

**TIPS USA Contract 220704  
RECOMMENDATION FORM**

**User Department's Recommendation**

**Recommended Firm:** Business Information Systems, Inc. (BIS)

**User Department:** Innovation and Technology

**APPROVE (Please circle one):**     **YES**                       **NO**

**Name of Fund:** ARPA Funding

**Contract Award Amount:** \$367,005.15

**Justification:**

The purpose of this project is to replace the audio-visual equipment located in the State and Magistrate courtrooms (3D, 3B, 2A, 2B & 2D) to be consistent with other courtrooms. It is important to maintain consistency in the equipment and the operations of the courtroom technology.

\_\_\_\_\_  
Department Director

\_\_\_\_\_  
Date

RE: BIS Digital Requests



Brock, Kimberly  
To: Green, Angela D.  
Cc: Cotton, Ricky T; Dan Meyer; Puckett, Barry

Follow up. Start by Friday, June 30, 2023. Due by Friday, June 30, 2023.

Yes, thanks



**Kim Brock**

*Clerk of Court*

DeKalb County State & Magistrate Courts

[556 N. McDonough Street | Decatur, GA 30030](https://www.dekalbcountyga.gov)

404.520.6438 | [kbrock@dekalbcountyga.gov](mailto:kbrock@dekalbcountyga.gov)

[www.dekalbstatecourt.net](http://www.dekalbstatecourt.net) | [www.dekalbcountymagistratecourt.com](http://www.dekalbcountymagistratecourt.com)

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**From:** Green, Angela D. <[adgreen@dekalbcountyga.gov](mailto:adgreen@dekalbcountyga.gov)>

**Sent:** Thursday, June 29, 2023 3:18 PM

**To:** Brock, Kimberly <[kbrock@dekalbcountyga.gov](mailto:kbrock@dekalbcountyga.gov)>

**Cc:** Cotton, Ricky T <[rtcotton@dekalbcountyga.gov](mailto:rtcotton@dekalbcountyga.gov)>; Dan Meyer <[dan.meyer@bisdigital.com](mailto:dan.meyer@bisdigital.com)>; Puckett, Barry <[jbpuckett@dekalbcountyga.gov](mailto:jbpuckett@dekalbcountyga.gov)>

**Subject:** RE: BIS Digital Requests

Kimberly,

Is the attached quote what you are referencing? If so, was ARP funding approved for this and can you provide me with a confirmation of approval?

Thank you,

**Angela D. Green | IT Business Officer**

DeKalb County Government | Department of Innovation & Technology

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