



DeKalb County Government

Manuel J. Maloof Center
1300 Commerce Drive
Decatur, Georgia 30030

Agenda

Board of Commissioners

Commissioner Kathie Gannon, Presiding Officer, Super District 6
Commissioner Jeff Rader, Deputy Presiding Officer, District 2

Commissioner Nancy Jester, District 1
Commissioner Jeff Rader, District 2
Commissioner Larry Johnson, District 3
Commissioner Steve Bradshaw, District 4
Commissioner Mereda Davis Johnson, District 5
Commissioner Kathie Gannon, Super District 6
Commissioner Gregory Adams, Super District 7

Tuesday, May 23, 2017

9:00 AM

Manuel J. Maloof Auditorium

A. INSPIRATIONAL

Rev. Monsignor Hugh M. Warren
All Saints Catholic Church

PLEDGE OF ALLEGIANCE

Commissioner Steve Bradshaw

B. PRESENTATIONS

Older American's Month - Honoring Josiah Benator's Service
DeKalb County Fire Rescue Engine 7 Day
Greenforest McCalep Varsity Basketball Team

C. COMMENTS FROM THE PUBLIC

The Public Comments portion of this meeting is reserved exclusively for comments from the public, and not for immediate reply. Statements made during the Public Comments portion do not necessarily reflect the Opinions of the Board or the Administration of DeKalb County Government.

The purpose of public comment is to allow the public to voice county-related requests, concerns or opinions during the Commission meeting. Speakers will only have the opportunity for one public comment per meeting. Each speaker must complete a speaker card and present it to the clerk before the beginning of the public comment portion of the meeting. The clerk will accept cards on a first-come, first-served basis.

Speakers who are residents of DeKalb County shall be allowed to speak before residents of other counties are allowed to speak. Once the public comment portion of the meeting begins, speaker cards will no longer be accepted.

Speakers will be allowed to speak for three minutes each and public comment shall not exceed 30 minutes in length. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to yield the podium. Those who submitted speaker cards but did not speak because of the time allotment will be allowed to speak first at the next regularly scheduled Commission meeting without regard to residence. Speakers should always talk directly into the microphone and begin by stating their name, full address and the name of any organization they represent. Abusive, profane or derogatory language, holding up signs, clapping and yelling will not be permitted. A show of hands or quietly standing will be permitted to show support for or opposition to a speaker's position

D. 10:00 A.M. PUBLIC HEARING

Citizens may speak for or against an item that is considered by law to be a zoning ordinance and each side will have ten minutes to presents its case. Citizens may also speak for or against an item that is placed on the public hearing agenda but is not a zoning ordinance. In that case, each side will have five minutes to present its case. In the event there is more than one speaker per side, speakers must divide their time in order to complete their full presentation within the ten-minute time allotment, or the five-minute time allotment. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to leave the podium area. Prior to speaking, please complete a speaker card and present it when approaching the podium. If you have any documents for the Commissioners, please provide 10 copies when approaching the podium. Seven copies are for the Commissioners and the remaining copies are for the planning director, the county attorney and the clerk. Applicants or citizens speaking in favor of an item shall speak first and applicants in zoning ordinance cases shall have the right to reserve time for rebuttal. Opponents of a zoning ordinance item shall have no right of rebuttal. Once the citizens have finished speaking, staff shall make a recommendation for action to the commission. At this point, citizens are no longer allowed to speak unless called to the podium by an individual commissioner to answer questions or provide information. When speaking, always talk directly into the microphone and begin by stating your name, address and the name of any organization you represent. Abusive, profane or derogatory language will not be permitted. Holding up signs, clapping and yelling to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing will be permitted to show support for or opposition to a speaker's position.

Chief Executive Office

[2017-0072](#) 2017 Budget - Amendment 1 - Public Safety

(2/28/17 Board of Commissioners: deferred for one month to the FAB-Finance, Audit & Budget Committee;)

(2/28/17 Board of Commissioners: deferred for one month to the ERPS-Employee Relations & Public Safety Committee;)

(3/21/17 ERPS-Employee Relations & Public Safety Committee: recommended for deferral;)

(3/28/17 Board of Commissioners: deferred 30 days;)

(4/25/17 Board of Commissioners: deferred 30 days;)

Planning & Sustainability

2017-0266

Commission District(s): 4 & 6

Sidewalk waiver request for the deletion of the improvement along the property frontage of 422 DeKalb Industrial Way. 18-048-02-002.

(5/2/17 Committee of the Whole: Accepted to the BOC agenda - Public Hearing to the PECS-Planning, Economic Development & Community Services Committee;)

(5/9/17 PECS-Planning, Economic Development & Community Services Committee: recommended for deferral;)

(5/9/17 Board of Commissioners: deferred to the next meeting to the PECS-Planning, Economic Development & Community Services Committee;)

2017-0299

Commission District(s): All commission districts

Special Land Use Permit Ordinance (SLUP6 Ordinance)

(12/6/16 Board of Commissioners: deferred for 2 weeks to the PECS-Planning, Economic Development & Community Services Committee;)

(12/6/16 PECS-Planning, Economic Development & Community Services Committee: no official recommendation;)

(12/13/16 Board of Commissioners: deferred 45 days;)

(2/14/17 Board of Commissioners: deferred 2 weeks;)

(2/21/17 Committee of the Whole: substitute accepted;)

(2/28/17 Board of Commissioners: deferred 60 days;)

(4/25/17 Board of Commissioners: deferred 2 weeks; Michelle Battle, One West Court Sq., Decatur, GA 30030, Gunter Sharp, 2209 Street Deville Atlanta, GA 30345, Bernard Knight Attorney at Law, P.O. Box 29156 Atlanta, GA 30359, spoke in opposition)

(4/25/17 PECS-Planning, Economic Development & Community Services Committee: no official recommendation;)

(5/9/17 Board of Commissioners: deferred to the next meeting to the PECS-Planning, Economic Development & Community Services Committee; Gunter Sharp, 2209 Street Deville Atlanta, GA 30345, spoke in favor

Bernard Knight, P.O. Box 29156 Atlanta, GA 30359 (submitted documents for the record), Sam L. Brannen Jr., 191 Peachtree St. NE, 2900 Atlanta, GA 30303, spoke in opposition)

(5/9/17 PECS-Planning, Economic Development & Community Services Committee: no official recommendation; The committee recommended for the Department of Planning and Sustainability to incorporate the committees recommendations into a May 10, 2017 draft of the ordinance. The committee did not recommend any formal action and did not take a vote.)

(5/16/17 Committee of the Whole: substitute accepted;)

[2017-0410](#)

Commission District(s): All Commission Districts
Special Land Use Permit Moratorium Resolution (SLUP6 Moratorium Resolution)

(5/16/17 Committee of the Whole: accepted to BOC agenda - Public Hearing;)

E. APPEALS

[2017-0354](#)

Commission District(s): 2 & 6
Appeal of a Decision of the Historic Preservation Commission for 1551 Briarcliff Road

(5/16/17 Committee of the Whole: Accepted to the BOC agenda - Appeal;)

F. APPOINTMENTS

Board of Commissioners - District 6

[2017-0226](#)

Commission District(s): All
Appointment of Jon West by the Board of Commissioners to the DeKalb County Planning Commission

(4/4/17 Committee of the Whole: Accepted to the BOC agenda - Appointment to the PECS-Planning, Economic Development & Community Services Committee;)

(4/11/17 Board of Commissioners: deferred to April 25, 2017 to the PECS-Planning, Economic Development & Community Services Committee;)

(4/25/17 Board of Commissioners: deferred for 30 days to the PECS-Planning, Economic Development & Community Services Committee;)

Chief Executive Office

[2017-0280](#)

Commission District(s): All
Appointment to the DeKalb County Board of Health

(4/18/17 Committee of the Whole: Accepted to the BOC agenda - Appointment to the PECS-Planning, Economic Development & Community Services Committee;)

(4/25/17 Board of Commissioners: deferred for 30 days to the PECS-Planning, Economic Development & Community Services Committee;)

Economic Development

[2017-0201](#)

Commission District(s): All
To approve the appointment of Mr. Sai Reddy as nominated by CEO Michael L. Thurmond for the Decide DeKalb Development Authority, with concurrent appointments to the Private Hospital Authority and the Residential Care Facilities for the Elderly Authority.

(4/4/17 Committee of the Whole: Accepted to the BOC agenda - Appointment to the PECS-Planning, Economic Development & Community Services Committee;)

(4/11/17 Board of Commissioners: deferred to April 25, 2017 to the PECS-Planning, Economic Development & Community Services Committee;)

(4/25/17 Board of Commissioners: deferred for 30 days to the PECS-Planning, Economic Development & Community Services Committee;)

- [2017-0231](#) Commission District(s): All
To approve the appointment of Kimberly D Adams as nominated by CEO Michael L. Thurmond for the Decide DeKalb Development Authority, with concurrent appointments to the Private Hospital Authority and the Residential Care Facilities for the Elderly Authority.
- (4/4/17 Committee of the Whole: Accepted to the BOC agenda - Appointment to the PECS-Planning, Economic Development & Community Services Committee;)
- (4/11/17 Board of Commissioners: deferred to April 25, 2017 to the PECS-Planning, Economic Development & Community Services Committee;)
- (4/25/17 Board of Commissioners: deferred for 30 days to the PECS-Planning, Economic Development & Community Services Committee;)

ITEMS FOR RECORDING IN THE MINUTES

Board of Commissioners - District 3

- [2017-0406](#) Commission District(s): 3
Appointment of Ann Brown to the DeKalb Water Advisory Board
(5/16/17 Committee of the Whole: accepted to BOC agenda - Appointment;)
- [2017-0407](#) Commission District(s): District 3
Appointment of James Murphy, Jr. to the Technical Review Board
(5/16/17 Committee of the Whole: accepted to BOC agenda - Appointment;)

G. CONSENT AGENDA

Board of Commissioners - District 4

- [2017-0379](#) Commission District(s): District 4
Distribution of 2001 Park Bonds funds to Hairston Park account for park development upgrades.
(5/16/17 Committee of the Whole: Accepted to the BOC agenda - Consent;)

Clerk to the Board of Commissioners and CEO

- [2017-0362](#) Commission District(s): All
Approval of Minutes of the Zoning Meeting of March 28, 2017
(5/16/17 Committee of the Whole: Accepted to the BOC agenda - Consent;)

District Attorney

- [2017-0360](#) Commission District(s): all
Pre-acceptance of 2018 Child Support Contract Between the State of Georgia and the Office of the District Attorney with Matching Funds Already Included in 2017 Budget
(5/16/17 Committee of the Whole: Accepted to the BOC agenda - Consent;)

Police Services

- [2017-0321](#) Commission District(s): All Districts
Grant Acceptance - Office of National Drug Control Policy For FY17 High Intensity Drug Trafficking Area (HIDTA) Grant; There Is No Cost To The County.
(5/16/17 Committee of the Whole: Accepted to the BOC agenda - Consent;)

Superior Court

- [2017-0342](#) Commission District(s): All
Acceptance of Accountability Court Mini Technology Grant from Criminal Justice Coordinating Council for Veterans Treatment Court (No Cost to the County)
(5/16/17 Committee of the Whole: Accepted to the BOC agenda - Consent;)
- [2017-0343](#) Commission District(s): All
Acceptance Of Accountability Court Mini Technology Grant From Criminal Justice Coordinating Council For Drug Court (No Cost to the County)
(5/16/17 Committee of the Whole: Accepted to the BOC agenda - Consent;)

- [2017-0364](#) Commission District(s): All
Acceptance of Accountability Court Mini Technology Grant from
Criminal Justice Coordinating Council for Mental Health Court (No Cost
to the County)
- (5/16/17 Committee of the Whole: Accepted to the BOC agenda -
Consent;)

H. PRELIMINARY ITEMS

Board of Commissioners

- [2017-0386](#) Commission District(s): All
Approval of Funding in the amount of \$205,000 for FY2017 for the
DeKalb County Film, Music & Digital Entertainment Commission
- (5/16/17 Committee of the Whole: Accepted to the BOC agenda –
Preliminary;)

Board of Commissioners - 1

- [2017-0370](#) Commission District(s): Districts 1, 2, 4, and 7
Tucker Northlake CID Annexation of Three (3) Commercial Properties
(No Cost to the County)
- (5/16/17 Committee of the Whole: Accepted to the BOC agenda –
Preliminary;)

Finance

- [2017-0371](#) Commission District(s): All
Authorizing the Issuance and Sale of Tax Anticipation Notes for 2017
- (5/16/17 Committee of the Whole: Accepted to the BOC agenda and
assigned to the FAB-Finance, Audit & Budget Committee;)
- (5/16/17 FAB-Finance, Audit & Budget Committee: recommended for
approval to the Board of Commissioners;)

Public Safety

- [2017-0404](#) Commission District(s): All
Police Nomenclature Request
- (5/16/17 Committee of the Whole: Accepted to the BOC agenda and
assigned to the ERPS-Employee Relations & Public Safety Committee;)

(5/16/17 ERPS-Employee Relations & Public Safety Committee:
recommended for approval to the Board of Commissioners;)

Public Works - Transportation

2017-0301

Commission District(s): 1, 3, 5, 6, & 7

Resolution to Submit a Federal Aid Grant for Construction Funds for Flat Shoals Rd, Henderson Rd and Salem Rd Sidewalks (GDOT PI #0007618/0008268). Cost to the County: Up to \$400,000.00

(5/16/17 PWI-Public Works & Infrastructure Committee: recommended for approval to the Board of Commissioners;)

(5/16/17 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee;)

2017-0400

Commission District(s): 5 & 7

Resolution to Submit a Federal Aid Grant for Right of Way Acquisition Funds to the Atlanta Regional Commission for the Panola Road Operations Improvement Project (GDOT PI# 0006879). Cost to the County: Up to \$1,200,000.00

(5/16/17 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee;)

(5/16/17 PWI-Public Works & Infrastructure Committee: recommended for approval to the Board of Commissioners - District 1;)

2017-0402

Commission District(s): 2, 4 & 6

Resolution to Submit a Federal Aid Grant for Right of Way Acquisition Funds for the Clairmont Rd, North Decatur Rd, Clifton Rd and Church Street Signal Upgrade Project (GDOT PI# 0006999) Cost to County: Up to \$640,000.00

(5/16/17 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee;)

(5/16/17 PWI-Public Works & Infrastructure Committee: recommended for approval to the Board of Commissioners;)

Purchasing & Contracting

Purchasing & Contracting - to OPS Committee

[2017-0315](#) Commission District(s): All
REN-Keyscan Access Systems Installation, Maintenance and Repair
(Annual Contract - 2nd Renewal of 2 Options to Renew): Contract No.
977669 for use by the Department of Facilities Management (FM).
Awarded to Southeastern Security Professionals. Amount Not To Exceed:
\$385,000.00.

(5/16/17 Committee of the Whole: Accepted to the BOC agenda and
assigned to the OPS-County Operations;)

[2017-0320](#) Commission District(s): All
REN-Purchase of Automobiles, Vans and Trucks with Turnkey Packages
and Accessories (Annual Contract-2nd Renewal of 2 Options to Renew):
Contract Nos. 970026, 970029 and 970051 for use by Public Works - Fleet
Management. Awarded to Wade Ford, Hardy Chevrolet and Wamar
Technologies. Total Amount Not To Exceed: \$8,500,000.00.

(5/16/17 Committee of the Whole: Accepted to the BOC agenda and
assigned to the OPS-County Operations;)

Purchasing & Contracting - to PECS Committee

[2017-0317](#) Commission District(s): 3 & 7
Request for Proposals No. 17-500433 for Design-Build of Rainbow Park
Amphitheater and Gardens (285 days): for use by the Department of
Recreation, Parks and Cultural Affairs (RPCA). Sole proposer who is
responsive and responsible: Astra Group, Inc. Amount Not To Exceed:
\$500,000.00

(5/16/17 Committee of the Whole: Accepted to the BOC agenda and
assigned to the PECS-Planning, Economic Development & Community
Services Committee;)

[2017-0318](#) Commission District(s): 3& 6
Change Order No. 1 to Contract No. 1016530 for Exchange Park Football
Field Renovations with the National Joint Powers Alliance (NJPA)
cooperative agreement: for use by the Department of Recreation, Parks and
Cultural Affairs (RPCA). Awarded to Astra Group, Inc. Amount Not To
Exceed: \$11,525.86.

(5/16/17 Committee of the Whole: Accepted to the BOC agenda and
assigned to the PECS-Planning, Economic Development & Community
Services Committee;)

Purchasing & Contracting - to PWI Committee[2017-0240](#)

Commission District(s): 2

LB - ITB No. 16-100790 Fair Oaks Road Water Main Replacement (180 Days) for use by the Department of Watershed Management (DWM).

Recommend award to the lowest, responsive and responsible bidder: Layne Inliner, LLC for an Amount Not To Exceed: \$2,415,770.10

(5/16/17 PWI-Public Works & Infrastructure Committee: recommended for approval to the Board of Commissioners;)

(5/16/17 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee;)

[2017-0319](#)

Commission District(s): All

RES-ITB No. 16-100768 DeKalb County Sanitation Administration Building Modifications (40 days) for use by Public Works - Sanitation. Awarded to RDW Construction Company, LLC. Amount Not To Exceed: \$124,284.00.

(5/16/17 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee;)

(5/16/17 PWI-Public Works & Infrastructure Committee: recommended for approval to the Board of Commissioners;)

[2017-0323](#)

Commission District(s): All

REN-Lubricants (Annual Contract - 2nd Renewal of 2 Options to Renew): Contract Nos.: 970306 and 970307 for use by Public Works - Fleet

Management and the Department of Watershed Management (DWM).

Awarded to Dilmar Oil Company and Lubrication Engineers. Total Amount Not To Exceed: \$437,568.12.

(5/16/17 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee;)

(5/16/17 PWI-Public Works & Infrastructure Committee: recommended for approval to the Board of Commissioners;)

[2017-0390](#)

Commission District(s): All

LB - ITB No. 17-100810 for Annual Water & Sewer Construction (Annual with 2 Options to Renew): for use by the Department of Watershed

Management (DWM). Recommend award to the lowest, responsive and responsive bidders: Layne Inliner, LLC; S.D. & C, Inc. and G.S.

Construction, Inc. Total Amount Not to Exceed: \$27,000,000.00

(5/16/17 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee;)

(5/16/17 PWI-Public Works & Infrastructure Committee: recommended for approval to the Board of Commissioners;)

I. ITEMS FOR DECISION BY THE BOARD

Board of Commissioners - District 1

[2017-0079](#) An Ordinance to Amend the County Code of Ordinances for Purposes of Regulating Hotels, Motels, and Extended-Stay Hotels

(1/10/17 Board of Commissioners: deferred for one month to the OPS-County Operations; Discussed in previous COPS Committee, with no action)

(2/14/17 Board of Commissioners: deferred for 45 days to the PECS-Planning, Economic Development & Community Services Committee;)

(3/15/17 PECS-Planning, Economic Development & Community Services Committee: no official recommendation;)

(3/28/17 Board of Commissioners: deferred 30 days;)

(4/25/17 Board of Commissioners: deferred for 30 days to the PECS-Planning, Economic Development & Community Services Committee;)

(4/25/17 PECS-Planning, Economic Development & Community Services Committee: recommended holding in committee;)

(5/9/17 PECS-Planning, Economic Development & Community Services Committee: recommended holding in committee;)

Board of Commissioners - District 3

[2017-0086](#) Multi-Family Housing Blight Resolution

(2/14/17 Board of Commissioners: deferred for 45 days to the PECS-Planning, Economic Development & Community Services Committee; Item discussed with no official recommendation)

(3/15/17 PECS-Planning, Economic Development & Community Services Committee: no official recommendation;)

(3/28/17 Board of Commissioners: deferred 30 days;)

(4/25/17 Board of Commissioners: deferred for 30 days to the PECS-Planning, Economic Development & Community Services Committee;)

(4/25/17 PECS-Planning, Economic Development & Community Services Committee: recommended holding in committee;)

(5/9/17 PECS-Planning, Economic Development & Community Services Committee: recommended holding in committee;)

Board of Commissioners - District 5

[2017-0149](#) To Consider the Proposed Resolution Calling for a SPLOST and E-HOST Referendum on NEXT AVAILABLE DATE

(12/13/16 Board of Commissioners: normal course;)

(1/10/17 Board of Commissioners: deferred 2 weeks;)

(1/24/17 Board of Commissioners: deferred 2 weeks;)

(2/14/17 Board of Commissioners: deferred 30 days;)

(3/14/17 Board of Commissioners: deferred 2 weeks;)

(3/28/17 Board of Commissioners: deferred 30 days;)

(4/25/17 Board of Commissioners: deferred 30 days;)

Community Development

[2017-0287](#) Commission District(s): ALL
Approval of Contract with Atlanta Neighborhood Development Partnership, Inc. using HUD - HOME CHDO Funds. Federally Funded, No Cost to the County.

(5/2/17 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee;)

(5/9/17 PECS-Planning, Economic Development & Community Services Committee: recommended for approval to the Board of Commissioners;)

(5/9/17 Board of Commissioners: deferred to the next meeting to the PECS-Planning, Economic Development & Community Services Committee;)

[2017-0290](#) Commission District(s): ALL
Approval of Contract with The Alliance of DeKalb County, Inc. using HUD - HOME CHDO Funds. Federally Funded, No Cost to the County

(5/2/17 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee;)

(5/9/17 PECS-Planning, Economic Development & Community Services Committee: recommended for approval to the Board of Commissioners;)

(5/9/17 Board of Commissioners: deferred to the next meeting to the PECS-Planning, Economic Development & Community Services Committee;)

2017-0291

Commission District(s): ALL

Approval of Contract with DeKalb Habitat Community Housing Development, LLC using HUD - HOME CHDO Funds. Federally Funded, No Cost to the County.

(5/2/17 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee;)

(5/9/17 PECS-Planning, Economic Development & Community Services Committee: recommended for approval to the Board of Commissioners;)

(5/9/17 Board of Commissioners: deferred to the next meeting to the PECS-Planning, Economic Development & Community Services Committee;)

Human Services

2017-0267

Commission District(s): All

Grant Acceptance from the Atlanta Regional Commission - Aging Services for DeKalb County Seniors - SFY 2018. The Cost to the County is \$123,108.

(5/2/17 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee;)

(5/9/17 PECS-Planning, Economic Development & Community Services Committee: recommended for approval to the Board of Commissioners;)

(5/9/17 Board of Commissioners: deferred to the next meeting to the PECS-Planning, Economic Development & Community Services Committee;)

Planning and Sustainability

[2017-0080](#)

Commission District(s): All
Loitering Ordinance

(2/21/17 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee;)

(2/28/17 Board of Commissioners: deferred for one month to the ERPS-Employee Relations & Public Safety Committee;)

(3/21/17 ERPS-Employee Relations & Public Safety Committee: recommended for deferral;)

(3/28/17 Board of Commissioners: deferred for 30 days to the ERPS-Employee Relations & Public Safety Committee;)

(4/25/17 Board of Commissioners: deferred for 30 days to the ERPS-Employee Relations & Public Safety Committee;)

(5/16/17 ERPS-Employee Relations & Public Safety Committee: recommended for withdrawal;)

Purchasing & Contracting

Purchasing & Contracting - to OPS Committee

[2017-0246](#)

Commission District(s): All
EM - PO #1043222 County Wide Commercial Janitorial Services (Emergency) for use by the Department of Facilities Management (FM). Awarded to KSL Professional Janitorial Cleaning, LLC. Amount Not To Exceed: \$113,752.16

(5/2/17 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations;)

(5/9/17 OPS-County Operations: recommended for approval to the Board of Commissioners;)

(5/9/17 Board of Commissioners: deferred to the next meeting to the OPS-County Operations;)

Purchasing & Contracting - to PECS Committee

[2017-0264](#)

Commission District(s): All
RFP - Request for Proposals No. 17-500428 for Workforce Innovation and Opportunity (WIOA) Act One Stop Operator (Annual Contract with three (3) Options to Renew): for use by DeKalb WorkSource. Highest Scoring Proposer: In The Door, LLC. Amount Not To Exceed: \$125,000.00.

(5/2/17 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee;)

(5/9/17 PECS-Planning, Economic Development & Community Services Committee: recommended for approval to the Board of Commissioners;)

(5/9/17 Board of Commissioners: deferred to the next meeting to the PECS-Planning, Economic Development & Community Services Committee;)

J. COMMENTS FROM THE BOARD

POLICY OF NON-DISCRIMINATION ON THE BASIS OF DISABILITY IN COUNTY SERVICES.

DeKalb County Government does not discriminate against qualified individuals with disabilities or exclude them from participating in or receiving benefits of its services, programs, or activities, based on disability. Janet Essix, DeKalb County Government's Employee Relations Manager and ADA Coordinator, is designated to coordinate the County's compliance with Part 35 of the Department of Justice regulations regarding the Americans with Disabilities Act. Janet Essix may be contacted at 1300 Commerce Drive, 1st Floor, Decatur, GA 30030, 404.371.2309, to request information about access for persons with disabilities to County services, programs and activities, or to discuss a grievance regarding an impediment to such access. Ten days' notice is requested for special accommodations.