

| CONGREGATE & SHELF-STABLE MEALS PROGRAM |                            |                      | Vendor                  |
|---|----------------------------|----------------------|-------------------------|
| Criteria                                | Description                | Max Points           | MEALS ON WHEELS ATLANTA |
| Technical Approach                      |                            | 25                   | 23.80                   |
| Project Management                      |                            | 15                   | 14.40                   |
| Personnel                               |                            | 10                   | 8.80                    |
| Organizational Qualifications           |                            | 20                   | 19.60                   |
| Financial Responsibility                |                            | 5                    | 4.80                    |
| References                              |                            | 5                    | 5.00                    |
| Cost                                    |                            | 10                   | 7.50                    |
| DEKALB FIRST ORDINANCE PARTICIPATION    |                            | Utilizes LSBE DeKalb | 10                      |
|   | Utilizes LSBE DeKalb & MSA | as calculated        |                         |
|   | Utilizes LSBE MSA          | 5                    |                         |
|   | GFE                        | 2                    | 2                       |
| <b>Total Points Prior to Interview</b>  |                            | <b>100</b>           | 85.90                   |
| <b>Interview (Bonus Points)</b>         |                            | <b>10</b>            | n/a                     |
| <b>Total Points After Interview</b>     |                            | <b>110</b>           | 85.90                   |

Number of Notifications Sent:

Number of Responses Received: 1

Recommendation:

**Recommend award to the sole proposer, who is responsive and responsible:**

Meals On Wheels Atlanta, 1705 Commerce Drive NW, Atlanta, GA 30318

| HOME-DELIVERED & SHELF-STABLE MEALS PROGRAM |                            |                      | Vendor                        |
|---|----------------------------|----------------------|-------------------------------|
| Criteria                                    | Description                | Max Points           | SUPREME FOODS WORLDWIDE, INC. |
| Technical Approach                          |                            | 25                   | 16.40                         |
| Project Management                          |                            | 15                   | 10.90                         |
| Personnel                                   |                            | 10                   | 7.10                          |
| Organizational Qualifications               |                            | 20                   | 16.00                         |
| Financial Responsibility                    |                            | 5                    | 2.70                          |
| References                                  |                            | 5                    | 4.20                          |
| Cost  |                            | 10                   | 4.60                          |
| DEKALB FIRST ORDINANCE PARTICIPATION        |                            | Utilizes LSBE DeKalb | 10                            |
|   | Utilizes LSBE DeKalb & MSA | as calculated        |                               |
|   | Utilizes LSBE MSA          | 5                    |                               |
|   | GFE                        | 2                    |                               |
| Total Points Prior to Interview             |                            | 100                  | 71.90                         |
| Interview (Bonus Points)                    |                            | 10                   | n/a                           |
| Total Points After Interview                |                            | 110                  | 71.90                         |

Number of Notifications Sent:

Number of Responses Received: 1

Recommendation:

**Recommend to not award to the sole proposer:**  
  
Supreme Foods Worldwide, Inc., 1827 Columbia Drive, Decatur, GA 30032