District(s): District 7

An Item to Allocate \$2,000 of Reserve for Appropriation Funds to 100 Black Men of DeKalb County “Legacy Is Not Extinct Event” for Enhancement of Educational Programming for Youth.

MOTION was made by LaDena Bolton, seconded by Michelle Long Spears, that this agenda item be Deferred to the next meeting, scheduled April 28, 2026. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Massiah

Executive Assistant - Chief Operating Office

[2026-0458](#)

Commission District(s): All Commission Districts

Authorizing \$9,067,525.00 of SPLOST II Funding for Facilities Improvements to Include Roofing and HVAC System Repairs and Replacements for DeKalb County Physical and Mental Health Facilities.

MOTION was made by Ted Terry, seconded by Michelle Long Spears, that this agenda item be to Approve the substitute. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Finance

[2026-0504](#)

Commission District(s): All Commission Districts

A resolution authorizing the issuance and sale of Tax Anticipation Notes (TAN 2026) for 2026, due December 15, 2026 in the aggregate principal amount of [\$_____], to [name of winning bidder], for the purpose of obtaining a temporary loan to pay current expenses during the 2026 calendar year.

MOTION was made by Ted Terry, seconded by Michelle Long Spears, that this agenda item be to Approve the substitute. Commissioner Nichole Massiah was absent during this vote. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Massiah

GIS Department

[2026-0491](#)

Commission District(s): 4 & 7

To consider consenting to the deannexation of property located at 5499 Woodsong Trace, Stone Mountain, GA, 30087.

MOTION was made by Robert Patrick, seconded by LaDena Bolton, that this agenda item be to Approve the substitute. Commissioner Nicole Massiah was absent during this vote. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Purchasing & Contracting

Purchasing & Contracting - to OPS Committee

2026-0339**Commission District(s): All**

CA - Cooperative Agreement Heavy Construction Equipment with Related Attachments and Technology (Sourcewell Contract No. 011723-KOM): for use by Public Works-Fleet Management to be used by the Department of Watershed Management (DWM). This request seeks to purchase from the competitively let Sourcewell Contract No. 011723-KOM for the provision of two (2) Komatsu (Model No. WA270-8) Rubber Tire Wheel Loaders with Attachments, for the purposes of clearing debris, dirt & rocks, as well as loading items into dump trucks at various work sites throughout the County. Awarded to Komatsu America Corporation, c/o Tractor & Equipment Co. Amount Not To Exceed: \$489,396.08.

MOTION was made by Mereda Davis Johnson, seconded by LaDena Bolton, that this agenda item be Approved. Items 2026-0339, 2026-0340, 2026-0401 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

2026-0340**Commission District(s): All**

CA - Cooperative Agreement Grounds Maintenance Equipment & Related Attachments (Sourcewell Cooperative Contract No. 112624-KBA): for use by Public Works-Fleet Management to be used by the Department of Watershed Management (DWM). This request seeks to purchase from the competitively let Sourcewell Cooperative Contract No. 112624-KBA for the provision of one (1) Kubota Mini Compact Excavator with Attachments, and two (2) Kubota Compact Track Loaders with Attachments, for the purposes of excavating various worksites throughout the County, as well as cleaning up debris and landscaping. Awarded to Kubota Tractor Corporation, c/o Lashley Tractor Sales. Amount Not To Exceed: \$268,143.58.

MOTION was made by Mereda Davis Johnson, seconded by LaDena Bolton, that this agenda item be Approved. Items 2026-0339, 2026-0340, 2026-0401 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

2026-0401**Commission District(s): All**

CA - Cooperative Agreement Heavy Construction Equipment with Related Attachments & Technology (Sourcewell Contract No. 011723-JDC): for use by Public Works-Fleet Management to be used by Public Works-Sanitation. This request seeks to purchase from the competitively let Sourcewell Contract No. 011723-JDC for the provision of one (1) John Deere (Model No. 333P) Compact Track Loader for the purpose of mulching and maintenance around retention ponds, sweeping roadways, picking up yard debris, loading and unloading supplies, and routine maintenance at the Seminole Landfill. Awarded to John Deere Construction Retail Sales, a division of John Deere Shared Services, LLC., dba John Deere Construction Retail Sales, c/o Dobbs Equipment, SE, LLC. Amount Not To Exceed: \$192,515.00.

MOTION was made by Mereda Davis Johnson, seconded by LaDena Bolton, that this agenda item be Approved. Items 2026-0339, 2026-0340, 2026-0401 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

2026-0402**Commission District(s): All**

CO - Change Order No. 2 to Contract No. 2000120 Police Pursuit and Special Service Vehicles (Statewide Contract (SWC) No. 99999-001-SPD0000183-0002): for use by Public Works - Fleet Management. This contract consists of purchasing off the competitively let SWC to support law enforcement and emergency responders in carrying out their daily duties that rely on the use of these pursuit and special service vehicles. This request seeks to increase contract funds and term through October 31, 2027. Awarded to Hardy Chevrolet Buick GMC, Inc., Amount Not To Exceed: \$16,223.265.00.

MOTION was made by Mereda Davis Johnson, seconded by LaDena Bolton, that this agenda item be to Approve the substitute. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

2026-0405**Commission District(s): All**

CO - Change Order No. 1 to Contract Nos.: 2000416, 2000417, 2000418 and 2000419 Administrative Vehicles (Statewide Contract (SWC) No. 99999-001-SPD0000218): for use by Public Works-Fleet Management. These contracts consist of purchasing off the competitively let SWC to supply the County with administrative vehicles like sedans, SUVs, vans, and trucks to be used for daily operational tasks that necessitate the use of such vehicles. This request seeks to increase contract funds and term through August 31, 2027. Awarded to Hardy Chevrolet Buick GMC, Inc., Allan Vigil Ford Lincoln, Inc., Family Ford, Inc., dba Hardy Family Ford, and Akins Ford, LLC. Total Amount Not To Exceed: \$6,387,763.00.

MOTION was made by Mereda Davis Johnson, seconded by Michelle Long Spears, that this agenda item be to Approve the substitute. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

2026-0410

Commission District(s): All

SWC - Statewide Contract (SWC) No. 99999-SPD-SPD0000219-0010

Networking Equipment and Related Services: for use by Department of Innovation and Technology (DoIT). Consists of purchasing from the competitively let SWC No. 99999-SPD-SPD0000219-0010 for the annual technical support and maintenance for the Palo Alto Networks software utilized throughout the County. Awarded to Palo Alto Networks, Inc., c/o MGT Impact Solutions, LLC. Amount Not To Exceed: \$699,316.86.

MOTION was made by Mereda Davis Johnson, seconded by Robert Patrick, that this agenda item be Approved. Items 2026-0410, 2026-0411 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

2026-0411

Commission District(s): All

SWC - Statewide Contract (SWC) No. 99999-SPD-SPD0000219-0008

Networking Equipment and Related Services: for use by Department of Innovation and Technology (DoIT). Consist of purchasing from the competitively let SWC No. 99999-SPD-SPD0000219-0008 for the annual maintenance and onsite support of the Juniper Networks software utilized throughout the County. Awarded to Juniper Networks (US), Inc., c/o MGT Impact Solutions, LLC. Amount Not To Exceed: \$567,129.93.

MOTION was made by Mereda Davis Johnson, seconded by Robert Patrick, that this agenda item be Approved. Items 2026-0410, 2026-0411 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

K. EXECUTIVE SESSION

2026-0737 Commission District(s): All
Convene Executive Session

MOTION was made by Nicole Massiah, seconded by Robert Patrick, that this agenda item be Approved. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

2026-0738 Commission District(s): All
Adjourn Executive Session

MOTION was made by LaDena Bolton, seconded by Michelle Long Spears, that this agenda item be Approved. Commissioner Robert Park was absent during this vote. The motion carried by the following vote:

Yes: 6 - Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Not Present: 1 - Commissioner Patrick

2026-0739**Commission District(s):** All Commission Districts

Proposed authorization for DeKalb County Law Department and/or Finance Department to timely sign and submit documents necessary for DeKalb County to participate in and receive funds from the “Six Remnant Defendants” national opioid settlement involving Associated Pharmacies, Inc. (and American Associated Pharmacies); JM Smith Corporation; Louisiana Wholesale Drug Company, Inc.; Morris and Dickson Co.; North Carolina Mutual Wholesale Drug Company, Inc.; United Natural Foods, Inc. (including its subsidiaries SuperValu and Advantage Logistics); and related entities, in connection with MDL 2804 in the U.S. District Court, N.D. Ohio.

MOTION was made by Nicole Massiah, seconded by LaDena Bolton, that this agenda item be Approved to authorize the County Attorney, the Finance Director, or their designees, to execute and timely submit, on behalf of DeKalb County, all documents required for DeKalb County to participate in and receive funds from the Six Remnant Defendants national opioid settlement involving Associated Pharmacies, Inc. (and American Associated Pharmacies); JM Smith Corporation; Louisiana Wholesale Drug Company, Inc.; Morris and Dickson Co.; North Carolina Mutual Wholesale Drug Company, Inc.; United Natural Foods, Inc. (including its subsidiaries SuperValu and Advantage Logistics); and related entities, in connection with opioid claims and litigation, MDL 2804 in the U.S. District Court, Northern District of Ohio. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

2026-0740**Commission District(s):** All

Proposed approval for DeKalb County to participate in and accept funds from settlements of PFAS claims against Tyco Fire Products LP (“Tyco”) and BASF Corporation (“BASF”) in connection with the lawsuit titled In re: Aqueous Film-Forming Foams Products Liability Litigation, MDL No. 2873, Master Docket No. 2:18-mn-2873 in the U.S. District Court for the District of South Carolina, Charleston Division.

MOTION was made by Nicole Massiah, seconded by LaDena Bolton, that this agenda item be to Approve DeKalb County’s participation in and acceptance of funds from national settlements of claims related to PFAS chemicals in drinking water against Tyco Fire Products LP, BASF Corporation, and related entities. These settlements arise from the lawsuit titled In re: Aqueous Film-Forming Foams Products Liability Litigation, MDL No. 2873, Master Docket No. 2:18-mn-2873 in the U.S. District Court for the District of South Carolina, Charleston Division. The Interim County Attorney or his designee is authorized to sign any necessary documents. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Purchasing & Contracting - to PECS Committee

2026-0384**Commission District(s):** All

CA - Cooperative Agreement for Information Technology Products and Services (Omnia Partners Contract No. 2024056-02): for use by the Department of Planning and Sustainability (P&S). Consists of purchasing of the competitively let Omnia Partners Contract No. 2024056-02 for implementation of a Cloud-Based Short-Term Rental Monitoring and Compliance Platform. Awarded to Deckard Technologies. This request also seeks to ratify Purchase Order No. 5066515. Amount Not to Exceed: \$120,720.43

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be Approved. Items 2026-0384, 2026-0433, 2026-1759, 2026-0409 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

2026-0433

Commission District(s): 4

CA - Cooperative Agreement for Playground, Water Play and Aquatic Equipment, Site Amenities, and Outdoor Fitness Equipment with related Accessories and Services (Sourcewell Contract #101625-PLP): for use by the Department of Recreation, Parks, and Cultural Affairs (RPCA). Consists of purchasing through the competitively let Sourcewell Contract No. 101625-PLP for renovations and upgrades to the amenities at parks, playgrounds, and recreational areas. This request is for a replacement shelter at Lithonia Park Shelter and modifications to the playground at Cedar Park. Awarded to PlayPower LT Farmington, Inc. Amount Not To Exceed: \$134,170.97.

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be Approved. Items 2026-0384, 2026-0433, 2026-1759, 2026-0409 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Recreation, Parks and Cultural Affairs

2025-1759

Commission District(s): 4 and 7

Park Pride Atlanta, Inc. Grant Award for Wade Walker

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be Approved. Items 2026-0384, 2026-0433, 2026-1759, 2026-0409 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-0409](#)

Commission District(s): All Districts

Approval of a Contract between DeKalb County Government and the DeKalb County School District

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be Approved. Items 2026-0384, 2026-0433, 2026-1759, 2026-0409 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

J. COMMENTS FROM THE BOARD

POLICY OF NON-DISCRIMINATION ON THE BASIS OF DISABILITY IN COUNTY SERVICES.

DeKalb County Government does not discriminate against qualified individuals with disabilities or exclude them from participating in or receiving benefits of its services, programs, or activities, based on disability. Janet Essix, DeKalb County Government's Employee Relations Manager and ADA Coordinator, is designated to coordinate the County's compliance with Part 35 of the Department of Justice regulations regarding the Americans with Disabilities Act. Janet Essix may be contacted at 1300 Commerce Drive, 1st Floor, Decatur, GA 30030, 404.371.2309, to request information about access for persons with disabilities to County services, programs and activities, or to discuss a grievance regarding an impediment to such access. Ten days' notice is requested for special accommodations.

2026-0741 Adjourn

There being no further official business, MOTION was made by LaDena Bolton, seconded by Michelle Long Spears, that this agenda item be Approved to adjourn the April 14, 2026 Board of Commissioners Meeting at 1:45 p.m. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

ADJOURNMENT:

There being no further official business, MOTION was made by LaDena Bolton, seconded by Michelle Long Spears, that this agenda item be Approved to adjourn the April 14, 2026 Board of Commissioners Meeting at 1:45 p.m. The motion carried by the following vote:

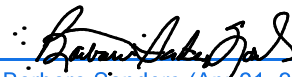
Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson



Chakira Johnson
Presiding Officer



Lorraine Cochran-Johnson
Chief Executive Officer



[Barbara Sanders \(Apr 21, 2026 14:36:05 EDT\)](#)

Barbara Sanders-Norwood
County Clerk