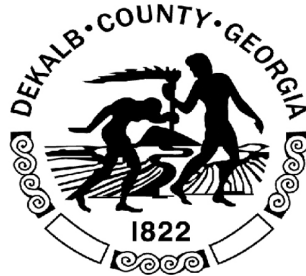


DeKalb County Government

*178 Sams Street
Decatur, GA 30030*



Meeting Minutes

Tuesday, October 28, 2025

9:00 AM

178 Sam's Street, Decatur, GA 30030 (Multipurpose Room A1201)

Board of Commissioners

Commissioner Michelle Long Spears, Presiding Officer, District 2

Commissioner Nicole Massiah, Deputy Presiding Officer, District 3

Commissioner Robert Patrick, District 1

Commissioner Chakira Johnson, District 4

Commissioner Mereda Davis Johnson, District 5

Commissioner Edward "Ted" Terry, Super District 6

Commissioner Dr. LaDena Bolton, Super District 7

Present: 7 - Commissioner Robert Patrick, Commissioner Michelle Long Spears, Commissioner Mereda Davis Johnson, Commissioner Ted Terry, Commissioner Nicole Massiah, Commissioner LaDena Bolton, and Commissioner Chakira Johnson

Administration: Lorraine Cochran-Johnson, CEO, Zachary Williams, Executive Assistant/ Chief Operating Officer, Barbara Sanders-Norwood, County Clerk, William J. Linkous III, County Attorney

A. INSPIRATIONAL

*Fire Chief Toni Washington
City of Decatur*

PLEDGE OF ALLEGIANCE

*Commissioner Chakira Johnson
District 4*

B. PRESENTATIONS

C. COMMENTS FROM THE PUBLIC

*Goodwill of North Georgia
East Lake Foundation & TOUR Championship*

The purpose of public comment is to allow the public to voice county-related requests, concerns or opinions during the Commission meeting. Speakers will only have the opportunity for one public comment per meeting. Each speaker must complete a speaker card and present it to the clerk before the beginning of the public comment portion of the meeting. Cards turned in to the clerk from the time the general meeting is convened (generally 9 A.M.) and by the beginning of public comment portion generally following presentations on the agenda. The clerk will accept cards on a first-come, first-served basis. Prior to the clerk's call for public comment, speakers who are residents of DeKalb County shall be allowed to speak before residents of other counties are allowed to speak. Once the public comment portion of the meeting begins, speaker cards will no longer be accepted.

Speakers will be allowed to speak for three minutes each and public comment shall not exceed 30 minutes in length. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to yield the podium. Those who submitted speaker cards but did not speak because of the time allotment will be allowed to speak first at the next regularly scheduled Commission meeting without regard to residence. Speakers should always talk directly into the microphone and begin by stating their name, full address and the name of any organization they represent. Abusive, profane or derogatory language, holding up signs, clapping, yelling, standing or laying in the aisles to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing in place will be permitted to show support for or opposition to a speaker's position.

D. 10:00 A.M. PUBLIC HEARING

Citizens may speak for or against an item that is considered by law to be a zoning ordinance and each side will have ten minutes to present its case. Citizens may also speak for or against an item that is placed on the public hearing agenda but is not a zoning ordinance. In that case, each side will have five minutes to present its case. In the event there is more than one speaker per side, speakers must divide their time in order to complete their full presentation within the ten-minute time allotment, or the five minute time allotment. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to leave the podium area. Prior to speaking, a speaker shall complete a speaker card and present it when approaching the podium. If a speaker has any documents for the commissioners, the speaker shall provide 10 copies when approaching the podium. Seven copies are for the commissioners and the remaining copies are for the planning director, the county attorney and the clerk. In all zoning ordinance and traffic calming cases, staff shall make their recommendation for action to the Commission first followed by applicants or citizens speaking in favor of the item. Applicants in zoning ordinance cases shall have the right to reserve time for rebuttal. Opponents of a zoning ordinance item shall have no right of rebuttal. For all other items placed on the public hearing agenda, applicants or citizens speaking in favor of the item shall speak first followed by opponents of the item. Once the citizens have finished speaking, staff shall make a recommendation for action to the Commission. At this point, citizens are no longer allowed to speak unless called to the podium by an individual commissioner to answer questions or provide information. Speakers should always talk directly into the microphone and begin by stating their name, address and the name of any organization they represent. Abusive, profane or derogatory language will not be permitted. Holding up signs, clapping, yelling, standing or laying in the aisles to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing in place will be permitted to show support for or opposition to a speaker's position.

Steve Racine- 2339 Annapolis Court Atlanta Georgia 30345, John Brooks- 2743 Redding Road Brookhaven Georgia 30319, Johnny Roberts 3219 McHenry Avenue Scottdale Georgia 30079, Adria Welcher- 620 Wynbrooke Parkway Stone Mountain Georgia 30087, Lindy Newnam- 7 Lakeview Place Avondale Estate Georgia 30002, Larry Foster- 2572 Raintree Atlanta Georgia 30345, Trevone Pearson- 2005 South Columbia Place Decatur Georgia 30032, Stephen Binney- 1083 Seville Drive Clarkston Georgia 30021, Norma Herd- 2687 Brianlake Woods Way Atlanta Georgia 30345, Soyini Coke- 2005 South Columbia Place Decatur Georgia 30032, Joscelyn O'Neil (No Address)

Planning & Sustainability

[2024-0815](#)

Commission District(s): All Commission Districts

A Resolution to Amend Chapter 27 to Reduce the Minimum Unit Size for Single-Family Dwelling Units in Single-Family R-75 (Residential Medium Lot-75) and R-85 (Residential Medium Lot-85) Zoning Districts

MOTION was made by Ted Terry, seconded by Chakira Johnson, that this agenda item be deferred until December 12, 2025 for Public Hearing. The motion carried by the following vote:

Yes: 5 - Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

No: 2 - Commissioner Patrick, and Commissioner Massiah

[2025-1113](#)

Commission District(s): All Districts

Application of the Director of the Department of Planning & Sustainability to amend Chapter 4 (Alcoholic Beverages) of the Code of DeKalb County, Georgia, as revised 1988, to ensure alignment with Georgia statutes, remove outdated provisions, remove redundant language, update section titles, and to revise applicable procedures.

MOTION was made by Ted Terry, seconded by Robert Patrick, that this agenda item be approved. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

Public Works - Transportation

[2025-1451](#)

Commission District(s): 2 & 6

Street Light Special Tax District- Briarcliff Road, Sunset Drive

Favor: Jasmine Aqua- 2587 Sunset Drive Northeast Atlanta Georgia 30345,

Craig Smith- 2605 Sunset Drive Northeast Atlanta Georgia 30345

Against: None

MOTION was made by Ted Terry, seconded by Chakira Johnson, that this agenda item be approved. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

E. APPEALS

NONE

APPOINTMENTS NOT REQUIRING BOARD ACTION - FOR INFORMATION ONLY

Board of Commissioners - District 1

[2025-1579](#)

Commission District(s): All Commission Districts

Record the Reappointment of Larry Scheinpflug to Post 1 of the DeKalb County

Airport Advisory Board.

This agenda item was read into the record.

Board of Commissioners - District 2

[2025-1580](#)

Commission District(s): Commission District 2

Recording the appointment of Mr. Jaime Dutro to the SPLOST II Residents

Review Committee as the District 2 appointee.

F. APPOINTMENTS

Chief Executive Office

[2025-1193](#)

Commission District(s): All Commission Districts

Appoint Dr. Jewel Crawford, MD to Post 6 of the DeKalb County Board of Health.

MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be approved. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1199](#)

Commission District(s): All Commission Districts

Appoint Mr. Mike Cooper to Post 6 of the DeKalb County Public Library Board of Trustees.

MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until November 11, 2025. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1200](#)

Commission District(s): All Commission Districts

Appoint Mr. William E. (Ted) Rhinehart to Post 8 of the DeKalb County Public Library Board of Trustees.

MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be approved. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

G. CONSENT AGENDA

Airport

[2025-1464](#)

Commission District(s): 1 and 6

Standardized T-Hangar Space Lease Agreement with Reinhardt Cyphers. There is no cost to the County.

MOTION was made by Nicole Massiah, seconded by Chakira Johnson, that this agenda item be approved.

Item 2025-1464, 2025-1483, 2025-1555, 2025-1466, 2025-1468, 2025-1469, 2025-1530, 2025-1526, 2025-1531, 2025-1545, 2025-1546, 2025-1547, 2025-1581, 2025-1582, 2025-1583, 2025-1516, 2025-1519, 2025-1560, 2025-1561, 2025-1562, 2025-1563, 2025-1564, 2025-1565, 2025-1399, 2025-1514 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1483](#)

Commission District(s): 1 and 6

Standardized T-Hangar Space Lease Agreement with Joseph Vance. There is no cost to the County.

MOTION was made by Nicole Massiah, seconded by Chakira Johnson, that this agenda item be approved.

Item 2025-1464, 2025-1483, 2025-1555, 2025-1466, 2025-1468, 2025-1469, 2025-1530, 2025-1526, 2025-1531, 2025-1545, 2025-1546, 2025-1547, 2025-1581, 2025-1582, 2025-1583, 2025-1516, 2025-1519, 2025-1560, 2025-1561, 2025-1562, 2025-1563, 2025-1564, 2025-1565, 2025-1399, 2025-1514 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

Board of Commissioners[2025-1555](#)

Commission District(s): ALL

Approval of Minutes for the October 21, 2025 Committee of the Whole Meeting

MOTION was made by Nicole Massiah, seconded by Chakira Johnson, that this agenda item be approved.

Item 2025-1464, 2025-1483, 2025-1555, 2025-1466, 2025-1468, 2025-1469, 2025-1530, 2025-1526, 2025-1531, 2025-1545, 2025-1546, 2025-1547, 2025-1581, 2025-1582, 2025-1583, 2025-1516, 2025-1519, 2025-1560, 2025-1561, 2025-1562, 2025-1563, 2025-1564, 2025-1565, 2025-1399, 2025-1514 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

Board of Commissioners - District 1[2025-1466](#)

Commission District(s): District 1

To Approve the Appropriation of \$48,000.00 from District 1's FY25 Reserve for Appropriations (00201. 579002.100.0000.0000) to Local Lens Strategies for cultural and linguistic support

MOTION was made by Nicole Massiah, seconded by Chakira Johnson, that this agenda item be approved.

Item 2025-1464, 2025-1483, 2025-1555, 2025-1466, 2025-1468, 2025-1469, 2025-1530, 2025-1526, 2025-1531, 2025-1545, 2025-1546, 2025-1547, 2025-1581, 2025-1582, 2025-1583, 2025-1516, 2025-1519, 2025-1560, 2025-1561, 2025-1562, 2025-1563, 2025-1564, 2025-1565, 2025-1399, 2025-1514 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long
Spears, Commissioner Davis Johnson,
Commissioner Terry, Commissioner Massiah,
Commissioner Bolton, and Commissioner Johnson

[2025-1468](#)

Commission District(s): District 1

To Rescind Agenda Item 2025-0612 Approved on 5/13/2025 For FY25

Reserve for Appropriation Allocation To The Mind of Winner

MOTION was made by Nicole Massiah, seconded by Chakira Johnson, that this agenda item be approved.

Item 2025-1464, 2025-1483, 2025-1555, 2025-1466, 2025-1468, 2025-1469, 2025-1530, 2025-1526, 2025-1531, 2025-1545, 2025-1546, 2025-1547, 2025-1581, 2025-1582, 2025-1583, 2025-1516, 2025-1519, 2025-1560, 2025-1561, 2025-1562, 2025-1563, 2025-1564, 2025-1565, 2025-1399, 2025-1514 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long
Spears, Commissioner Davis Johnson,
Commissioner Terry, Commissioner Massiah,
Commissioner Bolton, and Commissioner Johnson

[2025-1469](#)

Commission District(s): District 1

To Approve the Appropriation of \$6,000.00 from District 1's FY25 Reserve for Appropriations (00201. 579002.100.0000.0000) to St. Vincent dePaul for Homeless Support Program

MOTION was made by Nicole Massiah, seconded by Chakira Johnson, that this agenda item be approved.

Item 2025-1464, 2025-1483, 2025-1555, 2025-1466, 2025-1468, 2025-1469, 2025-1530, 2025-1526, 2025-1531, 2025-1545, 2025-1546, 2025-1547, 2025-1581, 2025-1582, 2025-1583, 2025-1516, 2025-1519, 2025-1560, 2025-1561, 2025-1562, 2025-1563, 2025-1564, 2025-1565, 2025-1399, 2025-1514 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long
Spears, Commissioner Davis Johnson,
Commissioner Terry, Commissioner Massiah,
Commissioner Bolton, and Commissioner Johnson

Board of Commissioners - District 2[2025-1530](#)

Commission District(s): Commission District 2

Allocation of \$4154.75 to PAWS Atlanta to Support Spay and Neuter Initiatives from the FY25 District 2 Reserve for Appropriation

MOTION was made by Nicole Massiah, seconded by Chakira Johnson, that this agenda item be approved.

Item 2025-1464, 2025-1483, 2025-1555, 2025-1466, 2025-1468, 2025-1469, 2025-1530, 2025-1526, 2025-1531, 2025-1545, 2025-1546, 2025-1547, 2025-1581, 2025-1582, 2025-1583, 2025-1516, 2025-1519, 2025-1560, 2025-1561, 2025-1562, 2025-1563, 2025-1564, 2025-1565, 2025-1399, 2025-1514 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

Board of Commissioners - District 3[2025-1526](#)

Commission District(s): District 3

To Allocate an Amount Not to Exceed \$5,000.00 from the District 3 Reserved for Appropriation Fund to Single Parent Alliance & Resource Center (SPARC) to support the Snapfinger Elementary - Two Generation Program: Financial Achievement Club (FAC) for parents.

MOTION was made by Nicole Massiah, seconded by Chakira Johnson, that this agenda item be approved.

Item 2025-1464, 2025-1483, 2025-1555, 2025-1466, 2025-1468, 2025-1469, 2025-1530, 2025-1526, 2025-1531, 2025-1545, 2025-1546, 2025-1547, 2025-1581, 2025-1582, 2025-1583, 2025-1516, 2025-1519, 2025-1560, 2025-1561, 2025-1562, 2025-1563, 2025-1564, 2025-1565, 2025-1399, 2025-1514 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1531](#)

Commission District(s): District 3

To allocate an amount not to exceed \$6,000.00 from the District 3 Reserve for Appropriation Fund to the Stewart Foundation for its Youth Officers Leadership Training program. This training is designed to empower youth by equipping them with essential leadership skills and achieving measurable outcomes that contribute to the betterment of the community.

MOTION was made by Nicole Massiah, seconded by Chakira Johnson, that this agenda item be approved.

Item 2025-1464, 2025-1483, 2025-1555, 2025-1466, 2025-1468, 2025-1469, 2025-1530, 2025-1526, 2025-1531, 2025-1545, 2025-1546, 2025-1547, 2025-1581, 2025-1582, 2025-1583, 2025-1516, 2025-1519, 2025-1560, 2025-1561, 2025-1562, 2025-1563, 2025-1564, 2025-1565, 2025-1399, 2025-1514 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1545](#)

Commission District(s): District 3

To Allocate an Amount Not to Exceed \$11,562.50 from the District 3 Reserved for Appropriation Fund to be utilized at Flat Shoals Park located at 4522 Flat Shoals Rd, Decatur, GA 30034 (Parcel 15 069 01 006) for new signage.

MOTION was made by Nicole Massiah, seconded by Chakira Johnson, that this agenda item be approved.

Item 2025-1464, 2025-1483, 2025-1555, 2025-1466, 2025-1468, 2025-1469, 2025-1530, 2025-1526, 2025-1531, 2025-1545, 2025-1546, 2025-1547, 2025-1581, 2025-1582, 2025-1583, 2025-1516, 2025-1519, 2025-1560, 2025-1561, 2025-1562, 2025-1563, 2025-1564, 2025-1565, 2025-1399, 2025-1514 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1546](#)

Commission District(s): District 3

To Allocate an Amount Not to Exceed \$16,954.00 from the District 3 Reserved for Appropriation Fund to DeKalb County Fire Rescue Department for the design and replacement of the gate at the training center. The gate provides better security and will improve the entryway to the center located at 3161 Warren Rd, Decatur, GA 30034

MOTION was made by Nicole Massiah, seconded by Chakira Johnson, that this agenda item be approved.

Item 2025-1464, 2025-1483, 2025-1555, 2025-1466, 2025-1468, 2025-1469, 2025-1530, 2025-1526, 2025-1531, 2025-1545, 2025-1546, 2025-1547, 2025-1581, 2025-1582, 2025-1583, 2025-1516, 2025-1519, 2025-1560, 2025-1561, 2025-1562, 2025-1563, 2025-1564, 2025-1565, 2025-1399, 2025-1514 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long
Spears, Commissioner Davis Johnson,
Commissioner Terry, Commissioner Massiah,
Commissioner Bolton, and Commissioner Johnson

[2025-1547](#)

Commission District(s): District 3

District 3 Pedestrian Safety CIP for \$100,000.00

MOTION was made by Nicole Massiah, seconded by Chakira Johnson, that this agenda item be approved.

Item 2025-1464, 2025-1483, 2025-1555, 2025-1466, 2025-1468, 2025-1469, 2025-1530, 2025-1526, 2025-1531, 2025-1545, 2025-1546, 2025-1547, 2025-1581, 2025-1582, 2025-1583, 2025-1516, 2025-1519, 2025-1560, 2025-1561, 2025-1562, 2025-1563, 2025-1564, 2025-1565, 2025-1399, 2025-1514 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long
Spears, Commissioner Davis Johnson,
Commissioner Terry, Commissioner Massiah,
Commissioner Bolton, and Commissioner Johnson

[2025-1581](#)

Commission District(s): District 3

To Allocate an Amount Not to Exceed \$20,000.00 from the District 3 Reserve
for Appropriation Account for Youth and Senior Programming at the South
DeKalb YMCA and East Lake YMCA.

MOTION was made by Nicole Massiah, seconded by Chakira Johnson, that this agenda item be approved.

Item 2025-1464, 2025-1483, 2025-1555, 2025-1466, 2025-1468, 2025-1469, 2025-1530, 2025-1526, 2025-1531, 2025-1545, 2025-1546, 2025-1547, 2025-1581, 2025-1582, 2025-1583, 2025-1516, 2025-1519, 2025-1560, 2025-1561, 2025-1562, 2025-1563, 2025-1564, 2025-1565, 2025-1399, 2025-1514 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long
Spears, Commissioner Davis Johnson,
Commissioner Terry, Commissioner Massiah,
Commissioner Bolton, and Commissioner Johnson

[2025-1582](#)

Commission District(s): District 3

To Allocate an Amount Not to Exceed \$9,825.00 from the District 3 Reserve for Appropriation Account to the Exchange Park CIP for health and wellness initiatives.

MOTION was made by Nicole Massiah, seconded by Chakira Johnson, that this agenda item be approved.

Item 2025-1464, 2025-1483, 2025-1555, 2025-1466, 2025-1468, 2025-1469, 2025-1530, 2025-1526, 2025-1531, 2025-1545, 2025-1546, 2025-1547, 2025-1581, 2025-1582, 2025-1583, 2025-1516, 2025-1519, 2025-1560, 2025-1561, 2025-1562, 2025-1563, 2025-1564, 2025-1565, 2025-1399, 2025-1514 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1583](#)

Commission District(s): District 3

To Allocate an amount not to exceed \$15,000.00 from the District 3 Reserved for Appropriation Account to support the families during the Holiday Season - District 3 Progress & Presents Initiative.

MOTION was made by Nicole Massiah, seconded by Chakira Johnson, that this agenda item be approved.

Item 2025-1464, 2025-1483, 2025-1555, 2025-1466, 2025-1468, 2025-1469, 2025-1530, 2025-1526, 2025-1531, 2025-1545, 2025-1546, 2025-1547, 2025-1581, 2025-1582, 2025-1583, 2025-1516, 2025-1519, 2025-1560, 2025-1561, 2025-1562, 2025-1563, 2025-1564, 2025-1565, 2025-1399, 2025-1514 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

Board of Commissioners - District 4[2025-1516](#)**Commission District(s):** District 4

Allocate \$32,500.00 of District 4 -2025 Reserve for Appropriation funds acct #00204.579002.100.000.0000 to Mosaic Health Center located in Clarkston GA for health care services.

MOTION was made by Nicole Massiah, seconded by Chakira Johnson, that this agenda item be approved.

Item 2025-1464, 2025-1483, 2025-1555, 2025-1466, 2025-1468, 2025-1469, 2025-1530, 2025-1526, 2025-1531, 2025-1545, 2025-1546, 2025-1547, 2025-1581, 2025-1582, 2025-1583, 2025-1516, 2025-1519, 2025-1560, 2025-1561, 2025-1562, 2025-1563, 2025-1564, 2025-1565, 2025-1399, 2025-1514 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1519](#)**Commission District(s):** District 4

Allocate \$10,000.00 of District 4 -2025 Reserve for Appropriation funds Acct# 00204.579002.100.000.0000 to The Jessye Norman School of the Arts Eastside Atlanta to support fine arts and academic enrichment program serving elementary through high school DeKalb County students.

MOTION was made by Nicole Massiah, seconded by Chakira Johnson, that this agenda item be approved.

Item 2025-1464, 2025-1483, 2025-1555, 2025-1466, 2025-1468, 2025-1469, 2025-1530, 2025-1526, 2025-1531, 2025-1545, 2025-1546, 2025-1547, 2025-1581, 2025-1582, 2025-1583, 2025-1516, 2025-1519, 2025-1560, 2025-1561, 2025-1562, 2025-1563, 2025-1564, 2025-1565, 2025-1399, 2025-1514 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

Board of Commissioners - District 7

[2025-1560](#)

Commission District(s): District 7

An Item to Allocate an amount not to exceed \$34,000.00 of the District 7 Reserve for appropriation funds for District 7 Holiday Programming.

MOTION was made by Nicole Massiah, seconded by Chakira Johnson, that this agenda item be approved.

Item 2025-1464, 2025-1483, 2025-1555, 2025-1466, 2025-1468, 2025-1469, 2025-1530, 2025-1526, 2025-1531, 2025-1545, 2025-1546, 2025-1547, 2025-1581, 2025-1582, 2025-1583, 2025-1516, 2025-1519, 2025-1560, 2025-1561, 2025-1562, 2025-1563, 2025-1564, 2025-1565, 2025-1399, 2025-1514 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1561](#)

Commission District(s): District 7

An Item to Allocate an amount not to exceed \$5,000.00 of the District 7 Reserve for appropriation funds for

The DeKalb County Supplier Development Academy programming.

MOTION was made by Nicole Massiah, seconded by Chakira Johnson, that this agenda item be approved.

Item 2025-1464, 2025-1483, 2025-1555, 2025-1466, 2025-1468, 2025-1469, 2025-1530, 2025-1526, 2025-1531, 2025-1545, 2025-1546, 2025-1547, 2025-1581, 2025-1582, 2025-1583, 2025-1516, 2025-1519, 2025-1560, 2025-1561, 2025-1562, 2025-1563, 2025-1564, 2025-1565, 2025-1399, 2025-1514 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long
Spears, Commissioner Davis Johnson,
Commissioner Terry, Commissioner Massiah,
Commissioner Bolton, and Commissioner Johnson

2025-1562

Commission District(s): District 7

An Item to Allocate an amount not to exceed \$5,400.00 of the District 7 Reserve
for appropriation funds for

2025 Veterans Day Celebration programming titled “Service to our Nation”.

**MOTION was made by Nicole Massiah, seconded by Chakira
Johnson, that this agenda item be approved.**

**Item 2025-1464, 2025-1483, 2025-1555, 2025-1466, 2025-1468,
2025-1469, 2025-1530, 2025-1526, 2025-1531, 2025-1545,
2025-1546, 2025-1547, 2025-1581, 2025-1582, 2025-1583,
2025-1516, 2025-1519, 2025-1560, 2025-1561, 2025-1562,
2025-1563, 2025-1564, 2025-1565, 2025-1399, 2025-1514 were
heard together. The motion carried by the following vote:**

Yes: 7 - Commissioner Patrick, Commissioner Long
Spears, Commissioner Davis Johnson,
Commissioner Terry, Commissioner Massiah,
Commissioner Bolton, and Commissioner Johnson

2025-1563

Commission District(s): District 7

An Item to Allocate an amount not to exceed \$25,000.00 of the District 7

Reserve for appropriation funds for youth programming from The Salvation Army

Peachcrest Corp

**MOTION was made by Nicole Massiah, seconded by Chakira
Johnson, that this agenda item be approved.**

**Item 2025-1464, 2025-1483, 2025-1555, 2025-1466, 2025-1468,
2025-1469, 2025-1530, 2025-1526, 2025-1531, 2025-1545,
2025-1546, 2025-1547, 2025-1581, 2025-1582, 2025-1583,
2025-1516, 2025-1519, 2025-1560, 2025-1561, 2025-1562,
2025-1563, 2025-1564, 2025-1565, 2025-1399, 2025-1514 were
heard together. The motion carried by the following vote:**

Yes: 7 - Commissioner Patrick, Commissioner Long
Spears, Commissioner Davis Johnson,
Commissioner Terry, Commissioner Massiah,
Commissioner Bolton, and Commissioner Johnson

2025-1564

Commission District(s): District 7

An Item to Allocate an amount not to exceed \$20,000.00 of the District 7

Reserve for appropriation funds for Senior Tree Removal Program for District 7 residents.

MOTION was made by Nicole Massiah, seconded by Chakira Johnson, that this agenda item be approved.

Item 2025-1464, 2025-1483, 2025-1555, 2025-1466, 2025-1468, 2025-1469, 2025-1530, 2025-1526, 2025-1531, 2025-1545, 2025-1546, 2025-1547, 2025-1581, 2025-1582, 2025-1583, 2025-1516, 2025-1519, 2025-1560, 2025-1561, 2025-1562, 2025-1563, 2025-1564, 2025-1565, 2025-1399, 2025-1514 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long
Spears, Commissioner Davis Johnson,
Commissioner Terry, Commissioner Massiah,
Commissioner Bolton, and Commissioner Johnson

2025-1565

Commission District(s): District 7

An Item to Allocate an amount not to exceed \$65,000.00 of the District 7

Reserve for appropriation funds for landscaping throughout District 7 through DeKalb County Recreation, Parks, and Cultural Affairs Department.

MOTION was made by Nicole Massiah, seconded by Chakira Johnson, that this agenda item be approved.

Item 2025-1464, 2025-1483, 2025-1555, 2025-1466, 2025-1468, 2025-1469, 2025-1530, 2025-1526, 2025-1531, 2025-1545, 2025-1546, 2025-1547, 2025-1581, 2025-1582, 2025-1583, 2025-1516, 2025-1519, 2025-1560, 2025-1561, 2025-1562, 2025-1563, 2025-1564, 2025-1565, 2025-1399, 2025-1514 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

Clerk to the Board of Commissioners and CEO

[2025-1399](#)

Commission District(s): All

Approval of the Minutes of the Board of Commissioners Zoning Meeting of September 30, 2025

MOTION was made by Nicole Massiah, seconded by Chakira Johnson, that this agenda item be approved.

Item 2025-1464, 2025-1483, 2025-1555, 2025-1466, 2025-1468, 2025-1469, 2025-1530, 2025-1526, 2025-1531, 2025-1545, 2025-1546, 2025-1547, 2025-1581, 2025-1582, 2025-1583, 2025-1516, 2025-1519, 2025-1560, 2025-1561, 2025-1562, 2025-1563, 2025-1564, 2025-1565, 2025-1399, 2025-1514 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1514](#)

Commission District(s): All

Approval of the Minutes of the Board of Commissioners Meeting of October 14, 2025

MOTION was made by Nicole Massiah, seconded by Chakira Johnson, that this agenda item be approved.

Item 2025-1464, 2025-1483, 2025-1555, 2025-1466, 2025-1468, 2025-1469, 2025-1530, 2025-1526, 2025-1531, 2025-1545, 2025-1546, 2025-1547, 2025-1581, 2025-1582, 2025-1583, 2025-1516, 2025-1519, 2025-1560, 2025-1561, 2025-1562, 2025-1563, 2025-1564, 2025-1565, 2025-1399, 2025-1514 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

Planning and Sustainability

2025-1556

Commission District(s): All Districts

Application of Director of Planning and Sustainability to approve a moratorium on the permitting or other authorization of any new stores that sell sexual devices, or the expansion of any such stores, in Unincorporated DeKalb County.

MOTION was made by Nicole Massiah, seconded by Chakira Johnson, that this agenda item be approved.

Item 2025-1464, 2025-1483, 2025-1555, 2025-1466, 2025-1468, 2025-1469, 2025-1530, 2025-1526, 2025-1531, 2025-1545, 2025-1546, 2025-1547, 2025-1581, 2025-1582, 2025-1583, 2025-1516, 2025-1519, 2025-1560, 2025-1561, 2025-1562, 2025-1563, 2025-1564, 2025-1565, 2025-1399, 2025-1514 were heard together. The motion carried by the following vote:

Yes: 6 - Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

Not Present: 1 - Commissioner Patrick

The Board will take a 1-Hour Break at 12:00PM

H. PRELIMINARY ITEMS

Board of Commissioners - District 6

[2025-1523](#)

Commission District(s): All Commission Districts

A Budget Amendment to Increase the General Fund, Community Development Fund to Fully Fund and Expand the Street Outreach Team, Ensuring All Employees are Full Time and Entitled to the County's Full Benefit Package and to Expand the Street Outreach Team by Two Additional Individuals.

MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be deferred the substitute with a stop in the Planning, Economic Development & Community Services Committee (PECS), until November 10, 2025. Commissioner Robert Patrick was absent during this vote. The motion carried by the following vote:

Yes: 6 - Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

Absent: 1 - Commissioner Patrick

[2025-1525](#)

Commission District(s): All Commission Districts

A Resolution By The DeKalb County Board Of Commissioners Establishing A DeKalb County Water Customer Bill Of Rights

MOTION was made by Ted Terry, seconded by Chakira Johnson, that this agenda item be deferred with a stop in the Finance, Audit & Budget Committee (FAB), until November 10, 2025. Commissioner Robert Patrick was absent during this vote and Commissioner Mereda Davis Johnson was present, but did not vote. The motion carried by the following vote:

Yes: 5 - Commissioner Long Spears, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

Absent: 2 - Commissioner Patrick, and Commissioner Davis Johnson

[2025-1528](#)

Commission District(s): All Commission Districts

To Allocate an Amount Not to Exceed \$56,160 to Compassionate Atlanta to Coordinate a Living Sculpture on the Stone Mountain Trail and Coordinate Community Workshops and Programs, Ultimately Implementing a Compassionate Corridor from Clarkston to Scottdale

MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be to defer the substitute with a stop in the Planning, Economic Development & Community Services Committee (PECS), until November 10, 2025. Commissioner Robert Patrick was absent during this vote. The motion carried by the following vote:

Yes: 6 - Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

Not Present: 1 - Commissioner Patrick

Community Development

[2025-1497](#)

Commission District(s): All

Approval of Contract with Habitat for Humanity DeKalb using HUD - HOME Investment Partnership Program, Community Housing Development Organization (CHDO) Funds - \$1,050,000.00

MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be deferred with a stop in the Planning, Economic Development & Community Services Committee (PEVS), until November 10, 2025. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

Facilities Management[2025-1498](#)

Commission District(s): All Commission Districts

Authorizing Two-Year Parking Lease Agreement with The Task Force for Global Health, Inc. and DeKalb County Government

MOTION was made by Mereda Davis Johnson, seconded by LaDena Bolton, that this agenda item be deferred with a stop in the County Operations Committee (OPS), until November 10, 2025. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

Human Services[2025-1502](#)

Commission District(s): All

Acceptance of a Grant in the amount of \$877,856.00 from the Georgia Department of Public Health for the Dekalb Maternal Infant & Early Childhood Home Visiting (MIECHV) Program - At No Cost to the County

MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until November 10, 2025. Items 2025-1502, 2025-1511, 2025-1512 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1511](#)**Commission District(s): All**

Awarding of the 2025 Human Services Grants to Local Non-Profits- At a Cost of \$559,609.00 to the County

MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until November 10, 2025. Items 2025-1502, 2025-1511, 2025-1512 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1512](#)**Commission District(s): All**

Awarding of the Victim Assistance Grants for 2025 to State Certified Victim Assistance Non-Profit Agencies-Transfer Funds from the Victim Assistance Fund 206 to the Human Services Grant Fund-Cost Center 67510- At a Cost of \$200,000.00 to the County

MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until November 10, 2025. Items 2025-1502, 2025-1511, 2025-1512 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

Public Safety - DEMA

[2025-1527](#)

Commission District(s): All Commission Districts

Hazard Mitigation Grant Program (HMGP) Award, \$130,667.00.

MOTION was made by LaDena Bolton, seconded by Chakira Johnson, that this agenda item be deferred with a stop in the Employee Relations & Public Safety Committee (ERPS), until November 10, 2025. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

Public Works - Transportation

[2025-1301](#)

Commission District(s): 2, 3, 4, 5, 6 & 7

Acceptance of Georgia Department of Transportation Local Maintenance & Improvement Grants (LMIG) Safety Action Funds

MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be approved. Items 2025-1301, 2025-1503 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1503](#)**Commission District(s): 3, 4 & 6**

A Resolution to Commit to the Implementation of Certain Congestion Mitigation and Air Quality (CMAQ) and Transportation Alternative (TA) Projects for the Purpose of, and to Authorize Submission of, an Application for Federal Grant Funds to the Georgia Department of Transportation (GDOT): (1) Roundabout Project at Conley Road, Thurman Drive (CONN 54) and Old McDonough Road (2) Bike/Pedestrian Trail project connecting Scottdale to the Stone Mountain Trail and Kensington Station.

MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be approved. Items 2025-1301, 2025-1503 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

Purchasing & Contracting

Purchasing & Contracting - to ERPS Committee

[2025-1353](#)**Commission District(s): ALL**

CO - Change Order No. 1 to Contract 1292000 Medical Oxygen: for use by the Department of Fire Rescue (FR). Consists of purchasing from the competitively let Statewide Contract (SWC) No. 99999-01-SPD0000158-0001 Industrial, Medical, and Special Gases for the purchase of Medical Oxygen cylinders. This request seeks to ratify a previously provided contract term increase. This request also seeks to increase the contract funds for the purchase of Medical Oxygen cylinders. Awarded to Airgas USA, LLC. Amount Not To Exceed: \$13,000.00.

MOTION was made by LaDena Bolton, seconded by Chakira Johnson, that this agenda item be deferred with a stop in the Employee Relations & Public Safety Committee (ERPS), until November 10, 2025. Items 2025-1353, 2025-1431 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1431](#)**Commission District(s): ALL**

SWC - Statewide Contract (SWC) No. 99999-SPD-SPD0000172-006 Integrated Security and Surveillance Products and Services: for use by the Department of Police Services (PS). Consists of purchasing from the competitively let SWC No. 99999-SPD-SPD0000172-006 to purchase indoor and outdoor cameras with sensor for the video surveillance security system. Awarded to Convergent Technologies, LLC. Amount Not To Exceed \$93,635.00.

MOTION was made by LaDena Bolton, seconded by Chakira Johnson, that this agenda item be deferred with a stop in the Employee Relations & Public Safety Committee (ERPS), until November 10, 2025. Items 2025-1353, 2025-1431 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

Purchasing & Contracting - to FAB Committee[2025-0695](#)**Commission District(s): ALL**

Contract No. 2000297 Strategic Assessment Services (Purchasing Policy Exemption): for use by the Department of Purchasing and Contracting (P&C). This contract consists of providing a thorough strategic assessment of procurement operations which includes primarily, but not limited to: procurement policy and process review, local small business program assessment and effectiveness review, benchmarking activities, procurement policies and procedures development and revisions, process mapping, and customer service level reviews. Awarded to Periscope Holdings Inc. c/o NIGP Consulting. Amount Not To Exceed: \$300,000.00.

MOTION was made by Ted Terry, seconded by Chakira Johnson, that this agenda item be deferred with a stop in the Finance, Audit & Budget Committee (FAB), until November 10, 2025. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1195](#)**Commission District(s): ALL**

CA - Cooperative Agreement for Public Sector Procurement Consulting Services (North Central Texas Council of Governments/TXShare (NCTCOG/TXShare) - Master Service Agreement #2021-083) [DeKalb Contract No. 2000413]: for use by the Department of Purchasing and Contracting (P&C). This contract consists of purchasing from the competitively let NCTCOG/TXShare contract to temporarily augment existing procurement staff while efforts continue to fill hard to fill vacancies requiring more experienced procurement candidates. Awarded to Periscope Holdings Inc. c/o NIGP Consulting. Amount Not To Exceed: \$800,384.00.

MOTION was made by Ted Terry, seconded by Chakira Johnson, that this agenda item be deferred with a stop in the Finance, Audit & Budget Committee (FAB), until November 10, 2025. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

Purchasing & Contracting - to OPS Committee

[2025-1217](#)**Commission District(s): All**

SWC - Statewide Contract (SWC) No. 99999-001-SPD0000155-0001 Truck Chassis and Truck Bodies: for use by Public Works-Fleet Management to be used by Public Works-Sanitation. This request seeks to purchase from the competitively let SWC No. 99999-001-SPD0000155-0001 for the provision of one (1) 2026 International MV607 truck with lube body, for the purposes of fueling and lubricating various equipment at the Seminole Road Landfill. Awarded to Rush Truck Centers of GA, Inc., dba Rush Truck Center, Atlanta. Amount Not To Exceed: \$325,821.00.

MOTION was made by Mereda Davis Johnson, seconded by LaDena Bolton, that this agenda item be deferred with a stop in the County Operations Committee, until November 10, 2025. Items 2025-1217, 2025-1267 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

2025-1267

Commission District(s): All

SWC - Statewide Contract (SWC) No. 99999-001-SPD0000177-0016 Tractors, Mowers, and Earthmoving Equipment: for use by Public Works-Fleet Management to be used by the DeKalb Peachtree (PDK) Airport. This request seeks to purchase from the competitively let SWC No. 99999-001-SPD0000177-0016 for the provision of one (1) Massey Ferguson (MF6S) enclosed cab tractor with Diamond 30 ft. rear cradle boom mower, for the purposes of mowing and maintenance of large areas around retention ponds, ditches, and banks at PDK Airport. Awarded to Atlantic and Southern Equipment. Amount Not To Exceed: \$232,880.94.

MOTION was made by Mereda Davis Johnson, seconded by LaDena Bolton, that this agenda item be deferred with a stop in the County Operations Committee, until November 10, 2025. Items 2025-1217, 2025-1267 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

2025-1302**Commission District(s): All**

CA - Sourcewell Contract No. 053024-HCE Forklifts, Lift Trucks with Related Products and Services (Cooperative Agreement): for use by Public Works-Fleet Management to be used by the Department of Watershed Management (DWM). This request seeks to purchase from the competitively let Sourcewell Contract No. 053024-HCE for the provision of one (1) new Hyundai (Model 130D-9) truck with IC pneumatic tire forklift, for the purposes of loading and unloading various materials and other large objects to be transported to various site locations throughout the County. Awarded to HD Hyundai Construction Equipment North America, Inc., c/o Thompson Tractor Company, Inc., dba Thompson Lift Truck Company. Amount Not To Exceed: \$189,041.34.

MOTION was made by Mereda Davis Johnson, seconded by Robert Patrick, that this agenda item be approved. Items 2025-1302, 2025-1319 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1319](#)**Commission District(s): All**

CO - Change Order No. 2 to Contract No. 1315556 NICE Justice SaaS Solutions (Houston - Galveston Area Council (H-GAC) Contract No. RP07-20): for use by the Department of Innovation and Technology (DoIT). This contract consists of purchasing from the competitively let H-GAC Contract No. RP07-20 for the implementation and support of the District Attorney's Office, the Public Defender's Office and the Police Department's case management system and evidentiary data sharing for the County. This request seeks to increase contract funds for expansion to the system to include additional entities, components, and features. Awarded to NICE Systems, Inc. Amount Not To Exceed: \$1,421,735.00.

MOTION was made by Mereda Davis Johnson, seconded by Robert Patrick, that this agenda item be approved. Items 2025-1302, 2025-1319 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1363](#)**Commission District(s): All**

REN - Contract No. 1355468 Maintenance, Cleaning, and Inspection for Fuel Tanks including Removal, Relocation & Installation (Annual Contract 2nd Renewal of 2 Options to Renew): for use by Public Works-Fleet Management. This contract consists of the maintenance, cleaning, and regular inspection of several fuel tanks, as required, to guarantee the dispensing of clean fuel to a variety of County vehicles and equipment. This request seeks to exercise the 2nd and final renewal option through December 31, 2026. Awarded to SP Petroleum Transporters, Inc. Amount Not To Exceed: \$200,000.00.

MOTION was made by Mereda Davis Johnson, seconded by LaDena Bolton, that this agenda item be deferred with a stop in the County Operations Committee (OPS), until November 10, 2025. Items 2025-1363, 2025-1387, 2025-1427 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1387](#)**Commission District(s): All**

CA - Cooperative Agreement for Technology Product Solutions and Related Services (OMNIA Partners/Cobb County Contract No. 23-6692-03): for use by the Department of Innovation & Technology (DoIT). This request seeks to purchase from the competitively let OMNIA Partners/Cobb County Contract for a three (3) year purchase of Relativity software and services. This purchase will assist with Object Repository Reader data processing. Awarded to Insight Public Sector, Inc. Amount Not To Exceed: \$416,777.97.

MOTION was made by Mereda Davis Johnson, seconded by LaDena Bolton, that this agenda item be deferred with a stop in the County Operations Committee (OPS), until November 10, 2025. Items 2025-1363, 2025-1387, 2025-1427 were heard together. The motion carried by the following vote:

[2025-1427](#)**Commission District(s): All**

CO - Change Order No. 1 to Contract No. 1272820 On Call Architect and Engineering and Design Services for Facilities Management (Multiyear Contract): for use by the Departments of Facilities Management (FM), Watershed Management (DWM) and Fire Rescue (FR). This contract consists of providing on call architect and engineering services for a variety of planning, design and construction projects for the County. This request is to increase the contract for conceptual plans and renderings for Fire Stations 18, 19 and 20. This request also seeks to increase the contract term through December 31, 2028 for project completion. This request further seeks a Consent to Assignment due to a name change. Awarded to POH+W Architects, LTD. Amount Not To Exceed: \$100,000.00.

MOTION was made by Mereda Davis Johnson, seconded by LaDena Bolton, that this agenda item be deferred with a stop in the County Operations Committee (OPS), until November 10, 2025. Items 2025-1363, 2025-1387, 2025-1427 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

Purchasing & Contracting - to PECS Committee

[2025-1206](#)**Commission District(s): ALL**

CO- Change Order No.4 to Contract No. 1323040 Comprehensive Trail - Greenway Master Plan (Multiyear): for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). This contract consists of providing professional planning services, to include the creation of a comprehensive master plan that will incorporate expansion and creation of future greenways within the County's existing network of over 33 miles of greenways. This request seeks to ratify a previously provided contract term increase. This request also seeks to extend the contract term through December 31, 2025. Awarded to: Toole Design Group, LLC. CONTRACT TERM INCREASE ONLY.

MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until November 10, 2025. Items 2025-1206, 2025-1306, 2025-1370 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1306](#)**Commission District(s): ALL**

CO - Change Order No. 1 to Contract No. 2000041 and Change Order No. 2 to Contract No. 2000037, Architectural and Engineering Services for Recreation, Parks, and Cultural Affairs (RPCA) (Multiyear): for use by the Department of Recreation, Parks, and Cultural Affairs (RPCA). Consists of providing on-call architectural and engineering design services. This request seeks to increase contract funds to support Corps Water Infrastructure Financing Program (CWIFP) application. Awarded to American Engineers, Inc. and Kimley-Horn & Associates, Inc. Total Amount Not To Exceed: \$1,264,700.00.

MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until November 10, 2025. Items 2025-1206, 2025-1306, 2025-1370 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1370](#)**Commission District(s): ALL**

CO- Change Order No. 1 to Contract No. 1301248 Feed, Hay and Shavings for Little Creek Horse Farm (Annual Contract with 2 Options to Renew): for use by the Department of Recreation, Parks, and Cultural Affairs (RPCA). This contract consists of the purchase and delivery of feed, hay, and shavings for Little Creek Horse Farm. This request seeks to ratify a previously provided contract term increase. This request also seeks to extend the contract term through August 31, 2026. Awarded to: Conyers Pet and Livestock Supply, Inc. dba The Stock Market. Amount Not To Exceed: \$200,000.00.

MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until November 10, 2025. Items 2025-1206, 2025-1306, 2025-1370 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

Purchasing & Contracting - to PWI Committee

2025-1124

Commission District(s): All

RES - Rescission of award under Invitation No. 24-101670 Fence and Gate Repair (Three (3) Year Multiyear Contract) for use by the Department of Watershed Management (DWM), Public Works - Roads & Drainage (R&D) and Sanitation. Consists of the repair and installation of fences and gates throughout the County. This request seeks to rescind the award made to Wainwright Construction Inc. dba Wayne Construction under Agenda Item 2025-0140, remove the Sanitation Department and its funding of \$44,400.00, and re-award the remaining funds to Executive Realty Solutions Inc. Amount Not To Exceed: \$1,125,000.00.

MOTION was made by Robert Patrick, seconded by Chakira Johnson, that this agenda item be approved. Items 2025-1124, 2025-1219, 2025-1270, 2025-1279, 2025-1308, 2025-1358, 2025-1360, 2025-1362 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

2025-1219

Commission District(s): 4 & 6

CO - Change Order No. 1 to Contract No. 2000180 North Indian Creek Drive Traffic Signal and Pavement Marking (270 Days): for use by Public Works - Transportation (PW-T). This contract consists of the installation of a traffic signal and pavement markings on North Indian Creek Drive. This request seeks approval to extend the contract term through June 30, 2026. Awarded to NGT Group, LLC.

CONTRACT TERM INCREASE ONLY.

MOTION was made by Robert Patrick, seconded by Chakira Johnson, that this agenda item be approved. Items 2025-1124, 2025-1219, 2025-1270, 2025-1279, 2025-1308, 2025-1358, 2025-1360, 2025-1362 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

2025-1270

Commission District(s): All

REN - Contract No. 2000131 Residential Single-Stream Recycling Materials, Commercial Cardboard & Mixed Paper (Annual Contract 2nd Renewal of 2 Options to Renew): for use by Public Works-Sanitation. This contract consists of processing residential single-stream recycling materials, commercial cardboard and mixed paper collected by the recycling program. This request seeks to exercise the 2nd renewal option through October 31, 2026. Awarded to Pratt Recycling, Inc. Amount Not To Exceed: \$560,000.00.

MOTION was made by Robert Patrick, seconded by Chakira Johnson, that this agenda item be approved. Items 2025-1124, 2025-1219, 2025-1270, 2025-1279, 2025-1308, 2025-1358, 2025-1360, 2025-1362 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1279](#)**Commission District(s): All**

CO - Change Orders to Contract Nos.: 1275648, 1275653 and 1274332 Hot Asphaltic Mix Concrete (Annual Contract with 2 Options to Renew): for use by Public Works - Roads and Drainage (R&D). These contracts consist of purchasing the asphaltic material needed to complete multiple asphalt repair and maintenance projects. This request seeks approval of Change Order No.4 to extend all contract terms through December 31, 2026. This request also seeks approval of Change Order No. 5 to Contract No. 1275653 with Metro Materials, Inc. to assign its remaining funds and term to Blount Construction Company, Inc. Awarded to: JT Asphalt, LLC; Metro Materials, Inc.; and Pittman Construction Company. CONTRACT TERM EXTENSION ONLY.

MOTION was made by Robert Patrick, seconded by Chakira Johnson, that this agenda item be approved. Items 2025-1124, 2025-1219, 2025-1270, 2025-1279, 2025-1308, 2025-1358, 2025-1360, 2025-1362 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1308](#)**Commission District(s): All**

RA - Ratification of Purchase Order No. 5047929 for Traffic Pavement Marking Services (Emergency Purchase): for use by Public Works - Roads & Drainage (R&D). This request seeks to ratify an issued purchase order for the emergency purchase of repainting services to restore the integrity of various lines, symbols, and patterns to safely guide drivers, pedestrians, and cyclists on roadways. Awarded to Peek Pavement Marking, LLC. Amount Not To Exceed: \$591,250.00

MOTION was made by Robert Patrick, seconded by Chakira Johnson, that this agenda item be approved. Items 2025-1124, 2025-1219, 2025-1270, 2025-1279, 2025-1308, 2025-1358, 2025-1360, 2025-1362 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1358](#)**Commission District(s): ALL**

LB - Invitation to Bid No. 2025-079-ITB Redan Road at South Stone Mountain Lithonia Road Traffic Signal (270 Days): for use by the Department of Public Works Transportation (PW-T). Consists of the installation of a new traffic signal with mast arms at the intersection of Redan Road and South Stone Mountain Lithonia Road. Recommend award to the lowest, responsive, and responsible bidder: NGT Group LLC. Amount Not To Exceed: \$470,689.28.

MOTION was made by Robert Patrick, seconded by Chakira Johnson, that this agenda item be approved. Items 2025-1124, 2025-1219, 2025-1270, 2025-1279, 2025-1308, 2025-1358, 2025-1360, 2025-1362 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1360](#)**Commission District(s): All**

Change Order No. 4 to Contract No. 1258006 for Stormwater Master Plan for use by Public Works - Roads and Drainage (R&D). This contract consists of providing stormwater master planning services for DeKalb County. This request seeks increase the contract funds, scope of services and term through June 30, 2027. Awarded to Arcadis US, Inc. Amount Not To Exceed: \$1,175,500.00.

MOTION was made by Robert Patrick, seconded by Chakira Johnson, that this agenda item be approved. Items 2025-1124, 2025-1219, 2025-1270, 2025-1279, 2025-1308, 2025-1358, 2025-1360, 2025-1362 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1362](#)**Commission District(s): All**

CO - Change Order No. 3 to Contract Nos. 1321948 & 1321949 and Change Order No. 4 to Contract No. 1321944 Asphaltic Concrete Pavement Repairs: for use by the Departments of Watershed Management (DWM), Recreation, Parks, and Cultural Affairs (RPCA), Facilities Management (FM), and Public Works - Roads & Drainage (R&D). These contracts consist of providing road repair and maintenance services on various County roads. This request seeks to increase the contract funds and term through December 31, 2026. Awarded to A&S Paving, Inc.; Greenway One, Inc.; and HEH Paving, Inc. Total Amount Not to Exceed: \$2,075,000.00

MOTION was made by Robert Patrick, seconded by Chakira Johnson, that this agenda item be approved. Items 2025-1124, 2025-1219, 2025-1270, 2025-1279, 2025-1308, 2025-1358, 2025-1360, 2025-1362 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1377](#)**Commission District(s): All**

CO - Change Order No. 1 to Contract No. 1314314 Lawn Maintenance for Scott Candler Water Treatment Facility (Three (3) Year Multiyear Contract): for use by the Department of Watershed Management (DWM). This contract consists of the purchase of lawn maintenance services. This request seeks to increase the contract term through December 31, 2026. Awarded to Executive Realty Solutions, Inc. CONTRACT TERM INCREASE ONLY.

MOTION was made by Robert Patrick, seconded by Chakira Johnson, that this agenda item be deferred with a stop in the Public Works & Infrastructure Committee (PWI), until November 10, 2025. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1378](#)**Commission District(s): All**

CO - Change Order No. 6 to Contract No. 1295610 for 2021 LMIG Road Resurfacing Projects (365 Day Contract): for use by Public Works - Roads & Drainage (R&D). This contract consists of resurfacing of County roads. This request seeks to increase the contract term through June 30, 2026. Awarded to HEH Paving, Inc. CONTRACT TERM EXTENSION ONLY.

MOTION was made by Robert Patrick, seconded by Chakira Johnson, that this agenda item be approved. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1397](#)**Commission District(s): All**

CO - Change Order No. 2 to Contract No. 1256091 Quick Insertion Valves (Three (3) Year Multiyear Contract): for use by the Department of Watershed Management (DWM). This contract consists of the installation and replacement of quick insertion valves as a regular part of maintenance and repair operations for various waterlines. This request seeks to increase the contract term through December 31, 2026. Awarded to F.M. Shelton, Inc. CONTRACT TERM INCREASE ONLY.

MOTION was made by Robert Patrick, seconded by Chakira Johnson, that this agenda item be deferred with a stop in the Public Works & Infrastructure Committee (PWI), until November 10, 2025. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1417](#)**Commission District(s): All**

CO - Change Order No. 3 to Contract No. 1266062 Salt (Three (3) Year Multiyear Contract): for use by the Department of Watershed Management and Public Works - Roads & Drainage (R&D). This contract consists of the purchase of salt. This request seeks to increase the contract term through December 31, 2026. Awarded to F.M. Shelton, Inc. CONTRACT TERM INCREASE ONLY.

MOTION was made by Robert Patrick, seconded by Chakira Johnson, that this agenda item be approved. Commissioner Nicole Massiah was present, but did not vote. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

Absent: 1 - Commissioner Massiah

[2025-1418](#)**Commission District(s): ALL**

CO - Change Order No. 1 to Contract Nos. 1318996 and 1318963 PVC Sewer Pipes (Three (3) Year Multiyear Contract): for use by the Department of Watershed Management (DWM). This contract consists of the provision of PVC sewer pipes. This request seeks to increase the contract term through December 31, 2026. Awarded to F.M. Shelton, Inc. and Ferguson Waterworks. CONTRACT TERM INCREASE ONLY.

MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be deferred with a stop in the Public Works & Infrastructure Committee (PWI), until November 10, 2025. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1444](#)**Commission District(s): All**

CO - Change Order No. 1 to Contract No. 2000411 Cleaning of Manholes, Sewer Lines, and Drains (Cobb County Water System Sealed Bid No. 22-6612): for use by the Department of Watershed Management (DWM). Consists of removal services and vacuuming of accumulated grit and materials within the wet wells of the clean water and wastewater treatment plants. This request seeks to increase the contract term through November 9, 2026. Awarded to Wind River Environmental, LLC, dba Hamby's Septic. CONTRACT TERM INCREASE ONLY.

MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be deferred with a stop in the Public Works & Infrastructure Committee (PWI), until November 10, 2025. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

Recreation, Parks and Cultural Affairs[2025-1492](#)**Commission District(s): All Districts**

To approve The American with Disabilities Act (ADA) Transition Plan prepared for Recreation, Parks, and Cultural Affairs by Bureau Veritas

MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until November 10, 2025. Items 2025-1492, 2025-1494 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1494](#)

Commission District(s): All Commissioners

To Approve The 2025/2026 Agreement with DeKalb County School Nutrition Services For \$70,470.00 To Furnish After School Snacks For The Department Of Recreation, Parks And Cultural Affairs

MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until November 10, 2025. Items 2025-1492, 2025-1494 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

Walk-on Items

2025-1603

Commission District(s): All Commission Districts

Add an Item

MOTION was made by Nicole Massiah, seconded by LaDena Bolton, that this agenda item be approved. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1598](#)

Commission District(s): All Districts

Board of Commissioners' 2026 Regular Business and Committee of the Whole Meetings Calendar

MOTION was made by Nicole Massiah, seconded by LaDena Bolton, that this agenda item be deferred to the next meeting, scheduled on November 10, 2025. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

2025-1605 Commission District(s): All Commission Districts

Add an Item

MOTION was made by Nicole Massiah, seconded by Robert Patrick, that this agenda item be approved. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

No: 1 - Commissioner Davis Johnson

2025-1606

Commission District(s): All Commission Districts

An ordinance to amend the code of DeKalb County, Georgia, to establish The DeKalb County Women's Commission; To provide for purposes, membership, terms, meetings, and duties; and for other lawful purposes

MOTION was made that this agenda item be deferred to the next meeting, scheduled on November 10, 2025. Commissioner Mereda Davis Johnson was present, but did not vote. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

Absent: 1 - Commissioner Davis Johnson

2025-1607 Commission District(s): All Commission Districts

Add an Item

MOTION was made by LaDena Bolton, seconded by Ted Terry, that this agenda item be approved. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long
Spears, Commissioner Davis Johnson,
Commissioner Terry, Commissioner Massiah,
Commissioner Bolton, and Commissioner Johnson

2025-1608

Commission District(s): District 7

An item to appoint Larry Lowe to SPLOST II Committee as District 7
appointment

**MOTION was made by LaDena Bolton, seconded by Ted
Terry, that this agenda item be deferred to the next meeting,
scheduled on November 10, 2025.. The motion carried by the
following vote:**

Yes: 7 - Commissioner Patrick, Commissioner Long
Spears, Commissioner Davis Johnson,
Commissioner Terry, Commissioner Massiah,
Commissioner Bolton, and Commissioner Johnson

2025-1609

Commission District(s): All Commission Districts

Add an Item

**MOTION was made by LaDena Bolton, seconded by Ted
Terry, that this agenda item be approved. The motion carried
by the following vote:**

Yes: 7 - Commissioner Patrick, Commissioner Long
Spears, Commissioner Davis Johnson,
Commissioner Terry, Commissioner Massiah,
Commissioner Bolton, and Commissioner Johnson

2025-1610

Commission District(s): District 7

An Item to Allocate an Amount Not to Exceed \$20,000 of the District 7 Reserve
for Appropriation for funding to create the Presidential Parkway Small Area Plan.

**MOTION was made by LaDena Bolton, seconded by Ted
Terry, that this agenda item be deferred to the next meeting,
scheduled on November 10, 2025. The motion carried by the
following vote:**

Yes: 7 - Commissioner Patrick, Commissioner Long
Spears, Commissioner Davis Johnson,
Commissioner Terry, Commissioner Massiah,
Commissioner Bolton, and Commissioner Johnson

2025-1611 Commission District(s): All Commission Districts

Add an Item

MOTION was made by LaDena Bolton, seconded by Ted Terry, that this agenda item be approved. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long
Spears, Commissioner Davis Johnson,
Commissioner Terry, Commissioner Massiah,
Commissioner Bolton, and Commissioner Johnson

2025-1612

Commission District(s): District 7

An item to allocate up to \$15,000 from the District 7 Reserve for Appropriation to support a resource connection marketing campaign-developed in collaboration with Working Families Power-for District 7 residents experiencing difficulty with water bills.

MOTION was made by LaDena Bolton, seconded by Ted Terry, that this agenda item be deferred to the next meeting, scheduled on November 10, 2025.. The motion carried by the following vote::

Yes: 7 - Commissioner Patrick, Commissioner Long
Spears, Commissioner Davis Johnson,
Commissioner Terry, Commissioner Massiah,
Commissioner Bolton, and Commissioner Johnson

I. ITEMS FOR DECISION BY THE BOARD

Board of Commissioners - District 1

[2024-1233](#)

Commission District(s): All Districts

A Resolution Asking for The DeKalb County Police Department to Develop a Diversion Policy Regarding Unhoused Individuals that Considers Other Options to Arresting and Jailing Them.

MOTION was made by LaDena Bolton, seconded by Robert Patrick, that this agenda item be deferred with a stop in the Employee Relations & Public Safety Committee (ERPS), until December 9, 2025. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2024-1237](#)

Commission District(s): All Districts

A Request for the Director of Planning & Sustainability to amend the DeKalb County Nuisance Ordinance to Add a Closure of Chronic Nuisance Properties Ordinance Chapter.

MOTION was made by Nicole Massiah, seconded by Robert Patrick, that this agenda item be deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until November 10, 2025. Items 2024-1237, 2024-1238, 2024-1239 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2024-1238](#)

Commission District(s): All Districts

An Ordinance to Amend Chapter 18 of the Code of DeKalb County, Georgia, as Revised 1988, to Add a New Article IX Related to Blighted Property to Allow A Millage Rate Increase for Blighted Properties and Other Purposes.

MOTION was made by Nicole Massiah, seconded by Robert Patrick, that this agenda item be deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until November 10, 2025. Items 2024-1237, 2024-1238, 2024-1239 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long
Spears, Commissioner Davis Johnson,
Commissioner Terry, Commissioner Massiah,
Commissioner Bolton, and Commissioner Johnson

[2024-1239](#)

Commission District(s): All Districts

An Ordinance to Amend the Code of DeKalb County, Georgia, As Revised 1988, Chapter 18, Article III, Property Maintenance to Establish Minimum Standards for Vacant Property, Require Property Owners to Apply for a Board-up Permit, and for Other Purposes.

MOTION was made by Nicole Massiah, seconded by Robert Patrick, that this agenda item be deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until November 10, 2025. Items 2024-1237, 2024-1238, 2024-1239 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long
Spears, Commissioner Davis Johnson,
Commissioner Terry, Commissioner Massiah,
Commissioner Bolton, and Commissioner Johnson

[2025-0683](#)

Commission District(s): All Districts

To Approve a Resolution to Address Egregious Littering and the Illegal Dumping of Scrap Tires

MOTION was made by LaDena Bolton, seconded by Chakira Johnson, that this agenda item be deferred with a stop in the Employee Relations & Public Safety Committee (ERPS), until December 9, 2025. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

Board of Commissioners - District 2

[2024-1139](#)

Commission District(s): Districts 1, 2, and 6

A Resolution Supporting Bus Rapid Transit (BRT) on Buford Highway in DeKalb County, Georgia

MOTION was made by Robert Patrick, seconded by Michelle Long Spears, that this agenda item be deferred with a stop in the Public Works & Infrastructure Committee (PWI), until December 9, 2025. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1189](#)

Commission District(s): All Commission Districts

A Resolution Adopting Digital Accessibility Compliance Measures to Meet the Requirements of Title II of the Americans With Disabilities Act (ADA)

MOTION was made by Mereda Davis Johnson, seconded by Michelle Long Spears, that this agenda item be deferred with a stop in the County Operations Committee (OPS), until November 10, 2025. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

2025-1509

Commission District(s): All Commission Districts

To allocate \$300,000.00 to Leadership DeKalb in FY26, FY27 and FY28 to Strengthen Leadership and Management Skills Among County Employees

MOTION was made by Ted Terry, seconded by Michelle Long Spears, that this agenda item be deferred with a stop in the Finance, Audit & Budget Committee (FAB), until November 10, 2025. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

2025-1534

Commission District(s): All Commission Districts

To Amend the FY25 Budget to Establish the Office of Legislative Counsel and Authorize the Hiring of Legislative Counsel

MOTION was made by Ted Terry, seconded by Michelle Long Spears, that this agenda item be deferred to the next meeting, scheduled on November 10, 2025. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

Board of Commissioners - District 6

[2025-0015](#)

Commission District(s): All Commission Districts

An Ordinance to Amend The Code of DeKalb County, Georgia Chapter 16

Pertaining To Regulation Of Sound And For Other Purposes.

MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until December 9, 2025. Items 2025-0015, 2025-0017 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-0017](#)

Commission District(s): All Commission Districts

A Resolution to Create an Electric Landscape Maintenance Device Rebate

Program, to Encourage Switching from Gas-Powered Landscape Maintenance

Devices, and for Other Lawful Purposes.

MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until December 9, 2025. Items 2025-0015, 2025-0017 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-0390](#)

Commission District(s): All Commission Districts

A Resolution to Establish a Community Advisory Board for the DeKalb County Police Department.

MOTION was made by LaDena Bolton, seconded by Chakira Johnson, that this agenda item be deferred with a stop in the Employee Relations & Public Safety Committee (ERPS), until December 9, 2025. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1107](#)

Commission District(s): All Commission Districts

A Resolution Requesting The Administration Implement A DeKalb County Police Department LGBTQ+ Police Liaison Position, Require Hate Crimes Identification Training For Law Enforcement, And For Other Purposes.

MOTION was made by LaDena Bolton, seconded by Chakira Johnson, that this agenda item be deferred with a stop in the Employee Relations & Public Safety Committee (ERPS), until December 9, 2025. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1506](#)

Commission District(s): All Commission Districts

To Approve a Resolution to Ensure that the County's Judges Receive the Same Benefits as the Judges of the Superior Court of the DeKalb Judicial Circuit, County Employees, and Judges in Other Counties.

MOTION was made by Ted Terry, seconded by Chakira Johnson, that this agenda item be deferred with a stop in the Finance, Audit & Budget Committee (FAB), until November 10, 2025. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1508](#)

Commission District(s): All Commission Districts

A Resolution Requesting The Administration Implement Water And Wastewater Service Shutoff Protections And Pause All Payment Plans Issued By The Finance Department During The Interim Period While The Urban League Of Greater Atlanta Is Establishing The DeKalb Customer Advocate's Office.

MOTION was made by Ted Terry, seconded by Chakira Johnson, that this agenda item be deferred to the Finance, Audit & Budget Committee (FAB) and Public Works & Infrastructure Committee (PWI), until November 10, 2025. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

District Attorney

[2025-1324](#)

Commission District(s): all

Creation of Nine Positions in the District Attorney's Office as a Critical Budget Request

MOTION was made by Ted Terry, seconded by Chakira Johnson, that this agenda item be deferred until November 18, 2025. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1325](#)**Commission District(s): all**

Approval of a No Cost Lease/Facilities Use Agreement between DeKalb County, Georgia and Women Moving On, Inc. d/b/a/ Women's Resource Center to End Domestic Violence

MOTION was made by Ted Terry, seconded by Chakira Johnson, that this agenda item be approved. Items 2025-1325, 2025-1326 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1326](#)**Commission District(s): all**

Renewal of No Cost Lease between DeKalb County, Georgia and Ga. Center for Child Advocacy and DeKalb County and International Women's House

MOTION was made by Ted Terry, seconded by Chakira Johnson, that this agenda item be approved. Items 2025-1325, 2025-1326 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

Ethics Board[2024-1352](#)**Commission District(s): All**

The DeKalb County Board of Ethics requests that the DeKalb County Board of Commissioners take action to enforce the December 15, 2022 decision of Board of Ethics against Vaughn Irons in the Ethics Board case of Rhea Johnson vs. Vaughn Irons

MOTION was made by Mereda Davis Johnson, seconded by Ted Terry, that this agenda item be deferred for 30 days, November 18, 2025. The motion carried by the following vote:

Yes: 5 - Commissioner Patrick, Commissioner Davis Johnson, Commissioner Terry, Commissioner Bolton, and Commissioner Johnson

Abstain: 1 - Commissioner Massiah

Recused: 1 - Commissioner Long Spears

Finance

2025-1472

Commission District(s): All Districts

Approval of one-year lease extension amendment to the standard rental agreement, dated October 7, 2015, between DeKalb County Government and Cherians Real Estate, LLC. The amendment extends the lease through December 31, 2026, and increases the rental rate to \$210,499.64 with an estimated utility cost of \$27,000 totaling \$237,499.64 for 2026..

MOTION was made by Ted Terry, seconded by Chakira Johnson, that this agenda item be to approve the substitute. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

Purchasing & Contracting

Purchasing & Contracting - to ERPS Committee

[2025-1292](#)**Commission District(s): All**

CO - Change Order No. 4 to Contract No. 1263615 Information Technology Software (General Services Administration (GSA) Contract No. GS-35F-0253W): for use by DeKalb Emergency Management Agency (DEMA). This contract consists of purchasing off the competitively let GSA contract for the purchase of CodeRED Emergency Notification Solutions. This request is to increase the contract funds and term through November 18, 2026. Awarded to OnSolve, LLC. Amount Not To Exceed \$56,700.00.

MOTION was made by LaDena Bolton, seconded by Chakira Johnson, that this agenda item be deferred with a stop in the Employee Relations & Public Safety Committee (ERPS), until November 10, 2025. Items 2025-1292, 2025-1316, 2025-1317 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1316](#)**Commission District(s): ALL**

CO - Change Order No. 1 to Contract 1217878 Law Enforcement Equipment: for use by the Department of Police Services (PS). This contract purchases from the competitively let NPPGov Contract No. P20270 for the purchase, training and support Conducted Electrical Weapons (CEW). This request seeks to increase the contract term and funds for the upgrade from Taser 7 to Taser 10. Awarded to Axon Enterprise, Inc. Amount Not To Exceed: \$7,890,769.60.

MOTION was made by LaDena Bolton, seconded by Chakira Johnson, that this agenda item be deferred with a stop in the Employee Relations & Public Safety Committee (ERPS), until November 10, 2025. Items 2025-1292, 2025-1316, 2025-1317 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1317](#)**Commission District(s): ALL**

CO - Change Order No. 3 to Contract No. 1210840 Inspection, Care, Maintenance and Cleaning of Personal Protective Equipment (Multiyear): for use by the Department of Fire Rescue (FR). This contract consists of the inspection, care, maintenance and cleaning of personal protective equipment (PPE). This request seeks to increase contract funds and contract term through April 27, 2026. Awarded to North America Fire Equipment Company, Inc. (NAFECO). Amount Not To Exceed: \$150,000.00.

MOTION was made by LaDena Bolton, seconded by Chakira Johnson, that this agenda item be deferred with a stop in the Employee Relations & Public Safety Committee (ERPS), until November 10, 2025. Items 2025-1292, 2025-1316, 2025-1317 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1318](#)**Commission District(s): All**

SWC - Statewide Contract (SWC) Nos.: 99999-001-SPD0000209-003, 99999-001-SPD0000209-008, 99999-001-SPD0000209-0011 Guns, Ammunition, and Accessories: for use by the Department of Police Services (PS) and the Marshal's Office. Consists of purchasing from the competitively let SWCs for the purchase of ammunition. Awarded to: Gulf States Distributors, Inc.; Dana Safety Supply Inc.; and Precision Delta Corporation. Total Amount Not To Exceed: \$268,007.00.

MOTION was made by LaDena Bolton, seconded by Chakira Johnson, that this agenda item be approved. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

Purchasing & Contracting - to OPS Committee[2023-1331](#)**Commission District(s): 1 & 6**

RFP - Request for Proposal No. 22-500625 Eastside Aviation Development on DeKalb Peachtree Airport (Multi-Year Lease): for use by the DeKalb Peachtree (PDK) Airport. Consists of the design, construction, and management of business directly related to aviation for corporate aviation hangar development on the eastside of the airfield at the PDK Airport. Recommend award to the sole proposer: Sky Harbour, LLC. Estimated 50-Year Total Revenue Amount: \$576,607,163.00 (\$211,270,337.00 estimated towards DeKalb County).

MOTION was made by Mereda Davis Johnson, seconded by Robert Patrick, that this agenda item be deferred with a stop in the County Operations Committee (OPS), until November 10, 2025. Commissioner Ted Terry was absent during this vote. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

Absent: 1 - Commissioner Terry

[2025-0372](#)**Commission District(s): ALL**

CO - Change Order No. 2 to Contract 1351620 Mailing Equipment, Supplies and Maintenance Services (SWC No. 99999-SPD-T2027051400001): for use by the Department of Voters Registration and Elections (VRE). This contract consists of purchasing annual maintenance services for Voter Registration & Elections' mailing equipment. This request seeks to ratify previously issued Purchase Order numbers 5023173 and 5022373. This request also seeks approval to increase contract funds. Awarded to: Quadient, Inc. Amount Not To Exceed: \$81,923.23.

MOTION was made by Mereda Davis Johnson, seconded by Robert Patrick, that this agenda item be approved. Items 2025-0372, 2025-1232, 2025-1241 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

2025-1232

Commission District(s): All

CA - Cooperative Agreement Fuel Delivery with Related Services (Sourcewell Contract No. 121522-MNF): for use by Public Works-Fleet Management and Facilities Management (FM). Consists of purchasing from the competitively let Sourcewell Contract No. 121522-MNF for the two (2) year purchase of red dyed diesel fuel. This fuel will be used to power off-road County vehicles and equipment, as well as the 911 generator antenna sites and backup generators at various locations throughout the County. Awarded to Mansfield Oil Company of Gainesville, Inc. Amount Not To Exceed: \$1,700,000.00.

MOTION was made by Mereda Davis Johnson, seconded by Robert Patrick, that this agenda item be approved. Items 2025-0372, 2025-1232, 2025-1241 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1241](#)**Commission District(s): All**

CA - Cooperative Agreement Firefighting Apparatus & Fire Service Vehicles
(Sourcewell Contract No. 113021-SUT): for use by Public Works-Fleet
Management to be used by the Department of Fire & Rescue (FR). This request
seeks to purchase from the competitively let Sourcewell Cooperative Contract No.
113021-SUT for the provision of one (1) heavy duty 105 ft. mid-mount tractor
drawn aerial ladder truck; one (1) heavy duty 100 ft. mid-mount aerial ladder truck
and one (1) heavy duty pumper truck. These vehicles are designated for transporting
firefighters and equipment to incidents for firefighting operations and to promptly
respond to fire calls throughout the County. Awarded to The Sutphen Corporation.
Estimated Amount Not To Exceed: \$6,172,187.77.

**MOTION was made by Mereda Davis Johnson, seconded by
Robert Patrick, that this agenda item be approved. Items
2025-0372, 2025-1232, 2025-1241 were heard together. The motion
carried by the following vote:**

Yes: 7 - Commissioner Patrick, Commissioner Long Spears,
Commissioner Davis Johnson, Commissioner Terry,
Commissioner Massiah, Commissioner Bolton, and
Commissioner Johnson

[2025-1243](#)**Commission District(s): ALL**

CO - Change Order No. 2 to Contract Nos.: 1309686 and 1309666 On-Call Roof Maintenance, Repair, and Replacement Services (Annual Contract with 2 Options to Renew): for use by the Departments of Facilities Management (FM), Recreation Parks and Cultural Affairs (RPCA), Watershed Management (DWM), and Fire Rescue (FR). These contracts consist of roof maintenance, repair, and replacement services at County-owned facilities. This request seeks to increase the contract term through December 31, 2026 and funds for upcoming projects and ongoing maintenance and repairs, and replacement of roof at East DeKalb Police Precinct (as previously authorized under agenda Item 2025-1126). This request also seeks reallocation of SPLOST I funds in the amount of \$650,000.00 for other projects under Category 3B. Awarded to: Hawk Construction Company, LLC, and National Building Contractors, Inc. Total Amount Not To Exceed: \$2,727,085.00.

MOTION was made by Mereda Davis Johnson, seconded by LaDena Bolton, that this agenda item be to approve the substitute. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

2025-1259**Commission District(s): All**

CO - Change Order No. 1 to Contract No. 1232821 for Maintenance, Hosting, Upgrade and Enhancement Services (Sole Source): for use by the Department of Innovation and Technology (DoIT). This contract consists of the hosting, maintenance, and support of the County's internet website. This request seeks to increase the contract's term through March 31, 2026, using remaining funds for continued maintenance, hosting, upgrading & enhancement services. Awarded to Diversified Technologies, LLC. CONTRACT TERM INCREASE ONLY.

MOTION was made by Mereda Davis Johnson, seconded by Robert Patrick, that this agenda item be approved. Items 2025-1259, 2025-1294, 2025-1305 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

2025-1294**Commission District(s): All**

CO - Change Order No. 1 to Contract 1384963 On Call Heating Ventilation and Air Conditioning (HVAC)(Annual Contract with 2 Options to Renew): for use by the Department of Facilities Management (FM). This contract consists of providing on-call HVAC services for County-owned properties. This request seeks to increase funds for the replacement of eight (8) rooftop units and one (1) mini split to match existing capacity at the DeKalb East Police Precinct. Awarded to Mann Mechanical Company, LLC. Amount Not To Exceed: \$243,873.00.

MOTION was made by Mereda Davis Johnson, seconded by Robert Patrick, that this agenda item be approved. Items 2025-1259, 2025-1294, 2025-1305 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1305](#)**Commission District(s): All**

CO - Change Order No. 2 to Purchase Order No. 1360924 Budget Rental Agreement for Undercover Vehicles with DeKalb County (Emergency): for use by Public Works-Fleet Management to be used by Police Services (PS). Consists of the annual rental of vehicles utilized for special operations by Police Services. This request seeks to renew the rental agreement and increase funding through September 29, 2026. Awarded to Budget Car & Truck Rental of Atlanta. Amount Not To Exceed: \$60,218.40.

MOTION was made by Mereda Davis Johnson, seconded by Robert Patrick, that this agenda item be approved. Items 2025-1259, 2025-1294, 2025-1305 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1310](#)**Commission District(s): ALL**

SWC - Statewide Contract (SWC) No. 99999-SPD-SPD0000219-0010 Networking Equipment & Related Services: for use by the Department of Innovation and Technology (DoIT). This request seeks to ratify a previously issued purchase order to purchase from the competitively let SWC No. 99999-SPD-SPD0000219-0010 for the provision of Palo Alto network security hardware, a Core Security subscription bundle, as well as maintenance, support, and professional services related to the network security for the County's new Real Time Crime Center (RTCC). Awarded to Palo Alto Networks, Inc., c/o MGT Impact Solutions, LLC. Amount Not to Exceed: \$171,827.88.

MOTION was made by Mereda Davis Johnson, seconded by LaDena Bolton, that this agenda item be deferred to the next meeting, scheduled on November 10, 2025. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

Purchasing & Contracting - to PECS Committee

[2025-1053](#)

Commission District(s): ALL

CO - Change Order No. 4 to Contract No. 1285986 Maintenance of Swimming Pools and Lifeguard Services (Multiyear): for use by the Departments of Recreation, Parks and Cultural Affairs (RPCA) and Human Services (HS). This contract consists of the maintenance of on-site chlorinators, chemical maintenance, seasonal preparation, and lifeguard services for swimming pools and splashpads. This request seeks to increase the contract funds and term through March 31, 2026. Awarded to StandGuard Aquatics, Inc. Amount Not To Exceed: \$165,000.00.

MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be approved. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

Purchasing & Contracting - to PWI Committee

2025-1214**Commission District(s): All**

RFP - Request for Proposal No. RFP No. 24-500674 Water Meter Installation and Cul-de-Sac Renewal Program (Annual Contract with Four (4) Options to Renew) - Option B: New Water Meter Installation Project: for use by the Department of Watershed Management (DWM). Consists of providing water meter installations, upgrades and replacements. Recommend award to the sole proposer who is responsive and responsible: Metals and Materials Engineers, LLC. Amount Not to Exceed: \$12,142,625.00.

MOTION was made by Robert Patrick, seconded by Chakira Johnson, that this agenda item be to approve the substitute. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

2025-1266**Commission District(s): ALL**

CO - Change Order No.1 to Contract No. 1304786 Chlorine Gas, Sodium Hypochlorite and Sodium Bicarbonate (Three (3) Year Multiyear Contract): for use by the Department of Watershed Management (DWM). This contract consists of providing chemicals to treat drinking water for DeKalb County residents. This request seeks to increase the contract term and funds through December 31, 2026 and ratify Purchase Order No. 5053311. Awarded to Brentagg Mid-South Inc. Amount Not To Exceed: \$4,500,000.00

MOTION was made by Robert Patrick, seconded by Chakira Johnson, that this agenda item be approved substitute. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1271](#)**Commission District(s): ALL**

CO - Change Orders to Contract Nos. 1296044, 1296038 and 1296180 Ferric Chloride, Liquid Oxygen, & Various Chemicals (Three (3) Year Multiyear Contract): for use by the Department of Watershed Management (DWM). These contracts consist of purchasing sodium hydroxide to treat wastewater and clean water for DeKalb County residents. This request seeks to increase the contract term and funds through December 31, 2026. Awarded to PVS Technologies, Inc.; Airgas USA, LLC; and Univar Solutions USA, Inc. Total Amount Not To Exceed: \$5,250,000.00

MOTION was made by Robert Patrick, seconded by Chakira Johnson, that this agenda item be deferred with a stop in the Public Works & Infrastructure Committee (PWI), until November 10, 2025. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1283](#)**Commission District(s): ALL**

CO - Change Order No 2. to Contract Nos. 1262947, 1262945, 1262923, 1262912, 1262929 and 1262920 Water and Wastewater Treatment Chemicals (Three (3) Year Multiyear Contract): for use by the Department of Watershed Management (DWM). These contracts consist of the purchase of various chemicals to treat water and wastewater. This request seeks to increase the contract term and funds through December 31, 2026. Awarded to Burnett Lime Company, Inc.; C&S Chemicals, Inc.; Mississippi Lime Company; Pencco, Inc.; Polydyne, Inc.; and Southern Ionics, Inc. Total Amount Not To Exceed: \$7,300,000.00.

MOTION was made by Robert Patrick, seconded by Chakira Johnson, that this agenda item be approved. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

Recreation, Parks and Cultural Affairs

[2025-1210](#)

Commission District(s): All Districts

Term Extension of R.M. Richards LLC Consulting Contract for Advisory Services for RPCA's CAPRA and Grant's Applications, Oversight and Reporting and Other Services for a Two-Year Term

MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be approved. Items 2025-1210, 2025-1372 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

[2025-1372](#)

Commission District(s): All Districts

To approve the 2025-2030 Recreation, Parks, and Cultural Affairs Strategic Plan for CAPRA accreditation .

MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be approved. Items 2025-1210, 2025-1372 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson

Superior Court

[2025-1393](#)

Commission District(s): All Districts

Increase DeKalb County Fleet by an Additional 6 Vehicles

MOTION was made by Ted Terry, seconded by Chakira Johnson, that this agenda item be approved. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long
Spears, Commissioner Davis Johnson,
Commissioner Terry, Commissioner Massiah,
Commissioner Bolton, and Commissioner Johnson

J. COMMENTS FROM THE BOARD

K. EXECUTIVE SESSION

POLICY OF NON-DISCRIMINATION ON THE BASIS OF DISABILITY IN COUNTY SERVICES.

DeKalb County Government does not discriminate against qualified individuals with disabilities or exclude them from participating in or receiving benefits of its services, programs, or activities, based on disability. Janet Essix, DeKalb County Government's Employee Relations Manager and ADA Coordinator, is designated to coordinate the County's compliance with Part 35 of the Department of Justice regulations regarding the Americans with Disabilities Act. Janet Essix may be contacted at 1300 Commerce Drive, 1st Floor, Decatur, GA 30030, 404.371.2309, to request information about access for persons with disabilities to County services, programs and activities, or to discuss a grievance regarding an impediment to such access. Ten days' notice is requested for special accommodations.

ADJOURNMENT:

There being no further official business, MOTION was made by Ted Terry, seconded by Robert Patrick, that this agenda item be approved to adjourn the October 28, 2025 Board of Commissioners Meeting at 11:58 am. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, Commissioner Massiah, Commissioner Bolton, and Commissioner Johnson



Michelle Long Spears (Nov 4, 2025 17:00:47 EST)

Michelle Long Spears
Presiding Officer



Lorraine Cochran-Johnson
Chief Executive Officer



Barbara Sanders (Nov 6, 2025 19:13:32 EST)

Barbara Sanders-Norwood
County Clerk