

DeKalb County Government

178 Sams Street Decatur, GA 30030

Agenda

Committee of the Whole

Commissioner Michelle Long Spears, Presiding Officer, District 2

Commissioner Nicole Massiah, Deputy Presiding Officer, District 3

Commissioner Robert Patrick, District 1 Commissioner Chakira Johnson, District 4 Commissioner Mereda Davis Johnson, District 5 Commissioner Edward "Ted" Terry, Super District 6 Commissioner Dr. LaDena Bolton, Super District 7

Tuesday, December 2, 2025

9:00 AM

178 Sam's Street, Decatur, GA 30030 (Multipurpose Room A1201)

Tentative Agenda

This Agenda is not final and subject to change, as the agenda for the Regular Board of Commissioners' meeting is set at the Committee of the Whole.

- I. Committee of the Whole
- A. Committee Reports
- **B. SPLOST II**
- C. Continuum of Care
- D. Review of the Proposed Executive Agenda for December 9, 2025

PROPOSED PUBLIC HEARING ITEMS

Public Works - Transportation

<u>2025-1660</u> Commission District(s): 5 & 7

Traffic Calming Petition - Marsh Rabbit Bend intersecting with Galleon

Crossing at both ends. Cost to the County is \$14,910.00.

APPOINTMENTS NOT REQUIRING BOARD ACTION - FOR INFORMATION ONLY

Chief Executive Office

2025-1722 Commission District(s): All Commission Districts

Recording the Appointment of Mr. Henry K. Mitchell to Post 3 of the

Audit Oversight Committee.

PROPOSED PRELIMINARY ITEMS

Airport

2025-1703 Commission District(s): 1 and 6

Lease Agreement with WBT Properties, LP. There is no cost to the

County.

Fire & Rescue Services

2025-1692 Commission District(s): All Commission Districts

Memorandum of Agreement with Emory University and DeKalb County

for Critical Event Preparedness and Response

Purchasing & Contracting

Purchasing & Contracting - to ERPS Committee

2025-1169 Commission District(s): ALL

LB - Invitation No. 25-100065 Uniforms for Fire Rescue Services (Annual

Contract with 4 Options to Renew): for use by Fire Rescue Services.

Consists of the purchase of uniforms for Fire Rescue personnel.

Recommend award to the lowest, responsive and responsible bidders:

NAFECO and Williams Fire Apparatus. Total Amount Not To Exceed:

\$2,580,000.00

2025-1586 Commission District(s): ALL

CO - Change Order No. 5 to Contract No. 1241890 False Alarm Billing and Tracking Services (City of Brookhaven Contract No. 130415) [Revenue Sharing - Cooperative Agreement]: for use by the Department of Police Services (PS). This contract consists of the management of false alarms in accordance with County Ordinance O.C.G.A 36-60-13. This request seeks to increase the contract funds and term through December 31, 2026.

Awarded to Superion, LLC. Amount Not To Exceed: \$200,000.00.

2025-1653 Commission District(s): All

CO - Change Order No. 3 to Contract 1191296 Motorola Radio Equipment, Installation, Maintenance, Repairs and Removal Services for DeKalb County Vehicles (Sole Source): for use by Police Services (PS) and Public Works - Sanitation and other County departments. This contract consists of radio repairs and the installation and removal of equipment in County vehicles with Motorola radios. This request seeks to increase the contract term. Awarded to Mobile Communications America, Inc. CONTRACT TERM INCREASE ONLY.

2025-1659 Commission District(s): All

CO - Change Order No. 2 to Contract No. 1343980 Phone Interpreter Services (Multi-Year Contract): for use by the Department of Police Services (PS). This contract consists of the provision of interpreting services for the E911 Communications staff and Police personnel. This request seeks to increase contract term and funds through December 31, 2026. Awarded to: Propio LS, LLC. Amount Not To Exceed: \$140,000.00.

2025-1698 Commission District(s): All

CO - Change Order No. 5 to Contract No. 1377240 Public Safety Communications Technology and Hardware Solutions (Sourcewell Contract No. 042021-MOT): for use by the Departments of Fire Rescue (FR), the Marshal's Office, Police Services (PS), Sanitation and Roads and Drainage (R&D). This contract consists of purchasing through the competitively let Sourcewell contract for the purchase of APX radios, remote speaker microphones, chargers, batteries, and related accessories, device hardware, installation, and programming. This request seeks to increase contract funds. Awarded to Motorola Solutions, Inc. Amount Not To Exceed: \$310,000.00.

Purchasing & Contracting - to FAB Committee

2025-1671 Commission District(s): All

SWC - Statewide Contract (SWC) No.99999-001-SPD0000198-0040 Office, Computer, and Educational Furniture: for use by Superior Court. This request seeks to ratify a previously issued purchase order to purchase from the competitively let Statewide Contract No. 99999-001-SPD0000198-0040 for the provision of one hundred twelve (112) jury chairs for the nine (9) remaining County courtrooms to be upgraded. These chairs will be securely bolted to the floor to enhance courtroom safety and will feature leather upholstery with ergonomic design to provide optimal comfort for extended periods of sitting. Awarded to Via, Inc., dba Via Seating, Inc., c/o Bright Interiors Group. Amount Not To Exceed: \$179,058.00.

Purchasing & Contracting - to OPS Committee

2025-1121 Commission District(s): All

SS - Hewlett Packard Enterprise (HPE) Software, License, and Server Maintenance Support (Sole Source): for use by the Department of Innovation and Technology (DoIT). Consists of purchasing proprietary hardware, software maintenance, and software licenses needed to support all County business units. This request seeks to ratify Purchase Order No. 5042685 and establish a three (3) year agreement for continued HPE services within the County. Awarded to Hewlett Packard Enterprise Company. Amount Not To Exceed: \$372,944.37.

2025-1592 Commission District(s): All

CO - Change order No. 1 to Contract No. 2000183 for Fuel Delivery with Related Services (Sourcewell Cooperative Agreement No. 121522-MNF): for use by Public Works-Fleet Management. This contract consists of the purchase of gasoline and diesel fuel to support the operation of County vehicles and equipment. This request seeks to increase contract's term through January 31, 2027, and funds. Awarded to Mansfield Oil Co. of Gainesville, Inc. Amount Not To Exceed: \$7,500,000.00.

2025-1594 Commission District(s): All

SWC - Statewide Contract (SWC) No. 99999-001-SPD0000155-0001 Truck Chassis and Truck Bodies: for use by Public Works-Fleet Management to be used by Public Works-Roads and Drainage (Stormwater). This request seeks to purchase from the competitively let SWC No. 99999-001-SPD0000155-0001 for the provision of two (2) 2026 new international 10-ft. dump trucks with plows and spreaders, three (3) 10-ft. dump trucks with brine tanks, and six (6) 16-ft. tandem dump trucks, also with plows and spreaders, for the purposes of transporting various types of materials to and from various job sites within the County. Awarded to Rush Truck Centers of GA, Inc., dba Rush Truck Center, Atlanta. Amount Not To Exceed: \$2,520,242.00.

2025-1614 Commission District(s): All

RAT - Change Order No. 6 to Contract No. 1352862, Statewide Contract (SWC) No. 99999-SPD-S20200901-007 Indefinite Quantity Construction Contract: for use by the Department of Facilities Management (FM). This contract consists of purchasing from the competitively let SWC for Indefinite Quantity Construction. This request seeks to ratify a previously provided contract term increase and funds for the completion of the Maloof Annex Auditorium Renovation project. Awarded to F.H. Paschen, S.N. Nielsen & Associates, LLC. Amount Not To Exceed: \$1,247,221.00.

2025-1616 Commission District(s): All

CA - Sourcewell Contract No. 032824-KTC Class 4-8 Chassis and Cabs with Related Equipment, Accessories, and Services (Cooperative Agreement): for use by Public Works-Fleet Management to be used by Public Works-Sanitation. This request seeks to purchase from the competitively let Sourcewell Contract No. 032824-KTC for the provision of six (6) 2026 roll-off trucks (Model Kenworth T880) for the purposes of transporting roll-off waste containers to and from various sites throughout the County. Awarded to Kenworth Truck Company, dba MHC Kenworth Atlanta. Amount Not To Exceed: \$2,053,168.02.

2025-1656 Commission District(s): All

CO - Change Order No. 2 to Contract No. 1196142, Snack and Vending Machine Services (Multiyear)[Revenue Generating]: for use by the Department of Facilities Management (FM). Consists of providing snack and vending machine services to various County facilities. This request seeks to extend the contract term through December 31, 2026. Awarded to: A-Action Janitorial Services dba A-Action Vending. CONTRACT TERM EXTENSION ONLY.

2025-1670 Commission District(s): All

CO - Change Order No. 9 to Contract Nos.: 1213631, 1213634 and 1213635 Commercial Janitorial Services (Multiyear Contract): for use by the Departments of Facilities Management (FM) and Recreation, Parks and Cultural Affairs (RPCA). These contracts consist of the development, management, and monitoring of high quality commercial janitorial/cleaning/custodial services and Day Porters. This request seeks to increase the contract term and funds through March 31, 2026. Awarded to: Building Maintenance Services, Cleanstar National, Inc., and A-Action Janitorial. Total Amount Not To Exceed: \$958,053.00.

Purchasing & Contracting - to PECS Committee

2025-1374 Commission District(s): 3

LB - Invitation to Bid No. 2025-090-ITB Sugar Creek Golf Course Maintenance (3 Year Multiyear Contract with 2 Options to Renew): for use by the Department of Recreation, Parks, and Cultural Affairs (RPCA). Consists of golf course maintenance and related improvements of the entire site. Recommend award to the lowest, responsive, and responsible bidder: Cypress Golf Management LLC. Amount Not To Exceed: \$2,759,973.00.

2025-1495 Commission District(s): All

RA - Change Order No. 5 to Contract No. 1289411 Restroom and Shower Facility Solutions (Sourcewell Contract No. 081721-RMT): for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). This contract consists of the purchase, installation, and all things necessary for the purchase and installation of public restrooms and other structures. This request seeks to increase the contract term through August 31, 2026. This request seeks to ratify an increase in contract funds for inflationary costs. Awarded to: Romtec, Inc. Amount Not To Exceed: \$1,762.26.

2025-1662 Commission District(s): All

SWC - Statewide Contract (SWC) No. 99999-SPD-0000219-0002 Networking Equipment and Related Services for use by DeKalb County Public Library. Consists of piggybacking off the competitively let Statewide Contract (SWC) No. 99999-SPD-0000219-0002 for the installation of Uniform System-Wide Cloud-Based Security Camera System. Awarded to DSIYS Solutions, Inc. Amount Not to Exceed \$1,900,000.00.

Purchasing & Contracting - to PWI Committee

2025-1559 Commission District(s): Districts 2, 3, 4, 6, and 7

CO - Change Order No. 2 to Contract No. 1296151 Consent Decree - Design and Engineering Services for Shoal Creek Trunk Sewer Relief Project (Multiyear Contract): for use by the Department of Watershed Management (DWM). Consists of providing design and engineering services for the upsizing of numerous trunk sewers to address seven (7) repeat sanitary sewer overflow areas in the County. This request is to increase contract scope and funds. Awarded to Atkins North America, Inc. Amount Not To Exceed: \$363,268.00.

2025-1566 Commission District(s): All Districts

CO - Change Order No. 2 to Contract No. 1362427 Cooperative Agreement for Trenchless Pipeline Rehabilitation Services (Houston-Galveston Area Council (HGACBUY) Contract No. TP07-18) for use by the Department of Watershed Management (DWM). This contract consist of the provision of services and products pertaining to the reconstruction, rehabilitation or cleaning of pipelines, tubes, conduits or culverts by means of trenchless technology. This request seeks to extend the contract term through June 30, 2026. Awarded to Vortex Services, LLC. CONTRACT TERM EXTENSION ONLY.

2025-1570 Commission District(s): ALL

CO - Change Order No. 2 to Contract No. 1240831 Consent Decree - Proactive and Reactive Assessment and Cleaning For Gravity Sewer Lines (PRAC) [Multiyear Contract With 1 Option to Renew]: for use by the Department of Watershed Management (DWM). This contract consists primarily of providing sanitary sewer assessments that include assessments for gravity sewer pipes with diameters from 8" to over 36"; tiered assessments for 8" to 18"; and TISCIT assessment for pipes larger than 18". This request is to extend the contract term through June 30, 2026. Awarded to Metals and Materials Engineers, LLC. CONTRACT TERM EXTENSION ONLY.

2025-1690 Commission District(s): All

CO - Change Order No. 4 to Contract No. 1233446 for Environmental Monitoring and Gas Collection and Control System (GCCS) Operations and Maintenance Services (Multi-year Contract): for use by the Department of Public Works - Sanitation. Consists of providing environmental monitoring, GCCS, operations and maintenance services related to municipal solid waste at the DeKalb County Seminole Road Landfill. This request seeks to increase the contract's term through December 31, 2026, and funds. Awarded to Geosyntec Consultants, Inc. Amount Not to Exceed: \$1,914,175.00.

Watershed Management

2025-1713 Commission District(s): 1 and 6
Georgia Power Company - Underground Easement - 4993 Ashford
Dunwoody Road (DeKalb County) Distribution Line

E. Review of Board of Commissioners Preliminary Agenda

APPOINTMENTS NOT REQUIRING BOARD ACTION - FOR INFORMATION ONLY

Board of Commissioners - District 2

2025-1724 Commission District(s): Commission District 2
Record the Appointment of Barbara Vargas to the District 2 Community
Council Board

PRELIMINARY

Board of Commissioners

<u>2025-1699</u>	Commission District(s): ALL
	Approval of Minutes for the December 2, 2025 Committee of the Whole
	Meeting

Clerk to the Board of Commissioner and CEO

2025-1645	Commission District(s): All Approval of Minutes of the Special Called Meeting of October 21, 2025.
2025-1673	Commission District(s): All Approval of the Minutes of the Board of Commissioners Meeting of November 10, 2025
2025-1674	Commission District(s): All Approval of the Minutes of the Board of Commissioners Meeting of November 18, 2025
2025-1675	Commission District(s): All Approval of the Minutes of the Board of Commissioners Zoning Meeting of November 20, 2025

Sheriff's Office

<u>2025-1638</u>	Commission District(s): All Districts
	Opioid Settlement Grant Award - New Vehicle Purchase for Medicated
	Assisted Treatment (MAT) Program

F. Review/Recap of New Items for the BOC Agenda

G. Items Previously Heard

PUBLIC HEARING ITEMS

Planning and Sustainability

<u>2024-0815</u>	Commission District(s): All Commission Districts A Resolution to Amend Chapter 27 to Reduce the Minimum Unit Size for Single-Family Dwelling Units in Single-Family R-75 (Residential Medium Lot-75) and R-85 (Residential Medium Lot-85) Zoning Districts
	(6/27/24 Committee of the Whole: <u>Accepted to the BOC agenda and</u> assigned to the PECS-Planning, Economic Development & Community

Services Committee)

(7/9/24 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(7/9/24 Board of Commissioners: <u>Deferred to the PECS-Planning</u>, <u>Economic Development & Community Services Committee</u>)

(7/23/24 Board of Commissioners: <u>Deferred for 30 days to the Board of Commissioners</u>)

(8/8/24 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(8/13/24 PECS-Planning, Economic Development & Community Services Committee: <u>Recommended for deferral to the Board of Commissioners</u>)

(8/27/24 Board of Commissioners: <u>Deferred to the Board of Commissioners - Zoning Meeting</u>)

(11/7/24 Planning Commission: <u>Approval to the Board of Commissioners</u> - <u>Zoning Meeting</u>)

(11/12/24 PECS-Planning, Economic Development & Community Services Committee: No recommendation to the Board of Commissioners - Zoning Meeting)

(11/21/24 Board of Commissioners - Zoning Meeting: <u>Deferred to the</u> <u>Board of Commissioners - Zoning Meeting</u>)

(2/25/25 Board of Commissioners: <u>Deferred for 30 days to the Board of Commissioners</u>)

(3/25/25 Board of Commissioners: <u>Deferred to the PECS-Planning,</u> <u>Economic Development & Community Services Committee</u>)

(4/22/25 PECS-Planning, Economic Development & Community Services Committee: <u>Recommended for deferral to the Board of Commissioners</u>)

(4/22/25 Board of Commissioners: <u>Deferred to the Board of Commissioners - Zoning Meeting</u>)

(7/22/25 Board of Commissioners: <u>Deferred 45 days to the Board of Commissioners</u>)

(9/9/25 Board of Commissioners: <u>Deferred to the next meeting to the Board of Commissioners</u>)

(9/23/25 Board of Commissioners: <u>Deferred substitute to the Board of</u> Commissioners)

(10/28/25 Board of Commissioners: Deferred to the Board of Commissioners)

APPOINTMENTS

Chief Executive Office

2025-1617 Commission District(s): All Commission Districts

Appoint Mr. Nick Nicolosi to the Perimeter Community Improvement

District Board

(11/4/25 Committee of the Whole: Accepted to the BOC agenda -Appointment to the PECS-Planning, Economic Development & Community Services Committee)

(11/10/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for approval upon receipt of additional information to the Board of Commissioners)

(11/10/25 Board of Commissioners: Deferred to the PECS-Planning, Economic Development & Community Services Committee)

(11/18/25 Board of Commissioners: Deferred to the next meeting to the Board of Commissioners)

G. ITEMS FOR DECISION BY THE BOARD

Board of Commissioners

2025-0376 Commission District(s): All Commission Districts

Development of a Childcare Reimbursement Policy and Pilot Program

for the Board of Commissioners

(3/18/25 Committee of the Whole: Accepted to the BOC agenda and

assigned to the OPS-County Operations Committee)

(3/18/25 OPS-County Operations Committee: Recommended for deferral

to the Board of Commissioners)

(3/25/25 Board of Commissioners: Deferred to the Board of

Commissioners)

(4/15/25 OPS-County Operations Committee: Recommended for deferral

to the Board of Commissioners)

(4/22/25 Board of Commissioners: Deferred to the OPS-County

Operations Committee)

(5/27/25 OPS-County Operations Committee: <u>Recommended for deferral</u> to the Board of Commissioners)

(5/29/25 Board of Commissioners: <u>Deferred to the OPS-County</u> Operations Committee)

(6/24/25 Board of Commissioners: <u>Deferred to the OPS-County</u> Operations Committee)

(7/15/25 OPS-County Operations Committee: <u>Recommended for deferral</u> to the Board of Commissioners)

(7/22/25 Board of Commissioners: <u>Deferred to the OPS-County Operations Committee</u>)

(8/5/25 OPS-County Operations Committee: <u>Recommended holding in committee to the Board of Commissioners</u>)

(8/12/25 Board of Commissioners: <u>Deferred to the OPS-County Operations Committee</u>)

(10/7/25 OPS-County Operations Committee: <u>Recommended for deferral</u> to the Board of Commissioners)

(10/14/25 Board of Commissioners: <u>Deferred to the OPS-County</u> <u>Operations Committee</u>)

(11/18/25 Board of Commissioners: <u>Deferred to the OPS-County</u> <u>Operations Committee</u>)

(11/24/25 OPS-County Operations Committee: <u>No recommendation to the Board of Commissioners</u>)

Board of Commissioners - District 1

2024-1233 Commission District(s): All Districts

A Resolution Asking for The DeKalb County Police Department to Develop a Diversion Policy Regarding Unhoused Individuals that Considers Other Options to Arresting and Jailing Them.

(10/1/24 Committee of the Whole: <u>Accepted to the BOC agenda – Preliminary</u>)

(10/8/24 Board of Commissioners: <u>Deferred to the ERPS-Employee</u> <u>Relations & Public Safety Committee</u>)

(11/8/24 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(12/17/24 Board of Commissioners: <u>Deferred to the ERPS-Employee</u> <u>Relations & Public Safety Committee</u>)

(1/28/25 Board of Commissioners: <u>Deferred to the ERPS-Employee</u> <u>Relations & Public Safety Committee</u>)

(2/4/25 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(2/25/25 Board of Commissioners: <u>Deferred to the PECS-Planning,</u> <u>Economic Development & Community Services Committee</u>)

(3/18/25 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(3/25/25 PECS-Planning, Economic Development & Community Services Committee: <u>Recommended holding in committee to the Board of Commissioners</u>)

(3/25/25 Board of Commissioners: <u>Deferred to the ERPS-Employee</u> <u>Relations & Public Safety Committee</u>)

(4/1/25 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(4/3/25 PECS-Planning, Economic Development & Community Services Committee: Recommended for deferral to the Board of Commissioners)

(4/3/25 Board of Commissioners: <u>Deferred to the ERPS-Employee</u> <u>Relations & Public Safety Committee</u>)

(4/22/25 Board of Commissioners: <u>Deferred to the ERPS-Employee</u> <u>Relations & Public Safety Committee</u>)

(5/6/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(5/13/25 Board of Commissioners: <u>Deferred to the ERPS-Employee</u> <u>Relations & Public Safety Committee</u>)

(5/20/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(6/3/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(6/10/25 Board of Commissioners: <u>Deferred to the ERPS-Employee</u> Relations & Public Safety Committee)

(6/17/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(6/26/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners) (7/8/25 Board of Commissioners: <u>Deferred to the ERPS-Employee</u> <u>Relations & Public Safety Committee</u>)

(7/15/25 ERPS-Employee Relations & Public Safety Committee: Recommended for approval upon receipt of additional information to the Board of Commissioners)

(8/12/25 Board of Commissioners: <u>Deferred to the ERPS-Employee</u> <u>Relations & Public Safety Committee</u>)

(8/19/25 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(8/26/25 Board of Commissioners: <u>Deferred to the ERPS-Employee</u> <u>Relations & Public Safety Committee</u>)

(9/16/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(9/23/25 Board of Commissioners: <u>Deferred substitute to the ERPS-Employee Relations & Public Safety Committee</u>)

(10/7/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(10/21/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(10/28/25 Board of Commissioners: <u>Deferred to the ERPS-Employee</u> <u>Relations & Public Safety Committee</u>)

(11/4/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(11/24/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

2025-0683 Commission District(s): All Districts

To Approve a Resolution to Address Egregious Littering and the Illegal Dumping of Scrap Tires

(5/6/25 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(5/6/25 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee</u>)

(5/13/25 Board of Commissioners: <u>Deferred to the ERPS-Employee</u> <u>Relations & Public Safety Committee</u>)

(5/20/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(5/29/25 Board of Commissioners: <u>Deferred to the ERPS-Employee</u> <u>Relations & Public Safety Committee</u>)

(6/3/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(6/17/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(6/24/25 Board of Commissioners: <u>Deferred to the ERPS-Employee</u> <u>Relations & Public Safety Committee</u>)

(7/15/25 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(7/22/25 Board of Commissioners: <u>Deferred to the ERPS-Employee</u> <u>Relations & Public Safety Committee</u>)

(8/19/25 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(8/26/25 Board of Commissioners: <u>Deferred to the ERPS-Employee</u> <u>Relations & Public Safety Committee</u>)

(10/21/25 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(10/28/25 Board of Commissioners: <u>Deferred to the ERPS-Employee</u> <u>Relations & Public Safety Committee</u>)

(11/24/25 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

Board of Commissioners - District 2

2024-1139 Commission District(s): Districts 1, 2, and 6

A Resolution Supporting Bus Rapid Transit (BRT) on Buford Highway in DeKalb County, Georgia

(9/17/24 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee</u>)

(9/17/24 PWI-Public Works & Infrastructure Committee: <u>Recommended</u> <u>for deferral to the Board of Commissioners</u>)

(9/24/24 Board of Commissioners: <u>Deferred to the PWI-Public Works & Infrastructure Committee</u>)

(10/15/24 PWI-Public Works & Infrastructure Committee: Recommended for deferral to the Board of Commissioners)

(10/22/24 Board of Commissioners: <u>Deferred to the PWI-Public Works</u> & Infrastructure Committee)

(12/3/24 PWI-Public Works & Infrastructure Committee: <u>Recommended</u> for deferral to the Board of Commissioners)

(12/13/24 PWI-Public Works & Infrastructure Committee: Recommended for deferral to the Board of Commissioners)

(1/14/25 Board of Commissioners: <u>Deferred to the PWI-Public Works &</u> Infrastructure Committee)

(2/18/25 PWI-Public Works & Infrastructure Committee: <u>Recommended</u> holding in committee to the Board of Commissioners)

(2/21/25 PWI-Public Works & Infrastructure Committee: <u>Recommended</u> <u>for deferral to the Board of Commissioners</u>)

(2/25/25 Board of Commissioners: <u>Deferred to the PWI-Public Works &</u> Infrastructure Committee)

(3/25/25 Board of Commissioners: <u>Deferred to the PWI-Public Works & Infrastructure Committee</u>)

(4/1/25 PWI-Public Works & Infrastructure Committee: <u>Recommended</u> holding in committee to the Board of Commissioners)

(4/3/25 Board of Commissioners: <u>Deferred to the PWI-Public Works & Infrastructure Committee</u>)

(5/13/25 Board of Commissioners: <u>Deferred to the next meeting to the Board of Commissioners</u>)

(5/29/25 Board of Commissioners: <u>Deferred to the PWI-Public Works & Infrastructure Committee</u>)

(6/3/25 PWI-Public Works & Infrastructure Committee: <u>Recommended</u> for deferral to the Board of Commissioners)

(6/17/25 PWI-Public Works & Infrastructure Committee: <u>Recommended</u> for deferral to the Board of Commissioners)

(6/24/25 Board of Commissioners: <u>Deferred to the PWI-Public Works & Infrastructure Committee</u>)

(7/15/25 PWI-Public Works & Infrastructure Committee: <u>Recommended</u> <u>for deferral to the Board of Commissioners</u>)

(7/22/25 Board of Commissioners: <u>Deferred to the PWI-Public Works & Infrastructure Committee</u>)

(9/23/25 Board of Commissioners: <u>Deferred to the PWI-Public Works & Infrastructure Committee</u>)

(10/21/25 PWI-Public Works & Infrastructure Committee: Recommended for deferral to the Board of Commissioners)

(10/28/25 Board of Commissioners: <u>Deferred to the PWI-Public Works</u> & Infrastructure Committee)

2025-0751 Commission District(s): All Districts

A Resolution of the DeKalb County Board of Commissioners to Create the DeKalb Arts and Culture Council

(5/20/25 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee</u>)

(5/29/25 Board of Commissioners: <u>Deferred to the PECS-Planning</u>, <u>Economic Development & Community Services Committee</u>)

(6/24/25 PECS-Planning, Economic Development & Community Services Committee: <u>Recommended holding in committee to the Board of Commissioners</u>)

(6/24/25 Board of Commissioners: <u>Deferred to the PECS-Planning</u>, <u>Economic Development & Community Services Committee</u>)

(7/8/25 PECS-Planning, Economic Development & Community Services Committee: Recommended holding in committee to the Board of Commissioners)

(7/8/25 Board of Commissioners: <u>Deferred to the PECS-Planning</u>, <u>Economic Development & Community Services Committee</u>)

(7/22/25 PECS-Planning, Economic Development & Community Services Committee: <u>Recommended for approval. to the Board of Commissioners</u>)

(7/22/25 Board of Commissioners: <u>Deferred to the PECS-Planning</u>, Economic Development & Community Services Committee)

(8/26/25 Board of Commissioners: <u>Deferred to the next meeting to the</u> Board of Commissioners)

(10/14/25 Board of Commissioners: <u>Deferred for 30 days to the Board of Commissioners</u>)

(11/10/25 Board of Commissioners: <u>Deferred for 30 days to the Board of Commissioners</u>)

2025-1695 Commission District(s): All Commission Districts

A Resolution of the Governing Authority of DeKalb County, Georgia to Establish a Process for the Selection of Voting Delegates to Represent DeKalb County in Association and Organizational Matters

(11/18/25 Board of Commissioners: <u>Deferred to the OPS-County</u> Operations Committee)

(11/24/25 OPS-County Operations Committee: <u>Recommended for deferral to the Board of Commissioners</u>)

Board of Commissioners - District 3

2025-1650 Commission District(s): All Commission Districts

To Amend the FY25 Budget to Create a Deputy Chief of Staff role within the Board of Commissioners Central Staff and Authorize the Hiring of a Deputy Chief of Staff.

(11/4/25 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the OPS-County Operations Committee</u>)

(11/10/25 Board of Commissioners: <u>Deferred to the OPS-County</u> <u>Operations Committee</u>)

(11/24/25 OPS-County Operations Committee: <u>Recommended for deferral to the Board of Commissioners</u>)

Board of Commissioners - District 6

2024-0525 Commission District(s): All Commission Districts

A Resolution to Establish the Environmental Justice and Sustainability Resident Advisory Group

(4/16/24 Committee of the Whole: <u>Accepted to the BOC agenda</u> — <u>Preliminary</u>)

(4/23/24 Board of Commissioners: <u>Deferred to the PWI-Public Works & Infrastructure Committee</u>)

(6/20/24 PWI-Public Works & Infrastructure Committee: Recommended holding in committee to the Board of Commissioners)

(6/25/24 Board of Commissioners: <u>Deferred to the PWI-Public Works & Infrastructure Committee</u>)

(6/27/24 PWI-Public Works & Infrastructure Committee: <u>Recommended</u> <u>for deferral to the Board of Commissioners</u>)

(7/23/24 Board of Commissioners: <u>Deferred to the PWI-Public Works &</u> Infrastructure Committee)

(8/27/24 Board of Commissioners: <u>Deferred to the PWI-Public Works & Infrastructure Committee</u>)

(9/17/24 PWI-Public Works & Infrastructure Committee: <u>Recommended</u> <u>for deferral to the Board of Commissioners</u>)

(9/24/24 Board of Commissioners: <u>Deferred to the PWI-Public Works & Infrastructure Committee</u>)

(10/22/24 Board of Commissioners: <u>Deferred to the PWI-Public Works</u> & Infrastructure Committee)

(12/3/24 PWI-Public Works & Infrastructure Committee: <u>Recommended</u> <u>for deferral to the Board of Commissioners</u>)

(1/14/25 Board of Commissioners: <u>Deferred to the PWI-Public Works & Infrastructure Committee</u>)

(1/28/25 Board of Commissioners: <u>Deferred substitute to the PWI-Public</u> Works & Infrastructure Committee)

(2/4/25 OPS-County Operations Committee: <u>Recommended for deferral</u> to the Board of Commissioners)

(2/25/25 Board of Commissioners: <u>Deferred to the OPS-County</u> <u>Operations Committee</u>)

(4/3/25 Board of Commissioners: <u>Deferred to the PWI-Public Works & Infrastructure Committee</u>)

(4/15/25 OPS-County Operations Committee: <u>Recommended for deferral</u> to the Board of Commissioners)

(5/13/25 Board of Commissioners: <u>Deferred to the next meeting to the Board of Commissioners</u>)

(5/27/25 OPS-County Operations Committee: <u>Recommended holding in committee to the Board of Commissioners</u>)

(5/29/25 Board of Commissioners: <u>Deferred to the OPS-County</u> <u>Operations Committee</u>)

(6/3/25 OPS-County Operations Committee: <u>Recommended for deferral</u> to the Board of Commissioners)

(7/22/25 Board of Commissioners: <u>Deferred substitute to the PWI-Public</u> Works & Infrastructure Committee)

(8/19/25 PWI-Public Works & Infrastructure Committee: <u>Recommended</u> <u>for deferral to the Board of Commissioners</u>)

(8/26/25 Board of Commissioners: <u>Deferred substitute to the PECS-Planning</u>, Economic Development & Community Services Committee)

(9/16/25 PWI-Public Works & Infrastructure Committee: Recommended holding in committee to the Board of Commissioners)

(9/23/25 Board of Commissioners: <u>Deferred to the PWI-Public Works & Infrastructure Committee</u>)

(10/7/25 PWI-Public Works & Infrastructure Committee: <u>Recommended</u> <u>for deferral to the Board of Commissioners</u>)

(10/14/25 Board of Commissioners: <u>Deferred to the PWI-Public Works</u> & Infrastructure Committee)

(11/4/25 PWI-Public Works & Infrastructure Committee: <u>Recommended</u> <u>holding in committee to the Board of Commissioners</u>)

(11/10/25 Board of Commissioners: <u>Deferred to the PWI-Public Works</u> & Infrastructure Committee)

(11/24/25 PWI-Public Works & Infrastructure Committee: Recommended for deferral to the Board of Commissioners)

2025-0390 Commission District(s): All Commission Districts

A Resolution to Establish a Community Advisory Board for the DeKalb County Police Department.

(3/18/25 Committee of the Whole: <u>Accepted to the BOC agenda and</u> assigned to the ERPS-Employee Relations & Public Safety Committee)

(3/18/25 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(3/25/25 Board of Commissioners: <u>Deferred to the next meeting to the Board of Commissioners</u>)

(4/1/25 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(4/3/25 Board of Commissioners: <u>Deferred to the ERPS-Employee</u> <u>Relations & Public Safety Committee</u>)

(5/6/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(5/13/25 Board of Commissioners: <u>Deferred to the next meeting to the Board of Commissioners</u>)

(5/20/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(5/29/25 Board of Commissioners: <u>Deferred to the ERPS-Employee</u> Relations & Public Safety Committee)

(6/3/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(6/17/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(6/24/25 Board of Commissioners: <u>Deferred to the ERPS-Employee</u> <u>Relations & Public Safety Committee</u>)

(6/26/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(7/8/25 Board of Commissioners: <u>Deferred to the ERPS-Employee</u> <u>Relations & Public Safety Committee</u>)

(7/15/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(7/22/25 Board of Commissioners: <u>Deferred to the ERPS-Employee</u> <u>Relations & Public Safety Committee</u>)

(8/5/25 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(8/12/25 Board of Commissioners: <u>Deferred to the ERPS-Employee</u> <u>Relations & Public Safety Committee</u>)

(8/26/25 Board of Commissioners: <u>Deferred to the ERPS-Employee</u> <u>Relations & Public Safety Committee</u>)

(9/23/25 Board of Commissioners: <u>Deferred to the ERPS-Employee</u> <u>Relations & Public Safety Committee</u>)

(10/21/25 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(10/28/25 Board of Commissioners: <u>Deferred to the ERPS-Employee</u> Relations & Public Safety Committee)

(11/24/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

2025-1107 Commission District(s): All Commission Districts

A Resolution Requesting The Administration Implement A DeKalb County Police Department LGBTQ+ Police Liaison Position, Require Hate Crimes Identification Training For Law Enforcement, And For Other Purposes.

(8/5/25 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee</u>)

(8/12/25 Board of Commissioners: <u>Deferred to the ERPS-Employee</u> <u>Relations & Public Safety Committee</u>)

(8/19/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(8/26/25 Board of Commissioners: <u>Deferred to the ERPS-Employee</u> <u>Relations & Public Safety Committee</u>)

(8/28/25 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(9/9/25 Board of Commissioners: <u>Deferred to the ERPS-Employee</u> <u>Relations & Public Safety Committee</u>)

(10/7/25 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

(10/14/25 Board of Commissioners: <u>Deferred to the ERPS-Employee</u> Relations & Public Safety Committee)

(10/21/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(10/28/25 Board of Commissioners: <u>Deferred to the ERPS-Employee</u> <u>Relations & Public Safety Committee</u>)

(11/4/25 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

2025-1506

Commission District(s): All Commission Districts

To Approve a Resolution to Ensure that the County's Judges Receive the Same Benefits as the Judges of the Superior Court of the DeKalb Judicial Circuit, County Employees, and Judges in Other Counties.

(10/7/25 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the FAB-Finance</u>, Audit & Budget Committee)

(10/14/25 FAB-Finance, Audit & Budget Committee: <u>Recommended for deferral to the Board of Commissioners</u>)

(10/14/25 Board of Commissioners: <u>Deferred to the FAB-Finance, Audit & Budget Committee</u>)

(10/28/25 Board of Commissioners: <u>Deferred to the FAB-Finance, Audit & Budget Committee</u>)

(11/10/25 Board of Commissioners: <u>Deferred to the FAB-Finance, Audit & Budget Committee</u>)

(11/10/25 FAB-Finance, Audit & Budget Committee: <u>Recommended</u> holding in committee to the Board of Commissioners)

2025-1508 Commission District(s): All Commission Districts

A Resolution Requesting The Administration Implement Water And Wastewater Service Shutoff Protections And Pause All Payment Plans Issued By The Finance Department During The Interim Period While The Urban League Of Greater Atlanta Is Establishing The DeKalb Customer Advocate's Office.

(10/7/25 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the FAB-Finance</u>, Audit & Budget Committee)

(10/14/25 FAB-Finance, Audit & Budget Committee: <u>Recommended for deferral to the Board of Commissioners</u>)

(10/14/25 Board of Commissioners: <u>Deferred to the FAB-Finance</u>, <u>Audit & Budget Committee</u>)

(10/21/25 PWI-Public Works & Infrastructure Committee: Recommended for deferral to the Board of Commissioners)

(10/28/25 Board of Commissioners: <u>Deferred to the PWI-Public Works</u> & Infrastructure Committee)

(11/4/25 PWI-Public Works & Infrastructure Committee: <u>Recommended</u> <u>holding in committee to the Board of Commissioners</u>)

(11/10/25 Board of Commissioners: <u>Deferred to the FAB-Finance, Audit & Budget Committee</u>)

(11/10/25 FAB-Finance, Audit & Budget Committee: <u>Recommended for deferral to the Board of Commissioners</u>)

(11/24/25 PWI-Public Works & Infrastructure Committee: Recommended for withdrawal to the Board of Commissioners)

(11/24/25 FAB-Finance, Audit & Budget Committee: <u>Recommended for</u> withdrawal to the Board of Commissioners)

2025-1525 Commission District(s): All Commission Districts
A Resolution By The DeKalb County Board Of Commissioners
Establishing A DeKalb County Water Customer Bill Of Rights

(10/21/25 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the FAB-Finance</u>, <u>Audit & Budget Committee</u>)

(10/28/25 FAB-Finance, Audit & Budget Committee: <u>Recommended</u> holding in committee to the Board of Commissioners)

(10/28/25 Board of Commissioners: <u>Deferred to the FAB-Finance</u>, <u>Audit</u> & Budget Committee)

(11/10/25 FAB-Finance, Audit & Budget Committee: <u>Recommended for</u> deferral to the Board of Commissioners)

(11/10/25 Board of Commissioners: <u>Deferred to the FAB-Finance</u>, <u>Audit & Budget Committee</u>)

(11/24/25 FAB-Finance, Audit & Budget Committee: <u>Recommended for</u> deferral to the Board of Commissioners)

Chief Executive Office

2025-1742 Commission District(s): All

Rapid Response for Food Emergencies and Food Resilience Hub Initiative (Purchasing Policy Exemption). Consists of the implementation of a two-phase initiative to address both immediate hunger relief and long-term community resilience. A contract will be developed and executed in a form acceptable to the County Attorney or his designee. Awarded To: Retaaza, LLC. Amount Not To Exceed: \$551,000.00

(11/18/25 Board of Commissioners: <u>Deferred to the OPS-County</u> <u>Operations Committee</u>)

Executive Assistant - Chief Operating Office

2025-1577 Commission District(s): All Commission Districts

Resolution of the DeKalb County Governing Authority Regarding the Charter Review Commission's Report and Recommended Changes to the Organizational Act

(11/4/25 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the OPS-County Operations Committee</u>)

(11/10/25 Board of Commissioners: <u>Deferred to the OPS-County</u> <u>Operations Committee</u>)

(11/24/25 OPS-County Operations Committee: <u>Recommended holding in committee to the Board of Commissioners</u>)

Public Safety - DEMA

2025-1527 Commission District(s): All Commission Districts

Hazard Mitigation Grant Program (HMGP) Award, \$130,667.00.

(10/21/25 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee</u>)

(10/28/25 Board of Commissioners: <u>Deferred to the ERPS-Employee</u> Relations & Public Safety Committee)

(11/4/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(11/10/25 Board of Commissioners: <u>Deferred to the ERPS-Employee</u> <u>Relations & Public Safety Committee</u>)

(11/24/25 ERPS-Employee Relations & Public Safety Committee: Recommended for approval. to the Board of Commissioners)

Purchasing & Contracting

Purchasing & Contracting - to ERPS Committee

2025-1292 Commission District(s): All

CO - Change Order No. 4 to Contract No. 1263615 Information Technology Software (General Services Administration (GSA) Contract No. GS-35F-0253W): for use by DeKalb Emergency Management Agency (DEMA). This contract consists of purchasing off the competitively let GSA contract for the purchase of CodeRED Emergency Notification Solutions. This request is to increase the contract funds and term through November 18, 2026. Awarded to OnSolve, LLC. Amount Not To Exceed \$56,700.00.

(10/7/25 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee</u>)

(10/7/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(10/14/25 Board of Commissioners: Approved)

(10/14/25 Board of Commissioners: Reconsidered)

(10/14/25 Board of Commissioners: <u>Deferred to the ERPS-Employee</u> Relations & Public Safety Committee)

(10/21/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(10/28/25 Board of Commissioners: <u>Deferred to the ERPS-Employee</u> <u>Relations & Public Safety Committee</u>)

(11/4/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(11/10/25 Board of Commissioners: Deferred)

(11/24/25 ERPS-Employee Relations & Public Safety Committee: Recommended for approval. to the Board of Commissioners)

2025-1317 Commission District(s): ALL

CO - Change Order No. 3 to Contract No. 1210840 Inspection, Care, Maintenance and Cleaning of Personal Protective Equipment (Multiyear): for use by the Department of Fire Rescue (FR). This contract consists of the inspection, care, maintenance and cleaning of personal protective equipment (PPE). This request seeks to increase contract funds and contract term through April 27, 2026. Awarded to North America Fire Equipment Company, Inc. (NAFECO). Amount Not To Exceed: \$150,000.00.

(10/7/25 Committee of the Whole: <u>Accepted to the BOC agenda and</u> assigned to the ERPS-Employee Relations & Public Safety Committee)

(10/7/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(10/14/25 Board of Commissioners: Approved)

(10/14/25 Board of Commissioners: Reconsidered)

(10/14/25 Board of Commissioners: <u>Deferred to the OPS-County</u> <u>Operations Committee</u>)

(10/21/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(10/28/25 Board of Commissioners: <u>Deferred to the ERPS-Employee</u> <u>Relations & Public Safety Committee</u>)

(11/4/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(11/10/25 Board of Commissioners: <u>Deferred to the ERPS-Employee</u> <u>Relations & Public Safety Committee</u>)

(11/24/25 ERPS-Employee Relations & Public Safety Committee: Recommended for approval. to the Board of Commissioners)

2025-1353 Commission District(s): ALL

CO – Change Order No. 1 to Contract 1292000 Medical Oxygen: for use by the Department of Fire and Rescue (FR). This contract purchases from the competitively let SWC 99999-01-SPD0000158-0001 Industrial, Medical, and Special Gases for the purchase of medical oxygen cylinders. This request seeks to ratify additional funds to the contract. The requests seek to increase the contract funds for the purchase of Medical Oxygen. Awarded to Airgas USA, LLC. Amount Not To Exceed: \$13,000.00.

(10/21/25 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee</u>)

(10/21/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(10/28/25 Board of Commissioners: <u>Deferred to the ERPS-Employee</u> Relations & Public Safety Committee)

(11/4/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(11/10/25 Board of Commissioners: <u>Deferred to the ERPS-Employee</u> <u>Relations & Public Safety Committee</u>)

(11/24/25 ERPS-Employee Relations & Public Safety Committee: Recommended for approval. to the Board of Commissioners)

2025-1429 Commission District(s): All

CO - Change Order No. 2 to Contract 1373878 Cloud Based Software - Form Builder (Annual Contract with 2 Options to Renew): for use by Fire Rescue (FR). This contract consists of the purchase of a cloud-based software for the creation of departmental forms that includes training and support. This request seeks to add the Department of Police Services (PS) and to increase contract funds to establish a multiyear software subscription service. Awarded to: GovOS Inc. Amount Not To Exceed: \$124,125.00.

(11/18/25 Board of Commissioners: <u>Deferred to the ERPS-Employee</u> Relations & Public Safety Committee)

(11/24/25 ERPS-Employee Relations & Public Safety Committee: Recommended for approval. to the Board of Commissioners)

2025-1481 Commission District(s): All

RAT - Ratification of Change Order No. 3 to Contract No. 1349075 Cloud Solutions and Services (Statewide Contract (SWC) No. 99999-SPD-T20190814-0001): for use by Police Services (PS). This contract consists of purchasing off the competitively let SWC to purchase OpenGov software to assist in the development and management of a Pet Litter Registry program for Animal Enforcement Services. Awarded to Carahsoft Technology Corp. Amount Not To Exceed \$82,981.15.

(11/18/25 Board of Commissioners: <u>Deferred to the ERPS-Employee</u> <u>Relations & Public Safety Committee</u>)

(11/24/25 ERPS-Employee Relations & Public Safety Committee: Recommended for approval. to the Board of Commissioners)

2025-1513 Commission District(s): All

RFP - Request for Proposals No. 2024-100007 for Temporary Personnel Services (Four (4) Year Multiyear Contract): for use by all DeKalb County departments through the Department of Human Resources & Merit System (HRMS). Consists of the provision of part-time and full-time temporary personnel positions for DeKalb County on an as-needed basis. Recommend award to the highest scoring proposers, who are responsive and responsible: Tryfacta, Inc.; Openwork, LLC; and 22nd Century Technologies, Inc. Total Amount Not To Exceed: \$30,000,000.00.

(11/18/25 Board of Commissioners: <u>Deferred to the ERPS-Employee</u> Relations & Public Safety Committee)

(11/24/25 ERPS-Employee Relations & Public Safety Committee: Recommended for deferral to the Board of Commissioners)

2025-1527 Commission District(s): All Commission Districts
Hazard Mitigation Grant Program (HMGP) Award, \$130,667.00.

(10/21/25 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee</u>)

(10/28/25 Board of Commissioners: <u>Deferred to the ERPS-Employee</u> <u>Relations & Public Safety Committee</u>)

(11/4/25 ERPS-Employee Relations & Public Safety Committee: Recommended holding in committee to the Board of Commissioners)

(11/10/25 Board of Commissioners: <u>Deferred to the ERPS-Employee</u> <u>Relations & Public Safety Committee</u>)

(11/24/25 ERPS-Employee Relations & Public Safety Committee: Recommended for approval. to the Board of Commissioners)

2025-1600 Commission District(s): All

REN - Contract Nos.: 2000170, 2000171, 2000173 and 2000182, Engine and Aerial Accessories for Fire Rescue (1st Renewal of 4 Options To Renew): for use by Fire Rescue (FR). These contracts consist of purchasing engine and aerial accessories and equipment to outfit Departmental fleet purchases. This request seeks to ratify a price increase to Contract Nos.: 2000170 and 2000173 effective September 1, 2025. This request also seeks to exercise the 1st renewal option. Awarded to: Williams Fire Apparatus Inc., Ten8 Fire and Safety LLC, Fireline Inc., and Pro Fire and Tactical LLC. Total Amount Not To Exceed: \$1,830,000.00.

(11/18/25 Board of Commissioners: <u>Deferred to the ERPS-Employee</u> Relations & Public Safety Committee)

(11/24/25 ERPS-Employee Relations & Public Safety Committee: Recommended for approval. to the Board of Commissioners)

Purchasing & Contracting - to FAB Committee

2025-1441 Commission District(s): ALL

SWC - Statewide Contract (SWC) 99999-SPD-T20190814-0001 Cloud Solutions and Services: for use by the Department of Purchasing and Contracting (P&C). This request seeks to purchase from the competitively let SWC for the OpenGov e-procurement software, maintenance, and support services. This request seeks to ratify previously issued Purchase Order Nos.: 5017631, 5034654, 5024800 for software usage and professional services. Awarded to Carahsoft Technology Corporation. Amount Not To Exceed: \$470,000.00.

(11/18/25 Board of Commissioners: <u>Deferred to the FAB-Finance, Audit & Budget Committee</u>)

(11/24/25 FAB-Finance, Audit & Budget Committee: <u>Recommended for approval. to the Board of Commissioners</u>)

Purchasing & Contracting - to OPS Committee

2025-1549 Commission District(s): All

SWC - Statewide Contract (SWC) No. 9999-SPD-T20120501-0004 Network Equipment: for use by the Department of Innovation and Technology (DoIT). This request seeks to ratify a previously issued purchase order to purchase from the competitively let SWC No. 99999-SPD T20120501-0004 for the annual upgrade and renewal of the County's Avaya telephone system, which includes software support and maintenance services. Awarded to Avaya, Inc., c/o Carousel Industries of North America, Inc. Amount Not to Exceed \$410,035.70.

(11/18/25 Board of Commissioners: <u>Deferred to the OPS-County</u> <u>Operations Committee</u>)

(11/24/25 OPS-County Operations Committee: <u>Recommended for approval.</u> to the Board of Commissioners)

2025-1554 Commission District(s): All

CA - Sourcewell Contract No. 112624-SCG Grounds Maintenance Equipment and Related Attachments: for use by Public Works - Fleet Management to be used by Public Works - Recreation, Parks and Cultural Affairs (RPCA). This request seeks to purchase from the competitively let Sourcewell Contract No. 112624-SCG for the provision of eleven (11) Scag Turf Tiger 61" cut mowers, for the purposes of maintaining various recreational fields and parks throughout the County. Awarded to Scag Power Equipment, c/o Orange Property Inc., dba Campbell's Lawn Equipment. Amount Not To Exceed: \$147,565.00.

(11/18/25 Board of Commissioners: <u>Deferred to the OPS-County</u> <u>Operations Committee</u>)

(11/24/25 OPS-County Operations Committee: <u>Recommended for approval.</u> to the Board of Commissioners)

2025-1593 Commission District(s): All

SS - Fleet Management Software Site License Support (Sole Source): for use by the Department of Innovation and Technology (DoIT). Consists of the four (4) year purchase of asset software used for managing repairs and the servicing of County vehicles by Fleet to prevent loss of use. FASTER Software is software currently being utilized by PW - Fleet Management to manage the maintenance, parts, and condition of County vehicles for Police, Fire Rescue, and other various departments. Awarded to TT FASTER, LLC, dba FASTER Asset Solutions. Amount Not to Exceed: \$446,754.71.

(11/18/25 Board of Commissioners: <u>Deferred to the OPS-County</u> <u>Operations Committee</u>)

(11/24/25 OPS-County Operations Committee: <u>Recommended for approval.</u> to the Board of Commissioners)

Purchasing & Contracting - to PWI Committee

2025-1117 Commission District(s): ALL

LB - Invitation to Bid No. 2025-016-ITB Roadway Striping Project (270 Days): for use by the Department of Public Works Transportation (PW-T). Consists of replacing existing roadway pavement markings with new thermoplastic pavement markings on portions of 10 County roadways. Recommend award to the lowest, responsive, and responsible bidder: Peek Pavement Marking LLC. Amount Not To Exceed: \$460,008.90.

(11/18/25 Board of Commissioners: <u>Deferred to the PWI-Public Works & Infrastructure Committee</u>)

(11/24/25 PWI-Public Works & Infrastructure Committee: <u>Recommended</u> for approval. to the Board of Commissioners)

2025-1327 Commission District(s): All

RFP - Request for Proposals No. 2025-051-RFP On Call Engineering Services (Multiyear Contract): for use by the Department of Watershed Management (DWM). Consists of providing on call engineering services that primarily includes engineering studies, design, land surveying, construction administration, and related services for water and wastewater projects under the Capital Improvement Program (CIP) and Consent Decree (CD). Recommend award to the eight (8) highest scoring proposers: Tetra Tech, Inc.; Brown and Caldwell Inc.; CDM Smith Inc.; Stantec Consulting Services, Inc.; Arcadis U.S., Inc.; Hazen and Sawyer; Carollo Engineers, Inc.; and Gresham Smith for a Total Amount Not to Exceed \$64,000,000.00.

(11/4/25 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee</u>)

(11/4/25 PWI-Public Works & Infrastructure Committee: Recommended holding in committee to the Board of Commissioners)

(11/10/25 Board of Commissioners: <u>Deferred to the PWI-Public Works & Infrastructure Committee</u>)

(11/24/25 PWI-Public Works & Infrastructure Committee: <u>Recommended</u> for approval. to the Board of Commissioners)

2025-1361 Commission District(s): All

CO - Change Order No. 2 to Contract No. 1257867 Valves, Tapping Sleeves and Fire Hydrants (Multiyear Contract): for use by the Department of Watershed Management (DWM). This contract consists of the purchase of valves, tapping sleeves and fire hydrants. This request seeks to increase the contract term through December 31, 2026. Awarded to Ferguson Waterworks. CONTRACT TERM INCREASE ONLY.

(11/18/25 Board of Commissioners: <u>Deferred to the PWI-Public Works & Infrastructure Committee</u>)

(11/24/25 PWI-Public Works & Infrastructure Committee: <u>Recommended</u> for approval. to the Board of Commissioners)

2025-1376 Commission District(s): All

CO - Change Order No. 3 to Contract No. 1275646 Manhole Castings and Accessories (Three (3) Year Multiyear Contract): for use by the Department of Watershed Management (DWM) and Public Works - Roads and Drainage (R&D). This contract consists of the purchase of manhole castings and accessories. This request seeks to increase the contract term and funds through December 31, 2026. Awarded to Ferguson Waterworks. Amount Not To Exceed: \$50,000.00.

(11/18/25 Board of Commissioners: <u>Deferred to the PWI-Public Works & Infrastructure Committee</u>)

(11/24/25 PWI-Public Works & Infrastructure Committee: <u>Recommended</u> for approval. to the Board of Commissioners)

2025-1388 Commission District(s): 3 & 7

CO - Change Order No. 1 to Contract No. 2000167 CNG Fueling Station Maintenance and Repairs: for use by Public Works - Sanitation. This contract consists of providing routine and on-call repair and maintenance services to the CNG fueling stations located at the Seminole Road Landfill and other locations, as well as at the Central Transfer Station. This request seeks to increase contract's term through June 30, 2026, and funds. Awarded to Atlanta Gas Light Company. Amount Not To Exceed: \$50,000.00.

(11/18/25 Board of Commissioners: <u>Deferred to the PWI-Public Works & Infrastructure Committee</u>)

(11/24/25 PWI-Public Works & Infrastructure Committee: <u>Recommended</u> for approval. to the Board of Commissioners)

2025-1403 Commission District(s): All

CO - Change Order No. 4 to Contract No.1283955 Cooperative Agreement for Consent Decree: Trenchless Technology Rehabilitation, External Point Repairs, and Related Products and Services (OMNIA Partners Cooperative Purchasing Agreement No. R170802) [DeKalb Cooperative Agreement]: for use by the Department of Watershed Management (DWM). This contract consists of providing sewer system trenchless sewer line rehabilitation services. This request seeks to increase performance time, scope of work, funding, and contract term through December 31, 2027. Awarded to SAK Construction, LLC. Amount Not To Exceed: \$21,543,303.91.

(11/4/25 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee</u>)

(11/4/25 PWI-Public Works & Infrastructure Committee: Recommended holding in committee to the Board of Commissioners)

(11/10/25 Board of Commissioners: <u>Deferred to the PWI-Public Works & Infrastructure Committee</u>)

(11/24/25 PWI-Public Works & Infrastructure Committee: <u>Recommended</u> <u>for approval. to the Board of Commissioners</u>)

2025-1407

Commission District(s): All

CO - Change Order No. 7 to Contract No. 1177081 Trenchless Sewer Line Rehabilitation and Construction and Televising Inspection Services (Savannah Contract: Event No. 5937/Buyer Contract No. 886 [DeKalb Cooperative Agreement]: for use by Department of Watershed Management (DWM). This contract is a cooperative agreement and consists of providing sewer line rehabilitation services; to primarily include inspections, sewer line cleaning, and cured in place pipe. This request seeks to increase scope of work, and funding. Awarded to Insituform Technologies, LLC. Amount Not to Exceed \$16,005,309.86.

(11/4/25 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee</u>)

(11/4/25 PWI-Public Works & Infrastructure Committee: Recommended holding in committee to the Board of Commissioners)

(11/10/25 Board of Commissioners: <u>Deferred to the PWI-Public Works & Infrastructure Committee</u>)

(11/24/25 PWI-Public Works & Infrastructure Committee: <u>Recommended</u> for approval. to the Board of Commissioners)

2025-1416

Commission District(s): ALL

CO - Change Order No. 3 to Contract No. 1282666 Manhole Rings, Covers & Valve Boxes (Three (3) Year Multiyear Contract): for use by the Department of Watershed Management (DWM). This contract consists of the purchase of manhole rings, covers and valve boxes. This request is to increase contract term and funds through December 31, 2026. Awarded to Metals & Materials Engineers, LLC. Amount Not To Exceed \$1,300,000.00.

(11/18/25 Board of Commissioners: <u>Deferred to the PWI-Public Works & Infrastructure Committee</u>)

(11/24/25 PWI-Public Works & Infrastructure Committee: <u>Recommended</u> <u>for approval. to the Board of Commissioners</u>)

2025-1442 Commission District(s): All

CO - Change Order No. 2 to Contract No. 1259123 Restoration Services (Three (3) Year Multiyear Contract): for use by the Department of Watershed Management (DWM). This contract consists of labor and materials for the restoration of property, to include concrete installation; sodding; and landscaping services. This request seeks to increase the contract term through June 30, 2026. Awarded to Autaco Development, LLC. CONTRACT TERM INCREASE ONLY.

(11/4/25 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee</u>)

(11/4/25 PWI-Public Works & Infrastructure Committee: Recommended holding in committee to the Board of Commissioners)

(11/10/25 Board of Commissioners: <u>Deferred to the PWI-Public Works & Infrastructure Committee</u>)

(11/24/25 PWI-Public Works & Infrastructure Committee: <u>Recommended</u> <u>for approval. to the Board of Commissioners</u>)

2025-1447 Commission District(s): All

CO - Change Order No. 3 to Contract No. 1242005 Electrical Switchgear Inspections and Repair (Annual Contract with 2 Options to Renew): for use by the Department of Watershed Management (DWM). This contract consists of providing inspection and repair of switchgear equipment at water and wastewater treatment plants. This request seeks to increase the contract term through March 31, 2027. Awarded to Cleveland Electric Company. CONTRACT TERM INCREASE ONLY.

(11/18/25 Board of Commissioners: <u>Deferred to the PWI-Public Works & Infrastructure Committee</u>)

(11/24/25 PWI-Public Works & Infrastructure Committee: <u>Recommended</u> <u>for approval. to the Board of Commissioners</u>)

2025-1460 Commission District(s): All

CO - Change Order No. 1 to Contract No. 1308604 Ductile Iron Water Pipe (Three (3) Year Multiyear Contract) for use by the Department of Watershed Management (DWM). This contract consists of providing ductile iron water pipe. This request seeks to increase the contract term through December 31, 2026. Awarded to Ferguson Waterworks. CONTRACT TERM INCREASE ONLY.

(11/4/25 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee</u>)

(11/4/25 PWI-Public Works & Infrastructure Committee: Recommended holding in committee to the Board of Commissioners)

(11/10/25 Board of Commissioners: Deferred)

(11/24/25 PWI-Public Works & Infrastructure Committee: <u>Recommended</u> <u>for approval. to the Board of Commissioners</u>)

2025-1474 Commi

Commission District(s): All

CO - Change Order No. 2 to Contract No. 1268548 (fka 1210485) Consent Decree - Construction Management Services: Gravity Sewer Rehabilitation and Replacement (CD-GSRR): for use by the Department of Watershed Management (DWM). This contract consists of providing construction management services for various gravity sewer collection system rehabilitation and replacement projects. This request is to extend the contract term through December 31, 2027. Awarded to Gresham Smith/CERM Joint Venture (GS/C-JV). CONTRACT TERM EXTENSION ONLY.

(11/4/25 Committee of the Whole: <u>Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee</u>)

(11/4/25 PWI-Public Works & Infrastructure Committee: <u>Recommended</u> <u>holding in committee to the Board of Commissioners</u>)

(11/10/25 Board of Commissioners: <u>Deferred to the PWI-Public Works & Infrastructure Committee</u>)

(11/24/25 PWI-Public Works & Infrastructure Committee: <u>Recommended</u> <u>for approval. to the Board of Commissioners</u>)

2025-1475

Commission District(s): All

CO - Change Order No. 2 to Contract No. 1372099 Cooperative Agreement for Safety Shoes (Fairfax County, Virginia Contract No. 44000012004): for use by the Department of Watershed Management (DWM), Public Works - Roads and Drainage (RAD), Department of Recreation, Parks and Cultural Affairs (RPCA), Public Works - Fleet Management (FM), Beautification and Sanitation. This contract consists of the purchase of safety shoes of various styles, types, and sizes. This request seeks to increase the contract term and funds through March 31, 2027. Awarded to Saf-Gard Safety Shoe Co. Total Amount Not To Exceed: \$481,239.75

(11/18/25 Board of Commissioners: <u>Deferred to the PWI-Public Works & Infrastructure Committee</u>)

(11/24/25 PWI-Public Works & Infrastructure Committee: <u>Recommended</u> <u>for approval. to the Board of Commissioners</u>)

2025-1493 Commission District(s): ALL

LB - Invitation to Bid No. 2025-052-ITB Rectangular Rapid Flashing Beacon on Henderson Mill Road, Evans Road, and Flowers Road (270 Days): for use by the Department of Public Works Transportation (PW-T). Consists of the installation of rectangular rapid flashing beacons on Henderson Mill Road, Evans Road, and Flowers Road. Recommend award to the lowest, responsive, and responsible bidder: GTG Traffic Signals LLC. Amount Not To Exceed: \$82,857.00.

(11/18/25 Board of Commissioners: <u>Deferred to the PWI-Public Works & Infrastructure Committee</u>)

(11/24/25 PWI-Public Works & Infrastructure Committee: <u>Recommended</u> <u>for approval. to the Board of Commissioners</u>)

2025-1548 Commission District(s): All

CO - Change Order No. 4 for Contract Nos.: 1231540, 1231542, 1231546, 1231550 and 1231552 Engineering and Design Services for Public Works Transportation & Infrastructure (Multiyear Contract): for use by Public Works-Transportation (PW-T). These contracts consist of providing engineering services to initiate design of selected public works infrastructure improvement projects for the County. This request seeks approval to increase contract funds and term through December 31, 2026. Awarded to: AtkinsRealis USA, Inc., Vanasse Hangen Brustlin (VHB), Inc.; Arcadis U.S. Inc.; Atlas Technical Consultants and AECOM Technical Services, Inc. Total Amount Not To Exceed: \$1,945,897.16.

(11/18/25 Board of Commissioners: <u>Deferred to the PWI-Public Works & Infrastructure Committee</u>)

(11/24/25 PWI-Public Works & Infrastructure Committee: <u>Recommended</u> for approval. to the Board of Commissioners)

2025-1550 Commission District(s): All

LB - Invitation No. 2025-040-ITB 2025 LMIG Road Resurfacing Projects: for use by Public Works - Roads & Drainage (R&D). Consists of resurfacing DeKalb County roads. Recommend award to the lowest, responsive, and responsible bidder: Triple R Paving & Construction, LLC. Amount Not to Exceed: \$16,441,457.68.

(11/18/25 Board of Commissioners: <u>Deferred to the PWI-Public Works & Infrastructure Committee</u>)

(11/24/25 PWI-Public Works & Infrastructure Committee: <u>Recommended</u> <u>holding in committee to the Board of Commissioners</u>)

2025-1552 Commission District(s): All

LB - Invitation No. 2025-033-ITB Water and Wastewater Laboratory Analytical (Three (3) Year Multiyear Contract): for use by Department of Watershed Management (DWM). Consists of analyzing DeKalb County water and wastewater samples according to the most cost effective, current, and acceptable standards permitted by Georgia Environmental Protection Division (EPD) and United States Environmental Protection Agency (EPA). Recommend award to the sole responsive and responsible bidder: Eurofins Environment Testing Southeast, LLC. Amount Not To Exceed: \$300,000.00.

(11/18/25 Board of Commissioners: <u>Deferred to the PWI-Public Works & Infrastructure Committee</u>)

(11/24/25 PWI-Public Works & Infrastructure Committee: <u>Recommended</u> <u>for approval. to the Board of Commissioners</u>)

<u>2025-1572</u> Commission District(s): 3 & 7

LB - Invitation No. 2025-2000165 Conventional Grassing (Annual Contract with 2 Options to Renew): for use by Public Works - Sanitation. Consists of the purchase of grass seeding services as a means of erosion prevention and odor control at the Seminole Landfill. Recommend award to the lowest, responsive and responsible bidder: Brown Management Services (BMS) Enterprises, Inc. Amount Not To Exceed: \$200,167.80.

(11/18/25 Board of Commissioners: <u>Deferred to the PWI-Public Works & Infrastructure Committee</u>)

(11/24/25 PWI-Public Works & Infrastructure Committee: <u>Recommended</u> <u>for approval. to the Board of Commissioners</u>)

2025-1575 Commission District(s): All

CO - Change Order No. 1 to Contract No. 2000427 Commercial Containers, Commercial Container Lids, Commercial Recycle Containers and Roll-Off Containers: for use by the Department of Public Works - Sanitation. This contract consists of supplying commercial containers for the roll-off and commercial services throughout the County. This request seeks to ratify a previously provided contract term increase. This request also seeks to increase the contract's term through February 28, 2026, and funds. Awarded to Wastequip Manufacturing Company, LLC. Amount Not to Exceed: \$362,162.00.

(11/18/25 Board of Commissioners: <u>Deferred to the PWI-Public Works & Infrastructure Committee</u>)

(11/24/25 PWI-Public Works & Infrastructure Committee: <u>Recommended</u> for approval. to the Board of Commissioners)

2025-1587 Com

Commission District(s): All

CO - Change Order No 4. to Contract 1223623 HDPE Pipe Liners (Annual Contract with 2 Options to Renew): for use by Public Works - Roads and Drainage (R&D). This contract consists of providing High Density Polyethylene (HDPE) pipe liners. This request seeks to increase the contract term through December 31, 2026. Awarded to Contech Engineered Solutions, LLC. CONTRACT TERM INCREASE ONLY.

(11/18/25 Board of Commissioners: Deferred)

(11/24/25 PWI-Public Works & Infrastructure Committee: <u>Recommended</u> for approval. to the Board of Commissioners)

II. Special Called Meeting

- A. Executive Session
- **B.** Other Matters