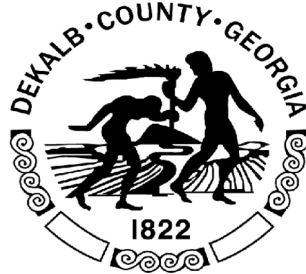


DeKalb County Government

*Manuel J. Maloof Center
1300 Commerce Drive
Decatur, Georgia 30030*



Meeting Minutes

Tuesday, June 27, 2017

9:00 AM

Manuel J. Maloof Auditorium

Board of Commissioners

*Commissioner Kathie Gannon, Presiding Officer, Super District 6
Commissioner Jeff Rader, Deputy Presiding Officer, District 2*

*Commissioner Nancy Jester, District 1
Commissioner Jeff Rader, District 2
Commissioner Larry Johnson, District 3
Commissioner Steve Bradshaw, District 4
Commissioner Mereda Davis Johnson, District 5
Commissioner Kathie Gannon, Super District 6
Commissioner Gregory Adams, Super District 7*

Present: 7 - Commissioner Nancy Jester, Commissioner Jeff Rader, Commissioner Larry Johnson, Commissioner Steve R Bradshaw, Commissioner Mereda Davis Johnson, Commissioner Kathie Gannon, and Commissioner Gregory Adams

Staff Present: Zachary Williams, Executive Assistant/Chief Operating Officer, Barbara Sanders- Norwood, County Clerk, Andrew Cauthen, Communications Manager, O.V. Brantley, County Attorney, Viviane Ernestes, Deputy County Attorney

A. INSPIRATIONAL

Rev. Owen Stepp
Clairmont Presbyterian Church

PLEDGE OF ALLEGIANCE

Commissioner Gregory Adams
Super District 7

B. PRESENTATIONS

Parks & Recreation Month
Atlanta Hawks Foundation
Honoring Juanita Manley

C. COMMENTS FROM THE PUBLIC

The Public Comments portion of this meeting is reserved exclusively for comments from the public, and not for immediate reply. Statements made during the Public Comments portion do not necessarily reflect the Opinions of the Board or the Administration of DeKalb County Government.

The purpose of public comment is to allow the public to voice county-related requests, concerns or opinions during the Commission meeting. Speakers will only have the opportunity for one public comment per meeting. Each speaker must complete a speaker card and present it to the clerk before the beginning of the public comment portion of the meeting. The clerk will accept cards on a first-come, first-served basis.

Speakers who are residents of DeKalb County shall be allowed to speak before residents of other counties are allowed to speak. Once the public comment portion of the meeting begins, speaker cards will no longer be accepted. Speakers will be allowed to speak for three minutes each and public comment shall not exceed 30 minutes in length. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to yield the podium. Those who submitted speaker cards but did not speak because of the time allotment will be allowed to speak first at the next regularly scheduled Commission meeting without regard to residence. Speakers should always talk directly into the microphone and begin by stating their name, full address and the name of any organization they represent. Abusive, profane or derogatory language, holding up signs, clapping and yelling will not be permitted. A show of hands or quietly standing will be permitted to show support for or opposition to a speaker's position

1. Henri Jordan, 763 Lee Andrews Ave. Atlanta, GA 30315 – Read Bible scriptures I Kings 11:11, Matthew 5:16, I John 3:18, Proverbs 21:6.
2. Charles McCorkle, 4225 Snapfinger Woods Dr. Decatur, GA 30035 – Spoke regarding accountability and transparency among the County’s Legal and Planning and Sustainability departments, as well as proper pay for Commissioners.
3. Lesa Walden-Young, 4134 Scofield Place Stone Mountain, GA 30083 – Urged the Board of Commissioners to halt the review of the application submitted by Risala Gardens to the Office of Planning and Sustainability, until after the homeowner undergoes the jury trial scheduled for August 7th.
4. Tony Nastri, 3886 Bretton Woods Rd. Decatur, GA 30032 – Expressed concerns about 832 Rowland Road, Risala Gardens, specifically regarding one animal that has been without adequate shelter for 8 months.
5. Tom Burrell, 2868 Cravey Drive Atlanta, GA 30345 – Spoke regarding the Public Safety pay proposal in the mid-year Budget, and the concern that the County is still undervaluing its firefighters based on the pay grades in which they were placed after the pay study, and the EMS training revision that will result in lesser trained personnel.
6. Don Kuperman, 224 Lamont Dr. Decatur, GA 30030 – Spoke in support of the proposal that the County enter into a longer term agreement for significant improvement of the Avondale and Dunair soccer fields.
7. Beth Thompson, 780 Rowland Road Stone Mountain, GA 30083 – Spoke in support of increasing the budget for Animal Enforcement and Code Enforcement. Also stated that the head of Animal Enforcement is unaware of the DeKalb County code relating to animal ordinances and that they only follow State laws relating to animal cruelty, and that Code Enforcement operates mainly upon officer discretion instead of appropriate policies and procedures.
8. Linda Rice, 975 Rowland Rd. Stone Mountain, GA 30083 – Expressed opposition to ongoing zoning violations at 832 Rowland Road, Risala Gardens, and urged Commissioners keep the neighborhood zoned for single family dwelling.
9. Linda Delaney, 4463 Nantucket Cove Stone Mountain, GA 30083 – Stated that the property located at 832 Rowland Road, Risala Gardens, has no water service for animals or irrigation for gardening, and urged Commissioners to decline the zoning application of Risala Gardens.
10. Larry Rucker, 1051 Crown Blvd. Stone Mountain, GA 30083 – Requested that the County Commissioners put a moratorium on accepting any applications for any ventures in a residential area that has been deemed a business.
11. Joe Arrington, 466 S. Rays Rd. Stone Mountain, GA 30083 – Proposed that County Commissioners declare a moratorium on the acceptance of any application pertaining to Urban or Community gardens, and to put the process under the review of the Board of Commissioners and not Planning and Sustainability.

12. Stephen M. Binney, 1083 Seville Dr. Clarkston, GA 30021 – Called for County Commissioners and CEO to work together towards a DeKalb County Ethics Board that will regain the trust and confidence of DeKalb voters and citizens.

13. Viola Davis, 909 Rays Road Stone Mountain, GA 30083 – Urged Commissioners to do a forensic audit in DeKalb County and RICO investigation to determine how taxpayer money is being spent.

D. 10:00 A.M. PUBLIC HEARING

Citizens may speak for or against an item that is considered by law to be a zoning ordinance and each side will have ten minutes to presents its case. Citizens may also speak for or against an item that is placed on the public hearing agenda but is not a zoning ordinance. In that case, each side will have five minutes to present its case. In the event there is more than one speaker per side, speakers must divide their time in order to complete their full presentation within the ten-minute time allotment, or the five-minute time allotment. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to leave the podium area. Prior to speaking, please complete a speaker card and present it when approaching the podium. If you have any documents for the Commissioners, please provide 10 copies when approaching the podium. Seven copies are for the Commissioners and the remaining copies are for the planning director, the county attorney and the clerk. Applicants or citizens speaking in favor of an item shall speak first and applicants in zoning ordinance cases shall have the right to reserve time for rebuttal. Opponents of a zoning ordinance item shall have no right of rebuttal. Once the citizens have finished speaking, staff shall make a recommendation for action to the commission. At this point, citizens are no longer allowed to speak unless called to the podium by an individual commissioner to answer questions or provide information. When speaking, always talk directly into the microphone and begin by stating your name, address and the name of any organization you represent. Abusive, profane or derogatory language will not be permitted. Holding up signs, clapping and yelling to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing will be permitted to show support for or opposition to a speaker's position.

Budget

[2017-0500](#) Commission District(s): All
2017 Budget Revision, Ad Valorem Tax Millage Rates

Attachments: [Schedule A Budget Resolution](#)
[Schedule B 2017 BOC Tax Levy SCHEDULE](#)
[Schedule C CIP Sheet](#)
[Schedule D Authorized Positions Change](#)
[Schedule E Vehicle Replacement Schedule](#)
[2017-0500 - Amendment 1.pdf](#)

Viola Davis, 909 Rays Road Stone Mountain, GA 30083, Joe Arrington, 466 S. Rays Road Stone Mountain, GA 30083, Stephen Binney, 1083 Seville Dr. Clarkston, GA 30021, Ruby Boazman Davis, 909 Rays Road Stone Mountain, GA 30083, spoke in favor

MOTION was made by Nancy Jester, seconded by Steve R Bradshaw, that this agenda item be deferred to the next meeting, until July 11, 2017 for Public Hearing. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

Chief Executive Office

[2017-0072](#) 2017 Budget - Amendment 1 - Public Safety

Attachments: [Amendment 1 - PUBLIC SAFETY PAY INCREASE COST IMPLICATION](#)
[2017 5.23 Item 2017-0072 Comm. L. Johnson.pdf](#)

MOTION was made by Larry Johnson, seconded by Mereda Davis Johnson, that this agenda item be deferred to the next meeting, until July 11, 2017 for Public Hearing. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

Planning & Sustainability

[2017-0530](#) COMMISSION DISTRICT(S): 2 & 6
Rezoning -- CZ-17-21421 -- Brock Built Homes, LLC

Attachments: [Staff-recommended Conditions](#)
[Staff Report and Attachments](#)

Bob Zoeckler/The Zoeckler Firm, 4013 Harvest Run Clarkston, GA 30021, spoke in favor

Lalaine Briones, 11347 Waldorfs Ct. Decatur, GA 30033, spoke in opposition

MOTION was made by Jeff Rader, seconded by Nancy Jester, that this agenda item be deferred for 30 days, until July 27, 2017 Zoning Night Meeting for Public Hearing. Commissioner Gregory Adams was out of the room and not voting, The motion carried by the following vote:

Yes: 6 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Gannon

Not Present: 1 - Commissioner Adams

[2017-0518](#) COMMISSION DISTRICT(S): 4 & 6
Special Land Use Permit, SLUP-17-2173, Same Ahmed

Attachments: [N6 Same Ahmed SLUP 17 21422](#)
[2017 Business and Alcohol License](#)

Same Ahmed, 4339 Village Sq. Stone Mountain, GA 30083, Michael Powell, 4117 Memorial Dr. Decatur, GA 30088, spoke in favor

Joe Arrington, 466 S. Rays Road Stone Mountain, GA 30083, Charles McCorkle, 4225 Snappfinger Woods Drive Decatur, GA 30035, Stephen Binney, 1083 Seville Dr. Clarkston, GA 30021, Victoria Webb, 3137 Rockbridge Rd. Avondale Estates, GA 30002, spoke in opposition

MOTION was made by Steve R Bradshaw, seconded by Kathie Gannon, that this agenda item be denied. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

Public Works - Transportation

[2017-0408](#) Commission District(s): 2 & 6
Street Light Special Tax District - Clifton Ridge (No Cost to the County)

Attachments: [Clifton Ridge Resolution.rtf](#)
[Clifton Ridge Map.pdf](#)
[2017 6.27 Item 2017-0408 Comm Radar.pdf](#)

MOTION was made by Jeff Rader, seconded by Gregory Adams, that this agenda item be approved with entering into the record a map of the affected lots, assessed under the Street Light Special Tax District. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

E. APPEALS**F. APPOINTMENTS****Economic Development**

[2017-0201](#) Commission District(s): All
To approve the appointment of Mr. Sai Reddy as nominated by CEO Michael L. Thurmond for the Decide DeKalb Development Authority, with concurrent appointments to the Private Hospital Authority and the Residential Care Facilities for the Elderly Authority.

Attachments: [Sai Reddy Resume 2017](#)

MOTION was made by Jeff Rader, seconded by Mereda Davis Johnson, that this agenda item be deferred for one month and assigned to the Planning, Economic Development & Community Services Committee (PECS), and return to the Board on July 27, 2017. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

[2017-0231](#) Commission District(s): All
To approve the appointment of Kimberly D Adams as nominated by CEO Michael L. Thurmond for the Decide DeKalb Development Authority, with concurrent appointments to the Private Hospital Authority and the Residential Care Facilities for the Elderly Authority.

Attachments: [Kimberly D. Adams Resume 2017](#)

MOTION was made by Jeff Rader, seconded by Larry Johnson, that this agenda item be approved. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

G. CONSENT AGENDA

Airport

[2017-0433](#) Commission District(s): 1 & 6
Standardized T-Hangar Lease Agreement with John P. Post
MOTION was made by Jeff Rader, seconded by Nancy Jester, that this agenda item be approved. Items 2017-0433, 2017-0490, 2017-0534, 2017-0536, 2017-0538, 2017-0539, 2017-0412, 2017-0531, 2017-0532, 2017-0448, 2017-0493, 2017-0449 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

Board of Commissioners - District 1

[2017-0490](#) Commission District(s): District 1
Multimodal Safety and Access Grant Acceptance from Georgia Department of Transportation (GDOT) in an Amount up to \$23,940 to Tucker-Northlake CID for Sidewalk Gap/Connectivity at 4271 and 4279 Lavista Rd. No Cost to the County.

Attachments: [Attachments of GDOT Multimodal safety and access grant MMSAG Application and Guidelines 04 25 17 FORM TNCID GDOT MMSAP Application](#)

MOTION was made by Jeff Rader, seconded by Nancy Jester, that this agenda item be approved. Items 2017-0433, 2017-0490, 2017-0534, 2017-0536, 2017-0538, 2017-0539, 2017-0412, 2017-0531, 2017-0532, 2017-0448, 2017-0493, 2017-0449 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

Board of Commissioners - District 4

[2017-0485](#) Commission District(s): District 4
Expansion of the Stone Mountain Community Improvement District

Attachments: [SMCID 2017 certification CID properties list Revised Stone Mountain CID Expansion Resolution 062717Stone Mountain CID Board 2017 Expansion resolution \(1\) \(2\)](#)

MOTION was made by Steve R Bradshaw, seconded by Nancy Jester, that this agenda item be approved with substitute submitted from the floor with the addition of a resolution from the CID Board. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

Clerk to the Board of Commissioners and CEO

[2017-0534](#) Commission District(s): All
Approval of the Minutes of the Regular Meeting of April 25, 2017

Attachments: [2017 04.25 BOC Minutes.pdf](#)

MOTION was made by Jeff Rader, seconded by Nancy Jester, that this agenda item be approved. Items 2017-0433, 2017-0490, 2017-0534, 2017-0536, 2017-0538, 2017-0539, 2017-0412, 2017-0531, 2017-0532, 2017-0448, 2017-0493, 2017-0449 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

[2017-0536](#) Commission District(s): All
Approval of Minutes of the Regular Meeting of May 9, 2017

Attachments: [2017 05.09 BOC Minutes.pdf](#)

MOTION was made by Jeff Rader, seconded by Nancy Jester, that this agenda item be approved. Items 2017-0433, 2017-0490, 2017-0534, 2017-0536, 2017-0538, 2017-0539, 2017-0412, 2017-0531, 2017-0532, 2017-0448, 2017-0493, 2017-0449 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

[2017-0537](#) Commission District(s): All
Approval of Minutes of the Regular Meeting of May 23, 2017

Attachments: [2017 05.23 BOC Minutes.pdf](#)

MOTION was made by Jeff Rader, seconded by Kathie Gannon, that this agenda item be approved. Commissioner Larry Johnson was out of the room and not voting. The motion carried by the following vote:

Yes: 6 - Commissioner Jester, Commissioner Rader, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

Not Present: 1 - Commissioner Johnson

[2017-0538](#) Commission District(s): All
Approval of Minutes of the Zoning Meeting of May 23, 2017

Attachments: [2017 05.23 Zoning Minutes.pdf](#)

MOTION was made by Jeff Rader, seconded by Nancy Jester, that this agenda item be approved. Items 2017-0433, 2017-0490, 2017-0534, 2017-0536, 2017-0538, 2017-0539, 2017-0412, 2017-0531, 2017-0532, 2017-0448, 2017-0493, 2017-0449 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

[2017-0539](#) Commission District(s): All
Approval of Minutes of the Special Called Meeting of May 2, 2017

Attachments: [2017 05.02 Special Called Minutes](#)

MOTION was made by Jeff Rader, seconded by Nancy Jester, that this agenda item be approved. Items 2017-0433, 2017-0490, 2017-0534, 2017-0536, 2017-0538, 2017-0539, 2017-0412, 2017-0531, 2017-0532, 2017-0448, 2017-0493, 2017-0449 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

GIS Department

[2017-0412](#) Commission District(s): 3, 7
A Resolution Authorizing the Sale of an Unredeemed and Unforeclosed Interest in Property.

Attachments: [15 199 14 017 1381 Alverado Way sup docs](#)

MOTION was made by Jeff Rader, seconded by Nancy Jester, that this agenda item be approved. Items 2017-0433, 2017-0490, 2017-0534, 2017-0536, 2017-0538, 2017-0539, 2017-0412, 2017-0531, 2017-0532, 2017-0448, 2017-0493, 2017-0449 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

Juvenile Court

[2017-0531](#) Commission District(s): All Districts
Approval To Accept The FY18 Criminal Justice Coordinating Council - Accountability Court Grant For Journey Mental Health Court In The Amount Of \$19,903.

Attachments: [CJCC Notice of Award Journey Mental Health Court](#)

MOTION was made by Jeff Rader, seconded by Nancy Jester, that this agenda item be approved. Items 2017-0433, 2017-0490, 2017-0534, 2017-0536, 2017-0538, 2017-0539, 2017-0412, 2017-0531, 2017-0532, 2017-0448, 2017-0493, 2017-0449 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

[2017-0532](#) Commission District(s): All Districts
Approval To Accept The FY18 Criminal Justice Coordinating Council - Accountability Court Grant For Rebound Juvenile Drug Court In The Amount of \$55,618.

Attachments: [CJCC Notice of Award Rebound Drug Court](#)

MOTION was made by Jeff Rader, seconded by Nancy Jester, that this agenda item be approved. Items 2017-0433, 2017-0490, 2017-0534, 2017-0536, 2017-0538, 2017-0539, 2017-0412, 2017-0531, 2017-0532, 2017-0448, 2017-0493, 2017-0449 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

Recreation, Parks and Cultural Affairs

[2017-0448](#) Commission District(s): District 4
Hamilton Park Recreation Center Improvement Project
MOTION was made by Jeff Rader, seconded by Nancy Jester, that this agenda item be approved. Items 2017-0433, 2017-0490, 2017-0534, 2017-0536, 2017-0538, 2017-0539, 2017-0412, 2017-0531, 2017-0532, 2017-0448, 2017-0493, 2017-0449 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

[2017-0493](#) Commission District(s): District 4
Decatur Family YMCA and the Decatur-DeKalb YMCA Soccer Club Agreement
MOTION was made by Jeff Rader, seconded by Nancy Jester, that this agenda item be approved. Items 2017-0433, 2017-0490, 2017-0534, 2017-0536, 2017-0538, 2017-0539, 2017-0412, 2017-0531, 2017-0532, 2017-0448, 2017-0493, 2017-0449 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

WorkSource DeKalb[2017-0449](#)

Commission District(s): All Districts

Execution of two (2) year contracts for WorkSource DeKalb to administer Instruction and Services for GED preparation, occupational training, and employment for Out of School Youth via the Workforce Innovation and Opportunity Act (WIOA) grant which is 100% federally funded by US DOL in the amount of \$2,853,071.00.

Attachments: [quotes of RFQ.pdf](#)

MOTION was made by Jeff Rader, seconded by Nancy Jester, that this agenda item be approved. Items 2017-0433, 2017-0490, 2017-0534, 2017-0536, 2017-0538, 2017-0539, 2017-0412, 2017-0531, 2017-0532, 2017-0448, 2017-0493, 2017-0449 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

H. PRELIMINARY ITEMS**Board of Commissioners - District 6**[2017-0559](#)

Commission District(s): 2 & 6

Intergovernmental Agreement between DeKalb County and the City of Decatur, Georgia for Greenspace Facilities at the Children's Home Property

Attachments: [Draft Childrens Home IGA_MCArev.Downs rev.06-19-17 Decatur Childrens Home Greenspace \(22.5 acres\)](#)

MOTION was made by Jeff Rader, seconded by Gregory Adams, that this agenda item be approved with substitute submitted from the floor as amended by Commissioner Gannon to remove the second paragraph under Fiscal Impact on the Agenda Item page. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

Purchasing & Contracting*Purchasing & Contracting - to ERPS Committee*

[2017-0398](#) Commission District(s): All
CA - APX 6000 Portable Radios for use by Police Services (PS) and the Marshal's Office. Awarded to Motorola Solutions, Inc. Amount Not To Exceed \$500,697.40

Attachments: [AGENDA NOTES](#)
[SWC Information](#)

MOTION was made by Mereda Davis Johnson, seconded by Gregory Adams, that this agenda item be approved. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

[2017-0401](#) Commission District(s): All
CO - Change Order No. 2 to Contract No. 999993 for Helicopter Maintenance and Repair Service (Sole Source) for use by Police Services (PS). Awarded to Rotor Resources, LLC. Amount Not To Exceed: \$120,000.00

Attachments: [CPO Notes](#)
[Change Order Request Form for C.O. No. 2 to CPA 999993](#)

MOTION was made by Mereda Davis Johnson, seconded by Gregory Adams, that this agenda item be approved with a friendly amendment to provide accountability and information on non-basic services for the Helicopter. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

Purchasing & Contracting - to FAB Committee

[2017-0332](#) Commission District(s): 3 & 6

C - Cancellation of Operation & Maintenance Services of 3.2 Mega Watt Green Energy Facility: Contract No. 13-902575 for use by Public Works - Sanitation. Awarded to: Stearns, Conrad and Schmidt Consulting Engineers, Inc., dba SCS Energy. Amount Not To Exceed: \$2,815,600.00

Attachments: [BOC Agenda Notes](#)

[Contract Cancellation Request Letter and Support Documentaiton](#)

MOTION was made by Nancy Jester, seconded by Gregory Adams, that this agenda item be approved. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

[2017-0387](#) Commission District(s): All
REN - Ductile Iron Water Pipe (Annual Contract - 1st Renewal of 2 Options to Renew): Contract No. 1022345 for use by the Department of Watershed Management (DWM). Awarded to Fortiline, Inc. Amount Not To Exceed \$1,200,000.00

Attachments: [Agenda Notes](#)

[Renewal Request Form](#)

MOTION was made by Nancy Jester, seconded by Gregory Adams, that this agenda item be approved. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

[2017-0547](#) Commission District(s): All
RFP - Request for Proposals No. 17-500435 for Customer Billing System Replacement (Multiyear Contract): for use by the Department of Finance - Utility Customer Operations and the Department of Watershed Management (DWM). Recommend award to the highest scoring proposer: Systems & Software, Inc.
Amount Not To Exceed: \$4,965,567.83

Attachments: [Agenda Note](#)
[UD IT Recommendation](#)
[UD Finance Recommendation](#)
[UD Watershed Recommendation 061617](#)
[BOC Agenda Cumulative Score Report](#)

MOTION was made by Nancy Jester, seconded by Gregory Adams, that this agenda item be approved. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

[2017-0442](#) Commission District(s): All
Residential Curbside Single-Stream Recycling Program. The Division Currently Purchases Two (2) Items for Recycling - 18 Gallon Bin @ \$13.60 and Blue Recycling Bags @\$18.57 Per Box. The Proposed Program Will Only Purchase a 35-Gallon Blue Recycling Roll Cart @ \$32.24 Per Cart. A Difference of \$0.07.

MOTION was made by Nancy Jester, seconded by Jeff Rader, that this agenda item be approved. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

Purchasing & Contracting - to OPS Committee

[2017-0363](#) Commission District(s): All
LB - Invitation No. 17-100824 CNG Engine, Truck and Chassis with 14 Foot Long 4,000 Gallon Water Tank: for Public Works - Fleet Management for use by Public Works - Sanitation. Recommend award to the lowest, responsive and responsible bidder: MHC Kenworth-Georgia. Amount Not To Exceed: \$199,916.00.

Attachments: [Agenda Notes](#)
[2017-0363 User Department Recommendation](#)
[Bid Tab for 17-100824.pdf](#)
[Market Survey for 17-100824.doc](#)

MOTION was made by Steve R Bradshaw, seconded by Mereda Davis Johnson, that this agenda item be deferred to the next meeting and assigned to the County Operations Committee (OPS), and return to the Board on July 11, 2017. Items 2017-0363, 2017-0365, 2017-0367, 2017-0368, 2017-0397, 2017-0399 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

[2017-0365](#) Commission District(s): All
LB - Invitation No. 17-100833 Conventional Truck Cab & Chassis with Service Body & Aerial Bucket Lift: for Public Works - Fleet Management to be used by the Department of Recreation, Parks and Cultural Affairs. Recommend award to the lowest, responsive and responsible bidder: Altec Industries, Inc. Amount Not To Exceed: \$177,486.00.

Attachments: [Agenda Notes](#)
[2017-0365 User Department Recommendation](#)
[Final Bid tab for 17-100833.pdf](#)
[Market Survey 17-100833.doc](#)

MOTION was made by Steve R Bradshaw, seconded by Mereda Davis Johnson, that this agenda item be deferred to the next meeting and assigned to the County Operations Committee (OPS), and return to the Board on July 11, 2017. Items 2017-0363, 2017-0365, 2017-0367, 2017-0368, 2017-0397, 2017-0399 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

[2017-0367](#) Commission District(s): All
LB -Invitation No. 17-100835 Front Loader, CNG Powered Refuse Collection Truck with 37 Cubic Yard Compaction System: for Public Works - Fleet Management for use by Public Works - Sanitation. Recommend award to the lowest, responsive and responsible bidder: Peterbilt of Atlanta, LLC. Amount Not To Exceed: \$3,945,936.00.

Attachments: [Agenda Notes](#)

[revised bid tab for ITB#17-100835 \(file #0367\)](#)

[2017-0367 Departmental Recommendation](#)

MOTION was made by Steve R Bradshaw, seconded by Mereda Davis Johnson, that this agenda item be deferred to the next meeting and assigned to the County Operations Committee (OPS), and return to the Board on July 11, 2017. Items 2017-0363, 2017-0365, 2017-0367, 2017-0368, 2017-0397, 2017-0399 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

[2017-0368](#) Commission District(s): All
LB - Invitation No. 17-100823 Fifteen (15) Passenger Prisoner Transfer Bus with Wheelchair Lift: for Public Works - Fleet Management to be used by the Sheriff's Office. Recommend award to the only bidder, who is responsive and responsible: Yancey Bus Sales and Services. Amount Not To Exceed: \$129,424.00.

Attachments: [Agenda Notes](#)

[Market Survey for 17-100823 revised](#)

[2017-0368 Bid Tabulation](#)

[2017-0368 Departmental Recommendation](#)

MOTION was made by Steve R Bradshaw, seconded by Mereda Davis Johnson, that this agenda item be deferred to the next meeting and assigned to the County Operations Committee (OPS), and return to the Board on July 11, 2017. Items 2017-0363, 2017-0365, 2017-0367, 2017-0368, 2017-0397, 2017-0399 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

[2017-0397](#) Commission District(s): All
CA - Technology Solutions with Related Equipment and Accessories: for the use by the Department of Innovation and Technology (IT). Awarded to CDW Government, LLC. Amount Not To Exceed: \$750,000.00

Attachments: [CPO Notes](#)

[User Recommendation Form](#)

[Contract Award Letter](#)

MOTION was made by Steve R Bradshaw, seconded by Mereda Davis Johnson, that this agenda item be deferred to the next meeting and assigned to the County Operations Committee (OPS), and return to the Board on July 11, 2017. Items 2017-0363, 2017-0365, 2017-0367, 2017-0368, 2017-0397, 2017-0399 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

[2017-0399](#) Commission District(s): All
CO - Change Order No. 1 to Contract No. 989294 for Preferred Digital Multi-Functional Imaging Devices (MFD) Supplier (Multiyear Contract) for use by the Department of Innovation & Technology (IT). Awarded to Xerox Corporation. (Time Extension Only)

Attachments: [CPO NOTES](#)

[UD Request Memo](#)

MOTION was made by Steve R Bradshaw, seconded by Mereda Davis Johnson, that this agenda item be deferred to the next meeting and assigned to the County Operations Committee (OPS), and return to the Board on July 11, 2017. Items 2017-0363, 2017-0365, 2017-0367, 2017-0368, 2017-0397, 2017-0399 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

Purchasing & Contracting - to PWI Committee

[2017-0388](#) Commission District(s): All
REN - Steel Plates (Annual Contract - 1st Renewal of 2 Options to Renew): Contract No. 1023075 for use by Public Works - Roads and Drainage (R&D). Awarded to F.M. Shelton, Inc. Amount Not To Exceed: \$30,000.00

Attachments: [Agenda Notes](#)

[Renewal Request Form](#)

MOTION was made by Nancy Jester, seconded by Jeff Rader, that this agenda item be approved. Commissioner Steve R. Bradshaw was out the room and not voting. The motion carried by the following vote:

Yes: 6 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

Not Present: 1 - Commissioner Bradshaw

[2017-0389](#) Commission District(s): All
REN - Road Construction Signs (Annual Contract - 2nd Renewal of 2 Options to Renew): Contract No. 976363 for use by the Department of Watershed Management (DWM) and Public Works - Roads and Drainage (R&D). Awarded to Korman Signs, Inc. Amount Not To Exceed: \$75,000.00

Attachments: [Agenda Notes](#)
[Renewal Request Form](#)

MOTION was made by Nancy Jester, seconded by Jeff Rader, that this agenda item be approved. Commissioner Steve R. Bradshaw was out of the room and not voting. The motion carried by the following vote:

Yes: 6 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

Not Present: 1 - Commissioner Bradshaw

Sanitation

[2017-0441](#) Commission District(s): All
Residential curb-side single stream recycling program. No Cost to the County

MOTION was made by Jeff Rader, seconded by Nancy Jester, that this agenda item be approved. Commissioner Gregory Adams was out of the room and not voting. The motion carried by the following vote:

Yes: 6 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Gannon

Not Present: 1 - Commissioner Adams

I. ITEMS FOR DECISION BY THE BOARD

Board of Commissioners - District 5

[2017-0149](#) To Consider the Proposed Resolution Calling for a SPLOST and E-HOST Referendum on NEXT AVAILABLE DATE

Attachments: [Resolution calling for a SPLOST and E-HOST referendum](#)

MOTION was made by Mereda Davis Johnson, seconded by Larry Johnson, that this agenda item be deferred to the next meeting, until July 11, 2017. Commissioner Gregory Adams was out of the room and not voting. The motion carried by the following vote:

Yes: 6 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, and Commissioner Gannon

Not Present: 1 - Commissioner Adams

Purchasing & Contracting - to FAB Committee

[2017-0063](#) Commission District(s): 1 & 6
RFP Design and Construction of New Tag Office (270 days): Request for Proposals No. 16-500421 for use by the Department of Facilities Management (FM). Amount not to exceed: \$1,971,000.00

MOTION was made by Nancy Jester, seconded by Jeff Rader, that this agenda item be deferred 30 days, until July 27, 2017. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

Purchasing & Contracting - to OPS Committee

[2017-0353](#) Commission District(s): All
(CA) - Purchase of New Computers, Laptops, Scanners and Accessories: for use by the Department of Innovation and Technology (IT). Awarded to Dell Marketing, L.P. Amount Not To Exceed: \$2,300,000.00

Attachments: [AGENDA NOTES](#)
[UD Memo](#)
[SWC Information](#)

MOTION was made by Steve R Bradshaw, seconded by Mereda Davis Johnson, that this agenda item be approved. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

Purchasing & Contracting - to PECS Committee

[2017-0366](#) Commission District(s): 1 & 7
(CA) - Playground Equipment for Henderson Park: for use by Recreation, Parks and Cultural Affairs (RPCA). Awarded to Kompan, Inc. Amount Not To Exceed: \$113,691.96.

Attachments: [Agenda Notes](#)
[Departmental Recommendation Form for Playground Equipment at Henderson Park](#)
[Quote for Playground Equipment at Henderson Park](#)
[Information for US Communities Contract# 110171](#)

MOTION was made by Nancy Jester, seconded by Jeff Rader, that this agenda item be deferred to the next meeting, until July 11, 2017. The motion carried by the following vote:

Yes: 7 - Commissioner Jester, Commissioner Rader, Commissioner Johnson, Commissioner Bradshaw, Commissioner Davis Johnson, Commissioner Gannon, and Commissioner Adams

J. COMMENTS FROM THE BOARD**1. Commissioner Nancy Jester mentioned the following:**

- Extended thoughts and prayers to Captain Votava of Fire Co. 24, who was injured and taken to Grady Memorial Hospital
- Adoption Drive at the DeKalb Animal Shelter
- Fourth of July Parade sponsored by the Dunwoody Homeowner's Association
- Mayor Erick Clarkson of the City of Chamblee will be holding a series of Town Halls starting July 26 at St. Pius at 7pm

2. Commissioner Jeff Radar read the following comments:

My office number is 404-371-2863 and my email is jrader@dekalbcountyga.gov. My website is www.commissionerrader.com. Also, please follow me on Facebook and Twitter at #raderjeff.

I want to extend my sincere appreciation to DeKalb Parks, Transportation and Facilities Department for their work to complete the trails in Mason Mill Park and particularly to Parks for hosting the ribbon cutting this past Saturday. It was wonderful that the rain ceased long enough for us to enjoy a "vine cutting" to open the newest of trails in DeKalb. I welcome you all to visit the park and enjoy the trail!

Upcoming

- Tonight the Watershed Management Department will conduct a community meeting on the Westfield Square Water Main Replacement Project at 6:30pm at the Harrogate Subdivision Clubhouse, 1814 Bedfordshire Drive in Decatur, GA 30033
- Civic Association Network will host its monthly potluck at the Mack Love Center tomorrow night at 7pm. Bring a dish to share
- CEO Thurmond will offer his next Water Billing Update Thursday, June 29th at 6:30pm in the Maloof Auditorium, 1300 Commerce Drive, Decatur
- Jazz on the Lawn series continues this Friday night at Callanwolde
- The Georgia Native Plant Society workday at Mary Scott Nature Park will be Saturday, July 8 at 9:30am to remove non-native pest plants and to replant with Piedmont appropriate plants. Bring your own work gloves

Enjoy a safe and Happy 4th of July next week!

3. Commissioner Larry Johnson mentioned the following:

- Condolences to Ms. Alice Bussey on the passing of her son and her niece's husband
- Thanked NOBCO for inviting him to attend the Satcher Health Leadership Institute as part of a team that focused on research, community engagement, and opportunities around building wealth
- Homeowner's Association boot camp on Saturday June 24th
- Congratulated BOC Chief of Staff Antwyn Brown on the new baby girl
- Thanked Deanna Cauthen for putting together a STEM program, free of charge
- Congratulated new business in District 3, Diamond in the Rough
- Spoke at the home going services of community servant and president of the Tony Valley Homeowner's Association, Ms. Lela Marcus

4. Commissioner Steve Bradshaw read the following comments:

Thank you Madam Presiding Officer...

Good morning everyone. First and foremost I want to thank all of the department heads and employees of DeKalb County for their hard work and on-going dedication to this county.

It was an honor to participate in the World Refugee Day activities in Clarkston as a speaker on June 17th. Likewise, it was an honor to follow our distinguished Congressman, Hank Johnson, at the podium. It was wonderful to witness the diverse crowd enjoying each other and enjoying the day. As you know, we marked the June 20th date by proclamation here at a BOC meeting a few days prior.

It was great to attend the ceremony marking the 10th anniversary of the Juvenile Justice Center named in honor of Judge Gregory Adams on June 22nd. In his remarks, Judge Adams made some important points that hit home for me and I was really honored to be there for the ceremony.

On June 23rd, I had the pleasure of hosting 11 of the 12 interns that our office referred to the Summer Work Source program. The interns participated in four hours of interactive sessions which included topics such as: Government 101, Making the Most of your Internship Experience, The Value of Citizen Involvement, and The Importance of Developing Good Relationships. Participants also completed vision boards detailing their future goals.

They also had a lively Q & A session with me. I really enjoyed talking with these intelligent, engaging, and inspiring young people. They represent the best

of what DeKalb County has to offer, and they are our future. I want to extend a special thanks to the BOC staff members who joined my amazing District 4 team in pulling this program together. They did a great job and I want to acknowledge them now: Caroline Enloe, Jasmine Ponder, Demetrius McCoy, Sonia Gilbert, Kelly Cato, and Demetrius Pinkett.

I also want to commend CEO Micheal Thurmond for initiating this wonderful program. I was honored to vote for it.

On June 24th, I attended the planning meeting to help select Hairston Park's playground. I want to thank Revonda Cosby from our Parks and Recreation Department for being there as well. It was great to see the enthusiasm for this project. I want to commend the Friends of Hairston for embracing this initiative. As you know, we were able to allocate \$142,000 to this project and we were happy to do so. And we are looking forward to the groundbreaking ceremony on July 7th.

On June 25th, I met Dr. Harjee of the Clarkston Community Health Center. The center has been operational for about two years, and they provide free health services for the local community every Sunday from 10am until 2pm. All of the medical professionals who volunteer at the center donate their time and expertise as they see an average of 60 – 70 patients on any given Sunday. The goal is to be able to service up to 200 patients. I want to commend Dr. Harjee and her entire staff for this wonderful service that they are providing to the community. I wish to thank my good friend, and First Lady of my church, Angela Moore, for introducing me to this program.

I would like to remind everyone that the County Operations Committee will meet this afternoon at 2pm.

Of course you are always welcome to reach our team in the office:
Chief of Staff, Alesia Brooks, 404-371-7031
Constituent Coordinator, Robin Detar, 404-371-4749
Me, srbradshaw@dekalbcountyga.gov

And as always, I want to thank the citizens of District 4 for trusting me with this responsibility. It is indeed an honor to serve DeKalb County.

Before I close, I would like to exercise a point of personal privilege by wishing my friend and colleague Commissioner Mereda Davis Johnson a belated Happy Birthday! I think Mereda just turned 37 yesterday!

I also want to wish everyone a safe and happy July 4th holiday! Thank you Madam Presiding Officer.

5. Commissioner Mereda Davis Johnson mentioned the following:

- 2nd annual Old School/New School Block Party and Community concert on Saturday July 1st from 4pm-6pm at Lithonia Park in Lithonia, GA, with a concert at 8pm at the Lithonia Amphitheater. The proceeds from the event will go to Tabitha's House, and the DeKalb Lawyers Association
- Thanked sponsors of the Old School/New School event
- Attended the 10 year anniversary event of the Gregory A. Adams Juvenile Justice System
- Attended the Senior Connection's Senior prom, honoring Gregory and Betty Levitt of Levitt and Sons, and thanked the CEO and staff of Senior Connections that put the event together
- Attended World Refugee Day in the City of Clarkston on June 14th
- On this past weekend, attended the annual Golf and Tennis Tournament event of the spouses of the Congressional Black Caucus
- Congratulated the new chair of the Congressional Black Caucus Foundation, Congresswoman Sheila Jackson Lee, and Vice Chair Kathy Hughes
- Wished everyone a happy and safe Fourth of July weekend
- For more information on events in District 5, please visit www.CommissionerMeredaJohnson.com, or office 404-371-2159

6. Commissioner Gregory Adams read the following comments:

Good Morning, Presiding Officer Gannon, fellow Commissioners and all of our guests in attendance today.

On June 14th, I attended the GDOT Meeting and Reception for Chairman Robert Brown. It was a very informative event with updates encompassing the Georgia Beautification Programs, I-85 Project, and Joint Resolution to name a few.

Saturday, June 17th, I had an opportunity to participate in the annual "I am a Father" 5K at the Porter Sanford Performing Arts & Community Center. My team and I had a wonderful time, as we enjoyed the community, entertainment, vendors, and food.

Later, Saturday evening, I attended the Senior Connections annual Senior Prom. It was a celebratory community event honoring Gregory and Betty H. Levett, of

Gregory B. Levett and Sons Funeral Homes and Crematory, Inc. for such an extensive history of dedication to the community.

Last night, I attended Browning Chase HOA meeting in Tucker. The meeting was very informative and the community was highly engaged. I would like to thank former president Gene Davis for the invitation, and current president Jim Palilo for the welcome.

I enjoyed the Juneteenth celebration with the NAACP, whose president is Teresa Hardy.

Special recognition and congratulations to Judge Gregory Adams for his 10th Year celebration.

Please note that Park Pride Visioning Applications are now being accepted and are due by July 21st. Park Pride assists DeKalb Park communities to develop master plans for their neighborhood parks. The staff landscape architect will facilitate a public participation process with neighborhood groups that builds consensus around a vision plan than can be built over several years. Park Pride, along with DeKalb Parks, will work with stakeholders and the public to develop a long term, comprehensive master plan that will guide development of the park. For more information you may contact Recreation, Parks & Cultural Affairs at (404) 371-2711 or go to parkpride.org/we-can-help/park-visioning/.

The GA Secretary of State has an awesome Student Ambassador Program. The Student Ambassador Program is a leadership development program for high school students that centers on civic engagement, voter registration promotion, and volunteerism. This statewide program is engaging Georgia's next generation of leaders with their communities. It is the first of its kind in Georgia, and it's free. For more information or to join the Student Ambassador Program, please contact the Secretary of State's Outreach Team at ambassadorsupport@sos.ga.gov or (404) 6540-6045.

Looking for some additional fun activities this summer, Stone Mountain Park is celebrating the recent opening of the Dinosaur Explore exhibits and Laser Show 2.0 with new effects that have never been used in the show before. So if you can get an opportunity to attend, you should enjoy.

Also, I would like to thank CEO Michael Thurmond for allowing me the opportunity to have two great interns. Cambridge Horton, graduate of the University of Georgia with honors, cum laude, and a top honors graduate of

Georgia State University with a Master's degree in Criminal Justice and headed to law school in the fall. Isiah Boyd is attending the University of West Georgia and majoring in biology –pre-med.

Thanks to my district for allowing me the honor to serve. If you would like to contact me to schedule an event or meeting, please contact our office at 404-371-3681 or gregoryadams@dekalbcountyga.gov.

7. Commissioner Kathy Gannon mentioned the following:

- Thanks to all of you who spent your Saturday morning with me, in support of the grand opening of the South Peachtree Creek Trail. The trail is beautiful, and I hope the District 6 community can take some time this summer to explore all that this wonderful trail has to offer
- Condolences to Mrs. Alice White Bussey and Family as they grieve the loss of her beloved son, Mr. Thaddius Parez Bussey. Our office was notified that he passed away this past Saturday. Our thoughts and prayers are with the family at this difficult time
- Westfield Square Community Meeting- Please attend an important community meeting on June 27th from 6:30 – 8 PM at the Harrogate Subdivision Clubhouse and will address the Water Main Replacement project
- CEO Water Bill Update Meeting- CEO Thurmond will provide an update on progress made to toward the water billing concerns on June 29th at 6:30 pm at the Maloof Auditorium. Before the meeting, DeKalb County water billing representatives will be available to assist you with questions. Do you have a question for the CEO? Submit one to InDeKalb's Facebook page or Twitter account, @ItsInDeKalb. If you can't make it to the meeting, the update will be available live on "It's In DeKalb's" Facebook page, DCTV, and live-tweeted using #NewDayProject, and Comcast Cable Channel 23
- Georgia Piedmont Technical College is now offering two non-credit training programs! Administrative Office and Entertainment Industry are programs that would benefit those hoping to start careers in entertainment or office settings. For more information about program fees and registration, visit www.gptc.edu - Last week, we celebrated National Garbage Man Week. However, let's practice being grateful for their service every day! Thank you to our Sanitation Department, we appreciate all that you do to keep DeKalb beautiful
- I'm so proud to recognize DeKalb County for earning a bronze designation from SolSmart. This national award recognizes our efforts to increase solar energy use in our county. The DeKalb County Planning and Sustainability Department will receive the SolSmart Bronze Award at the 82nd Annual NACo Conference and Exposition in July in Franklin County, Ohio. Congratulations

again, and let's continue to expand our usage of clean energy in DeKalb!

- Tickets are currently on sale for one of the best Jazz showcases in Atlanta! Callenwolde's Jazz on the Lawn features a lineup of classic and contemporary Jazz acts at the Callenwolde Amphitheatre. All ages are invited to enjoy music on the lawn! For more information and to purchase tickets, visit www.callenwolde.org
- Our mobile farmer's market is on the road! Grab fresh produce and vegetables as the mobile market makes a stop at the Scott Candler library, located at 1917 Candler Road, on July 6th and July 20th. To find out where the mobile market will go next, visit www.KathieGannon.com
- Applying for Park Pride Grants- Do you have a dream to improve the park space in your community? Turn your dreams into reality by applying for a Park Pride grant! If you're thinking of applying for a grant, please attend this free workshop on July 8th at the Flat Shoals Public Library to get step-by-step help and learn about the requirements needed to submit an application
- "No Kid Hungry" is a resource that gives parents and caregivers information about where to get free summer meals. Text FOOD to 877-877 to find options for summer meals near you
- The Department of Parks and Recreation has opened registration for the fall youth soccer program for ages 5-14. For more information and to register for the program, visit www.dekalbcountyga.gov/parks, or register in person at any recreation center
- DeKalb Animal Services Clear the Shelter- You have three more days to bring a free, furry friend into your home. Take a trip to 845 Camp Road to meet your new best friend!
- For the holiday Sanitation schedule, please check the County Sanitation website at www.dekalbcountyga.gov/sanitation
- Congratulations to the Board of Commissioners Chief of Staff Antwyn Brown and his wife on their new baby girl!
- Have a safe, and joyful July 4th celebration with your loved ones! If you're in the area, show up in your red, white and blue to Druid Hills' 4th of July Parade at 11 AM at 948 Oakdale Rd. If you're interested in being part of the parade, email pmoise@comcast.net. Check my Facebook for updates on Super District 6 Fourth of July events. We will be updating as information is provided

POLICY OF NON-DISCRIMINATION ON THE BASIS OF DISABILITY IN COUNTY SERVICES.

DeKalb County Government does not discriminate against qualified individuals with disabilities or exclude them from participating in or receiving benefits of its services, programs, or activities, based on disability. Janet Essix, DeKalb County Government's Employee Relations Manager and ADA Coordinator, is designated to coordinate the County's compliance with Part 35 of the Department of Justice regulations regarding the Americans with Disabilities Act. Janet Essix may be contacted at 1300 Commerce Drive, 1st Floor, Decatur, GA 30030, 404.371.2309, to request information about access for persons with disabilities to County services, programs and activities, or to discuss a grievance regarding an impediment to such access. Ten days' notice is requested for special accommodations.

ADJOURNMENT:

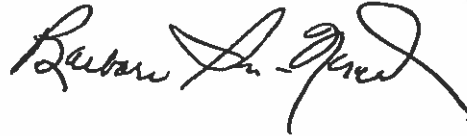
There being no further official business, MOTION was made by Commissioner Nancy Jester and seconded by Commissioner Gregory Adams to adjourn the June 27, 2017 Board of Commissioners meeting at 1:07 p.m.



Kathie Gannon
Presiding Officer



Michael Thurmond
Chief Executive Officer



Barbara Sanders-Norwood
County Clerk