

Agenda

Committee of the Whole

Comm. Mereda Davis Johnson, Presiding Officer, District 5 Comm. Robert Patrick, Deputy Presiding Officer, District 1

Commissioner Michelle Long Spears, District 2 Commissioner Nicole Massiah, District 3 Commissioner Chakira Johnson, District 4 Commissioner Edward "Ted" Terry, Super District 6 Commissioner Dr. LaDena Bolton, Super District 7

Tuesday, January 7, 2025	9:00 AM	178 Sam's Street, Decatur, GA 30030 (Multipurpose
		Room A1201)

Tentative Agenda

This Agenda is not final and subject to change, as the agenda for the Regular Board of Commissioners' meeting is set at the Committee of the Whole.

I. Committee of the Whole

A. Committee Reports

B. Review of the Proposed Executive Agenda for January 14, 2025

PROPOSED PRELIMINARY ITEMS

Airport

<u>2024-1630</u>	Commission District(s): 1 and 6 Standardized T-Hangar Space Lease Agreement with Philip Reid. There is no cost to the County.
<u>2024-1631</u>	Commission District(s): 1 and 6 Standardized T-Hangar Shop Space Lease Agreement with Philip Reid. There is no cost to the County.
<u>2024-1646</u>	Commission District(s): 1 and 6 Termination of Standardized T-Hangar Space Lease Agreement with Michael Nies. There is no cost to the County.

Fire & Rescue Services

<u>2025-0009</u>	Commission District(s): All Commission Districts
	FY25 Grant Award EMS Trauma Related Equipment with the Georgia
	Trauma Commission
<u>2025-0010</u>	Commission District(s): All Commission Districts
	Subgrant Agreement with Atlanta Regional Commission (ARC)/ Urban
	Area Security Initiative (UASI) Grant for funds towards the Purchase of
	a Mobile Ambulance Bus and associated equipment.

Public Works - Transportation

<u>2024-1632</u>	Commission District(s): Countywide Acceptance of \$800,000.00 of Safe Streets and Roads for All Funds from the Federal Highway Administration for Development of a Safety Action Plan
<u>2024-1637</u>	Commission District(s): 1 and 7 Acceptance of \$800,000.00 of Georgia Department of Transportation (GDOT) Funds for North Fork Peachtree Creek Greenway

Purchasing & Contracting

Purchasing & Contracting - to ERPS Committee

2024-1260 Commission District(s): ALL
 CO - Change Order No. 4 to Contract No. 1241890 False Alarm Billing and Tracking Services (City of Brookhaven Contract No. 130415) [Revenue Sharing - Cooperative Agreement]: for use by the Department of Police Services (PS). This contract consists of the management of false alarms in accordance with County Ordinance O.C.G.A 36-60-13. This request seeks to ratify a previously provided (45) forty-five day contract term increase, effective January 1, 2025. This request also seeks to increase the contract funds and term through December 31, 2025. Awarded to Superion, LLC. Amount Not To Exceed: \$500,000.00.

2024-1290 Commission District(s): ALL CO - Change Order No. 3 to Contract No. 1264031 Batteries for Two-Way Radios (Annual Contract With 2 Options to Renew): for use by the Departments of Public Safety Police Services (PS) and Fire Rescue. This contract consists of providing batteries for two-way Radios. This request seeks to increase contract funds and add Public Works - Sanitation (PW-Sanitation), Sheriff's Office, and Recreation, Parks, and Cultural Affairs (RPCA) for use. Additionally, this request seeks to reserve the right to transfer funds between contracts based on the needs of the County. Awarded to Motorola Solutions. Amount Not To Exceed: \$199,000.00.

Purchasing & Contracting - to OPS Committee

2024-0902 Commission District(s): ALL

CO - Change Order No. 7 to Contract Nos.: 1213631, 1213634 and 1213635 Commercial Janitorial Services (Multiyear Contract): for use by the Departments of Facilities Management (FM) and Recreation, Parks and Cultural Affairs (RPCA). These contracts consist of the development, management, and monitoring of high quality commercial janitorial/cleaning/ custodial services and Day Porters. This request seeks to ratify payments made to close out October through December 2024 invoices. This request also seeks to ratify a previously provided (45) forty-five day contract term increase, effective December 31, 2024. Lastly, this request seeks to increase contract funds and term through June 30, 2025. Awarded to: Building Maintenance Services, Cleanstar National, Inc., and A-Action Janitorial. Amount Not To Exceed: \$3,684,471.76.

2024-1428 Commission District(s): ALL

CA - Cooperative Agreement for Maintenance, Repair and Operations (MRO) Supplies, Parts, Equipment, Materials, and Related Services (OMNIA Partners Contract No. 240078-01) (Multi-year with 2 Options to Renew): for use by the Departments of Facilities Management (FM), Watershed Management (DWM), Recreation, Parks, and Cultural Affairs (RPCA), Police Services (PS), Property Appraisal & Assessment, Fire Rescue (FR), Sanitation, Beautification (PWB), DeKalb County Emergency Management Agency (DEMA), Voter Registration and Elections (VRE), and Fleet Management. Awarded to W. W. Grainger, Inc. Amount Not To Exceed: \$3,323,000.00.

<u>2024-1497</u>	Commission District(s): ALL CO - Change Order No. 4 to Contract No. 1352862, Statewide Contract (SWC) No. 99999-SPD-S20200901-007 Indefinite Quantity Construction Contract: for use by the Department of Facilities Management (FM). This contract consists of purchasing from the competitively let SWC for Indefinite Quantity Construction. This request seeks to increase contract funds to allow for the build out of State Court Division B. Awarded to: F.H. Paschen, S.N. Nielsen & Associates, LLC. Amount Not To Exceed: \$121,493.00.
<u>2024-1615</u>	Commission District(s): All REN - Contract No. 1245846 Network Professional Services & Monitoring (Annual Contract- 4th Renewal of 4 Options to Renew): for use by the Department of Innovation and Technology (DoIT). This contract consists of providing managed network services and maintenance support for the enterprise local wide area County voice and data network. This request seeks to exercise the 4th renewal option through March 31, 2026 and also seeks a consent to assignment to transfer the existing contract funds and term from Layer 3 Communications, LLC to MGT Impact Solutions, LLC. Amount Not To Exceed \$1,363,471.86.
<u>2024-1620</u>	Commission District(s): ALL CO - Change Order No. 2 to Contract No. 1361554 Commercial Mover to Transport Voting Equipment and Materials (Emergency): for use by the Department of Voters Registration and Elections (VRE). This contract consists of providing services to transport election equipment and materials to polling sites for the 2025 election cycles. This request seeks to ratify previously provided forty-five (45) day contract term increase, effective January 1, 2025. This request also seeks approval to increase the contract term through December 31, 2025 to continue services for the 2025 election cycles. Awarded to Ryder Transportation Services, Inc. CONTRACT TERM EXTENSION ONLY.

Purchasing & Contracting - to PECS Committee

<u>2024-1419</u>	Commission District(s): ALL
	REN - Contract Nos.: 1359735, 1360830, and 1363193 Tree Cutting and
	Removal Services for RPCA (Annual Contract - 1st Renewal of 2 Options
	to Renew): for use by the Department of Recreation, Parks, and Cultural
	Affairs (RPCA). These contracts consist of providing tree cutting and
	removal services for County owned facilities. This request seeks to exercise
	the 1st renewal option through January 31, 2026. This request also seeks to
	reserve the right to transfer funds between contracts based on the needs of
	the County. Awarded to: One Two Tree LLC, Sesmas Tree Service LLC,
	and Casey Tree Experts Inc. Total Amount Not to Exceed: \$450,000.00.

Purchasing & Contracting - to PWI Committee

2024-1512 Commission District(s): 4 & 6
 LB - Invitation No. 24-101694 North Indian Creek Drive Traffic Signal and Pavement Marking (270 Days): for use by the Department of Public Works
 Transportation (PW-T). Consists of the installation of a traffic signal and pavement marking on North Indian Creek Drive. Recommend award to the lowest, responsive and responsible bidder: NGT Group Inc. Amount Not To Exceed: \$529,761.26.

C. Review of Board of Commissioners Preliminary Agenda

PRELIMINARY

Board Of Commissioners

<u>2025-0005</u>	Commission District(s): All Districts Nomination of a Presiding Officer
<u>2025-0006</u>	Commission District(s): All Districts Nomination of a Deputy Presiding Officer
<u>2025-0007</u>	Commission District(s): ALL Approval of Minutes for the January 7, 2025 Committee of the Whole Meeting

Clerk to the Board of Commissioner and CEO

2024-1638Commission District(s): All
Approval of the Minutes of the Board of Commissioners Meeting of
November 19, 2024

2024-1679 Commission District(s): All Approval of the Minutes of the Board of Commissioners Meeting of December 17, 2024

D. Review/Recap of New Items for the BOC Agenda

E. Items Previously Heard

PUBLIC HEARING ITEMS

"DECISION ONLY" ITEMS - NO PUBLIC HEARING

Planning and Sustainability

<u>2023-1154</u>	COMMISSION DISTRICT(S): Commission District 2 Super District 6 Application of Fariz Morani for a Special Land Use Permit (SLUP) to operate a drive through coffee shop within C-1 (Local Commercial) zoning district and within a Town Center (TC) Activity Center, at 3823 North Druid Hills Road.
	(11/2/23 Planning Commission: <u>deferred for two full cycles to the Board</u> of Commissioners - Zoning Meeting)
	(11/16/23 Board of Commissioners - Zoning Meeting: <u>deferred for two</u> <u>full cycles to the Board of Commissioners - Zoning Meeting</u>)
	(3/5/24 Planning Commission: <u>approved with conditions per staff</u> recommendation to the Board of Commissioners - Zoning Meeting)
	(3/28/24 Board of Commissioners - Zoning Meeting: <u>deferred to the</u> <u>Board of Commissioners - Zoning Meeting</u>)
	(5/23/24 Board of Commissioners - Zoning Meeting: <u>deferred for 30</u> <u>days to the Board of Commissioners</u>)
	(6/25/24 Board of Commissioners: <u>deferred for 30 days to the Board of</u> <u>Commissioners</u>)
	(7/23/24 Board of Commissioners: <u>deferred to the Board of</u> <u>Commissioners</u>)
	(9/24/24 Board of Commissioners: <u>deferred to the next meeting to the</u> <u>Board of Commissioners</u>)
	(10/8/24 Board of Commissioners: <u>deferred to the next meeting to the</u> <u>Board of Commissioners</u>)
	(10/22/24 Board of Commissioners: <u>deferred to the Board of</u> <u>Commissioners</u>)

Public Works - Transportation

<u>2024-1295</u>	Commission District(s): 1 & 7 Traffic Calming Petition - Overlook Way between Foster Ridge Road and Overlook Drive. Cost to the County is \$9,860.
	(10/24/24 Committee of the Whole: <u>accepted to BOC agenda - Public</u> <u>Hearing</u>)
	(11/12/24 Board of Commissioners: <u>deferred to the Board of</u> <u>Commissioners</u>)
	(12/10/24 Board of Commissioners: <u>deferred to the Board of</u> <u>Commissioners</u>)
Watershed Management	
<u>2024-1502</u>	Commission District(s): 3 and 6 Septic to Sewer Petition - Cougar Court - Ellenwood, Georgia
	(12/3/24 Committee of the Whole: <u>Accepted to the BOC agenda - Public</u> <u>Hearing to the PWI-Public Works & Infrastructure Committee</u>)
	(12/3/24 PWI-Public Works & Infrastructure Committee: <u>No</u> recommendation to the Board of Commissioners)
	(12/10/24 Board of Commissioners: <u>deferred substitute to the Board of</u> <u>Commissioners</u>)
APPOINTMENTS	
Chief Executive Office	
<u>2024-1657</u>	Commission District(s): All

Appointment to the DeKalb County Public Library Board of Trustees -Ms. Hillary Gardner

(12/10/24 Board of Commissioners: <u>deferred to the PECS-Planning</u>, <u>Economic Development & Community Services Committee</u>)

ITEMS FOR DECISION BY THE BOARD

Board of Commissioners - District 2

<u>2024-1139</u>	Commission District(s): Districts 1, 2, and 6 A Resolution Supporting Bus Rapid Transit (BRT) on Buford Highway in DeKalb County, Georgia
	(9/17/24 Committee of the Whole: <u>Accepted to the BOC agenda and</u> assigned to the PWI-Public Works & Infrastructure Committee)
	(9/17/24 PWI-Public Works & Infrastructure Committee: <u>recommended</u> for deferral to the Board of Commissioners)
	(9/24/24 Board of Commissioners: <u>deferred to the PWI-Public Works &</u> <u>Infrastructure Committee</u>)
	(10/15/24 PWI-Public Works & Infrastructure Committee: recommended for deferral to the Board of Commissioners)
	(10/22/24 Board of Commissioners: <u>deferred to the PWI-Public Works</u> <u>& Infrastructure Committee</u>)
	(12/3/24 PWI-Public Works & Infrastructure Committee: <u>recommended</u> for deferral to the Board of Commissioners)
	(12/13/24 PWI-Public Works & Infrastructure Committee: recommended for deferral to the Board of Commissioners)
<u>2024-1273</u>	Commission District(s): All Commission Districts Resolution of the Board of Commissioners of DeKalb County, Georgia, to Establish a Plan for Addressing Homelessness and to Support the Housing First Model
	(10/15/24 Committee of the Whole: <u>Accepted to the BOC agenda and</u> <u>assigned to the PECS-Planning, Economic Development & Community</u> <u>Services Committee</u>)
	(10/22/24 PECS-Planning, Economic Development & Community Services Committee: <u>recommended holding in committee to the Board of</u> <u>Commissioners</u>)
	(10/22/24 Board of Commissioners: <u>deferred to the PECS-Planning</u> , <u>Economic Development & Community Services Committee</u>)
	(11/19/24 Board of Commissioners: <u>deferred to the PECS-Planning,</u> Economic Development & Community Services Committee)
	(12/10/24 PECS-Planning, Economic Development & Community Services Committee: <u>recommended for approval. to the Board of</u> <u>Commissioners</u>)
	(12/17/24 Board of Commissioners: deferred to the PECS-Planning,

<u>2024-1564</u>	Commission District(s): All Commission Districts A Resolution to Allocate DeKalb County Funding for the Creation of a Land Trust for DeKalb County
	(11/19/24 Board of Commissioners: <u>deferred to the PECS-Planning,</u> Economic Development & Community Services Committee)
	(12/10/24 PECS-Planning, Economic Development & Community Services Committee: <u>recommended for approval. to the Board of</u> <u>Commissioners</u>)
	(12/10/24 Board of Commissioners: <u>deferred to the PECS-Planning,</u> Economic Development & Community Services Committee)
	(12/17/24 Board of Commissioners: <u>deferred to the next meeting to the</u> <u>Board of Commissioners</u>)
Board of Commissioners -	District 6
2024-0525	Commission District(s): All Commission Districts A Resolution to Establish a DeKalb Environmental Justice Commission
	(4/16/24 Committee of the Whole: <u>Accepted to the BOC agenda –</u> <u>Preliminary</u>)
	(4/23/24 Board of Commissioners: <u>deferred to the PWI-Public Works &</u> <u>Infrastructure Committee</u>)
	(6/20/24 PWI-Public Works & Infrastructure Committee: <u>recommended</u> holding in committee to the Board of Commissioners)
	(6/25/24 Board of Commissioners: <u>deferred to the PWI-Public Works &</u> <u>Infrastructure Committee</u>)
	(6/27/24 PWI-Public Works & Infrastructure Committee: <u>recommended</u> for deferral to the Board of Commissioners)
	(7/23/24 Board of Commissioners: <u>deferred to the PWI-Public Works &</u> <u>Infrastructure Committee</u>)
	(8/27/24 Board of Commissioners: <u>deferred to the PWI-Public Works &</u> <u>Infrastructure Committee</u>)
	(9/17/24 PWI-Public Works & Infrastructure Committee: <u>recommended</u> for deferral to the Board of Commissioners)
	(9/24/24 Board of Commissioners: <u>deferred to the PWI-Public Works &</u> <u>Infrastructure Committee</u>)
	(10/22/24 Board of Commissioners: <u>deferred to the PWI-Public Works</u> <u>& Infrastructure Committee</u>)

	(12/3/24 PWI-Public Works & Infrastructure Committee: <u>recommended</u> for deferral to the Board of Commissioners)
<u>2024-1007</u>	Commission District(s): All DeKalb County Commission Districts A Resolution to Create a "Sustainability Fund" to Support Mitigating Climate Change, Reducing Greenhouse Gas Emissions, Reaching Clean Energy Goals, Improving Resiliency in Our Neighborhoods and County Facilities, and Creating Local, Green Jobs
	(8/27/24 Board of Commissioners: <u>deferred to the PWI-Public Works &</u> <u>Infrastructure Committee</u>)
	(8/29/24 PWI-Public Works & Infrastructure Committee: <u>recommended</u> for deferral to the Board of Commissioners)
	(10/22/24 Board of Commissioners: <u>deferred to the PWI-Public Works</u> <u>& Infrastructure Committee</u>)
	(12/3/24 PWI-Public Works & Infrastructure Committee: <u>recommended</u> for deferral to the Board of Commissioners)
Clerk to the Board of Co	mmissioner and CEO
<u>2024-1626</u>	Commission District(s): All Approval of Minutes of the Special Called Meeting of December 3, 2024.
	(12/17/24 Board of Commissioners: <u>deferred to the next meeting to the</u> <u>Board of Commissioners</u>)
Police Services	
<u>2024-1582</u>	Commission District(s): All Commission Districts Approve the Purchase of Software and Related Services from ForceMetrics, not to exceed \$330,000.

(12/17/24 Board of Commissioners: <u>deferred to the ERPS-Employee</u> <u>Relations & Public Safety Committee</u>)

Public Works - Sanitation

<u>2024-1598</u>	Commission District(s): ALL
	REN - Contract No. 1318937 Tires Recycling (Annual Contract 2nd and
	final renewal of 2 Options to Renew): for use by the Department of
	Public Works - Sanitation. This contract consists of picking up and
	removing tires from the Seminole Landfill that were collected from illegal
	dump sites, residential homes and tire cleanup projects. This request
	seeks to exercise the 2nd and final renewal option through January 31,
	2026. Awarded to Latham Home Sanitation Company, Inc. Amount Not
	to Exceed: \$150,000.00

(12/17/24 Board of Commissioners: <u>deferred to the PWI-Public Works</u> <u>& Infrastructure Committee</u>)

Public Works - Transportation

2024-1629Commission District(s): 3 and 6Concept Study for Elimination of At-Grade Railroad Crossing on
Constitution Road

(12/17/24 Board of Commissioners: <u>deferred to the PWI-Public Works</u> <u>& Infrastructure Committee</u>)

Purchasing & Contracting

Purchasing & Contracting - to ERPS Committee

2024-0988Commission District(s): ALL
CO - Change Order No. 1 to Contract No. 1231375 for EMS Billing
Services for Fire Rescue DeKalb County, Georgia (Revenue Generating)
(Multiyear): for use by the Department of Fire Rescue Services. Consists of
providing billing services for ambulance "transports" and "non-transports"
where on-scene emergency medical care has been provided. Awarded to:
Digitech Computer, LLC. Revenue Generating Contract. CONTRACT
TERM EXTENSION ONLY

(12/17/24 Board of Commissioners: <u>deferred to the ERPS-Employee</u> <u>Relations & Public Safety Committee</u>)

<u>2024-1128</u>	Commission District(s): ALL CO - Change Order No. 2 to Contract No. 1246736 Emergency Medical Supplies (Annual Contract with 2 Options to Renew): for use by Fire Rescue (FR). This contract consists of the purchase of emergency medical supplies for Fire Rescue and Emergency Medical Service unit/vehicles. This request seeks approval to increase the contract fund and to extend the contract term for six (6) months through June 30, 2025. Awarded to: Bound Tree Medical, LLC Amount Not To Exceed: \$670,000.00.
	(12/17/24 Board of Commissioners: <u>deferred to the ERPS-Employee</u> <u>Relations & Public Safety Committee</u>)
<u>2024-1376</u>	Commission District(s): ALL LB - Invitation No. 24-101688 Engine and Aerial Accessories for Fire Rescue (Annual Contract with 4 Options To Renew): for use by Fire Rescue (FR). Consists of purchasing engine and aerial accessories and equipment to outfit Departmental fleet purchases. Recommend award to the lowest, responsive and responsible bidders: Williams Fire Apparatus Inc., Ten8 Fire and Safety LLC., Fireline Inc., and Pro Fire and Tactical LLC. Amount Not To Exceed: \$5,200,000.00.
	(12/17/24 Board of Commissioners: <u>deferred to the ERPS-Employee</u> <u>Relations & Public Safety Committee</u>)
<u>2024-1406</u>	Commission District(s): ALL CO - Change Order No. 1 to Contract 1191296 Motorola Radio Equipment, Installation, Maintenance, Repairs and Removal Services for DeKalb County Vehicles (Sole Source): for use by Police Services (PS) and other County departments. Consists of radio repairs and the installation and removal of equipment in County vehicles with Motorola radios. This request seeks to increase the contract funds and term through December 31, 2025. Awarded to: Mobile Communications America, Inc. Amount Not To Exceed: \$2,832,000.00.
	(12/17/24 Board of Commissioners: <u>deferred to the ERPS-Employee</u> <u>Relations & Public Safety Committee</u>)

Purchasing & Contracting - to OPS Committee

<u>2024-1289</u>	Commission District(s): ALL CA - Sourcewell Cooperative Agreement No. 121522 MNF Purchase of Gasoline & Diesel Fuel: for use by Public Works-Fleet Management. Consists of the purchase of gasoline and diesel fuel from the competitively let Sourcewell Contract for the operation of County vehicles and equipment. Awarded to Mansfield Oil Co. of Gainesville, Inc. Amount Not To Exceed: \$8,500,000.00.
	(12/17/24 Board of Commissioners: <u>deferred to the OPS-County Operations</u> <u>Committee</u>)
<u>2024-1421</u>	Commission District(s): ALL CO - Change Order No. 2 to Contract No. 1251271 Uninterruptible Power Supply (UPS) Systems (Annual Contract with 2 Options to Renew): for use by the Department of Facilities Management (FM). This contract consists of providing preventive maintenance services for UPS systems. This request is to increase contract funds and extend the contract term through December 31, 2025. Awarded to: AC & DC Power Technologies LLC. Amount Not To Exceed: \$425,000.00.
	(12/17/24 Board of Commissioners: <u>deferred to the OPS-County Operations</u> <u>Committee</u>)
<u>2024-1494</u>	Commission District(s): ALL CO - Change Order No. 5 to Contract No. 1171242 Implementation of Cityworks Asset Management Platform (Annual Contract With 2 Options to Renew): for use by the Department of Innovation and Technology (DoIT) to be used by the Department of Public Works - Roads and Drainage (R&D) and Facilities Management (FM). This contract consists of providing implementation services for Cityworks Asset Management software. This request seeks to extend the contract through December 31, 2025. Awarded to Woolpert, Inc. CONTRACT TERM EXTENSION ONLY
	(12/17/24 Board of Commissioners: <u>deferred to the OPS-County Operations</u> <u>Committee</u>)

<u>2024-1499</u>	Commission District(s): ALL CA-General Services Administration (GSA) Cooperative Agreement No. GS-30F-0012T-Mobile Fire Training Trailer: for use by Public Works-Fleet Management to be used by Fire Rescue Services. This request is to purchase from the competitively let GSA Cooperative agreement for one (1) mobile fire training trailer to educate and train citizens and children about fire safety. Awarded to Mobile Concepts Specialty Vehicles. Amount Not To Exceed: \$216,587.00.
	(12/17/24 Board of Commissioners: <u>deferred to the OPS-County Operations</u> <u>Committee</u>)
<u>2024-1501</u>	Commission District(s): ALL CO - Change Order No. 10 to Contract No. 1070633 End User Computing Statewide Contract (SWC): for use by the Department of Innovation and Technology (DoIT). This request seeks to purchase from the competitively let SWC No. 99999-SPD0000161-0004 to purchase additional equipment to supply workers with laptops and peripherals such as docks. This request seeks to increase contract funds. Amount Not to Exceed: \$2,500,000.00. Awarded to Dell Marketing L.P.
	(12/17/24 Board of Commissioners: <u>deferred to the OPS-County Operations</u> <u>Committee</u>)
<u>2024-1503</u>	Commission District(s): All CO - Change Order No. 11 to Contract No. 10-901833 Systems Maintenance and Support Agreement for Construction and Use Permits, Code Enforcement, Cashiering, Customer Services and Licensing (Multi-Year Contract): for use by the Department of Innovation and Technology (IT). This contract consists of implementing mobile capabilities and extends the contract to December 31, 2026. Awarded to Infor Public Sector, Inc. Amount Not to Exceed: \$790,178.64.
	(12/17/24 Board of Commissioners: <u>deferred to the OPS-County Operations</u> <u>Committee</u>)
<u>2024-1504</u>	Commission District(s): ALL CO - Change Order No. 6 to Contract No. 1092092 GOV CX 311 Accelerator Services (Sole Source): for use by the Department of Innovation and Technology (DoIT). This contract consists of the implementation of the 311-system modernization. This request is to extend the contract term through December 31, 2025 and funding. Awarded to Speridian

Technologies, LLC. Amount Not To Exceed: \$100,000.00.

(12/17/24 Board of Commissioners: <u>deferred to the OPS-County Operations</u> <u>Committee</u>)

2024-1544 Commission District(s): All

CO - Change Order No. 1 to Contract No. 1309332 Cityworks Public Asset Management System (AMS)-Multi-Year Contract: for use by the Department of Innovation and Technology (DoIT). Consists of the implementation of a custom AMS for the Department of Facilities Management, Public Works - Roads and Drainage, Public Works - Traffic and the Department of Watershed Management (Pump Stations). This request seeks to increase the contract term through December 31, 2025. Awarded to Woolpert Inc. CONTRACT TERM INCREASE ONLY.

(12/17/24 Board of Commissioners: <u>deferred to the OPS-County Operations</u> <u>Committee</u>)

<u>2024-1617</u> Commission District(s): 1 & 6

CO - Change Order No. 1 to Contract No. 1378646 Airfield Lighting - LED Design at the DeKalb Peachtree (PDK) Airport: for use by the DeKalb Peachtree (PDK) Airport. This contract consists of upgrading the existing lighting systems from incandescent (quartz) to light-emitting diode (LED) systems at the PDK Airport. This request seeks to increase the contract's term through July 31, 2025. Awarded to Trinity Electrical Services, Inc. CONTRACT TERM INCREASE ONLY.

(12/17/24 Board of Commissioners: <u>deferred to the OPS-County Operations</u> <u>Committee</u>)

Purchasing & Contracting - to PWI Committee

2024-1201 Commission District(s): ALL

LB - Invitation No. 24-101677 Twenty (20) Ton Equipment Trailer: for use by Public Works-Fleet Management to be used by the Department of Roads & Drainage (R&D), Watershed Management (DWM) and Storm Water. Consists of the purchase of twenty-five (25) 20-ton equipment trailers used to haul various types of equipment to work sites throughout the County. Recommend award to the lowest, responsive and responsible bidder: JME Sales, Inc. Amount Not To Exceed: \$549,600.00.

(12/17/24 Board of Commissioners: <u>deferred to the PWI-Public Works &</u> <u>Infrastructure Committee</u>)

<u>2024-1261</u>	Commission District(s): ALL
	CO - Change Order No. 3 for Contract Nos.: 1231540, 1231542, 1231546,
	1231550 and 1231552 Engineering and Design Services for Public Works
	Transportation & Infrastructure (Multiyear Contract): for use by Public
	Works-Transportation (PW-T). These contracts consist of providing
	engineering services to initiate design of selected public works infrastructure
	improvement projects for the County. This request seeks approval to
	increase contract funds and term through December 31, 2025. Awarded to:
	AtkinsRealis USA, Inc., Vanasse Hangen Brustlin (VHB), Inc.; Arcadis U.S.
	Inc.; Atlas Technical Consultants and AECOM Technical Services, Inc.
	Total Amount Not To Exceed: \$3,000,000.00.

(12/17/24 Board of Commissioners: <u>deferred to the PWI-Public Works &</u> Infrastructure Committee)

2024-1301 Commission District(s): All

CO - Change Order No. 6 to Contract No. 1124403 Teledyne ISCO Training and Support, Equipment, Software and Licenses, Part and Related System Components for Sanitary Sewer Flow Monitoring (sole Source): for use by the Department of Watershed Management (DWM). This contract consists of the provision of vendor support and training in the installation and maintenance of equipment, flow monitoring equipment, parts and related system components used in the completion of existing hydraulic modeling and sewer monitoring programs related to Consent Decree requirements. This request is to increase funding and continue with the use of the existing sole source vendor through December 31, 2025. Awarded to Teledyne Instruments, Inc. as a business unit Teledyne ISCO. Amount Not to Exceed: 3,000,000.00.

(12/17/24 Board of Commissioners: <u>deferred to the PWI-Public Works &</u> <u>Infrastructure Committee</u>)

2024-1329 Commission District(s): District 3 and District 7

CO - Change Order No. 18 to Contract No. 972548 Snapfinger Advanced Wastewater Treatment Facilities Expansion - Phase 2: for use by the Department of Watershed Management (DWM). This contract consists of the phase 2 expansion to the Snapfinger Advanced Wastewater Treatment Facility; inclusive of site preparation, modification of existing structures, and the construction of new structures. This request is to increase the contract term through December 31, 2025. Awarded to Archer Western Construction, LLC. CONTRACT TERM INCREASE ONLY.

(12/17/24 Board of Commissioners: <u>deferred to the PWI-Public Works &</u> <u>Infrastructure Committee</u>)

<u>2024-1336</u> Commission District(s): All

CO - Change Order No. 6 to Contract No. 1177081 Trenchless Sewer Line Rehabilitation and Construction and Televising Inspection Services (Savannah Contract: Event No. 5937/Buyer Contract No. 886 [DeKalb Cooperative Agreement]: for use by Department of Watershed Management (DWM). This contract is a cooperative agreement and consists of providing sewer line rehabilitation services; to primarily include inspections, sewer line cleaning, and cured in place pipe. This request is to increase the contract scope of work, term through December 31, 2026, and funding. This request will allow for the continuation of existing sanitary sewer line rehabilitation services. Awarded to Insituform Technologies, LLC. Amount Not to Exceed \$11,897,964.10.

(12/17/24 Board of Commissioners: <u>deferred to the PWI-Public Works &</u> Infrastructure Committee)

2024-1343 Commission District(s): All

CO - Change Order No. 3 to Contract No. 1283955 Cooperative Agreement for consent Decree: Trenchless Technology Rehabilitation, External Point Repairs, and Related Products and Services (OMNIA Partners Cooperative Purchasing Agreement No. R170802) [DeKalb Cooperative Agreement]: for use by the Department of Watershed Management (DWM). This contract consists of provided sewer system trenchless sewer line rehabilitation services. This request seeks to utilize the Engineering News Record -Construction Cost Index) ENR-CCI) to calculate and address cost increases for work completed after January 1, 2025. This request also seeks to increase the contract scope of work, funds, and contract term through December 31, 2026. Awarded to SAK Construction, LLC. Amount Not To Exceed: \$14,866,309.92.

(12/3/24 Committee of the Whole: <u>Accepted to the BOC agenda and</u> assigned to the PWI-Public Works & Infrastructure Committee)

(12/3/24 PWI-Public Works & Infrastructure Committee: <u>No</u> recommendation to the Board of Commissioners)

(12/10/24 Board of Commissioners: <u>deferred to the PWI-Public Works &</u> <u>Infrastructure Committee</u>)

(12/13/24 PWI-Public Works & Infrastructure Committee: <u>No</u> recommendation to the Board of Commissioners)

(12/17/24 Board of Commissioners: <u>deferred to the PWI-Public Works &</u> <u>Infrastructure Committee</u>)

<u>2024-1415</u>	Commission District(s): All REN - Contract Nos.: 1325680 and 1334397 Right-of-Way Mowing (Annual Contract - 2nd Renewal of 2 Options to Renew): for use by Public Works -Sanitation and Beautification. These contracts consist of mowing and lawn maintenance services at one hundred thirty-two (132) right-of-way locations throughout the County. This request seeks to exercise the 2nd and last renewal option through January 31, 2026. Awarded to Executive Realty Solution, Inc. and Flex Landscaping, LLC. Total Amount Not To Exceed \$1,330,195.06.
	(12/17/24 Board of Commissioners: <u>deferred to the PWI-Public Works &</u> <u>Infrastructure Committee</u>)
<u>2024-1450</u>	Commission District(s): All LB - Invitation No. 24-101643 Stone Crushed Granite (Three (3) Year Multiyear Contract): for use by the Departments of Watershed Management (DWM), Recreation, Parks and Cultural Affairs (RPCA), and Public Works - Roads & Drainage (R&D) and Sanitation. Consists of providing stone crushed granite for use in various applications. Recommend award to the lowest, responsive and responsible bidders: F.M. Shelton, Inc. and Green Dream International, LLC. Total Amount Not To Exceed: \$\$7,080,000.00.
	(12/3/24 Committee of the Whole: <u>Accepted to the BOC agenda and</u> assigned to the PWI-Public Works & Infrastructure Committee)
	(12/3/24 PWI-Public Works & Infrastructure Committee: <u>recommended for</u> <u>deferral to the Board of Commissioners</u>)
	(12/10/24 Board of Commissioners: <u>deferred to the PWI-Public Works &</u> <u>Infrastructure Committee</u>)
	(12/13/24 PWI-Public Works & Infrastructure Committee: <u>No</u> recommendation to the Board of Commissioners)
	(12/17/24 Board of Commissioners: <u>deferred to the PWI-Public Works &</u> <u>Infrastructure Committee</u>)

2024-1552	Commission District(s): All
	CO - Change Order No. 3 to Contract No. 1122508 Landfill Professional
	Engineering and Surveying Services (Annual Contract with 3 Options to
	Renew): for use by the Department of Public Works - Sanitation. This
	contract consists of providing engineering and surveying services related to
	municipal solid waste landfills, including services related to construction,
	operating, permitting and compliance at the County's solid waste
	management facilities. This request seeks to increase the contract term
	through April 30, 2025. Awarded to Stearns, Conrad and Schmidt
	Consulting, Inc., dba SCS Engineers. CONTRACT TERM INCREASE
	ONLY.

(12/17/24 Board of Commissioners: <u>deferred to the PWI-Public Works &</u> Infrastructure Committee)

<u>2024-1604</u> Commission District(s): All

SS - Maintenance Parts and Services for Endress+Hauser Water Treatment
Systems (Sole Source): for use by the Department of Watershed
Management (DWM). Consists of purchasing parts and services for
verification, calibration, and repair of Endress+Hauser instruments. This
request seeks to establish a three-year agreement with Endress+Hauser and
will assist in the ongoing operation and maintenance of water treatment
systems at the Snapfinger, Pole Bridge, and Scott Candler Wastewater
Treatment Plants. Awarded to Endress+Hauser. Amount Not To Exceed:
\$2,700,000.00.

(12/17/24 Board of Commissioners: <u>deferred to the PWI-Public Works &</u> <u>Infrastructure Committee</u>)

II. Special Called Meeting

A. Executive Session

B. Other Matters