
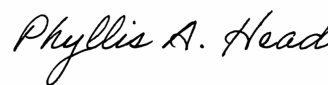


DeKalb County  
Department of Purchasing and Contracting  
Contract Renewal Request Form

|                                      |  |
|--------------------------------------|--|
| <b>User Department:</b> <u>DKCCA</u> | <b>From:</b> Tammy Shew-Senior Procurement Agent |
| <b>CPA No.:</b> 1138612              | <b>Title:</b> Vehicle Mounted GPS Devices        |
| <b>Effective Date:</b> 12/4/18       | <b>Expiration Date:</b> 6/30/22                  |
| <b>Contract APPROVED Amount:</b> \$  | <b>Number of Renewals to Date:</b> 0             |

| Contractor(s)         | Contract No. | Agrees to Extend |
|-----------------------|--------------|------------------|
| Verizon Wireless LLC. | 1138612      | Yes              |

|  |   |                              |
|--|---|------------------------------|
| <b>User Department Recommendation:</b>   | Renew <input checked="" type="checkbox"/> | Bid <input type="checkbox"/> |
| <b>Funding for Renewal Term:</b> _____<br>(Unused funds do not roll over to the next term. Provide the amount of funding necessary for the renewal term.)  |   |                              |
| <b>Funding:</b> General <input checked="" type="checkbox"/> Enterprise <input type="checkbox"/> 3 Digit Fund Code <u>272</u><br>CIP Line Item No. (if applicable): _____   |   |                              |
| <b>Justification:</b><br><br>Code Compliance Administration renew for Verizon GPS devices for total amount not to exceed \$20,250. This will allow the Administration to continue to monitor use and safe operation of County owner fleet vehicles |   |                              |
| <br>_____<br>Department Director Signature  | <u>5/23/2022</u><br>_____<br>Date         |                              |

|   |   |                               |                                    |  |
|---|---|-------------------------------|------------------------------------|--|
| <b>For Use by Purchasing and Contracting:</b>   | Approve <input checked="" type="checkbox"/> | Deny <input type="checkbox"/> |                                    |  |
| <b>Additional Comments:</b><br><br><br>_____<br>Purchasing and Contracting Signature |   |                               | <u>05/15/2023</u><br>_____<br>Date |  |