## **AGENDA NOTES**

| Facility is a second se | T- 4   |
|--|--|
| Solicitation Name and Number   | Information Technology Software                    |
|  | (Multi-year Contract)                              |
|  | GS-35F-0253W                                       |
| <b>Procurement Agent Senior</b>  | Jennifer Schofield, NIGP-CPP                       |
| <b>8</b>   | ,  |
| <b>Contract Expiration Date</b>  | February 16, 2026                                  |
| •  |  |
|  |  |
|  |  |
| <b>Solicitation Name, Number and Contract</b>  | Information Technology Software                    |
| Number of expiring   | (Multi-year Contract)                              |
| 1 8  | GS-35F-0253W                                       |
|  | OnSolve, LLC                                       |
|  | CPA No.: 1263615                                   |
|  | CIA 110 1203013                                    |
| Award Amount   | Total Award: \$170,100.00                          |
| 1 twee a ramount   | \$ 56,700.00 – Award                               |
|  | \$ 56,700.00 - Award<br>\$ 56,700.00 - CO#1        |
|  | \$ 56,700.00 - CO#1<br>\$ 56,700.00 - CO#2         |
|  |  |
|  | \$ 56,700.00 – CO#3                                |
| Amount Spent   | Total Spent: \$170,100.00                          |
| Amount Spent   | \$ 56,700.00 – Award                               |
|  |  |
|  | \$ 56,700.00 - CO#1                                |
|  | \$ 56,700.00 - CO#2                                |
|  | \$ 56,700.00 - CO#3                                |
|  |  |
| Prime Contractor Information and LSBE  | Onsolve, LLC                                       |
| - Subcontractor  | Mark Herrington, Chief Executive Officer           |
| Subconti actor   | Years in Business: 26                              |
|  |  |
|  | Years Doing Business in DeKalb: 16                 |
|  |  |
|  | LSBE Participation – N/A due to use of Cooperative |
|  | Lobb I articipation – WA due to use of Cooperative |
|  |  |
|  |  |
|  |  |
| Attachments  | I I I I I I I I I I I I I I I I I I I              |
| Attachments  | User Department Change Order Request Form          |
|  | • Quote  |
|  | Contract   |