

DeKalb County Government

*Manuel J. Maloof Center
1300 Commerce Drive
Decatur, Georgia 30030*



Meeting Minutes - Final

Tuesday, July 20, 2021

9:00 AM

Manuel J. Maloof Auditorium

Committee of the Whole

*Commissioner Steve Bradshaw, Presiding Officer, District 4
Comm. Lorraine Cochran-Johnson, Deputy Presiding Officer, District 7*

Commissioner Robert Patrick, District 1

Commissioner Jeff Rader, District 2

Commissioner Larry Johnson, District 3

Commissioner Steve Bradshaw, District 4

Commissioner Mereda Davis Johnson, District 5

Commissioner Edward "Ted" Terry, Super District 6

Commissioner Lorraine Cochran-Johnson, Super District 7

Attendance

Present: 6 - Robert Patrick, Larry Johnson, Steve Bradshaw, Mereda Davis Johnson, Ted Terry and Lorraine Cochran-Johnson

Not Present: 1 - Jeff Rader

*This meeting will be conducted via teleconference (Zoom).
Simultaneous public access to the meeting will be available
(1) via live stream on DCTV's webpage, and (2) on DCTVChannel23.TV*

Tentative Agenda

This Agenda is not final and subject to change, as the agenda for the Regular Board of Commissioners' meeting is set at the Committee of the Whole.

I. Committee of the Whole

A. Committee Reports

B. Decide DeKalb Quarterly Update

C. Tax Anticipation Notice (TAN)

D. Review of the Proposed Executive Agenda for July 27, 2021

PROPOSED PRELIMINARY ITEMS

Chief Executive Office

[2021-2876](#) Commission District(s): All
Adoption of Emergency Agreement for Provision of Professional Services with Atlanta Legal Aid Society Inc., for assistance with the Tenant Landlord Assistance Coalition.

This agenda item was Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee due back on 7/27/2021 .

[2021-2878](#) Commission District(s): All
Appropriation of American Rescue Plan Act Funding to Eligible Programs and Operating Expenses

This agenda item was Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee due back on 7/27/2021 .

Extension Service

- [2021-2822](#) Commission District(s): All
Professional Service Contract, DeKalb County Cooperative
Extension Amendment #2
**This agenda item was Accepted to the BOC agenda and
assigned to the PECS-Planning, Economic Development &
Community Services Committee due back on 7/27/2021 .**

Fire & Rescue Services

- [2021-2796](#) Commission District(s): All
Acceptance Of Homeland Security Grant of \$30,000.00 For
Hazmat Related Equipment from GEMA - No Cost To The County
This agenda item was Accepted to the BOC agenda - Consent

- [2021-2806](#) Commission District(s): All
Acceptance of Homeland Security Grant for Georgia Search and
Rescue (GSAR) Related Equipment of \$10,675.00 - No Cost to
The County
This agenda item was Accepted to the BOC agenda - Consent

GIS Department

- [2021-2725](#) Commission District(s): 2 & 6
Resolution to Set a Date and Time for a Public Hearing Related to
Consideration of Abandonment of a 0.066-Acre Section (2,892
Square Feet) of Oxford Road NE Right of Way.
This agenda item was Accepted to the BOC agenda - Consent

OMB (Office Managing Budget)

- [2021-2877](#) Commission District(s): All
2021 Budget Revision
**This agenda item was Accepted to the BOC agenda and
assigned to the FAB-Finance, Audit & Budget Committee due
back on 7/22/2021 .**

Public Works - Roads & Drainage

- [2021-2780](#) Commission District(s): Commission District 4
Thomson Park Street Sign Toppers
This agenda item was Accepted to the BOC agenda and

assigned to the PWI-Public Works & Infrastructure Committee due back on 7/20/2021 .

Purchasing & Contracting

Purchasing & Contracting - to ERPS Committee

[2021-2761](#)

Commission District(s): All
LB - Invitation No. 21-101392 for Fire Rescue Equipment and Parts (Annual Contract with 2 Options to Renew): for use by the Department of Fire Rescue. Consists of providing equipment and parts for Fire Rescue and Emergency Medical Service units/vehicles. Recommend awards to the lowest, responsive and responsible bidders: Ten-8 Fire, NAFECO, Georgia Fire Rescue Supply, Municipal Emergency Services (MES); Thomas J Madden and Associates and Stryker Medical. Total Amount Not To Exceed: \$1,820,201.10.

This agenda item was Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee due back on 7/20/2021 .

Purchasing & Contracting - to FAB Committee

[2021-2510](#)

Commission District(s): All
REN - Family Function Therapy FFT and Multisystemic Therapy (MST) Services (Annual Contract - 1st Renewal of 2 Options to Renew): Contract No. 1219482 for the use by the Juvenile Court. This contract consists of therapeutic services. Awarded to Evidence-Based Associates. Amount Not to Exceed: \$383,700.00.

This agenda item was Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee due back on 7/27/2021 .

[2021-2794](#)

Commission District(s): All
REN - DeKalb County's Office of Juvenile Justice and Delinquency Prevention (OJJDP) (Annual Contract - 1st Renewal of 2 Options to Renew): Contract No. 1224752 for use by the Juvenile Court. This contract consists of procuring substance abuse counseling and testing services for at risk County youths. Awarded to Family and Children First, LLC dba Georgia Hope. Amount Not To Exceed: \$75,000.00.

This agenda item was Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee due back on 7/27/2021 .

[2021-2824](#) Commission District(s): ALL
CA - Cooperative Agreement for Facility Maintenance Solutions: for use by the Sheriff's Office. Consists of piggybacking off the competitively let Statewide Contract (SWC) No. 99999-SPD0000154-0001 for preventative maintenance services for the County Jail. Awarded to: CGL Facility Management LLC. Amount Not To Exceed: \$1,789,983.59.
This agenda item was Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee due back on 7/27/2021 .

Purchasing & Contracting - to OPS Committee

[2021-2729](#) Commission District(s): All
SS - 2021 Annual Hewlett Packard Enterprise (HPE) Company Software, License, Server and Maintenance Support Agreement (Sole Source): for use by the Department of Innovation & Technology (IT). Consists of providing proprietary hardware and software maintenance and software licenses needed to support the server infrastructure for County business units by logging and archiving data storage and education hours. Awarded to Hewlett Packard Enterprise Company. Amount Not To Exceed: \$239,504.58.
This agenda item was Accepted to the BOC agenda and assigned to the OPS-County Operations Committee due back on 7/20/2021 .

[2021-2750](#) Commission District(s): ALL
LB - Invitation No. 21-101402 Purchase of Automobiles, Vans, Trucks and Accessories (Annual Contract with 2 Options to Renew): for Public Works-Fleet Management. Consists of purchasing replacement vehicles to enable County personnel to complete daily tasks that require the use of automobiles. Recommend award to the lowest, responsive and responsible bidders: Wade Ford, Inc., Hardy Chevrolet, Buick, GMC, Inc., Hardy Family Ford and Union City CDJRF. Total Amount Not To Exceed: \$7,975,000.00.
This agenda item was Accepted to the BOC agenda and assigned to the OPS-County Operations Committee due back on 7/20/2021 .

[2021-2759](#) Commission District(s): ALL
REN - On Call Roof Maintenance, Repair and Replacement Services (Annual Contract - 2nd Renewal of 2 Options to Renew): Contract

Nos.: 1175305 and 1175307 for use by the Departments of Facilities Management (FM) and Recreation, Parks and Cultural Affairs (RPCA). These contracts consist of maintaining, repairing and installing various types of roofs. Awarded to: National Building Contractors, Inc. (NBC) and Hawk Construction Co., LLC. Total Amount Not To Exceed: \$ 3,871,100.00

This agenda item was Accepted to the BOC agenda and assigned to the OPS-County Operations Committee due back on 7/20/2021

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[2021-2777](#)

Commission District(s): All
CO - Change Order No. 3 to Contract No. 1108168 for Information Technology Consultants Services (Multiyear Contract): for use by the Department of Innovation and Technology (IT). Consists of providing consultants to work on developing new application systems; installing and maintaining systems; and other IT projects. Awarded to Ciber Global, LLC. Amount Not To Exceed \$3,500,000.00.

This agenda item was Accepted to the BOC agenda and assigned to the OPS-County Operations Committee due back on 7/20/2021

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[2021-2781](#)

Commission District(s): ALL
LB - Invitation No. 21-101398, Duct Cleaning and Sanitizing Services at County Facilities (Annual Contract with 2 Options to Renew): for use by the Department of Facilities Management (FM). Consists of providing air conditioning (A/C) duct cleaning and sanitizing services at County-owned facilities. Recommend award to the lowest, responsive and responsible bidder: 5 Seasons Mechanical LLC. Amount Not To Exceed: \$377,759.89.

This agenda item was Accepted to the BOC agenda and assigned to the OPS-County Operations Committee due back on 7/20/2021

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[2021-2783](#)

Commission District(s): ALL
REN - Maintenance, Cleaning & Inspection of Fuel Tanks including Removal, Relocation & Installation (Annual Contract -1st of 2 Options to Renew): Contract No. 1221710 for use by Public Works - Fleet Management. This contract consists of maintaining, cleaning & inspecting multiple fuel tanks as needed to ensure clean fuel is dispensed to County fleet. Awarded to SP Petroleum Transporters. Amount Not To Exceed: \$160,000.00.

This agenda item was Accepted to the BOC agenda and assigned

to the OPS-County Operations Committee due back on 7/20/2021

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[2021-2799](#)

Commission District(s): ALL

CO - Change Order No. 2 to Contract No. 1021418 for Sourcewell Cooperative Agreement No. 060618-EFM for the Leasing of Undercover Vehicles: for use by Public Works - Fleet Management to be used by Police Services. This contract consists of piggybacking off the competitively let Sourcewell Cooperative Agreement No. 060618-EFM to acquire or renew leases for eighteen (eighteen) vehicles used for special operations by Police Services. Awarded to Enterprise Fleet Management. Total Amount No To Exceed: \$176,000.00.

This agenda item was Accepted to the BOC agenda and assigned to the OPS-County Operations Committee due back on 7/20/2021

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Purchasing & Contracting - to PECS Committee

[2021-2758](#)

Commission District(s): ALL

REN - Architecture and Engineering Services for Recreation, Parks and Cultural Affairs (Annual Contract - 2nd Renewal of 2 Options to Renew): Contract Nos.: 1174317, 1174318, 1174320, and 1174324 for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). Awarded to Lose & Associates dba Lose Design, Pond & Company, Inc., Foresite Group, Inc. and Wood Environment & Infrastructure Solutions. Total Amount Not To Exceed: \$1,260,000.00.

This agenda item was Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee due back on 7/27/2021 .

[2021-2809](#)

Commission District(s): All

CO - Change Order No. 1 to Contract No. 1129610 for Netting Installation & Repair Services (Annual Contract with 2 Options to Renew): for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). This contract consists of providing netting installation and repairs throughout County Parks. Awarded to The Windscreen Factory LLC. Amount Not To Exceed: \$25,000.00.

This agenda item was Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee due back on 7/27/2021 .

Purchasing & Contracting - to PWI Committee

- [2021-2404](#) Commission District(s): 3 & 7
SS - Phase II of Bandalong Trash Trap (Construction of the Servicing Area): for use by Department of Watershed Management (DWM). Consists of the purchase and installation of a river litter trap and boom system. Awarded to Site Engineering, Inc. Amount Not To Exceed: \$150,000.00.
This agenda item was Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee due back on 7/20/2021 .
- [2021-2663](#) Commission District(s): All
LB - Invitation No. 20-101324 Manhole Rings, Covers & Valve Boxes (Three (3) Year Multiyear Contract): for use by the Department of Watershed Management (DWM). Consists of the adjustment and installation of manhole rings, covers and valve boxes. Recommend award to the sole bidder who is responsive and responsible: Metals & Materials Engineers, LLC. Amount Not To Exceed: \$5,272,500.00.
This agenda item was Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee due back on 7/20/2021 .
- [2021-2767](#) Commission District(s): All
LB - Invitation No. 21-101393 - Steel Bottoms and Top Lids for Commercial Containers (Annual Contract with 2 Options to Renew): for use by Public Works - Sanitation. Consists of purchasing steel bottoms and top lids for commercial waste containers at various locations within the County. Recommend award to the sole bidder who is responsive and responsible: CAR Industries of GA II, LLC dba Container Repair Service. Amount Not To Exceed: \$212,844.75.
This agenda item was Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee due back on 7/20/2021 .
- [2021-2784](#) Commission District(s): All
LB - Invitation No. 21-101400 Water and Wastewater Treatment Chemicals (Three (3) Year Multiyear Contract): for use by The Department of Watershed Management (DWM). Consists of the purchase of various chemicals to treat water and wastewater. Recommend award to the lowest, responsive and responsible bidders:

C&S Chemicals; Polydyne, Inc.; Mississippi Lime Company; Southern Ionics, Inc.; Polytec, Inc.; Burnett Lime Company, Inc.; and Pencco, Inc. Total Amount Not To Exceed: \$16,395,795.00.

This agenda item was Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee due back on 7/20/2021 .

[2021-2791](#)

Commission District(s): ALL

SS - Allen-Bradley Branded Parts and Services (Sole Source): for use by Department of Watershed Management (DWM). Consists of providing parts and services for the Snapfinger Water Pollution Control (WPC) Facility, Scott Candler Filter Plant, and Pole Bridge WPC Facility. Awarded to McNaughton-McKay Electric Company. Amount Not To Exceed: \$3,000,000.00.

This agenda item was Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee due back on 7/20/2021 .

[2021-2805](#)

Commission District(s): 2 & 6

LB - Invitation No. 21-101404 Culvert Improvement Project on Orion Drive: for use by Public Works - Roads and Drainage (R&D). Consists of providing culvert improvement to properties on Orion Drive. Recommend award to the lowest, responsive and responsible bidder: A&S Paving, Inc. Amount Not To Exceed: \$417,365.00.

This agenda item was Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee due back on 7/20/2021 .

Recreation, Parks and Cultural Affairs

[2021-2797](#)

Commission District(s): 4 and 6

Approval of the Cedar Park Master Plan

This agenda item was Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee due back on 7/27/2021 .

[2021-2798](#)

Commission District(s): 3 and 6

Approval of the Michelle Obama Park Master Plan

This agenda item was Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee due back on 7/27/2021 .

[2021-2800](#)

Commission District(s): 3 and 6

To accept a donation \$26,000 from the Intown Atlanta Golf Club, Inc. for DeKalb Memorial Park

This agenda item was Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee due back on 7/27/2021 .

[2021-2807](#)

Commission District(s): Districts 4 and 7

Approval of Chapman Farm and Redan Nature Preserve Master Plan

This agenda item was Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee due back on 7/27/2021 .

[2021-2808](#)

Commission District(s): 4 and 7

Approval of Split Creek Park Master Plan

This agenda item was Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee due back on 7/27/2021 .

[2021-2829](#)

Commission District(s): 4 and 6

Little Creek Horse Farm Park Fee Increase

This agenda item was Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee due back on 7/27/2021 .

Watershed Management

[2021-2423](#)

Commission District(s): All

Industrial Pretreatment Program - Approved Modification of Local Limits

This agenda item was Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee due back on 7/20/2021 .

E. Review of Board of Commissioners Preliminary Agenda

APPOINTMENTS

ITEMS FOR RECORDING IN THE MINUTES

Board of Commissioners - District 5

[2021-2872](#)

Commission District(s): District 5

An item to record the appointment of Elizabeth Andrews to the

District 5 Community Council Board

This agenda item was accepted to BOC agenda - Appointment

PRELIMINARY

Board of Commissioners

[2021-2828](#) Commission District(s): All
Approval of Minutes for the July 20, 2021 Committee of the Whole Meeting

This agenda item was Accepted to the BOC agenda - Consent

Board of Commissioners - District 3

[2021-2897](#) Commission District(s): Districts 3
South DeKalb Health Living (CHARM)

This agenda item was Accepted to the BOC agenda – Preliminary

Board of Commissioners - District 4

[2021-2847](#) Commission District(s): District 4
Allocation to Appropriate (Not to exceed) \$175,000.00 of Federal America Rescue Plan Funds reserved for District 4 in POETA Account # ARP POETA #105726-69110-521209-01-602476 to community organizations listed for the purpose of housing insecurity, rental, utility assistance, community food distribution and other essential needs for individuals and families impacted by COVID-19.

This agenda item was Accepted to the BOC agenda - Consent

Board of Commissioners - District 5

[2021-2873](#) Commission District(s): District 5
An item to designate \$30,000 from the District 5 Reserve for Appropriation Account for a conceptual study of the Historic Bruce Street School, conducted by the Arabia Mountain Heritage Alliance

This agenda item was Accepted to the BOC agenda - Consent

Board of Commissioners - District 6

[2021-2875](#) Commission District(s): District 6
Appropriate \$200,000 from America Rescue Plan (ARP) grant funds assigned to the account Reserved for District 6 for marketing

and activities that encourages citizens who might not otherwise get the vaccine, to do so; and, to assist in the mitigation of the public health crisis created by the COVID-19 Pandemic

This agenda item was Accepted to the BOC agenda - Consent

[2021-2884](#)

Commission District(s): Commission Districts 4 & 6
DeKalb County's Objection to the Proposed Annexation of Approximately 34 Acres of Land in Unincorporated DeKalb County into the City of Atlanta Pursuant to Annexation via the Sixty Percent (60%) Method

This agenda item was Accepted to the BOC agenda – Preliminary

Board of Commissioners - District 7

[2021-2870](#)

Commission District(s): District 7
To appropriate a total of \$20,500 from the Reserve for Appropriation to the Recreation, Parks & Cultural Affairs Department for the development of the Hairston Park Master Plan.

This agenda item was Accepted to the BOC agenda - Consent

[2021-2871](#)

Commission District(s): District 7
To appropriate a total of \$50,000 from the Reserve for Appropriation to the Arabia Mountain Heritage Area Alliance.

This agenda item was Accepted to the BOC agenda - Consent

Clerk to the Board of Commissioner and CEO

[2021-2835](#)

Commission District(s): All
Approval of Minutes of the Special Called Meeting of July 6th, 2021

This agenda item was Accepted to the BOC agenda - Consent

Juvenile Court

[2021-2802](#)

Commission District(s): All Districts
Approval to Accept the FY22 Grant Award from the Criminal Justice Coordinating Council, Juvenile Incentive Grant for Juvenile Court's Commitment Alternative Program (CAP) in the amount of \$447,748.

This agenda item was Accepted to the BOC agenda - Consent

[2021-2803](#)

Commission District(s): All Commission Districts
Request for Grant Award Acceptance in the Amount of \$949,811

from the U.S. Department of Labor- Employment and Training Administration (DOL/ETA)

This agenda item was Accepted to the BOC agenda - Consent

F. Review/Recap of New Items for the BOC Agenda

G. Items Previously Heard

PUBLIC HEARING

Planning and Sustainability

[2021-2108](#) COMMISSION DISTRICT(S): All Districts
Application of Director of Planning & Sustainability to adopt a 5-year Update to the DeKalb County 2035 Comprehensive Plan, as required by the Rules of the Georgia Department of Community Affairs, Chapter 110-12-1, Minimum Standards and Procedures for Local Comprehensive Planning and established by the Georgia Planning Act of 1989.

[2021-2426](#) COMMISSION DISTRICT(S): 4 & 6
Application of Amanda Woodruff to rezone property from R-85 (Residential Medium Lot-85) District to RSM (Small Lot Residential Mix) District to construct three single-family attached townhomes, at 3720 Jamieson Place.

"DECISION ONLY" ITEMS – NO PUBLIC HEARING

Planning and Sustainability

[2021-2120](#) COMMISSION DISTRICT(S): 4 & 6
Application of Inline Communities LLC c/o Battle Law to rezone properties from R-75 (Residential-Medium Lot-75) and MR-2 (Medium Density Residential-2) District to RSM (Small Lot Residential Mix) District to construct townhomes and single-family detached residences, at 671 Northern Avenue.

ITEMS FOR DECISION BY THE BOARD

Board of Commissioners

[2021-2400](#) Commission District(s): All Districts
Resolution of the Governing Authority of DeKalb County, Georgia Expressing Condemnation of Hate Crimes, Misogyny and

Discrimination Targeting Members of the Asian American and Pacific Islander Communities.

[2021-2598](#) Commission District(s): All Commission Districts
DeKalb County No Net Loss of Trees Policy

[2021-2857](#) Commission District(s): All
A Resolution by the Governing Authority of DeKalb County, Georgia, to Encourage the Pension Board to Add Environmental, Social, and Governance Factors Language to the DeKalb County Pension Plan Investment Policy Statement

Board of Commissioners - District 2

[2021-2369](#) Commission District(s): Districts 2 and 6
Resolution Conveying the Policy of the DeKalb County Governing Authority Concerning Property Tax Abatement for the Manor Druid Hills Apartment/Hotel/Medical Office Project in the City of Brookhaven

Board of Commissioners - District 7

[2021-2817](#) Commission District(s): All Districts
A Resolution of The Governing Authority of DeKalb County, Georgia Opposing Big Truck Size or Weight Increases

Chief Executive Office

[2021-2776](#) Commission District(s): All Commission Districts
An initial resolution authorizing the appointment of a placement agent in connection with the private placement pursuant to a competitive process and the issuance and sale by the County of its Tax Anticipation Notes (Federally Taxable), due December 15, 2021 in the aggregate principal amount not to exceed \$70,000,000 for the purposes of obtaining a temporary loan to pay current expenses during the 2021 calendar year.

Community Development

[2021-2665](#) Commission District(s): Serves All
Update to the 2019-2023 Consolidated Plan for the Department of Housing and Urban Development (HUD) Programs, including the 2021 Annual Action Plan - Federally Funded, No Cost to the County

- [2021-2706](#) Commission District(s): Commission Districts 1 and 6
Approval of Contract with the City of Chamblee for the Hardee Avenue Sidewalk Project

GIS Department

- [2021-2693](#) Commission District(s): 1 & 6
A Resolution to Declare County Real Property as Surplus and Authorize its Sale - 4046 Parsons Drive, Chamblee, GA, 30341, Parcel Identification Number 18-334-01-082.

Human Services

- [2021-2673](#) Commission District(s): All
Revenue Contract between DeKalb County and the Georgia Department of Human Services to provide Transportation Services to Seniors and Individuals with Disabilities- at a Cost to the County of \$538,645.50

Police Services

- [2021-2702](#) Commission District(s): Commission Districts 1 and Super District 7
Option to Renew Contract No. 1197126 (previous Contract No. 12-902427) - Lease Agreement 2156 Flintstone Drive, Tucker GA 30084

Purchasing & Contracting

Purchasing & Contracting - to PECS Committee

- [2021-2574](#) Commission District(s): 3 and 6
CA - Cooperative Agreement No. 060518-CSC: Athletic Surfacing with Related Materials, Supplies, Installation and Services for use by the Department of Recreation, Parks and Cultural Affairs. This contract consists of the design, purchase, construction, and installation of recreational wood flooring at Exchange Intergenerational Center: Awarded to: Southeastern Surfaces & Equipment. Amount Not To Exceed: \$176,295.00.

- [2021-2592](#) Commission District(s): All
RES - Invitation No. 19-101126 In-Home Services for Seniors (Annual Contract with 4 Options to Renew): for use by the Department of Human Services (HS). Consists of the provision of personal care

tasks, homemaker tasks and respite tasks as supportive services to allow seniors to age at home. This request is to rescind the award to Medi Caregivers, Inc.

[2021-2691](#)

Commission District(s): All
REN - Demolition of Residential and Commercial Buildings (Annual Contract - 1st Renewal of 2 Options to Renew): Contract Nos.: 1220672 and 1220675 for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). These contracts consist of asbestos abatement, demolition of commercial and residential buildings and debris removal. Awarded to: Complete Demolition Service, LLC and Diversified Environmental Management, Inc. Total Amount Not To Exceed: \$70,000.00.

Recreation, Parks and Cultural Affairs

[2021-2775](#)

Commission District(s): Districts 4 and 6
Avondale Dunaire Master Plan

II. Special Called Meeting

A. Executive Session

B. Other Matters