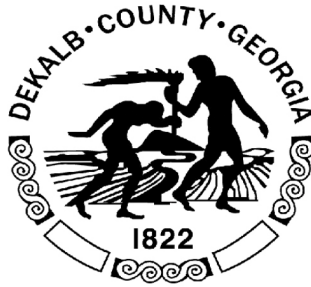


# DeKalb County Government

Manuel J. Maloof Center  
1300 Commerce Drive  
Decatur, Georgia 30030



## Agenda

**Thursday, November 1, 2018**

**6:30 PM**

**Manuel J. Maloof Auditorium**

### **Planning Commission**

Chairperson Tess Snipes  
Vice Chair Marcus Butts  
Member April Atkins  
Member Edward Patton  
Member Jana Johnson  
Member Vivian Moore  
Member LaSonya Osler  
Member Jon West  
Member H. Paul Womack Jr.

**Call To Order****Roll Call****Defered Cases****New Cases**

- D1.**     [2018-2163](#)     COMMISSION DISTRICT(S): 2 & 6  
D1. LCI-SVAP NDM JV, LP c/o Kathryn M. Zickert
- Attachments:** [July 2018 Cycle Staff Report and Attachments](#)  
[November 2018 Cycle Staff Report and Attachments](#)
- (7/10/18 Planning Commission: deferred for two full cycles to the Board of Commissioners - Zoning Meeting)  
(7/24/18 Board of Commissioners - Zoning Meeting: deferred.)
- D2.**     [2018-2164](#)     COMMISSION DISTRICTS: 2 & 6  
D2 LCI-SVAP NDM JV, LP c/o Kathryn M. Zickert
- Attachments:** [July 2018 Cycle Staff Report and Attachments](#)  
[November 2018 Cycle Staff Report and Attachments](#)
- (7/10/18 Planning Commission: deferred for two full cycles to the Board of Commissioners - Zoning Meeting)  
(7/24/18 Board of Commissioners - Zoning Meeting: deferred for two full cycles)
- N1.**     [2018-2793](#)     COMMISSION DISTRICT(S): 5 & 7  
N1. Starleatha Denson - SLUP-18-1235193
- Attachments:** [Staff Report PC](#)  
[Recommended Condition 11-01-18 PC](#)
- N2.**     [2018-2808](#)     COMMISSION DISTRICT(S): 5 & 7  
N2. Joseph Cooley LP-18-1235272
- Attachments:** [N2 Joseph Cooley LP 18 1235272](#)
- N3.**     [2018-2774](#)     COMMISSION DISTRICT(S): 5 & 7  
N3. Joseph Cooley z 18 1235197
- Attachments:** [Z 18 1235197 RECOMMENDED CONDITIONS](#)  
[N3 Joseph Cooley Z 18 1235197](#)

- N4. [2018-2745](#) COMMISSION DISTRICT(S): 2 & 6  
N4. quik Trip Corporation c/o Battle Law, P.C..  
**Attachments:** [Z 18 235207 Recomend Conditions](#)  
[Z 18 1235207 Staff Report](#)
- N5. [2018-2746](#) COMMISSION DISTRICT(S): 2 & 6  
n5. Quik Trip Corporation c/o Battle Law, P.C. SLUP-18-1235205  
**Attachments:** [SLUP 18 1235205 Recommended Conditions](#)  
[SLUP 18 1235205 Staff Report](#)
- N6. [2018-2748](#) COMMISSION DISTRICT(S): 2 & 6  
N6. Quik Trip Corporation SLUP-18-1235206  
**Attachments:** [SLUP 18 1235206 Recommended Conditions](#)  
[SLUP 18 1235206 Staff Report](#)
- N7. [2018-2795](#) COMMISSION DISTRICT(S): 3 & 6  
N7. Sheryl Campbell- Z-18-1235215  
**Attachments:** [Recommended Condition 11-01-18 PC](#)  
[Staff Report and Attachments 11-01-18 PC](#)
- N8. [2018-2784](#) COMMISSION DISTRICT(S): 3 & 7  
N8. Sid tepaul z-18-1235209  
**Attachments:** [Z 18 1235209 RECOMMENDED CONDITIONS](#)  
[N8 Sid Tepaul Z 18 1235209](#)
- N9. [2018-2797](#) COMMISSION DISTRICT(S): 3 & 7  
N9. Tarick Miller Z-18-1235224  
**Attachments:** [Staff Report PC](#)  
[Recommended Conditions 11-01-18 PC](#)
- N10. [2018-2777](#) COMMISSION DISTRICT(S): 5 & 7  
N10. Tycore Auto Services SLUP-18-1235228  
**Attachments:** [SLUP 18 1235228 RECOMMENDED CONDITIONS](#)  
[Tycore Auto Services SLUP 18 1235228 staff report](#)
- N11. [2018-2794](#) COMMISSION DISTRICT(S): 2 & 6  
N11. Director of planning & sustainability Z-18-1235229  
**Attachments:** [P&S Director-Emory Jewish Student Center staff repot](#)  
[P&S Director-Emory Jewish Student Center recommended conditions](#)

**N12.** [2018-2796](#) COMMISSION DISTRICT(S): All  
N12. TA-18-1235230 2019 Rezone Calendar & Resolution

**Attachments:** [N12 2019 Rezone Calendar and Resolution TA 18 1235230](#)