# **DeKalb County Government**

Manuel J. Maloof Center 1300 Commerce Drive Decatur, Georgia 30030



# Agenda

Tuesday, March 28, 2017

9:00 AM

Manuel J. Maloof Auditorium

# **Board of Commissioners**

Commissioner Kathie Gannon, Presiding Officer, Super District 6 Commissioner Jeff Rader, Deputy Presiding Officer, District 2

Commissioner Nancy Jester, District 1
Commissioner Jeff Rader, District 2
Commissioner Larry Johnson, District 3
Commissioner Steve Bradshaw, District 4
Commissioner Mereda Davis Johnson, District 5
Commissioner Kathie Gannon, Super District 6
Commissioner Gregory Adams, Super District 7

### A. INSPIRATIONAL

Ashley Wilcox Atlanta Friends Meeting, Ministry and Worship Committee

#### PLEDGE OF ALLEGIANCE

Commissioner Gregory Adams District 7

### **B. PRESENTATIONS**

Purchasing Month
DeKalb Marshal Steve Mann
Boys & Girls Club Week

# C. COMMENTS FROM THE PUBLIC

The Public Comments portion of this meeting is reserved exclusively for comments from the public, and not for immediate reply. Statements made during the Public Comments portion do not necessarily reflect the Opinions of the Board or the Administration of DeKalb County Government.

The purpose of public comment is to allow the public to voice county-related requests, concerns or opinions during the Commission meeting. Speakers will only have the opportunity for one public comment per meeting. Each speaker must complete a speaker card and present it to the clerk before the beginning of the public comment portion of the meeting. The clerk will accept cards on a first-come, first-served basis. Speakers who are residents of DeKalb County shall be allowed to speak before residents of other counties are allowed to speak. Once the public comment portion of the meeting begins, speaker cards will no longer be accepted.

Speakers will be allowed to speak for three minutes each and public comment shall not exceed 30 minutes in length. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to yield the podium. Those who submitted speaker cards but did not speak because of the time allotment will be allowed to speak first at the next regularly scheduled Commission meeting without regard to residence. Speakers should always talk directly into the microphone and begin by stating their name, full address and the name of any organization they represent. Abusive, profane or derogatory language, holding up signs, clapping and yelling will not be permitted. A show of hands or quietly standing will be permitted to show support for or opposition to a speaker's position

### D. 10:00 A.M. PUBLIC HEARING

Citizens may speak for or against an item that is considered by law to be a zoning ordinance and each side will have ten minutes to presents its case. Citizens may also speak for or against an item that is placed on the public hearing agenda but is not a zoning ordinance. In that case, each side will have five minutes to present its case. In the event there is more than one speaker per side, speakers must divide their time in order to complete their full presentation within the ten-minute time allotment, or the five-minute time allotment. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to leave the podium area. Prior to speaking, please complete a speaker card and present it when approaching the podium. If you have any documents for the Commissioners, please provide 10 copies when approaching the podium. Seven copies are for the Commissioners and the remaining copies are for the planning director, the county attorney and the clerk. Applicants or citizens speaking in favor of an item shall speak first and applicants in zoning ordinance cases shall have the right to reserve time for rebuttal. Opponents of a zoning ordinance item shall have no right of rebuttal. Once the citizens have finished speaking, staff shall make a recommendation for action to the commission. At this point, citizens are no longer allowed to speak unless called to the podium by an individual commissioner to answer questions or provide information. When speaking, always talk directly into the microphone and begin by stating your name, address and the name of any organization you represent. Abusive, profane or derogatory language will not be permitted. Holding up signs, clapping and yelling to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing will be permitted to show support for or opposition to a speaker's position.

**CEO** 

2017-0072 2017 Budget - Amendment 1 - Public Safety

# **Legislative History**

2/28/17 Board of Commissioners deferred for one month to the

FAB - Finance, Audit & Budget

Committee

2/28/17 Board of Commissioners deferred for one month to the

ERPS - Employee Relations &

**Public Safety Committee** 

3/21/17 ERPS - Employee recommended for deferral

Relations & Public Safety

Committee

2017-0074 2017 Budget - Amendment 6 - Removal of Budget Policies Until a

Later Date

Legislative History

3/6/17 Board of Commissioners deferred 30 days

Public Works - Transportation - Commission Districts 1 & 7

2017-0010 Street Light Petition- Reevley Lane

Public Works - Transportation - Commission Districts 3 & 7

2017-0012 Traffic Calming Petition- Cocklebur Trail (Between Columbia

Parkway and Cocklebur Rd.)

# Public Works - Transportation - Commission Districts 5 & 7

2017-0005 Street Light Petition- Haynes Park Drive, Garden Glade Lane, Haynes Park Place, and Haynes Park Circle

# E. APPEALS

None

# F. APPOINTMENTS

# **Chief Executive Office**

<u>2017-0152</u>	Appointment to the DeKalb County Department of Family and Children Services Board - Ms. Jane Wilkov, MD	
	Legislative History 3/14/17 Board of Commissioners deferred 2 weeks	
<u>2017-0153</u>	Appointment to the DeKalb County Department of Family and Children Services Board - Pastor Christopher Case	
	Legislative History 3/14/17 Board of Commissioners deferred 2 weeks	
<u>2017-0154</u>	To approve the appointment of two recommended nominees to the Doraville Tax Allocation District (TAD) Advisory Committee.	
	Legislative History  3/21/17 Committee of the Whole substitute accepted	

# ITEMS FOR RECORDING IN THE MINUTES

### **Board of Commissioners - District 2**

<u>2017-0124</u>	Recording the reappointment of Beth Nathan to serve on the
	Initiative for a Green DeKalb and the Parks Bond Advisory
	Committee as the representative of District 2.

# **Board of Commissioners - District 4**

<u>2017-0162</u>	Recording of Appointment for James Alec Gelin
2017-0160	Appointment of Patrick Medley to the Beautification Board

#### **Tax Commissioner**

2017-0123 To Record the Appointment of Nicole M. Golden to position of Chief Deputy Tax Commissioner

# **Legislative History**

3/21/17 Committee of the Whole accepted to BOC agenda - Appointment

### G. CONSENT AGENDA

#### **Board of Commissioners - District 3**

2017-0066 To transfer \$200,000.00 from 2001 Parks Bond District 3 account 100599.80314.541200.06.600021 to set up a project account in the 2001 Parks Bond District 3 award for the Ellenwood Park Project.

# Legislative History

3/21/17 Committee of the Whole accepted to BOC agenda - Consent

#### **Board of Commissioners - District 3**

2017-0148 Allocate District 7 Park Bond Funds for the repair & preservation of all historical farm buildings and cabin at the Chapman Mill/Redan Park Nature Preserve

### Legislative History

3/21/17 Committee of the Whole accepted to BOC agenda - Consent

# Public Works - Roads & Drainage - Commission Districts 3 & 6

2017-0025 Keystone Park Sign Topper Placement

# **Legislative History**

3/21/17 Committee of the Whole accepted to BOC agenda -

Consent

2017-0022 Cavalier Gardens Sign Topper Placement

### **Legislative History**

3/21/17 Committee of the Whole accepted to BOC agenda - Consent

2017-0024 Highland Park Sign Topper Placement

Legislative History

3/21/17 Committee of the Whole accepted to BOC agenda -

Consent

Public Works - Roads & Drainage - Commission Districts 3 & 7

2017-0023 Kelly Lake Sign Topper Placement

Legislative History

3/21/17 Committee of the Whole accepted to BOC agenda -

Consent

2017-0018 Gresham Park Sign Topper Placement

Legislative History

3/21/17 Committee of the Whole accepted to BOC agenda -

Consent

## H. PRELIMINARY ITEMS

**Finance** 

2017-0092 2017-2018 Healthcare Insurance Plans

Legislative History

3/21/17 Committee of the Whole accepted to BOC agenda -

Preliminary

**Public Works - Transportation** 

2017-0098 Support for Replacement of Mercer University Drive Bridge Over

North Fork Peachtree Creek

Legislative History

3/21/17 Committee of the Whole accepted to BOC agenda -

**Preliminary** 

**Purchasing & Contracting** 

2017-0027 ITB No. 16-100749 - Roadway Bulk De-Icing Materials (Annual

Contract with 2 Options to Renew)

Legislative History

	3/21/17	Committee of the Whole	assigned to the PWI - Public
			Works & Infrastructure Committee
	3/21/17	PWI - Public Works & Infrastructure Committee	recommended for approval to the Board of Commissioners
<u>2017-0057</u>		TB 16-100756 Silt Fencing ntract with 2 Options to Re	g, Sandbags, Straw and Mulch new)
	Legislative	History	
	3/21/17	Committee of the Whole	assigned to the PWI - Public Works & Infrastructure Committee
	3/21/17	PWI - Public Works & Infrastructure Committee	recommended for approval to the Board of Commissioners
2017-0041		0010636 (18 months) for us	ood Sidewalks Improvements, se by Public Works -
	Legislative	History	
	3/21/17	Committee of the Whole	assigned to the PWI - Public Works & Infrastructure Committee
	3/21/17	PWI - Public Works & Infrastructure Committee	recommended for approval to the Board of Commissioners
2017-0038	Multi-Medi	To. 16-100800 Installation of a Cabling (Annual Contraction Department of Innovation)	t with 2 Options to Renew)
	Legislative	History	
	3/21/17	Committee of the Whole	assigned to the OPS - County Operations
<u>2017-0049</u>	Resilient W Options to I	`	l Contract - 1st Renewal of 2
	Legislative	History	
	3/21/17	Committee of the Whole	assigned to the PWI - Public Works & Infrastructure Committee
	3/21/17	PWI - Public Works & Infrastructure Committee	recommended for approval to the Board of Commissioners

2017-0045	Annual Machine Shop Services (Annual Contract - 2nd Renewal of 2 Options to Renew)		
	Legislative History		
	3/21/17	Committee of the Whole	assigned to the PWI - Public Works & Infrastructure Committee
	3/21/17	PWI - Public Works & Infrastructure Committee	recommended for approval to the Board of Commissioners
2017-0044	Ready Mix to Renew)	Concrete (Annual Contract	- 1st Renewal of 2 Options
	Legislative	History	
	3/21/17	Committee of the Whole	assigned to the PWI - Public Works & Infrastructure Committee
	3/21/17	PWI - Public Works & Infrastructure Committee	recommended for approval to the Board of Commissioners
<u>2017-0021</u>	O <u>17-0021</u> Annual Contract - 2nd Renewal CPA# 961491 Steel Refu Lids		961491 Steel Refuse and
	Legislative	History	
	3/21/17	Committee of the Whole	assigned to the PWI - Public Works & Infrastructure Committee
	3/21/17	PWI - Public Works & Infrastructure Committee	recommended for approval to the Board of Commissioners
2017-0050	HVAC System for Animal Control (Annual Contract-1st Rene of 2 Options to Renew): Contract No. 1013132 for use by Pol Services (PS) - Animal Services		
	Legislative	History	
	3/21/17	Committee of the Whole	assigned to the OPS - County Operations
2017-0056	•	ler No. 1 - Contract No. 99 th 2 Options to Renew)	1389 Crane Services (Annual
	Legislative	History	
	3/21/17	Committee of the Whole	assigned to the PWI - Public Works & Infrastructure Committee

	3/21/17	PWI - Public Works & Infrastructure Committee	recommended for approval to the Board of Commissioners
2017-0060	Change Order No. 7 to Contract No. 10-902075 for Software Licenses, Implementation Services, Integration Services, and Training for Comprehensive Property Tax Billing and Collections System Upgrade (iasWorld) (Sole Source): for use by the Department of Innovation and Technology (IT)		
	Legislativo	e History	
	3/21/17	Committee of the Whole	assigned to the OPS - County Operations
2017-0046	for the Dep		d Maintenance (Sole Source): echnology (IT) to be used by ommissioner and Property
	Legislative	e History	
	3/21/17	Committee of the Whole	assigned to the FAB - Finance, Audit & Budget Committee
	3/21/17	FAB - Finance, Audit & Budget Committee	recommended for approval to the Board of Commissioners
2017-0037	Software License, Oracle Planning, Budget and Reporting Cloud Services (Sole Source): Contract No. 1000846 for use by the Office of Management and Budget (OMB).		
	Legislative	e History	
	3/21/17	Committee of the Whole	assigned to the FAB - Finance, Audit & Budget Committee
	3/21/17	FAB - Finance, Audit & Budget Committee	recommended for approval to the Board of Commissioners
2017-0058	Services at	n PO# 1050535 Transmission Henderson Mill Road and Out of Watershed Managemen	Caraway Drive for use by the
	Legislative	e History	
	3/21/17	Committee of the Whole	assigned to the PWI - Public Works & Infrastructure Committee
	3/21/17	PWI - Public Works & Infrastructure Committee	recommended for approval to the Board of Commissioners

<u>2017-0043</u> Professional Services for the Implementation of Oracle Hyperion

Planning and Budgeting Cloud Services for Public Sector: Request for Proposals No. 16-500417 for use by the Office of Management

and Budget (OMB)

# **Legislative History**

3/21/17 Committee of the Whole assigned to the FAB - Finance,

Audit & Budget Committee

3/21/17 FAB - Finance, Audit & recommended for approval to

**Budget Committee** 

the Board of Commissioners

### Recreation, Parks and Cultural Affairs

2017-0069 2017 Summer Food Services Program

2017-0070 Peach State Health Plan Scholarship Grant

# I. ITEMS FOR DECISION BY THE BOARD

**Board of Commissioners - District 1** 

2017-0079 An Ordinance to Amend the County Code of Ordinances for

Purposes of Regulating Hotels, Motels, and Extended-Stay Hotels

**Legislative History** 

1/10/17 Board of Commissioners deferred for one month to the

**OPS** - County Operations

2/14/17 Board of Commissioners deferred for 45 days to the PECS

- Planning, Economic

**Development and Community** 

Services Committee

3/15/17 PECS - Planning, no official recommendation

Economic Development and Community Services

Committee

**Board of Commissioners - District 3** 

<u>2017-0086</u> Multi-Family Housing Blight Resolution

Legislative History

2/14/17	Board of Commissioners	deferred for 45 days to the PECS - Planning, Economic Development and Community Services Committee
3/15/17	PECS - Planning, Economic Development and Community Services Committee	no official recommendation

### **Board of Commissioners - District 5**

2017-0149 To Consider the Proposed Resolution Calling for a SPLOST and E-HOST Referendum on NEXT AVAILABLE DATE

# **Legislative History**

12/13/16	Board of Commissioners	normal course
1/10/17	Board of Commissioners	deferred 2 weeks
1/24/17	Board of Commissioners	deferred 2 weeks
2/14/17	Board of Commissioners	deferred 30 days
3/14/17	Board of Commissioners	deferred 2 weeks

# Planning and Sustainability

2017-0080 Loitering Ordinance

# **Legislative History**

2/21/17	Committee of the Whole	Accepted to the BOC agenda and assigned to the ERPS - Employee Relations & Public Safety Committee
2/28/17	Board of Commissioners	deferred for one month to the ERPS - Employee Relations & Public Safety Committee
3/21/17	ERPS - Employee Relations & Public Safety Committee	recommended for deferral

2017-0081 Right-of-way Reduction Request for a Portion of Rockbridge Road,
Old Rockbridge Road and 3rd Avenue in the Scottdale Area
Overlay District within the proposed new Rockland Terrace
Subdivision

### Legislative History

12/13/16	Board of Commissioners	deferred 30 days
1/24/17	Board of Commissioners	deferred 2 weeks
2/14/17	Board of Commissioners	deferred 2 weeks
2/28/17	Board of Commissioners	deferred 2 weeks

### **Public Works - Transportation**

<u>2017-0082</u> LED Conversion of Georgia Power Post Top Lights

### Legislative History

2/21/17	Committee of the Whole	Accepted to the BOC agenda and assigned to the Public Works & Infrastructure Committee
2/28/17	Board of Commissioners	deferred for one month to the Public Works & Infrastructure Committee
3/7/17	PWI - Public Works & Infrastructure Committee	recommended for approval to the Board of Commissioners

### Public Works - Transportation - Commission Districts 2 & 6

2017-0083 Georgia Power Lighting Agreement: Clifton Road from North Decatur Road to Haygood Road

# Public Works - Transportation - Commission Districts 2 & 6

2017-0084 Georgia Department of Transportation (GDOT) Maintenance Agreement for Multi-Use Trail Bridge over I-285

## Legislative History

3/14/17 OPS - County Operations recommended for approval to the Board of Commissioners

### **Purchasing & Contracting**

2017-0150	RFP1. Str 16-500416	<b>C</b> 3	: Request for Proposals No.	
	Legislative	Legislative History		
	3/14/17	Board of Commissioners	deferred for 2 weeks to the OPS - County Operations	
	3/17/17	OPS - County Operations	recommended for approval to the Board of Commissioners	
<u>2017-0151</u>		CO1. Change Order No. 1 to Contract No. 14-902807 for Ethernet Dedicated Internet (Multi-year Contract)		
	Legislative History			
	3/14/17	Board of Commissioners	deferred for 2 weeks to the OPS - County Operations	
	3/14/17	OPS - County Operations	recommended for approval to the Board of Commissioners	

# J. COMMENTS FROM THE BOARD

### POLICY OF NON-DISCRIMINATION ON THE BASIS OF DISABILITY IN COUNTY SERVICES.

DeKalb County Government does not discriminate against qualified individuals with disabilities or exclude them from participating in or receiving benefits of its services, programs, or activities, based on disability. Janet Essix, DeKalb County Government's Employee Relations Manager and ADA Coordinator, is designated to coordinate the County's compliance with Part 35 of the Department of Justice regulations regarding the Americans with Disabilities Act. Janet Essix may be contacted at 1300 Commerce Drive, 1st Floor, Decatur, GA 30030, 404.371.2309, to request information about access for persons with disabilities to County services, programs and activities, or to discuss a grievance regarding an impediment to such access. Ten days' notice is requested for special accommodations.