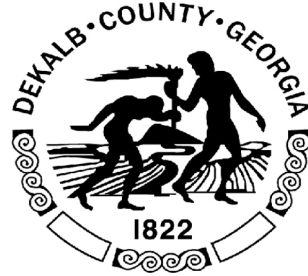


# DeKalb County Government

*Manuel J. Maloof Center  
1300 Commerce Drive  
Decatur, Georgia 30030*



## Meeting Minutes - Final

**Tuesday, April 18, 2023**

**9:00 AM**

**Manuel J. Maloof Auditorium**

### **Committee of the Whole**

*Comm. Robert Patrick, Presiding Officer, District 1  
Comm. Mereda Davis Johnson, Deputy Presiding Officer, District 5*

*Commissioner Robert Patrick, District 1  
Commissioner Michelle Long Spears, District 2  
Commissioner Larry Johnson, District 3  
Commissioner Steve Bradshaw, District 4  
Commissioner Mereda Davis Johnson, District 5  
Commissioner Edward "Ted" Terry, Super District 6  
Commissioner Lorraine Cochran-Johnson, Super District 7*

Attendance

**Present:** 5 - Robert Patrick, Michelle Long Spears, Steve Bradshaw, Mereda Davis Johnson and Ted Terry

**Not Present:** 1 - Larry Johnson

***Tentative Agenda***

*This Agenda is not final and subject to change, as the agenda for the Regular Board of Commissioners' meeting is set at the Committee of the Whole.*

**I. Committee of the Whole**

**A. Committee Reports**

**B. End of Session Legislative Report**

**C. Review of the Proposed Executive Agenda for April 25, 2023**

**PROPOSED APPEAL ITEMS**

**Planning and Sustainability**

[2023-0413](#) COMMISSION DISTRICT(S): 2 & 6  
Appeal of a Decision of the Historic Preservation Commission at 1853 North Decatur Road  
**This agenda item was Accepted to the BOC agenda - Appeal**

**PROPOSED APPOINTMENTS**

**Chief Executive Office**

[2023-0477](#) Commission District(s): All Commission Districts  
To appoint Commissioner Michelle L. Spears (District 2) to the DeKalb Community Service Board.  
**This agenda item was accepted to BOC agenda - Appointment**

**PROPOSED PRELIMINARY ITEMS**

**Chief Executive Office**

[2023-0362](#) Commission District(s): All  
To Appropriate \$650,000 from the Tourism Product Development CIP Account to Fund Various Projects  
**This agenda item was Accepted to the BOC agenda and**

**assigned to the FAB-Finance, Audit & Budget Committee due back on 4/25/2023 .**

#### Finance

[2023-0352](#)

Commission District(s): All Commission Districts  
Approve Georgia Environmental Finance Authority (GEFA) Loan DW2020036 Promissory Note and Loan Agreement modification documents. The substantive modifications include (1) a 14-month change in the estimated completion date for the project from March 2022 to May 2023 and (2) a related 14-month delay in the commencement of the 30-year principal amortization period for the loan.

**This agenda item was Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee due back on 4/25/2023 .**

[2023-0438](#)

Commission District(s): All Commission Districts  
Group Health & Wellness Benefits effective July 1, 2023

**This agenda item was Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee due back on 4/18/2023 .**

#### Human Services

[2023-0423](#)

Commission District(s): All  
Transferring of Funds from the General Fund to Senior Citizens Grant Fund

**This agenda item was Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee due back on 4/25/2023 .**

#### Law Department

[2023-0490](#)

Commission District(s): All  
Proposed approval of lease renewal for certain property located at 2994 Turner Hill Road, Stonecrest, Georgia 30038, consisting of approximately 141,000 square feet of space, tax parcel identification number 16 183 01 006, owned by the Urban Redevelopment Authority of the City of Stonecrest (the "URA"), for use as a warehouse and office space to facilitate County voter registrations and elections operations and/or other essential County activities. The proposed

renewal is for one twelve month period.

**This agenda item was Accepted to the BOC agenda and assigned to the OPS-County Operations Committee due back on 4/18/2023 .**

#### Purchasing & Contracting

*Purchasing & Contracting - to FAB Committee*

[2023-0233](#)

Commission District(s): ALL  
SS - DeKalb LINKS (Sole Source - Annual Contract with 2 Options to Renew): for use by the Department of Purchasing and Contracting (P&C). Consists of a customized, cloud-based application designed and integrated specifically for the DeKalb First Local Small Business Enterprise (LSBE) program. Awarded to: Georgia Minority Supplier Development Council (GMSDC). Amount Not To Exceed \$170,000.00.

**This agenda item was Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee due back on 4/25/2023 .**

*Purchasing & Contracting - to OPS Committee*

[2023-0303](#)

Commission District(s): ALL  
CO - Change Order No. 1 to Contract No. 1285986 Maintenance of Swimming Pools and Lifeguard Services (Multi-Year): for use by the Departments of Facilities Management (FM) and Recreation, Parks and Cultural Affairs (RPCA). Consists of the maintenance of on-site chlorinators, chemical maintenance, seasonal preparation, and lifeguard services for swimming pools and splashpads. Awarded to StandGuard Aquatics, Inc. Amount Not To Exceed: \$72,000.00.

**This agenda item was Accepted to the BOC agenda and assigned to the OPS-County Operations Committee due back on 4/18/2023 .**

[2023-0314](#)

Commission District(s): ALL  
CO - Change Order No. 1 to Contract 1218894 Chiller Inspection, Repair and Preventative Maintenance (Annual Contract with 2 Options to Renew): for use by the Department of Facilities Management (FM). This contract consists of providing, inspection, repair and preventative maintenance services for County chillers. Awarded to B&W Mechanical Contractors, Inc. Amount Not To Exceed: \$452,044.00.

**This agenda item was Accepted to the BOC agenda and assigned to the OPS-County Operations Committee due back on 4/18/2023**

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[2023-0317](#)

Commission District(s): ALL  
CO - Change Order No. 2 to Contract No. 1223931 Professional Services for the Implementation of an Oracle HCM Cloud System: for use by the Department of Innovation and Technology (DoIT). This contract consists of providing professional services for the Oracle HCM Cloud system. Awarded to Deloitte Consulting, LLP. Amount Not To Exceed: \$2,597,750.00.

**This agenda item was Accepted to the BOC agenda and assigned to the OPS-County Operations Committee due back on 4/18/2023**

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[2023-0346](#)

Commission District(s): ALL  
CA - Cooperative Agreement for Diesel, Truck-Road Tractor (Sourcewell Contract No. 060920-PMC): for use by Public Works-Fleet Management to be used by the Department of Watershed Management (DWM). Consists of piggybacking off the competitively let Sourcewell Contract No. 060920-PMC to purchase four (4) diesel, truck-road tractors used to transfer trailers containing sludge from the water treatment facilities to the landfill for disposal. Awarded to Peterbilt of Atlanta, LLC. Amount Not To Exceed: \$903,660.00.

**This agenda item was Accepted to the BOC agenda and assigned to the OPS-County Operations Committee due back on 4/18/2023**

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[2023-0354](#)

Commission District(s): ALL  
LB - Invitation No. 22-101550 On Call Electrical Services (Annul Contract with 2 Options to Renew): for use by the Departments of Facilities Management and Fire Rescue Services. Consists of providing inspections, maintenance repairs and installations of electrical systems, components, and equipment in County owned facilities. Recommend award to the lowest, responsive, and responsible bidders: GC&E Systems Group, LLC and Electrical Contractor Incorporated. Total Amount Not To Exceed: \$550,000.00.

**This agenda item was Accepted to the BOC agenda and assigned to the OPS-County Operations Committee due back on 4/18/2023**

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[2023-0372](#)

Commission District(s): ALL

REN - Contract Nos.: 1297373, 1297382, 1297392, 1297411, 1297397, 1297401, 1297403, 1297409, 1297473 and 1297474 Filters (Annual Contract-1st of 2 Options to Renew): for use by Public Works-Fleet Management. These contracts consist of providing various filters for vehicles and equipment. Awarded to Interstate Truck Equipment, Inc., Napa Auto Parts, Truck Pro, O'Reilly Automotive Stores, Inc. dba O'Reilly Auto Parts, Fleetpride, Rush Truck Centers of GA, Inc. dba Rush Truck Center Atlanta, AgPro, LLC., Advance Stores Co., Inc. dba Advance Auto Parts, Tidewater Fleet Supply dba TNT Parts and Parts Authority, LLC. This request seeks to exercise the 1st renewal option through July 31, 2024. Total Amount Not To Exceed: \$280,000.00.

**This agenda item was Accepted to the BOC agenda and assigned to the OPS-County Operations Committee due back on 4/18/2023**

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[2023-0375](#)

Commission District(s): ALL

REN - Contract Nos.: 1294461, 1294463, 1294464, 1294465, 1294470 and 1294469 Purchase of Tires (Annual Contract-1st of 2 Options to Renew): for use by Public Works-Fleet Management. These contracts consist of the purchase of new tires & tubes, tire recapping and/or repair services. Awarded to Action Tire Co., Atlanta Commercial Tire, Best Drive Tire, LLC., J&R Tire, Inc., Nextire Commercial Inc. & Southern Tire Mart, LLC. This request seeks to exercise the 1st renewal option through June 30, 2024. Total Amount Not To Exceed: \$3,350,000.00.

**This agenda item was Accepted to the BOC agenda and assigned to the OPS-County Operations Committee due back on 4/18/2023**

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[2023-0376](#)

Commission District(s): ALL

CA - Cooperative Agreement for Ansible Automation (GSA Schedule Contract No. GS-35F-0119W): for use by the Department of Innovation and Technology (DoIT). Consists of piggybacking off the competitively let GSA Schedule Contract No. GS-35F-0119W for the creation of new accounts for new employees in association with the CV360 human resources system. Awarded to Emergent, LLC. Amount Not to Exceed: \$114,280.00.

**This agenda item was Accepted to the BOC agenda and assigned to the OPS-County Operations Committee due back on 4/18/2023**

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[2023-0389](#)

Commission District(s): ALL  
CA - Cooperative Agreement for Compact Track Loaders with Bucket and Attachments (Sourcewell Contract No. 032119-JDC): for use by Public Works-Fleet Management to be used by Public Works-Road and Drainage (R&D). Consists of piggybacking off the competitively let Sourcewell Contract No. 032119-JDC to purchase three (3) compact track loaders with bucket and attachments for the purpose of maintaining all inlets in functioning order and preventing contamination due to unclean discharges to the storm drains. Awarded to Dobbs Equipment Southeast, LLC. Amount Not To Exceed: \$204,871.00.  
**This agenda item was Accepted to the BOC agenda and assigned to the OPS-County Operations Committee due back on 4/18/2023**

*Purchasing & Contracting - to PECS Committee*

[2023-0349](#)

Commission District(s): 2, 4, 5, 6, 7  
RA - Ratification of Change Order No. 1 to Contract No. 1307635 Cooperative Agreement for Playground Systems, Installation, Service and Related Items: for use by the Department of Recreation, Parks, and Cultural Affairs (RPCA). This contract consists of upgrades and renovations for Parks, Playgrounds, and Recreational Areas. This request seeks to ratify an increase to the scope and contract funds to complete a surfacing project for the playground at Medlock Park. Awarded to: BCI Burke Company LLC. Amount Not To Exceed: \$86,700.00.  
**This agenda item was Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee due back on 4/25/2023 .**

*Purchasing & Contracting - to PWI Committee*

[2023-0321](#)

Commission District(s): All  
CO - Change Order No. 2 to Contract No. 1297573 Debris Collection Services (Emergency Purchase): for use by Public Works - Sanitation. This contract consists of debris collection routes at the North Collection Lot. Awarded to Russell Landscape, LLC. This request is to increase funds and the contract term through June 30, 2024. Amount Not To Exceed: \$1,950,000.00.  
**This agenda item was Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee due back on 4/18/2023 .**

[2023-0324](#) Commission District(s): All  
REN - Contract No. 1213591 Furnish and Install Silt Fence, Sandbags, and Straw (Annual Contract - 2nd Renewal of 2 Options to Renew): for use by the Department of Watershed Management (DWM), Public Works - Roads & Drainage (R&D), and Sanitation. This contract consists of furnishing and installing silt fencing, sandbags, and straw. This request seeks to ratify a previously provided sixty (60) day contract term increase as well as exercise the 2nd renewal option through March 31, 2024. Awarded to The K&E Group USA, LLC. Amount Not To Exceed: \$176,500.00.  
**This agenda item was Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee due back on 4/18/2023 .**

[2023-0360](#) Commission District(s): All  
CO - Change Order No. 1 to Contract No. 1210222 Asphalt Cement Cutback and Emulsified (Annual Contract with 2 Options to Renew): for use by Public Works - Roads and Drainage (R&D). This contract consists of supplying liquid adhesive to be utilized for roadway repairs or construction to bond old asphalts with new asphalts. Awarded to Infinite Estates, LLC. CONTRACT TERM INCREASE ONLY.  
**This agenda item was Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee due back on 4/18/2023 .**

[2023-0421](#) Commission District(s): All  
CO - Change Order No. 5 to Contract No. 978332 (formerly 15-903011) CIP Program Management Services: for use by the Department of Watershed Management (DWM). This contract consists of providing CIP Program Management Services; inclusive of program development and management, project controls, hydraulic modeling, master plan scope development, project management, technical specification and standards quality control, risk management, community outreach, technical support, and PMIS implementation support. This request is to increase contract funding, contract term, and scope of work to allow for the continuation of existing and new CIP program management tasks. Awarded to AECOM Technical Services Inc. Amount Not To Exceed: \$36,466,744.00.  
**This agenda item was Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee due back on 4/18/2023 .**



- [2023-0445](#) Commission District(s): All  
RFP - Request for Proposals No. 22-500636 DeKalb County's GDOT Gateways Landscaping Design, Installation, Enhancement, and Maintenance (Multi-Year): for use by Public Works - Sanitation & Beautification. Consists of providing landscaping design, installation, enhancement, maintenance, and litter/debris removal services at four (4) GDOT gateway/ramp locations. Also consists of landscaping enhancement, maintenance, and litter/debris removal services at two (2) median locations. Recommend award to the highest scoring proposer: Russell Landscape. Amount Not To Exceed: \$2,096,267.60.  
**This agenda item was Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee due back on 4/18/2023 .**

#### WorkSource DeKalb

- [2023-0422](#) Commission District(s): ALL DISTRICTS  
Approval of an Intergovernmental Agreement (IGA) between DeKalb County Government and Georgia Piedmont Technical College for the purpose of joint administration of the DeKalb Virtual Career Academy 2023 and not to exceed \$160,000.  
**This agenda item was Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee due back on 4/25/2023 .**

### D. Review of Board of Commissioners Preliminary Agenda

#### APPOINTMENTS

#### ITEMS FOR RECORDING IN THE MINUTES

#### Board of Commissioners - District 2

- [2023-0466](#) Commission District(s): Commission District 2  
Record the Reappointment to the District 2 Community Council Board - Allen Venet  
**This agenda item was accepted to BOC agenda - Appointment**
- [2023-0470](#) Commission District(s): Commission District 2  
Record the Appointment to the District 2 Community Council Board - Ron Nawrocki  
**This agenda item was accepted to BOC agenda - Appointment**

**PRELIMINARY****Board of Commissioners**

[2023-0370](#) Commission District(s): All  
Approval of Minutes for the April 18, 2023 Committee of the Whole Meeting  
**This agenda item was Accepted to the BOC agenda - Consent**

[2023-0464](#) Commission District(s): All Districts  
To explore the option of including additional fees for expedited plan reviews for development and building permits  
**This agenda item was Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee due back on 4/25/2023 .**

[2023-0465](#) Commission District(s): All Districts  
To explore the option of including additional fees for expedited and/or after-hours water service reconnection  
**This agenda item was Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee due back on 4/25/2023 .**

**Board of Commissioners - District 1**

[2023-0460](#) Commission District(s): District 1  
To transfer \$46,000 from the District 1 Park Bond fund to the Mercer University PATH Trail Study for the purpose of assessing the feasibility of a trail.  
**This agenda item was Accepted to the BOC agenda - Consent**

**Board of Commissioners - District 2**

[2023-0493](#) Commission District(s): Districts 2 and 6  
Appropriation of \$5,000 from the 2023 Reserves for Appropriation for District 2 to Support the Education and Honoring of the Community's Historical Resilience at the Beacon Hill Black Alliance for Human Rights Concert for Decatur's Bicentennial Celebration.  
**This agenda item was Accepted to the BOC agenda - Consent**

[2023-0494](#) Commission District(s): Districts 2 and 6  
Ordinance to Amend the Code of DeKalb County, Georgia, Chapter 4, Article III, Pertaining to Retailers of Alcoholic Beverages and For

## Other Purposes

**This agenda item was Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee due back on 4/25/2023 .**

**Board of Commissioners - District 3**[2023-0461](#)

Commission District(s): District 3

To allocate an amount not to exceed \$75,000 from the District 3 Reserved for Appropriation Funds for District 3 Concert Series.

**This agenda item was Accepted to the BOC agenda - Consent**

[2023-0462](#)

Commission District(s): District 3

To appropriate American Rescue Plan Award funds assigned to POETA Account # 106388.63230.602778.01.03.602778 reserved for District 3 (Amount Not to Exceed) \$2,500 to the Human Services Department for the purposes of programming cost for the Fortitude Fitness Expo

**This agenda item was Accepted to the BOC agenda - Consent**

[2023-0463](#)

Commission District(s): District 3

District 3 Allocation to appropriate American Rescue Plan Award funds assigned to POETA Account #106388.63230.602778.01.03.602778 reserved for District 3 (Amount Not to Exceed) \$210,000 to Community Based Organizations to assist with Rent, Mortgage, Utilities, Food and any other essential needs caused by the COVID-19 global pandemic

**This agenda item was Accepted to the BOC agenda - Consent**

**Board of Commissioners - District 5**[2023-0471](#)

Commission District(s): District 5

To Rescind Item 2023-0420 passed at the Tuesday, March 28th Board of Commissioners meeting

**This agenda item was Accepted to the BOC agenda - Consent**

[2023-0472](#)

Commission District(s): 5

An item to allocate \$25,0000 of District 5 Reserve for Appropriations funds for District 5 appropriation (Amount Not to Exceed) \$25,000 for the purposes of the District 5 Senior Graduation Assistance Program

**This agenda item was Accepted to the BOC agenda - Consent**

[2023-0473](#) Commission District(s): District 5  
An item to allocate \$2,500 of the American Rescue Plan funds assigned to POETA Account #106388.63239.521209.10.5.602778 reserved for District 5 to the Human Services Department for the purposes of programming cost for the Fortitude Fitness Expo  
**This agenda item was Accepted to the BOC agenda - Consent**

**Board of Commissioners - District 6**

[2023-0491](#) Commission District(s): Districts 6 and 2  
Appropriation of \$5,000 from the 2023 Reserves for Appropriation for District 6 to Support the Education and Honoring of the Community's Historical Resilience at the Beacon Hill Black Alliance for Human Rights Concert for Decatur's Bicentennial Celebration.  
**This agenda item was Accepted to the BOC agenda - Consent**

[2023-0492](#) Commission District(s): All Districts  
To Approve and Adopt a Resolution to Establish the DeKalb Green New Deal Community Investment Fund Using \$100,000.00 of the District 6 American Rescue Plan Funding, to Support Neighborhood and Micro-Environmental Projects.  
**This agenda item was Accepted to the BOC agenda - Consent**

**Clerk to the Board of Commissioner and CEO**

[2023-0444](#) Commission District(s): All  
Approval of Minutes of the Board of Commissioners Meeting of April 11, 2023  
**This agenda item was Accepted to the BOC agenda - Consent**

**Solicitor-State Court**

[2023-0480](#) Commission District(s): All Commission Districts  
Victims of Crime Act Grant Award Victim-Witness Advocate Grant Program Funded by The Criminal Justice Coordinating Council (C.ICC) Through PAC. Funding Amount \$209,849  
**This agenda item was Accepted to the BOC agenda - Consent**

**Superior Court**

[2023-0363](#) Commission District(s): All Districts  
SPLOST Funding Contract with DKSO For Rekeying Upgrades For The DeKalb County Courthouse - \$167,696.53  
**This agenda item was Accepted to the BOC agenda and**

**assigned to the FAB-Finance, Audit & Budget Committee due back on 4/25/2023 .**

[2023-0450](#)

Commission District(s): All  
SPLOST Funding Contract for Modernization of Existing Elevators for the DeKalb County Courthouse Judicial Tower - \$180,505.72  
**This agenda item was Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee due back on 4/25/2023 .**

## E. Review/Recap of New Items for the BOC Agenda

## F. Items Previously Heard

### PUBLIC HEARING

#### GIS Department

[2021-3047](#)

Commission District(s): 2 & 6  
Resolution to Consider Abandonment of a 0.066-Acre Section (2,892 Square Feet) of Oxford Road NE Right of Way.

#### Planning and Sustainability

[2022-1998](#)

COMMISSION DISTRICT(S): Commission District 4 Super District 6  
Application of ModWash, LLC c/o Battle Law P.C. for a request to modify zoning conditions to remove condition #1 pursuant to CZ-06-1241, restricting the use of the property to office and retail uses to allow a car wash in the C-1 (Local Commercial) zoning district, at 1849 Lawrenceville Highway.

[2022-2252](#)

COMMISSION DISTRICT(S): Commission District 4 Super District 6  
Application of ModWash, LLC c/o Battle Law P.C. to request a Special Land Use Permit (SLUP) to allow a drive-through car wash facility in the C-1 (Local Commercial) zoning district, at 1849 Lawrenceville Highway.

[2022-2254](#)

COMMISSION DISTRICT(S): Commission District 04 Super District 06  
Application of Avondale Park, LLC c/o Felipe Castellanos for a Major Modification to modify zoning conditions pursuant to CZ-21-1245061 in the MU-5 (Mixed Use 5) zoning district for a

mixed residential, office, and commercial development to change the use of the office and retail buildings designated as "A", "B", and "C" on the approved concept plan, to now combine those buildings into one mixed-use building with up to 49,000 square feet of commercial and up to 202 apartment units, at 3458, 3468 and 3478 Mountain Drive.

**"DECISION ONLY" ITEMS – NO PUBLIC HEARING**

**Planning and Sustainability**

- [2022-2262](#) COMMISSION DISTRICT(S): Commission District 3 Super District 6  
Application of Toll Brothers c/o Kathryn Zickert, Smith, Gambrell, & Russell LLC to rezone property from O-I (Office Institutional) zoning district to RSM (Small Lot Residential Mix) zoning district to allow the construction of single-family attached townhomes, at 1065 Fayetteville Road.
- [2022-2269](#) COMMISSION DISTRICT(S): Commission District 2 Super District 6  
Application of the Director of Planning & Sustainability for text amendments to the Zoning Ordinance, Chapter 27-3.22-Emory Village Overlay District-to update permitted and prohibited uses; revise minimum parking requirements; and to address building design and other overlay district enhancements.
- [2023-0064](#) COMMISSION DISTRICT(S): Commission District 5 Super District 7  
Application of Land Engineering and Surveying Inc to amend the Future Land Use Plan from Suburban (SUB) character area to Light Industrial (LIND) character area to accommodate an existing landscape company, upgrade and expand the building, and add additional parking, at 1422 Rock Chapel Road.
- [2023-0065](#) COMMISSION DISTRICT(S): Commission District 5 Super District 7  
Application of Land Engineering and Surveying, Inc. to rezone property from R-100 (Residential Medium Lot) zoning district to M (Light Industrial) zoning district to accommodate an existing landscaping company, upgrade and expand the building, and add additional parking, at 1422 Rock Chapel Road.

- [2023-0066](#) COMMISSION DISTRICT(S): Commission District 5 Super District 7  
Application of Land Engineering and Surveying to amend the Future Land Use Plan from Suburban (SUB) character area to Light Industrial (LIND) character area to allow for the construction of a proposed landscaping company, at 1450 Rock Chapel Road.
- [2023-0067](#) COMMISSION DISTRICT(S): Commission District 5 Super District 7  
Application of Land Engineering and Surveying to rezone property from R-100 (Residential Medium Lot) zoning district to M (Light Industrial) zoning district to allow for the construction of a proposed landscaping company, at 1450 Rock Chapel Road.
- [2023-0185](#) COMMISSION DISTRICT(S): All Districts  
Application of the Director of Planning & Sustainability to amend the DeKalb County Zoning Ordinance to address Workforce Housing. This text amendment is County wide..

**ITEMS FOR DECISION BY THE BOARD****Board of Commissioners - District 1**

- [2021-2855](#) Commission District(s): All Districts  
A Request to Consider Establishing County Website Update

**Board of Commissioners - District 2**

- [2023-0285](#) Commission District(s): All  
A Resolution Establishing Regulation Informing Consideration of a Project List for a Renewal of the DeKalb County Special Purpose Local Option Sales Tax

**Board of Commissioners - District 6**

- [2022-2118](#) Commission District(s): All District Commission Districts  
Adopt A Resolution to Raise the Minimum Wage for DeKalb County Employees to a Living Wage
- [2023-0328](#) Commission District(s): All Commission Districts  
A Resolution Calling Upon the State of Georgia To Mandate, Support, and Implement the Use of Body Cameras For All Responding Georgia State Patrol Troopers (GSP)

**Board of Commissioners - District 7**

[2023-0154](#) Commission District(s): District 7  
To Appropriate a Total of \$117,000 from the Reserve for  
Appropriation to Pond & Company for a Study on the Candler Rd.  
Corridor

[2023-0333](#) Commission District(s): ALL  
A Resolution Of The Board of Commissioners Of DeKalb County,  
Georgia Requesting That The Administration Consider Requiring  
DeKalb County Contractors To Report Changes In Their Corporate  
Structure And/ Or Violations of Federal, State and Municipal Law  
Resulting in Conviction

**Chief Executive Office**

[2022-1045](#) Commission District(s): All Commission Districts  
To Renegotiate the 1984 Grady Operating Agreement between  
DeKalb County, Fulton County, and the Fulton-DeKalb Hospital  
Authority

**Clerk to the Board of Commissioner and CEO**

[2023-0385](#) Commission District(s): all  
Approval of Minutes of the Special Called Meeting of March 21,  
2023.

**Fire & Rescue Services**

[2023-0371](#) Commission District(s): District 1  
SPLOST Funds Category 2A, Replace Existing Fire Station(s) and  
Construct New Fire Station(s) for Fire Station 5 - Amount Not to  
Exceed \$8,210,000.00

**Purchasing & Contracting**

*Purchasing & Contracting - to OPS Committee*

[2023-0263](#) Commission District(s): ALL  
REN - Contract No. 1251271 Uninterruptible Power Supply (UPS)  
Systems (Annual Contract - 2nd Renewal of 2 Options to Renew): for  
use by the Department of Facilities Management (FM). This contract  
consists of providing preventive maintenance (PM) services for UPS



systems. This request seeks to exercise the 2nd renewal option through April 30, 2024. Awarded to: AC & DC Power Technologies LLC. Amount Not To Exceed: \$175,000.00.

[2023-0299](#)

Commission District(s): ALL  
REN - Contract Nos.: 1251855 and 1252009 On-Call Painting and Wallpapering Services (Annual Contract - 2nd Renewal of 2 Options to Renew): for use by the Departments of Facilities Management (FM), Recreation, Parks and Cultural Affairs (RPCA), Watershed Management (DWM), and Fire Rescue Services (FR). These contracts consist of providing painting and wallpapering services at County-owned facilities. This request seeks to exercise the 2nd renewal option through April 30, 2024. Awarded to A&D Painting, Inc. and Cleanstar National, Inc. Total Amount Not To Exceed: \$1,476,000.00.

**Watershed Management**

[2023-0113](#)

Commission District(s): 4 & 7  
Agreement for the Construction and Financing of Sewer Upgrades with Captura Rockbridge Acquisition I LLC Not to Exceed \$150,500.

**II. Special Called Meeting**

**A. Executive Session**

**B. Other Matters**