

DeKalb County Government

*Manuel J. Maloof Center
1300 Commerce Drive
Decatur, Georgia 30030*



Minutes

Thursday, November 1, 2018

6:30 PM

Manuel J. Maloof Auditorium

Planning Commission

Chairperson Tess Snipes

Vice Chair Marcus Butts

Member April Atkins

Member Edward Patton

Member Jana Johnson

Member Vivian Moore

Member LaSonya Osler

Member Jon West

Member H. Paul Womack Jr.

Call To Order**Roll Call**

- Present** 6 - Member Edward Patton, Member Jana Johnson, Member Vivian Moore, Member Jon West, Chairperson Tess Snipes, and Vice Chair Marcus Butts
- Not Present** 3 - Member LaSonya Osler, Member Paul Womack Jr., and Member April Atkins

Defered Cases**New Cases**

- D1. 2018-2163** COMMISSION DISTRICT(S): 2 & 6
D1. LCI-SVAP NDM JV, LP c/o Kathryn M. Zickert
MOTION was made by Jon West, seconded by Marcus Butts, that this agenda item be Deferred, full cycle, per staff recommendation. This item moves forward to the Board of Commissioners - Zoning Meeting, due back on 11/13/2018. The motion carried by the following vote:
- Yes:** 6 - Member Patton, Member Johnson, Member Moore, Member West, Chairperson Snipes, and Vice Chair Butts
- Not Present:** 3 - Member Osler, Member Womack Jr., and Member Atkins
- D2. 2018-2164** COMMISSION DISTRICTS: 2 & 6
D2 LCI-SVAP NDM JV, LP c/o Kathryn M. Zickert
MOTION was made by Jon West, seconded by Marcus Butts, that this agenda item be Deferred, full cycle, per staff recommendation. This item moves forward to the Board of Commissioners - Zoning Meeting, due back on 11/13/2018. The motion carried by the following vote:
- Yes:** 6 - Member Patton, Member Johnson, Member Moore, Member West, Chairperson Snipes, and Vice Chair Butts
- Not Present:** 3 - Member Osler, Member Womack Jr., and Member Atkins
- N1. 2018-2793** COMMISSION DISTRICT(S): 5 & 7
N1. Starleatha Denson SLUP-18-1235193
MOTION was made by Marcus Butts, seconded by Jana Johnson, that this agenda item be Approved, with a modification to Staff's condition to make the

SLUP "non-transferrable". This item moves forward to the Board of Commissioners - Zoning Meeting, due back on 11/13/2018. The motion carried by the following vote:

Yes: 5 - Member Patton, Member Johnson, Member Moore, Chairperson Snipes, and Vice Chair Butts

No: 1 - Member West

Not Present: 3 - Member Osler, Member Womack Jr., and Member Atkins

N2. [2018-2808](#) COMMISSION DISTRICT(S): 5 & 7
N2. Joseph Cooley LP 18 1235272

MOTION was made by Marcus Butts, seconded by Vivian Moore, that this agenda item be Denied. This item moves forward to the Board of Commissioners - Zoning Meeting, due back on 11/13/2018. The motion carried by the following vote:

Yes: 6 - Member Patton, Member Johnson, Member Moore, Member West, Chairperson Snipes, and Vice Chair Butts

Not Present: 3 - Member Osler, Member Womack Jr., and Member Atkins

N3. **2018-2774** COMMISSION DISTRICT(S): 5 & 7
N3. Joseph Cooley z 18 1235197

MOTION was made by Marcus Butts, seconded by Vivian Moore, that this agenda item be Denied. This item moves forward to the Board of Commissioners - Zoning Meeting, due back on 11/13/2018. The motion carried by the following vote:

Yes: 6 - Member Patton, Member Johnson, Member Moore, Member West, Chairperson Snipes, and Vice Chair Butts

Not Present: 3 - Member Osler, Member Womack Jr., and Member Atkins

N4. [2018-2745](#) COMMISSION DISTRICT(S): 2 & 6
N4. quik Trip Corporation c/o Battle Law, P.C..

MOTION was made by Vivian Moore, seconded by Jana Johnson, that this agenda item be Approved with twenty-four (24) conditions submitted by the applicant. This item moves forward to the Board of Commissioners - Zoning Meeting, due back on 11/13/2018. The motion carried by the following vote:

Yes: 6 - Member Patton, Member Johnson, Member Moore, Member West, Chairperson Snipes, and Vice Chair Butts

Not Present: 3 - Member Osler, Member Womack Jr., and Member Atkins

- N5.** [2018-2746](#) COMMISSION DISTRICT(S): 2 & 6
n5. Quik Trip Corporation c/o Battle Law, P.C. SLUP-18-1235205
MOTION was made by Vivian Moore, seconded by Jana Johnson, that this agenda item be Approved with twenty-four (24) conditions submitted by the applicant. This item moves forward to the Board of Commissioners - Zoning Meeting, due back on 11/13/2018. The motion carried by the following vote:
- Yes:** 6 - Member Patton, Member Johnson, Member Moore, Member West, Chairperson Snipes, and Vice Chair Butts
- Not Present:** 3 - Member Osler, Member Womack Jr., and Member Atkins
- N6.** [2018-2748](#) COMMISSION DISTRICT(S): 2 & 6
N6. Quik Trip Corporation SLUP-18-1235206
MOTION was made by Vivian Moore, seconded by Jana Johnson, that this agenda item be Approved with twenty-four (24) conditions submitted by the applicant. This item moves forward to the Board of Commissioners - Zoning Meeting, due back on 11/13/2018. The motion carried by the following vote:
- Yes:** 6 - Member Patton, Member Johnson, Member Moore, Member West, Chairperson Snipes, and Vice Chair Butts
- Not Present:** 3 - Member Osler, Member Womack Jr., and Member Atkins
- N7.** **2018-2795** COMMISSION DISTRICT(S): 3 & 6
N7. Sheryl Campbell Z-18-1235215
MOTION was made by Vivian Moore, seconded by Jana Johnson, that this agenda item be Approved with conditions, per staff recommendation. This item moves forward to the Board of Commissioners - Zoning Meeting, due back on 11/13/2018. The motion carried by the following vote:
- Yes:** 6 - Member Patton, Member Johnson, Member Moore, Member West, Chairperson Snipes, and Vice Chair Butts
- Not Present:** 3 - Member Osler, Member Womack Jr., and Member Atkins
- N8.** **2018-2784** COMMISSION DISTRICT(S): 3 & 7
N8. Sid tepaul z-18-1235209
MOTION was made by Vivian Moore, seconded by Jon West, that this agenda item be Deferred, full cycle, per staff recommendation to the Board of Commissioners - Zoning Meeting, due back on 11/13/2018. The motion carried by the following vote:

Yes: 6 - Member Patton, Member Johnson, Member Moore, Member West, Chairperson Snipes, and Vice Chair Butts

Not Present: 3 - Member Osler, Member Womack Jr., and Member Atkins

N9. 2018-2797 COMMISSION DISTRICT(S): 3 & 7
 N9. Tarick Miller Z-18-1235224

MOTION was made by Jon West, seconded by Vivian Moore, that this agenda item be Deferred, full cycle. This item moves forward to the Board of Commissioners - Zoning Meeting, due back on 11/13/2018. The motion carried by the following vote:

Yes: 6 - Member Patton, Member Johnson, Member Moore, Member West, Chairperson Snipes, and Vice Chair Butts

Not Present: 3 - Member Osler, Member Womack Jr., and Member Atkins

N10. 2018-2777 COMMISSION DISTRICT(S): 5 & 7
 N10. Tycore Auto Services SLUP-18-1235228

MOTION was made by Marcus Butts, seconded by Vivian Moore, that this agenda item be Approved with conditions per staff recommendation, with an added condition that the SLUP be "non-transferrable". This item moves forward to the Board of Commissioners - Zoning Meeting, due back on 11/13/2018. The motion carried by the following vote:

Yes: 5 - Member Johnson, Member Moore, Member West, Chairperson Snipes, and Vice Chair Butts

No: 1 - Member Patton

Not Present: 3 - Member Osler, Member Womack Jr., and Member Atkins

N11. [2018-2794](#) COMMISSION DISTRICT(S): 2 & 6
 N11. Director of planning & sustainability Z-18-1235229

MOTION was made by Jon West, seconded by Edward Patton, that this agenda item be Approved with conditions, per staff recommendation. This item moves forward to the Board of Commissioners - Zoning Meeting, due back on 11/13/2018. The motion carried by the following vote:

Yes: 6 - Member Patton, Member Johnson, Member Moore, Member West, Chairperson Snipes, and Vice Chair Butts

Not Present: 3 - Member Osler, Member Womack Jr., and Member Atkins

N12. [2018-2796](#) COMMISSION DISTRICT(S): All

N12. TA-18-1235230 2019 Rezone Calendar & Resolution

MOTION was made by Marcus Butts, seconded by Jon West, that this agenda item be Adopted per staff recommendation, with an amendment to the November 2019 Planning Commission hearing dates as follows: Change November 5, 2019 to November 7, 2019; and change November 7, 2019 to November 12, 2019. This item moves forward to the Board of Commissioners - Zoning Meeting, due back on 11/13/2018. The motion carried by the following vote:

Yes: 6 - Member Patton, Member Johnson, Member Moore, Member West, Chairperson Snipes, and Vice Chair Butts

Not Present: 3 - Member Osler, Member Womack Jr., and Member Atkins