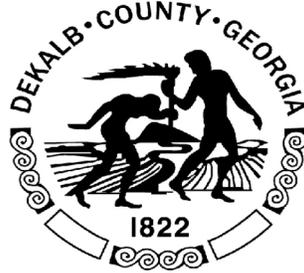


DeKalb County Government

*178 Sams Street
Decatur, GA 30030*



Meeting Minutes

Tuesday, January 27, 2026

9:00 AM

178 Sam's Street, Decatur, GA 30030 (Multipurpose Room A1201)

Board of Commissioners

Commissioner Chakira Johnson, Presiding Officer, District 4

Commissioner Dr. LaDena Bolton, Deputy Presiding Officer, District 7

Commissioner Robert Patrick, District 1

Commissioner Michelle Long Spears, District 2

Commissioner Nicole Massiah, District 3

Commissioner Mereda Davis Johnson, District 5

Commissioner Edward "Ted" Terry, Super District 6

Rollcall

Present: 7 - Commissioner Robert Patrick, Commissioner Michelle Long Spears, Commissioner Nicole Massiah, Commissioner Chakira Johnson, Commissioner Mereda Davis Johnson, Commissioner Ted Terry, and Commissioner LaDena Bolton

A. INSPIRATIONAL

*Chaplain Gregory Webb
DeKalb County Police Department (Training / HQ / SOD / SSD)*

PLEDGE OF ALLEGIANCE

*Commissioner Mereda Davis Johnson
District 5*

B. PRESENTATIONS

NONE

C. COMMENTS FROM THE PUBLIC

The purpose of public comment is to allow the public to voice county-related requests, concerns or opinions during the Commission meeting. Speakers will only have the opportunity for one public comment per meeting. Each speaker must complete a speaker card and present it to the clerk before the beginning of the public comment portion of the meeting. Cards turned in to the clerk from the time the general meeting is convened (generally 9 A.M.) and by the beginning of public comment portion generally following presentations on the agenda. The clerk will accept cards on a first-come, first-served basis. Prior to the clerk's call for public comment, speakers who are residents of DeKalb County shall be allowed to speak before residents of other counties are allowed to speak. Once the public comment portion of the meeting begins, speaker cards will no longer be accepted.

Speakers will be allowed to speak for three minutes each and public comment shall not exceed 30 minutes in length. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to yield the podium. Those who submitted speaker cards but did not speak because of the time allotment will be allowed to speak first at the next regularly scheduled Commission meeting without regard to residence. Speakers should always talk directly into the microphone and begin by stating their name, full address and the name of any organization they represent. Abusive, profane or derogatory language, holding up signs, clapping, yelling, standing or laying in the aisles to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing in place will be permitted to show support for or opposition to a speaker's position.

Ngaya Swai (No Address), Jeff Rusincovitch- 3146 Saybrook Drive Northeast Brookhaven Georgia 30319; Maxwell Stauffer- 514 Highland Square Drive Northeast Atlanta Georgia 30305; Anna Zienvy- 5206 Reserve Drive Northeast Brookhaven Georgia 30319; Jonathan- 684 Clifton Road Northeast Atlanta Georgia 30307; Jeffrey Young- 10 Arbor Way Drive Decatur Georgia 30030; Jim Rodgers- 1438 Church Decatur Georgia 30030; Jan Dunaway- 4672 Fellswood Drive Stone Mountain Georgia 30083; Stephen Binney- 1083 Saville Drive Clarkston Georgia 30021; Beverly Dabney- Dawn Drive Decatur Georgia 30032; Stephanie Ford- 3308 Rowden Road Ellenwood Georgia 30294, Chris Kuebler- 3966 Donegal Court Tucker Georgia 30084; Iman Gadalla- 500 Northside Circle Northwest Atlanta Georgia 30309; Gina Mangham- 8179 Pleasant Hill Road Lithonia Georgia 30058

D. 10:00 A.M. PUBLIC HEARING

Citizens may speak for or against an item that is considered by law to be a zoning ordinance and each side will have ten minutes to present its case. Citizens may also speak for or against an item that is placed on the public hearing agenda but is not a zoning ordinance. In that case, each side will have five minutes to present its case. In the event there is more than one speaker per side, speakers must divide their time in order to complete their full presentation within the ten-minute time allotment, or the five minute time allotment. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to leave the podium area. Prior to speaking, a speaker shall complete a speaker card and present it when approaching the podium. If a speaker has any documents for the commissioners, the speaker shall provide 10 copies when approaching the podium. Seven copies are for the commissioners and the remaining copies are for the planning director, the county attorney and the clerk. In all zoning ordinance and traffic calming cases, staff shall make their recommendation for action to the Commission first followed by applicants or citizens speaking in favor of the item. Applicants in zoning ordinance cases shall have the right to reserve time for rebuttal. Opponents of a zoning ordinance item shall have no right of rebuttal. For all other items placed on the public hearing agenda, applicants or citizens speaking in favor of the item shall speak first followed by opponents of the item. Once the citizens have finished speaking, staff shall make a recommendation for action to the Commission. At this point, citizens are no longer allowed to speak unless called to the podium by an individual commissioner to answer questions or provide information. Speakers should always talk directly into the microphone and begin by stating their name, address and the name of any organization they represent. Abusive, profane or derogatory language will not be permitted. Holding up signs, clapping, yelling, standing or laying in the aisles to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing in place will be permitted to show support for or opposition to a speaker's position.

Planning & Sustainability

[2025-0972](#)

COMMISSION DISTRICT(S): All Districts

Application of the Director of Planning and Sustainability to amend Chapter 27 to Establish a Definition, Regulatory Guidelines, and Development Standards for Data Centers in M (Industrial), M-2 (Heavy Industrial), O-I (Office-Institutional), and O-D (Office-Distribution) zoning districts. This text amendment is County-wide.

Favor: Gina Mangham (No Address); Rosalind McIntyre (No Address); Donna Priest-Brown- 5959 Fairing Drop Stonecrest Georgia 30038; Jackie Malcom- 2427 Rocknoll Drive Conley Georgia 30083

Against: Beverly Dubney- Dawn Drive Decatur Georgia; Jan Dunaway- 4672 Fellswood Drive Stone Mountain Georgia 30083

Against: Doctor Hank Sieselson-Emory- 1942 Grist Stone Court Northeast Atlanta Georgia 30307; April Blagioni- 706 East Ponce De Leon Avenue Decatur Georgia 30030; Martha Grose- 1467 Bakely Lane Northeast Atlanta Georgia 30329; Ngaya Swai- 608 Ralph McGill Boulevard Atlanta Georgia 30312; Isaac Boa- 7509 Meadow Vista Trace Lithonia Georgia 30038

MOTION was made by Nicole Massiah, seconded by Robert Patrick, that this agenda item be to Defer the substitute until May 12, 2026 for Public Hearing. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-0112](#)

Commission District(s): All Districts.

Application of the Director of Planning and Sustainability to consider and review a resolution on whether to extend a moratorium on the acceptance of applications and issuance of certificates, permits, or licenses relating to the commercial sale and distribution of sexual devices in DeKalb County, Georgia. This moratorium is County-wide.

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be to Approve the substitute to extend the moratorium until March 3, 2026. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Public Works - Transportation

[2025-1847](#)

Commission District(s): 3 & 6

Street Light Special Tax District - Gateway Trail, Carlow Cove

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be Approved. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

“DECISION ONLY” ITEMS – NO PUBLIC HEARING

Planning & Sustainability

[2025-0628](#)

COMMISSION DISTRICT(S): Commission District 1 Super District 7 Application of LMPSF Acquisitions, LLC c/o Troutman Pepper Locke, LLP to rezone property from C-2 (General Commercial) zoning district to HR-1 (High Density Residential - 1) zoning district to allow for single-family, attached and multi-family developments, at 3265 Northeast Expressway.

MOTION was made by Robert Patrick, seconded by LaDena Bolton, that this agenda item be Deferred to the next meeting, scheduled February 10, 2026 for Decision Only. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

E. APPEALS

NONE

APPOINTMENTS NOT REQUIRING BOARD ACTION - FOR INFORMATION ONLY

Board of Commissioners - District 2

[2026-0185](#)

Commission District(s): Commission District 2

Record the Appointment of Becky Evans as the Commission District 2 Appointee to the DeKalb County Environmental Justice and Sustainability Resident Review Group

This agenda item was Read into the record

Board of Commissioners - District 3

[2026-0252](#)

Commission District(s): District 3

To record the appointment of Shaun Billingslea to the District 3 Community Council Board.

This agenda item was Read into the record

F. APPOINTMENTS

Chief Executive Office

[2025-1617](#)

Commission District(s): All Commission Districts

Appoint Mr. Nick Nicolosi to the Perimeter Community Improvement District Board

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be Deferred to the next meeting, scheduled February 10, 2026. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-0191](#)

Commission District(s): All Commission Districts

Appoint Mr. Hunter Hines to the Chamblee-Doraville Community Improvement District Board.

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be Deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until February 10, 2026. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-0246](#)

Commission District(s): All Commission Districts

Appoint Ms. Triscilla Weaver to Post 3 of the Development Authority of DeKalb County, Post 3 of the Residential Care Facilities for the Elderly Authority and Post 3 of the Private Hospital Authority.

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be Deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until February 10, 2026. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

G. CONSENT AGENDA

Board of Commissioners

[2026-0196](#)

Commission District(s): ALL

Approval of Minutes for the January 20, 2026 Committee of the Whole Meeting

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Approved. Items 2026-0196, 2026-0175, 2026-0166, 2026-0177 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Board of Commissioners - District 6

[2026-0175](#)

Commission District(s): Super District 6

To Appropriate An Amount Not To Exceed \$30,000 Of Super District 6 ARPI Funds To Microlife Institute For The Suburban Redevelopment Project - Aging In Place Neighborhood Design Workshop

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Approved. Items 2026-0196, 2026-0175, 2026-0166, 2026-0177 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Clerk to the Board of Commissioners and CEO

[2026-0166](#)

Commission District(s): All

Approval of Minutes of the Special Called Meeting of January 6, 2026.

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Approved. Items 2026-0196, 2026-0175, 2026-0166, 2026-0177 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-0177](#)

Commission District(s): All

Approval of the Minutes of the Board of Commissioners Meeting of January 13, 2026

MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Approved. Items 2026-0196, 2026-0175, 2026-0166, 2026-0177 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

The Board will take a 1-Hour Break at 12:00PM

H. PRELIMINARY ITEMS

Board of Commissioners - District 1

[2026-0195](#)

Commission District(s): All Commission Districts

A Joint Policy Statement to Address the Chronic Issue of Illegal Scrap Tire Dumping

MOTION was made by LaDena Bolton, seconded by Robert Patrick, that this agenda item be to Approve the substitute. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Board of Commissioners - District 2

[2026-0181](#)

Commission District(s): Commission District 2

Allocation of \$3,000 from the 2026 District 2 Reserve for Appropriation Funding to Park Pride to support the 2026 Parks and Greenspace Conference

MOTION was made by Michelle Long Spears, seconded by Nicole Massiah, that this agenda item be Deferred until February 26, 2026. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-0184](#)

Commission District(s): Commission District 2

Allocation of \$25,000 from 2026 District 2 Reserve for Appropriation to Compassionate ATL to Support Interfaith Initiative

MOTION was made by Michelle Long Spears, seconded by Nicole Massiah, that this agenda item be Deferred to the next meeting, scheduled February 10, 2026. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-0187](#)

Commission District(s): Commission District 2

Allocation of \$52,173 from 2026 District 2 ARPI to Trellis Horticultural Therapy Alliance to Support the Ability Garden Program at Legacy Park

MOTION was made by Michelle Long Spears, seconded by Nicole Massiah, that this agenda item be Approved. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Board of Commissioners - District 6

[2026-0244](#)

Commission District(s): All Commission Districts

A Resolution Requiring A County Wide Health And Environmental Impact Study Before Issuance Of A Land Disturbance Permit (LDP) For A Data Center

MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be Deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until March 10, 2026. Commissioner Michelle Long Spears was absent during this vote. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Long Spears

[2026-0245](#)

Commission District(s): All Commission Districts

An Allocation Not To Exceed \$15,000 Of The DeKalb County General Fund To Be Considered For The 2026 Budget To DeKalb Public Health To Conduct A Study On The Known Health And Environmental Impacts Of Data Centers On Local Communities.

MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be Deferred with a stop in the Planning, Economic Development & Community Services Committee and Public Works (PWI) & Infrastructure Committee (PWI), until March 10, 2026. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

2026-0296 Commission District(s): All Commission Districts

Recess

MOTION was made by Michelle Long Spears, seconded by LaDena Bolton, that this agenda item be Approved. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

2026-0297 Commission District(s): All Commission Districts

Reconvene

MOTION was made by Nicole Massiah, seconded by Mereda Davis Johnson, that this agenda item be Approved.

Commissioner Michelle Long Spears and Commissioner Ted Terry was absent during this vote. The motion carried by the following vote:

Yes: 5 - Commissioner Patrick, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, and Commissioner Bolton

Absent: 2 - Commissioner Long Spears, and Commissioner Terry

Chief Executive Office

[2026-0209](#)

Commission District(s): All Commission Districts

Federal Government Relations and Intergovernmental Advocacy Services (Purchasing Policy Exemption). Consists of the provision of federal government relations and intergovernmental advocacy services to support DeKalb County’s legislative appropriations, and federal funding priorities. A contract will be developed and executed in a form acceptable to the County Attorney or his designee. Awarded to: The GROUP DC, LLC. Amount Not to Exceed: \$180,000.00.

MOTION was made by Mereda Davis Johnson, seconded by LaDena Bolton, that this agenda item be Approved. The motion carried by the following vote:

Yes: 5 - Commissioner Patrick, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 2 - Commissioner Long Spears, and Commissioner Massiah

Public Works - Transportation

[2026-0133](#)

Commission District(s): 1, 2, 3, 4, 5, 6 & 7

Resolution to Submit Surface Transportation Block Grant Applications to the Atlanta Regional Commission for the following projects: Kensington Road Multiuse Trail Design, Henderson Mill Road Scoping Study, North Druid Hills Road Design, Redan Road Design, and S. River Trail Scoping Study.

MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be to Approved the substitute. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-0171](#)

Commission District(s): 2 and 6

Payment to CSX Transportation for Construction Phase Services for DeKalb Avenue Quiet Zone Project

MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be Approved. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Purchasing & Contracting

Purchasing & Contracting - to ERPS Committee

[2025-1708](#)

Commission District(s): ALL

RA - Ratification of Sourcewell Contract# 10424-VKN - Firefighting PPE and Related Equipment Cleaning: for use by the Department of Fire Rescue (FR). This request seeks to ratify the purchase from the competitively let Sourcewell Contract for the provision of sixty-five (65) Tri-Certified Viking Shield Gear to be used by firefighters throughout the County. Awarded to Viking Life-Saving Equipment (America) Inc. c/o Central Alabama Training Solutions (CATS). Amount No To Exceed: \$110,175.00.

MOTION was made by LaDena Bolton, seconded by Mereda Davis Johnson, that this agenda item be Withdrawn. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Purchasing & Contracting - to FAB Committee

[2026-0116](#)**Commission District(s): ALL**

CO - Change Order No. 1 to Contract No. 1310425 Financial Advisory Services (3 Year Multiyear Contract with 2 Options to Renew): for use by the Finance Department. This contract consists of providing financial advisory services and acting as the County's municipal advisor. This request seeks to ratify a previously provided contract term increase. This request also seeks to extend the contract term through June 30, 2026. Recommend award to Public Financial Management Inc. dba PFM Financial Advisors, LLC. CONTRACT TERM INCREASE ONLY.

MOTION was made by Ted Terry, seconded by Michelle Long Spears, that this agenda item be Approved. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Purchasing & Contracting - to OPS Committee

[2025-1777](#)**Commission District(s): 1 & 6**

RFP - Request for Proposal No. 2025-125-RFP Administration and Management of Landing Fees at DeKalb Peachtree Airport (Multiyear Contract) [Revenue Generating]: for use by the DeKalb Peachtree (PDK) Airport. Consists of the management and administration of services that will provide all software, major components and equipment necessary to manage and administer landing fees paid to PDK Airport at no cost to the County. This request also seeks consideration and establishment of landing fees by action of the Board of Commissioners for transient aircraft landing at PDK. Recommend award to the highest scoring proposer: Vector Airport Systems, LLC. Total Estimated Revenue Amount: \$13,500,000.00.

MOTION was made by Mereda Davis Johnson, seconded by LaDena Bolton, that this agenda item be to Approved the substitute. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2025-1827](#)**Commission District(s): All**

CA - Cooperative Agreement Heavy Construction Equipment with Related Attachments & Technology (Sourcewell Contract No. 011723-JDC): for use by Public Works-Fleet Management to be used by Public Works-Roads and Drainage (R&D). This request seeks to purchase from the competitively let Sourcewell Contract No. 011723-JDC for the provision of two (2) John Deere (Model No. 333P) compact track loaders, for the purposes of cutting grass, as well as maintaining heavy brush & debris from various ponds throughout the County. Awarded to John Deere Construction Retail Sales, a division of John Deere Shared Services, LLC., dba John Deere Construction Retail Sales, c/o Dobbs Equipment SE, LLC. Amount Not To Exceed: \$248,310.00.

MOTION was made by Mereda Davis Johnson, seconded by LaDena Bolton, that this agenda item be Approved. Commissioner Michelle Long Spears was absent during this vote. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Long Spears

[2025-1842](#)**Commission District(s): All**

REN-Contract No. 2000254 Purchase, Delivery, Installation, Maintenance & Repair of Propane Fuel Tanks (1st Renewal of 2 Options to Renew): for use by Public Works-Fleet Management. This contract consists of the purchase, delivery, installation, maintenance, and repair of propane fuel tanks for the daily operation of propane vehicles at various locations within the County. This request seeks to exercise the 1st renewal option through March 31, 2027. Awarded to Ferrellgas. Amount Not To Exceed: \$50,000.00.

MOTION was made by Mereda Davis Johnson, seconded by LaDena Bolton, that this agenda item be Approved. Commissioner Michelle long Spears was absent during this vote. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Long Spears

[2026-0128](#)**Commission District(s): All**

CA - Cooperative Agreement Information Technology Category General Services Administration (GSA) Multiple Award Schedule (MAS) Contract No. 47QSWA18D008F: for use by the Department of Innovation and Technology (DoIT). This request seeks to purchase from the competitively let GSA MAS Contract No. 47QSWA18D008F for the one-year subscription of Commvault cloud backup & recovery systems for the Microsoft 365 Enterprise and virtual machines within the County. Awarded to Carahsoft Technology Corporation, c/o Computacenter US, Inc. Amount Not to Exceed: \$177,012.00.

MOTION was made by Mereda Davis Johnson, seconded by LaDena Bolton, that this agenda item be Approved. Commissioner Michelle long Spears was absent during this vote. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Long Spears

Purchasing & Contracting - to PECS Committee

[2026-0165](#)

Commission District(s): All

CO - Change Order No. 3 to Contract No. 1294379 and Change Order No. 1 to Contract No. 2000353 In-Home Services for Older Adults, Persons with Disabilities, and Their Caregivers: for use by the Department of Human Services (HS). These contracts consist of the provision of In-Home Services (homemaker, personal care, and in-home respite) for Non-Medicaid Home and Community-Based Services (HCBS) to older adults and persons with disabilities who reside in DeKalb County. This request seeks to increase contract funds for CPA 1294379 (Rem-Kiks Health Care Services, Inc.) to allow for the processing of outstanding October and November invoices. This request also seeks to ratify Purchase Order No. 5056985 and increase contract funds and term to June 30, 2027 for CPA 2000353 (Coastal Home Care, LLC dba Help at Home). Awarded to Rem-Kiks Health Care Services, Inc. and Coastal Home Care, LLC dba Help at Home. Total Amount Not To Exceed: \$1,237,000.00.

MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be Deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until February 26, 2026. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Purchasing & Contracting - to PWI Committee

[2025-1553](#)**Commission District(s): All**

LB - Invitation No. 2025-037-ITB Actuator Services (Three (3) Year Multiyear Contract): for use by the Department of Watershed Management (DWM). Consists of the purchase of actuator maintenance and repair services. Recommend award to the sole, responsive and responsible bidders: Georgia Western, LLC and Cole Technology, Inc. Total Amount Not To Exceed: \$900,000.00.

MOTION was made by Robert Patrick, seconded by Mereda Davis Johnson, that this agenda item be Approved. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-0103](#)**Commission District(s): All**

LB - Invitation No. 2025-098-ITB CD Trunks - Shoal Creek Section 1: for use by the Department of Wastewater Management (DWM). Consists of providing construction services to replace Section 1 of the Shoal Creek Trunk Sewer and all necessary appurtenances. Recommend award to the lowest, responsive and responsible bidder JDS, Inc. Amount Not to Exceed \$51,486,473.55.

MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be Deferred with a stop in the Public Works & Infrastructure Committee(PWI), until February 10, 2026. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Watershed Management

[2026-0115](#)

Commission District(s): 1 & 7

To clarify the appropriation of \$10,000,000 from SPLOST II funds to Watershed Management to Construct the Emergency Project, Peachtree Industrial Boulevard. The previous agenda item 2024-1584 referred to SPLOST.

MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be Approved. Items 2026-0115, 2026-0117 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-0117](#)

Commission District(s): 5 & 7

Change Order to Agenda Item 2025-0911 Water and Sewer Facilities Project PI No. 0002868 Adjustments/Additional Installations of Utility Facilities as Reconstruct of a Diverging Diamond Interchange Panola Road @ I-20 FROM Fairington Rd. TO Snapfinger Woods Dr. in DeKalb County for an Additional \$805,046.19

MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be Approved. Items 2026-0115, 2026-0117 were heard together. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

I. ITEMS FOR DECISION BY THE BOARD

Board of Commissioners - District 1

[2024-1237](#)

Commission District(s): All Districts

A Request for the Director of Planning & Sustainability to amend the DeKalb County Nuisance Ordinance to Add a Closure of Chronic Nuisance Properties Ordinance Chapter.

MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be Deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until February 26, 2026. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2024-1239](#)

Commission District(s): All Districts

An Ordinance to Amend the Code of DeKalb County, Georgia, As Revised 1988, Chapter 18, Article III, Property Maintenance to Establish Minimum Standards for Vacant Property, Require Property Owners to Apply for a Board-up Permit, and for Other Purposes.

MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be Deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until February 26, 2026. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2025-0683](#)

Commission District(s): All Districts

To Approve a Resolution to Address Egregious Littering and the Illegal Dumping of Scrap Tires

MOTION was made by LaDena Bolton, seconded by Mereda Davis Johnson, that this agenda item be Deferred with a stop in the Employee Relations & Public Safety Committee (ERPS), until February 26, 2026. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Board of Commissioners - District 2

[2024-0842](#)

Commission District(s): All Commission Districts

Resolution to Review and Amend the Board of Commissioners Standing Procedural Rules

MOTION was made by Mereda Davis Johnson, seconded by LaDena Bolton, that this agenda item be Deferred with a stop in the County Operations Committee (OPS), until February 26, 2026. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2025-0751](#)

Commission District(s): All Districts

A Resolution of the DeKalb County Board of Commissioners to Urge Modifications to the DeKalb Council for the Arts, Inc. to Ensure BOC-Appointed Voting Representation

MOTION was made by Michelle Long Spears, seconded by LaDena Bolton, that this agenda item be to Approve the substitute. The motion carried by the following vote:

Yes: 5 - Commissioner Patrick, Commissioner Long Spears, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

No: 2 - Commissioner Massiah, and Commissioner Johnson

[2025-1695](#)

Commission District(s): All Commission Districts

A Resolution of the Governing Authority of DeKalb County, Georgia to Establish a Process for the Selection of Voting Delegates to Represent DeKalb County in Association and Organizational Matters

MOTION was made by Mereda Davis Johnson, seconded by LaDena Bolton, that this agenda item be Deferred with a stop in the County Operations Committee (OPS), until February 10, 2026. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Board of Commissioners - District 3

[2025-1650](#)

Commission District(s): All Commission Districts

To Amend the FY25 Budget to Create a Deputy Chief of Staff role within the Board of Commissioners Central Staff and Authorize the Hiring of a Deputy Chief of Staff.

MOTION was made by Mereda Davis Johnson, seconded by LaDena Bolton, that this agenda item be Withdrawn. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Long Spears, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

No: 1 - Commissioner Massiah

Board of Commissioners - District 6

[2025-1506](#)

Commission District(s): All Commission Districts

To Approve a Resolution to Ensure that the County’s Judges Receive the Same Benefits as the Judges of the Superior Court of the DeKalb Judicial Circuit, County Employees, and Judges in Other Counties.

MOTION was made by Ted Terry, seconded by Nicole Massiah, that this agenda item be Deferred with a stop in the Finance, Audit & Budget Committee (FAB), until February 10, 2026. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2025-1787](#)

Commission District(s): All Districts

A Resolution to Enhance Environmental Equity and Sanitation Practices in DeKalb County

MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be Deferred with a stop in the Finance, Audit & Budget Committee (FAB), until February 26, 2026. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2025-1814](#)

Commission District(s): All Commission Districts

A Resolution To Establish A Temporary Moratorium On New Hangar Development At DeKalb-Peachtree Airport (PDK) And To Urge The Federal Aviation Administration To Restrict Nighttime Flights To Emergencies

MOTION was made by Mereda Davis Johnson, seconded by Robert Patrick, that this agenda item be Deferred with a stop in the County Operations Committee (OPS), until February 10, 2026. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-0104](#)

Commission District(s): Commission District 6 and Commission District 4
To allocate \$200,000.00 from CIP Funding to Georgia State University (GSU) for the “Reimagining the Stone Mountain Trail as a Cultural Corridor” Project for Artistic Crosswalks and Path Markings

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be Deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until February 26, 2026. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-0158](#)

Commission District(s): Commission Super District 6
To Approve a Resolution to Establish a DeKalb “For The People AI Tech Dividend Fund” and Fiscal Stability Policy

MOTION was made by Ted Terry, seconded by Michelle Long Spears, that this agenda item be Deferred with a stop in the Finance, Audit & Budget Committee (FAB), until March 24, 2026. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2026-0205](#)

Commission District(s): All Commission Districts

A Resolution Of The DeKalb County Board Of Commissioners Concerning Public Safety, The Protection Of Civil Rights, And The Immediate Withdrawal Of Tactical Federal Immigration Enforcement Teams From DeKalb County.

MOTION was made by Mereda Davis Johnson, seconded by Nicole Massiah, that this agenda item be Deferred to the Special Called Meeting, scheduled February 3, 2026. The motion carried by the following vote:

- Yes:** 4 - Commissioner Patrick, Commissioner Massiah, Commissioner Johnson, and Commissioner Davis Johnson
- No:** 1 - Commissioner Bolton
- Abstain:** 2 - Commissioner Long Spears, and Commissioner Terry

Chief Executive Office

[2026-0120](#)

Commission District(s): 1 and 7

Intergovernmental Agreement with the City of Tucker for Pedestrian Trail Easement, Public Parking Improvements, and Maintenance Responsibilities

MOTION was made by Nicole Massiah, seconded by Michelle Long Spears, that this agenda item be Deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until February 26, 2026. Commissioner Robert Patrick was absent during this vote. The motion carried by the following vote:

- Yes:** 6 - Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton
- Absent:** 1 - Commissioner Patrick

[2026-0125](#)**Commission District(s): All**

EM - Facility Condition Assessment Consulting Services (Purchasing Policy Exemption - Emergency). Consists of an expedited facility condition assessment (FCA) for the DeKalb County Jail. Resulting assessment will assist the County in identifying security risks; potential threats to public safety; and planning for upgrade prioritization, renovations, and system replacement needs. A contract will be developed and executed in a form acceptable to the County Attorney or his designee. Awarded to: Comprehensive Program Services (CPS). Amount Not to Exceed: \$599,927.20

MOTION was made by Ted Terry, seconded by Michelle Long Spears, that this agenda item be Approved. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Community Development[2025-1820](#)**Commission District(s): All Districts**

Local Government Agreement for the DeKalb Regional Land Bank Authority.

MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be Deferred with a stop in the with a stop in the Planning, Economic Development & Community Services Committee (PECS), until February 26, 2026. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Executive Assistant - Chief Operating Office

[2025-1577](#)

Commission District(s): All Commission Districts

Resolution of the DeKalb County Governing Authority Regarding the Charter Review Commission’s Report and Recommended Changes to the Organizational Act

MOTION was made by Mereda Davis Johnson, seconded by LaDena Bolton, that this agenda item be Deferred with a stop in the County Operations Committee (OPS), until February 26, 2026. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Extension Service

[2025-1752](#)

Commission District(s): All Districts

Memorandum of Understanding Between The Board of Regents of the University System of Georgia by and on Behalf of the University of Georgia Cooperative Extension and DeKalb County.

MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be Deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until March 10, 2026. Items 2025-1752, 2025-1774 were heard together. Commissioner Michelle Long Spears left the meeting at 3:31p.m. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Long Spears

[2025-1774](#)

Commission District(s): All Districts

Annual Financial Agreement between The Board of Regents of the University System of Georgia by and on behalf of the University of Georgia Cooperative Extension Service and DeKalb County.

MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be Deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until March 10, 2026. Items 2025-1752, 2025-1774 were heard together. Commissioner Michelle Long Spears left the meeting at 3:31p.m. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Long Spears

Juvenile Court

[2026-0100](#)

Commission District(s): All Commissioners

Approval of the OJJDP Family Treatment Court Competitive Grant Program

MOTION was made by Ted Terry, seconded by Nicole Massiah, that this agenda item be Approved. Commissioner Michelle Long Spears left the meeting at 3:31p.m. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Long Spears

Purchasing & Contracting

Purchasing & Contracting - to ERPS Committee

[2025-1513](#)**Commission District(s): All**

. RFP - Request for Proposals No. 2024-100007 for Temporary Personnel Services (Four (4) Year Multiyear Contract): for use by all DeKalb County departments through the Department of Human Resources & Merit System (HRMS). Consists of the provision of part-time and full-time temporary personnel positions for DeKalb County on an as-needed basis. Recommend award to the highest scoring proposers, who are responsive and responsible: Tryfacta, Inc.; Openwork, LLC; and 22nd Century Technologies, Inc. Total Amount Not To Exceed: \$24,000,000.00

MOTION was made by LaDena Bolton, seconded by Mereda Davis Johnson, that this agenda item be Approved. Commissioner Michelle Long Spears left the meeting at 3:31p.m. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Long Spears

Purchasing & Contracting - to FAB Committee

[2025-1754](#)**Commission District(s): ALL**

CO - Change Order No. 5 to Contract No. 1236388 Retail Image Lockbox Services: for use by the Department of Finance. This contract consists of the provision of lockbox services. This request seeks to ratify a previously provided contract term increase. This request also seeks to increase the contract funds and term through December 31, 2026. Awarded to Deluxe Corporation dba Remitco LLC. Amount Not To Exceed: \$96,200.00.

MOTION was made by Ted Terry, seconded by Nicole Massiah, that this agenda item be Approved. Commissioner Michelle Long Spears left the meeting at 3:31p.m. The motion carried by the following vote:

Yes: 7 - Commissioner Patrick, Commissioner Long Spears, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

[2025-1751](#)

Commission District(s): ALL

CO - Change Order No. 8 to Contract No. 13-902703 Banking and Financial Services: for use by the Department of Finance. This contract consists of providing all banking and financial services and earnings on cash accounts. This request seeks to ratify a previously provided contract term increase. This request also seeks to increase funds and contract term through December 31, 2026. Awarded to Wells Fargo Bank, N.A., Inc. Amount Not To Exceed: \$184,000.00.

MOTION was made by Ted Terry, seconded by Nicole Massiah, that this agenda item be Approved. Commissioner Michelle Long Spears left the meeting at 3:31p.m. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Long Spears

Purchasing & Contracting - to PECS Committee

[2025-1706](#)**Commission District(s): All**

CO - Change Order No. 3 to Contract No. 1363096 Cooperative Agreement for Public Sector and Education Software Solutions with Related Services (Sourcewell Contract No. 090320-KON): for use by Departments of Planning & Sustainability (P&S) and Geographic Information Systems (GIS). This contract consists of backfile scanning and document digitization services. This request seeks to ratify a previously provided contract extension and increase the contract funds and term through December 31, 2026. Awarded to Konica Minolta Business Solutions USA, Inc. Amount Not To Exceed \$125,000.00.

MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be Deferred with a stop in the Planning, Economic Development & Community Services Committee (PECS), until February 26, 2026. Commissioner Michelle Long Spears left the meeting at 3:31p.m. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Long Spears

Purchasing & Contracting - to PWI Committee

[2025-1265](#)**Commission District(s): All**

LB - Invitation No. 25-100070 Consent Decree - Ongoing Sewer Condition Assessment and Rehabilitation (CD-OSCAR): for use by the Department of Watershed Management (DWM). Consists of performing consent decree assignments along with meeting the urgent needs that arise from operational events of the sewer system. Recommend award to the lowest, responsive, and responsible bidders: Kemi Construction Company, Inc. and Southeast Pipe Survey, Inc. Total Amount Not To Exceed: \$49,752,501.00.

MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be Deferred with a stop in the Public Works & Infrastructure Committee (PWI), until February 10, 2026. Commissioner Michelle Long Spears left the meeting at 3:31p.m The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Long Spears

[2025-1433](#)**Commission District(s): All**

CO - Change Order No. 2 to Contract No. 1301523, Change Order No. 3 to Contract No. 1301526, Change Order No. 4 to Contract No. 1301520, and Renewal No. 2 to Contract No. 1301524 On-Call Water and Sewer (Multiyear Contract - 2nd Renewal of 2 Options to Renew): for use by the Department of Watershed Management (DWM). These contracts consist of providing on-call services for the installation and repair of various sizes of water and sewer pipes. The work also involves providing the means to respond to emergencies, and unforeseen failures or malfunctions throughout the County's distribution system. This request seeks to ratify a previously provided contract term increase for contract no. 1301524. This request also seeks to exercise the 2nd renewal option through December 31, 2026, for contract no. 1301524 and increase scope and funding for all four (4) contracts. Awarded to GS Construction, Inc., Ruby-Collins, Inc., SD&C, Inc., and The Renee Group, Inc. Total Amount Not To Exceed \$68,421,096.85.

MOTION was made by Robert Patrick, seconded by Nicole Massiah, that this agenda item be Approved. Commissioner Long Spears left the meeting at 3:31 p.m. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Long Spears

Recreation, Parks and Cultural Affairs

[2025-1767](#)

Commission District(s): All Districts

Acceptance of GRPA BOOST funding of \$75,000 to support Afterschool and Summer Programs in the department of RPCA of DeKalb County.

MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be to Approve the substitute. Items 2025-1767, 2025-1702 were heard together. Commissioner Michelle Long Spears left the meeting at 3.31 p.m. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Long Spears

[2025-1702](#)

Commission District(s): All Districts

RA: Ratification of Amendment No. 1 to the Agreement between DeKalb County Government and the DeKalb County School District for the 2024 and 2025 school years for a revised amount not to exceed \$53,197.00. DeKalb County School Nutrition Services furnished after school snacks to the Department of Recreation, Parks and Cultural Affairs with the attached agreement between the DeKalb County School District and DeKalb County Government adjusted to reflect the actual cost of providing the services.

MOTION was made by Nicole Massiah, seconded by Ted Terry, that this agenda item be to Approve the substitute. Items 2025-1767, 2025-1702 were heard together. Commissioner Michelle Long Spears left the meeting at 3.31 p.m. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Long Spears

Superior Court

[2025-1838](#)

Commission District(s): All Districts

Criminal Justice Coordinating Council Grant to the DeKalb County Adult Felony Drug Court-Supplemental Transportation Funding-\$33,432.00

MOTION was made by Ted Terry, seconded by Nicole Massiah, that this agenda item be Approved. Items 2025-1838, 2025-1839, 2025-1773 were heard together. Commissioner Michelle Long Spears left the meeting at 3:31p.m. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Long Spears

[2025-1839](#)

Commission District(s): All Districts

Judicial Council of Georgia Ad Hoc Committee on American Rescue Plan Act

Additional Funding (“ARPA Committee”) Grant- \$40,448.00

MOTION was made by Ted Terry, seconded by Nicole Massiah, that this agenda item be Approved. Items 2025-1838, 2025-1839, 2025-1773 were heard together. Commissioner Michelle Long Spears left the meeting at 3:31p.m. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Long Spears

Tax Commissioner

[2025-1773](#)

Commission District(s): All Commission Districts

Approve Amendment No. 3 to Lease with South DeKalb Realty LLC for Tax

Commissioner’s Office at The Gallery at South DeKalb.

MOTION was made by Ted Terry, seconded by Nicole Massiah, that this agenda item be Approved. Items 2025-1838, 2025-1839, 2025-1773 were heard together. Commissioner Michelle Long Spears left the meeting at 3:31p.m. The motion carried by the following vote:

Yes: 6 - Commissioner Patrick, Commissioner Massiah, Commissioner Johnson, Commissioner Davis Johnson, Commissioner Terry, and Commissioner Bolton

Absent: 1 - Commissioner Long Spears

J. COMMENTS FROM THE BOARD

K. EXECUTIVE SESSION

POLICY OF NON-DISCRIMINATION ON THE BASIS OF DISABILITY IN COUNTY SERVICES.

DeKalb County Government does not discriminate against qualified individuals with disabilities or exclude them from participating in or receiving benefits of its services, programs, or activities, based on disability. Janet Essix, DeKalb County Government's Employee Relations Manager and ADA Coordinator, is designated to coordinate the County's compliance with Part 35 of the Department of Justice regulations regarding the Americans with Disabilities Act. Janet Essix may be contacted at 1300 Commerce Drive, 1st Floor, Decatur, GA 30030, 404.371.2309, to request information about access for persons with disabilities to County services, programs and activities, or to discuss a grievance regarding an impediment to such access. Ten days' notice is requested for special accommodations.

ADJOURNMENT:

There being no further official business, MOTION was made by LaDena Bolton, seconded by Nicole Massiah, that this agenda item be Approved to adjourn the January 27 Board of Commissioners Meeting at 4:01 p.m. Commissioner Michelle Long Spears left the meeting at 3:31p.m and Commissioner Mereda Davis Johnson was present, but did not vote. The motion carried by the following vote:

Yes: 5 - Commissioner Patrick, Commissioner Massiah
Commissioner Johnson, Commissioner Terry and
Commissioner Bolton

Absent: 2 - Commissioner Long Spears, and Commissioner Davis
Johnson



Chakira Johnson
Presiding Officer



Lorraine Cochran-Johnson
Chief Executive Officer



Barbara Sanders (Feb 2, 2026 23:57:24 EST)

Barbara Sanders-Norwood
County Clerk