

**Planning Commission Hearing Date: July 8, 2025**  
**Board of Commissioners Hearing Date: July 24, 2025**

**STAFF ANALYSIS**

<b>CASE NO.:</b>	SLUP-25-1247517	<b>File ID #:</b> 2025-0624
<b>Address:</b>	1101 N. Hairston Rd, Stone Mtn Georgia	<b>Commission District:</b> 4 <b>Super District:</b> 7
<b>Parcel ID(s):</b>	18 091 01 026	
<b>Request:</b>	For a Special Land Use Permit (SLUP) to allow an alcohol outlet (beer and wine sales) in the C-1 (Local Commercial) district.	
<b>Property Owner(s):</b>	Sammy Virani	
<b>Applicant/Agent:</b>	Hakim Hilliard	
<b>Acreage:</b>	0.74	
<b>Existing Land Use:</b>	Convenience Store with Fuel Pumps	
<b>Surrounding Properties:</b>	<b>North:</b> Convenience Store/gas station <b>South:</b> Apartments <b>East:</b> Apartments <b>West:</b> Convenience Store/gas station	
<b>Adjacent Zoning:</b>	<b>North:</b> C-1 <b>South:</b> MR-1 <b>East:</b> MR-1 <b>West:</b> C-2	
<b>Comprehensive Plan:</b>	<input checked="" type="checkbox"/> <b>Consistent</b> <input type="checkbox"/> <b>Inconsistent</b>	

**STAFF RECOMMENDATION: APPROVAL WITH CONDITIONS (REVISED 7/15/25)**

The applicant, Hakim Hilliard, is requesting a Special Land Use Permit (SLUP) to allow the sale of beer and wine within an existing building located at 1101 North Hairston Road in the C-1 (Local Commercial) zoning district. The subject property is 0.74 acres in size and is currently closed. The proposed use would allow customers to purchase beer and wine in addition to other retail items. No new construction or expansion of the business footprint is proposed.

The site is adequate in size and currently meets all zoning requirements for the C-1 district. The proposed convenience store with accessory beer and wine sales will operate within the same building, maintaining existing off-street parking and buffers. Given the minimal physical or operational changes, the site is suitably configured to support the proposed use.

The proposed use appears to be compatible with surrounding land uses and is consistent with nearby commercial activity, including a convenience store/gas station to the west across North Hairston Road and a convenience store/gas station to the north across Central Drive. The proposed SLUP will not generate additional noise, traffic, or environmental impacts beyond those already present. Furthermore, all utilities, services, and access infrastructure are sufficient to accommodate the existing and proposed use. No changes to the circulation pattern, ingress/egress, or utility demand are anticipated as a result of this request.

Staff has reviewed the application in accordance with Section 27-4.2.8 of the DeKalb County Zoning Ordinance and finds that it satisfies the relevant criteria for alcohol sales as an accessory use. Specifically, based on confirmation by the applicant, the location is not within 300 feet of any school, educational facility, college campus, or adult entertainment establishment, nor is it within 600 feet of any state- or county-approved substance abuse treatment center, as outlined in subsection (B). Additionally, the applicant has indicated that alcohol sales and storage will occupy less than 20 percent of the gross floor area of the store, consistent with subsection (D).

The use aligns with the Comprehensive Plan, which designates the area as a Commercial Redevelopment Corridor (CRC). By permitting beer and wine sales, the business can provide a more complete retail offering to patrons and contribute to the commercial revitalization goals of the corridor. The continued operation under this expanded scope supports neighborhood convenience, enhances customer service, and promotes local economic activity without undermining surrounding residential uses or community character.

Staff has reviewed the proposed use in accordance with Section 4.2.8 of the DeKalb County Zoning Ordinance and finds that it satisfies all applicable criteria for a SLUP. The request poses no adverse effects on public health, safety, or welfare, nor does it conflict with historic or environmental resources. Based on the analysis of compatibility, adequacy of services and infrastructure, and alignment with long-range planning objectives, staff recommends “***Approval with the following conditions***”:

1. Installation of a 6-foot-tall opaque fence to screen the dumpster on all four sides so that dumpster is not visible from adjacent properties or public streets prior to issuance of any alcohol license.
2. SLUP shall expire in 18 months and must be renewed for continued operations.
3. SLUP shall not be transferable.

## DEPARTMENT OF PLANNING & SUSTAINABILITY

Chief Executive Officer  
Lorraine Cochran-Johnson

Interim Director  
Cedric G. Hudson, MCRP

### ZONING COMMENTS – JULY 2025

**N1-2025-0624 SLUP-25-1247517 (1101 N. Hairston Road):** N. Hairston Road is classified as a Major Arterial.

**N2-2025-0625 Z-25-1247521 (2381 Snapfinger Road):** Snapfinger Road is classified as a local roadway. Please refer to the requirements in Zoning Code 5.4.3 and Land Development Code 14-190. Requires a right of way dedication of 27.5 feet from centerline OR such that all public infrastructure is within right of way, whichever greater. Requires a 5-foot landscape strip with a 5-foot sidewalk. Requires pedestrian scale streetlights. ([hefowler@dekalbcountyga.gov](mailto:hefowler@dekalbcountyga.gov)).

**N3-2025-0626 SLUP-25-1247527 (5083 Biffle Road):** Biffle Road is classified as local. Please refer to the requirements in Zoning Code 5.4.3 and Land Development Code 14-190. Requires a right of way dedication of 27.5 feet from centerline OR such that all public infrastructure is within right of way, whichever greater. Requires a 5-foot landscape strip with a 5-foot sidewalk. Requires pedestrian scale streetlights. ([hefowler@dekalbcountyga.gov](mailto:hefowler@dekalbcountyga.gov)). No poles may remain within the limits of the path/sidewalk on any street.

**N4-2025-0627 Z-25-1247528 (3803 & 3815 Glenwood Road):** Glenwood Road, Roadway classified is Minor Arterial. If a land development permit is required- Please refer to the requirements in Zoning Code 5.4.3 and Land Development Code 14-190. Requires a right of way dedication of 40 feet from centerline OR such that all public infrastructure is within right of way, whichever greater. Requires a 10-foot landscape strip with a 6-foot sidewalk and 4-foot bike lane OR (PREFERRED) a 10-foot multiuse path. Requires pedestrian scale streetlights. Farris Drive is classified as local roads. Please refer to the requirements in Zoning Code 5.4.3 and Land Development Code 14-190. Requires a right of way dedication of 27.5 feet from centerline OR such that all public infrastructure is within right of way, whichever greater. Requires a 5-foot landscape strip with a 5-foot sidewalk. Requires pedestrian scale streetlights. ([hefowler@dekalbcountyga.gov](mailto:hefowler@dekalbcountyga.gov)).

**N5-2025-0628 Z-25-1247529 (3265 Northeast Expressway):** Northeast Expressway is classified as a Collector. Land development permit is required- Please refer to the requirements in Zoning Code 5.4.3 and Land Development Code 14-190. Requires a right of way dedication of 35 feet from centerline OR such that all public infrastructure is within right of way, whichever greater. Requires a 10-foot landscape strip with a 6-foot sidewalk and 4-foot bike lane OR (PREFERRED) a 10-foot multiuse path. Requires pedestrian scale streetlights. ([hefowler@dekalbcountyga.gov](mailto:hefowler@dekalbcountyga.gov)).

**N6-2025-0629 Z-25-1247470; and, N7-2025-0630 SLUP-25-1247471 (7566 Union Grove Road):** Union Grove Road is classified as a minor arterial. If a land development permit is required- Please refer to the requirements in Zoning Code 5.4.3 and Land Development Code 14-190. Requires a right of way dedication of 40 feet from centerline OR such that all public infrastructure is within right of way, whichever greater. Requires a 10-foot landscape strip with a 6-foot sidewalk and 4-foot bike lane OR (PREFERRED) a 10-foot multiuse path. Requires pedestrian scale streetlights. ([hefowler@dekalbcountyga.gov](mailto:hefowler@dekalbcountyga.gov)).

**N8-2025-0631 SLUP-25-1247516 (1816 Enid Drive):** Enid Drive is classified as a local roadway.

**N9- 2025-0632 SLUP-25-1247522 (3600 Preakness Drive):** Preakness Drive is classified as a local roadway.

**N10-2025-0633 SLUP-25-1247526 (4106 Creek Court):** Creek Court is classified as a local roadway.

**N11-2025-0634 SLUP-25-1247530 (2854 Clifton Church Road):** Clifton Church Road is classified as a minor arterial.



5/30/2025

**To: Mr. John Reid, Senior Planner**  
**From: Ryan Cira, Environmental Health Manager**  
**cc: Alan Gaines, Technical Services Manager**  
**Re: Rezone Application Review**

General Comments:

DeKalb County Health Regulations prohibit use of on-site sewage disposal systems for

- multiple dwellings
- food service establishments
- hotels and motels
- commercial laundries
- funeral homes
- schools
- nursing care facilities
- personal care homes with more than six (6) clients
- child or adult day care facilities with more than six (6) clients
- residential facilities containing food service establishments

If proposal will use on-site sewage disposal, please contact the Land Use Section (404) 508-7900.

Any proposal, which will alter wastewater flow to an on-site sewage disposal system, must be reviewed by this office prior to construction.

This office must approve any proposed food service operation or swimming pool prior to starting construction.

Public health recommends the inclusion of sidewalks to continue a preexisting sidewalk network or begin a new sidewalk network. Sidewalks can provide safe and convenient pedestrian access to a community-oriented facility and access to adjacent facilities and neighborhoods.

For a public transportation route, there shall be a 5ft. sidewalk with a buffer between the sidewalk and the road. There shall be enough space next to sidewalk for bus shelter's concrete pad installation.

Since DeKalb County is classified as a Zone 1 radon county, this office recommends the use of radon resistant construction.



**N1-2025-0624 SLUP-25-1247517:** 1101 N. Hairston Road, Stone Mountain, GA 30083  
Review general comments

**N2-2025-0625 Z-25-1247521:** 2381 Snapfinger Road, Decatur, Ga 30034  
See general comments

**N3-2025-0626 SLUP-25-1247527:** 5083 Biffle Road, Stone Mountain, GA 30088  
See general comments

**N4-2025-0627 Z-25-1247528:** 3803 & 3815 Glenwood Road, Decatur, GA  
See general comments

**N5-2025-0628 Z-25-1247529:** 3265 Northeast Expressway, Chamblee, GA 30341  
See general comments.

**N6-2025-0629 Z-25-1247470:** 7566 Union Grove Road, Lithonia  
Septic system onsite. **Note:** DeKalb Public Health prohibit use of on-site sewage disposal systems for personal care homes with more than six (6) clients.

**N7-2025-0630 SLUP-25-1247471:** 7566 Union Grove Road, Lithonia, GA 30058  
Septic system onsite. **Note:** DeKalb Public Health prohibit use of on-site sewage disposal systems for personal care homes with more than six (6) clients.

**N8-2025-0631 SLUP-25-1247516:** 1816 Enid Drive, Lithonia, GA 30058  
Septic system onsite. **Note:** DeKalb Public Health prohibit use of on-site sewage disposal systems for personal care homes with more than six (6) clients.

**N9-2025-0632 SLUP-25-1247522:** 3600 Preakness Drive, Decatur, GA 30034  
See general comments

**N10-2025-0633 SLUP-25-1247526:** 4106 Creek Court, Stone Mountain, GA 30083  
See general comments

**N11-2025-0634 SLUP-25-124753:** 2854 Clifton Church Road, Atlanta, GA 30316  
See General Comments

**N12-2025-0635 TA-25-1247540:** 3221 Glenwood Road, Decatur, GA  
See general comments



**DEKALB COUNTY GOVERNMENT  
PLANNING DEPARTMENT  
DISTRIBUTION FORM**

**NOTE: PLEASE RETURN ALL COMMENTS VIA EMAIL TO EXPEDITE THE PROCESS TO JOHN REID [jreid@dekalbcountyga.gov](mailto:jreid@dekalbcountyga.gov) AND/OR LASONDRA HILL [lahill@dekalbcountyga.gov](mailto:lahill@dekalbcountyga.gov)**

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**The following areas below may warrant comments from the Development Division. Please respond accordingly as the issues relate to the proposed request and the site plan enclosed as it relates to Chapter 14. You may address applicable disciplines.**

**DEVELOPMENT ANALYSIS:**

- **Transportation/Access/Row**

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- **Storm Water Management**

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- **Flood Hazard Area/Wetlands**

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- **Landscaping/Tree Preservation**

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- **Tributary Buffer**

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- **Fire Safety**

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**DEKALB COUNTY GOVERNMENT  
PLANNING DEPARTMENT  
DISTRIBUTION FORM**

**NOTE:** PLEASE RETURN ALL COMMENTS VIA EMAIL TO EXPEDITE THE PROCESS TO JOHN REID [jreid@dekalbcountyga.gov](mailto:jreid@dekalbcountyga.gov) AND/OR LASONDRA HILL [lahill@dekalbcountyga.gov](mailto:lahill@dekalbcountyga.gov)

**REZONE  
COMMENTS FORM:**

**PUBLIC WORKS ROAD AND DRAINAGE**

Case No.: \_\_\_\_\_ Parcel I.D. #: \_\_\_\_\_

Address: \_\_\_\_\_

Drainage Basin: \_\_\_\_\_

Upstream Drainage Area: \_\_\_\_\_

Percent of Property in 100-Year Floodplain: \_\_\_\_\_

Impact on property (flood, erosion, sedimentation) under existing zoning: \_\_\_\_\_

Required detention facility(s): \_\_\_\_\_

**COMMENTS:**

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Signature: Akin A. Akinsola



**DEKALB COUNTY  
GOVERNMENT PLANNING  
DEPARTMENT DISTRIBUTION  
FORM**

**NOTE: PLEASE RETURN ALL COMMENTS VIA EMAIL TO EXPEDITE THE PROCESS TO JOHN REID [jreid@dekalbcountyga.gov](mailto:jreid@dekalbcountyga.gov) AND/OR LASONDRA HILL [lahill@dekalbcountyga.gov](mailto:lahill@dekalbcountyga.gov)**

**COMMENTS FORM:  
PUBLIC WORKS TRAFFIC ENGINEERING**

Case No.: SLUP-25-1247517 Parcel I.D. #: 18-091-01-026  
Address: 1101 N. Hairston Rd, Stone Mountain, Ga 30083

Adjacent Roadway (s):

(classification) (classification)

Capacity (TPD) \_\_\_\_\_  
Latest Count (TPD) \_\_\_\_\_  
Hourly Capacity (VPH) \_\_\_\_\_  
Peak Hour. Volume (VPH) \_\_\_\_\_  
Existing number of traffic lanes \_\_\_\_\_  
Existing right of way width \_\_\_\_\_  
Proposed number of traffic lanes \_\_\_\_\_  
Proposed right of way width \_\_\_\_\_

Capacity (TPD) \_\_\_\_\_  
Latest Count (TPD) \_\_\_\_\_  
Hourly Capacity (VPH) \_\_\_\_\_  
Peak Hour. Volume (VPH) \_\_\_\_\_  
Existing number of traffic lanes \_\_\_\_\_  
Existing right of way width \_\_\_\_\_  
Proposed number of traffic lanes \_\_\_\_\_  
Proposed right of way width \_\_\_\_\_

**Please provide additional information relating to the following statement.**

According to studies conducted by the Institute of Traffic Engineers (ITE) 6/7<sup>th</sup> Edition (whichever is applicable), churches generate an average of fifteen (15) vehicle trip end (VTE) per 1,000 square feet of floor area, with an eight (8%) percent peak hour factor. Based on the above formula, the \_\_\_\_\_ square foot place of worship building would generate \_\_\_\_\_ vehicle trip ends, with approximately \_\_\_\_\_ peak hour vehicle trip ends.

Single Family residence, on the other hand, would generate ten (10) VTE's per day per dwelling unit, with a ten (10%) percent peak hour factor. Based on the above referenced formula, the \_\_\_\_\_ (Single Family Residential) District designation which allows a maximum of \_\_\_\_\_ units per acres, and the given fact that the project site is approximately \_\_\_\_\_ acres in land area, \_\_\_\_\_ daily vehicle trip end, and \_\_\_\_\_ peak hour vehicle trip end would be generated with residential development of the parcel.

COMMENTS: Plans and field reviewed, No problem That  
would interfere with Traffic flow.

Signature: \_\_\_\_\_

Jeray White



**DEKALB COUNTY  
GOVERNMENT PLANNING  
DEPARTMENT DISTRIBUTION  
FORM**

**NOTE: PLEASE RETURN ALL COMMENTS VIA EMAIL TO EXPEDITE THE PROCESS TO JOHN REID [jreid@dekalbcountyga.gov](mailto:jreid@dekalbcountyga.gov) AND/OR LASONDRA HILL [lahill@dekalbcountyga.gov](mailto:lahill@dekalbcountyga.gov)**

**COMMENTS FORM:  
PUBLIC WORKS WATER AND SEWER**

**Case No.:** \_\_\_\_\_ **Parcel I.D. #:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**WATER:**

**Size of existing water main:** \_\_\_\_\_ (adequate/inadequate)

**Distance from property to nearest main:** \_\_\_\_\_ **Size of line required, if inadequate:** \_\_\_\_\_

\_\_\_\_\_

**SEWER:**

**Outfall Servicing Project:** \_\_\_\_\_

**Is sewer adjacent to property:** Yes \_\_\_\_\_ No \_\_\_\_\_ **If no, distance to nearest line:** \_\_\_\_\_

**Water Treatment Facility:** \_\_\_\_\_ adequate \_\_\_\_\_ inadequate \_\_\_\_\_

**Sewage Capacity:** \_\_\_\_\_ (MGPD) **Current Flow:** \_\_\_\_\_ (MGPD)

**COMMENTS:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

**Signature:** \_\_\_\_\_



<b>MARTA July 2025 Case Comments</b>
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**N5-2025-0628      Z-25-1247529      2381 Snapfinger Road, Decatur, GA 30034**

This property is adjacent to MARTA bus routes on nearby Rainbow Rd and Wesley Chappel Rd. Development should include pedestrian connectivity to these routes.

**N4-2025-0627      Z-25-1247528      3803 & 3815 Glenwood Road, Decatur, GA 30032**

MARTA supports this rezoning due to proximity to transit access on Glenwood Rd. The constructed development should include direct pedestrian access to Glenwood Rd to ensure residents can take advantage of transit services and should coordinate with MARTA during design.

**N5-2025-0628      Z-25-1247529      3265 NE Expressway, Chamblee, GA 30341**

MARTA supports this rezoning as this project is located adjacent to MARTA service. However, it is critical that the developer accommodate direct pedestrian access to Northeast Expressway frontage so that residents can access transit service. Developer should coordinate with MARTA to place amenity pad.



DEPARTMENT OF PLANNING & SUSTAINABILITY

**SPECIAL LAND USE PERMIT APPLICATION**

Amendments will not be accepted after 5 working days after the filing deadline.

Date Received: \_\_\_\_\_ Application No: \_\_\_\_\_

APPLICANT NAME: M. Hakim Hilliard / S. Virani

Daytime Phone: 4047975525 E-Mail: hhilliard@cgauferm.com

Mailing Address: 1834 Independence Square Atlanta 30338

Owner Name: Sammy Virani

(If more than one owner, attach contact information for each owner)

Daytime Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Mailing Address: 1101 N. Hairston Rd Stone Mountain, GA 30083

SUBJECT PROPERTY ADDRESS OR LOCATION: 1101 N. Hairston Rd Stone Mountain 30083

DeKalb County, GA \_\_\_\_\_

Parcel ID: \_\_\_\_\_ Acreage or Square Feet: \_\_\_\_\_ Commission Districts: 4 & 7

Existing Zoning: C1 Proposed Special Land Use (SLUP): ✓

I hereby authorize the staff of the Planning and Sustainable Department to inspect the property that is the subject of this application.

Owner: \_\_\_\_\_ Agent: X

Signature of Applicant:

M. Hakim Hilliard



Chief Executive Officer  
Lorraine Cochran-Johnson

Interim Director  
Cedric G. Hudson

**SPECIAL LAND USE PERMIT (SLUP) APPLICATION CHECKLIST**

EMAIL COMPLETED PACKET IN ONE (1) PDF to PLANNER

✓ 1. Schedule a mandatory **Pre-Application Conference** with Planning & Sustainability staff by appointment. Pre-Application form (to be completed in pre-application meeting). Please email [lahill@dekalbcountyga.gov](mailto:lahill@dekalbcountyga.gov) for appointment.

✓ 2. Hold a **Pre-Submittal Community Meeting** with surrounding neighborhood associations and residents. Provide documentation of the meeting (meeting notice and sign in sheets). Letter(s) from homeowners' association(s) may also be provided.

3. Submit: **Application** - Submit 1 complete, combined PDF version via email or flash drive. Please assemble materials in the following order:

✓ A. **Application form** with name and address of applicant and owner, and address of subject property;

✓ B. **Pre-submittal community meeting notice and sign-in sheet** and other documentation of meeting, if any;

✓ C. **Letter of application and impact analysis**

✓ 1. **Letter of application** identifying a) the proposed zoning classification, b) the reason for the rezoning or special use or modification request, c) the existing and proposed use of the property, d) detailed characteristics of the proposed use (e.g., floor area, height of building(s), number of units, mix of unit types, number of employees, manner and hours of operation), d)(optional) statement of conditions discussed with the neighborhood or community, if any.

✓ 2. **Impact analysis** of the anticipated impact of the proposed use and rezoning on the surrounding properties in response to the standards and factors specified in Article 7.3 of the DeKalb County Zoning Ordinance, as attached. If a Major Modification, please include previously approved conditions and Board of Commissioner meeting minutes.

✓ D. **Authorization Form**, if applicant is not the owner. Must be signed by all owners of the subject property and notarized. Authorization must contain the mailing address and phone number of any applicant or agent who is authorized to represent the owner(s) of the subject property. Please include warranty deed, if property ownership is less than 2 years.

✓ E. **Campaign disclosure statement** (required by State law).

✓ F. **Legal boundary survey** of the subject property, (showing boundaries, structures, and improvements), prepared and sealed within the last year by a professional engineer or land surveyor registered in the State of Georgia. (If survey shows property on opposite sides of a public street right-of-way, file a separate application for each property.)

G. **Site Plan**, printed to scale, folded, of any existing and or proposed development/redevelopment. For projects larger than 1 acre, site plan should be at least 1:50 scale. The site plan must include the following

- \_\_\_\_\_ a. boundaries of subject property;
- \_\_\_\_\_ b. dimensioned access points and vehicular circulation drives;
- \_\_\_\_\_ c. location of all existing and proposed buildings, structures, setbacks and parking;
- \_\_\_\_\_ d. location of 100-year floodplain and any streams;
- \_\_\_\_\_ e. notation of the total acreage or square footage of the subject property;
- \_\_\_\_\_ f. landscaping, tree removal and replacement, buffer(s); and
- \_\_\_\_\_ g. site plan notes of building square footages, heights, density calculations, lot coverage of impervious surfaces, parking ratios, open space calculations, and other applicable district standards.

\_\_\_\_\_ H. **Written Legal Description** of metes and bounds of the subject property (can be printed on site plan or survey).

\_\_\_\_\_ I. **Building Form Information**. Elevation (line drawing or rendering), or details of proposed materials, in compliance with Article 5 of the Zoning Ordinance.

✓ J. **Completed, signed Pre-application Form** (Provided at pre-application meeting.)

**INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED**

**NOTICE OF SPECIAL LAND USE APPLICATION COMMUNITY MEETING  
FOR**

1101 N Hairston Road  
Stone Mountain, Georgia 30083

Special Land Use Permit to reactivate the site for a retail fuel station  
and convenience store allowing for the sale of beer and wine by the package

Submitted for Applicant by:  
M. Hakim Hilliard, Esq.  
Maiysha R. Rashad, Esq.

**Find out more about the  
project, ask questions, and  
voice your opinion at the  
following community  
meeting:**

on  
April 1, 2025

At 6:00 PM  
Clarkston Library  
951 N. Indian Creek Drive  
Clarkston, GA 30021

(If you have any questions or concerns regarding the application, prior to or after the meeting please email them to  
[dhayley@cglawfirm.com](mailto:dhayley@cglawfirm.com))



1101 N. Harston Rd - community meeting

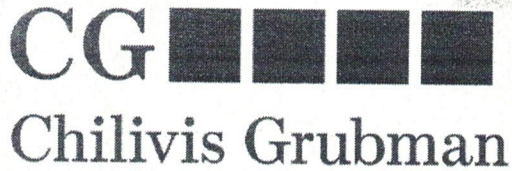
4/1/25 lep.

name

Address and  
contact info

JAN DUNAWAY

4672 Fellsridge Dr. Smith  
dunawayjd@bellsouth.net



1834 Independence Square  
Atlanta, Georgia 30338  
404-233-4171  
F 404-261-2842

Hhilliard@cglawfirm.com

April 10, 2025

BY EMAIL ONLY

Department of Planning  
DeKalb County, Georgia

RE: **Letter of Intent to Application for Special Land Use Permit (SLUP)  
Application for 1101 N. Hariston Rd, DeKalb County**

Dear Planning & Sustainability Commission,

Our firm represents Sammy Virani, the owner of 1101 N. Hariston Rd, in seeking a Special Land Use Permit (SLUP) to reactivate the vacant retail fuel station and convenience store with the addition of beer and wine sales by the package. Below is the required information per DeKalb County's SLUP application guidelines:

**a) Zoning Classification**

The property is located within the **C-1 (Neighborhood Commercial) zoning district**, which permits fuel stations and small retail facilities under 10,000 sq. ft. The SLUP is specifically requested to authorize the sale of beer and wine by the package, which requires special approval under DeKalb County regulations.

**b) Reason for SLUP Request**

The SLUP is necessary to:

1. Reactivate a commercial property that has been vacant for over six months, addressing blight and revitalizing economic activity in the area.
2. Obtain approval for beer/wine sales, which are not permitted by right under C-1 zoning.
3. Ensure compliance with updated safety and operational standards for fuel stations and retail alcohol sales<sup>14</sup>.

**c) Existing and Proposed Use**

- **Existing Use:** Vacant retail fuel station and convenience store (previously permitted under C-1 zoning).
- **Proposed Use:** Reactivation as a fuel station and convenience store with beer/wine sales by the package.

**d) Detailed Characteristics of Proposed Use**

- **Floor Area:** 2,400 sq. ft. (existing structure; no expansion proposed).
- **Building Height:** 25 feet (conforming to C-1's 40-foot maximum).
- **Fuel Pumps:** 8 pumps (existing infrastructure to be modernized).
- **Hours of Operation:** 6:00 AM – 11:00 PM daily.
- **Employees:** 10 full- and part-time staff.
- **Traffic Management:** No changes to ingress/egress; existing access via N. Hariston Rd will be maintained. A traffic study is available upon request.
- **Environmental Compliance:** Upgraded EPA-compliant fuel storage tanks and vapor recovery systems.



**e) Community Engagement**

We have initiated discussions with adjacent property owners and community stakeholders to address concerns. Proposed conditions include:

- Installation of a 6-foot fence to screen dumpsters.
- Prohibition of outdoor alcohol consumption.
- Participation in neighborhood cleanup initiatives

**Conclusion**

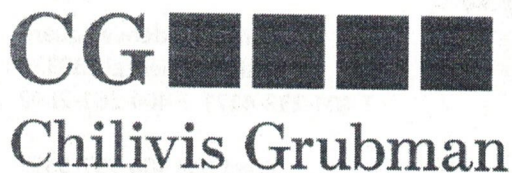
This SLUP request supports the reactivation of a critical commercial asset while adhering to community needs and zoning standards. We are prepared to provide additional documentation, including a traffic impact analysis and site plans, and welcome further dialogue to ensure a collaborative process.

Sincerely,

M. Hakim Hilliard

Cc: Mr. Sammy Virani

Maiysha Rashid, Esquire  
File



1834 Independence Square  
Atlanta, Georgia 30338  
404-233-4171  
F 404-261-2842

Hhilliard@cglawfirm.com

April 10, 2025

BY EMAIL ONLY

Department of Planning  
DeKalb County, Georgia

RE: **IMPACT ANALYSIS for Special Land Use Permit (SLUP) Application for  
1101 N. Hariston Rd, DeKalb County**

**Dear Planning & Sustainability Commission,**

Our firm represents Sammy Virani, the owner of 1101 N. Hairston Road, in seeking a Special Land Use Permit (SLUP) to reactivate the vacant retail fuel station and convenience store with the addition of beer and wine sales by the package. Below is the required information in accordance with DeKalb County's SLUP application guidelines:

**A. Site Adequacy**

- The 2,400 sq. ft. site provides sufficient space to support the proposed use.
- **Yards and Open Space:** Complies with C-1 district setback requirements.
- **Off-Street Parking:** Existing parking meets C-1 standards for retail/fuel operations.
- **Transitional Buffers:** No adjacent residential zones; surrounding commercial uses render buffers unnecessary.

**B. Compatibility with Adjacent Uses**

- **Surrounding Properties:** The site is bordered by a mix of commercial uses (retail, office), ensuring compatibility.
- **Adverse Impacts:** No smoke, odor, or dust anticipated; fuel systems include vapor recovery. Operations limited to 6 AM–11 PM to minimize noise impacts.

**C. Availability of Public Services and Utilities**

- **Utilities:** Water, sewer, and electrical infrastructure are existing and sufficient.
- **Fire Safety:** Site access accommodates emergency vehicles; no structural modifications proposed.

**D. Traffic Capacity**

- **Ingress/Egress:** No changes to existing access points along N. Hairston Road.
- **Traffic Patterns:** Consistent with prior use; traffic study available upon request.

**E. Ingress and Egress Safety**

- **Automotive Access:** Existing access points meet county standards.
- **Pedestrian Access:** Sidewalks and nearby crosswalks remain clear and accessible.



#### **F. Operational Impacts**

- **Hours of Operation:** Limited to 6 AM–11 PM.
- **Alcohol Sales:** Restricted to packaged beer and wine; no on-site consumption permitted.

#### **G. Zoning Consistency**

- **Permitted Use:** Retail fuel station and convenience store are allowed under C-1 zoning. Alcohol sales require SLUP approval.
- **Development Standards:** No expansion is proposed; the existing 25-foot building height complies with C-1 limits.

#### **H. Comprehensive Plan Alignment**

- **Revitalization:** Supports County objectives for economic development and blight reduction.
- **Community Access:** Enhances local access to essential retail and fuel services.

#### **I. Refuse and Service Areas**

- **Waste Management:** A 6-foot screened dumpster enclosure is proposed to reduce visual and odor impacts.
- **Deliveries:** Will utilize existing service lanes.

#### **J. Permit Duration**

- **Operational Permanence:** A permanent SLUP is requested, reflecting long-term viability of the commercial use.

#### **K. Building Scale and Shadow Impacts**

- **Height and Massing:** The 25-foot structure is within zoning limits and consistent with neighboring commercial buildings.
- **Shadow Impact:** None anticipated on adjacent properties.

#### **L. Historic and Archaeological Resources**

- **No Known Impacts:** No historic or archaeological resources are located on or near the site.

#### **M. Supplemental Regulations**

- **Alcohol Sales:** Will comply with all DeKalb County regulations governing packaged alcohol sales, including signage and licensing.
- **Fuel Storage:** Will include modern, EPA-compliant underground tanks with vapor recovery systems.

#### **N. Community Needs**

- **Stakeholder Input:** Addressed through proposed conditions including noise mitigation, litter control, and restrictions on outdoor alcohol consumption.
- **Economic Impact:** Reactivation will create 10 local jobs and return a vacant site to productive commercial use.

#### **Conclusion**

The proposed SLUP complies with all applicable criteria outlined in § 27-7.4.6 of the DeKalb

County Code and aligns with the County's zoning goals and community development priorities. We respectfully request approval of this application.

Sincerely,

M. Hakim Hilliard

Cc: Mr. Sammy Virani

Maiysha Rashid, Esquire  
File



• Fire Safety

DeKalb County  
GEORGIA

DEPARTMENT OF PLANNING & SUSTAINABILITY

AUTHORIZATION

The property owner should complete this form or a similar signed and notarized form if the individual who will file the application with the County is not the property owner.

Date: 4/14/24

TO WHOM IT MAY CONCERN: 1101 N. Harriston RD LLC

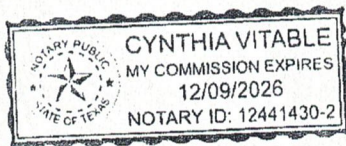
I/WE: By: Sammy Virani  
IT's Manager Name of Owner(s)

being owner(s) of the subject property described below or attached hereby delegate authority to:

M. Hakim Hilliard  
Name of Agent or Representative

to file an application on my/our behalf.

Cynthia Vitale  
Notary Public



Sammy Virani  
Owner  
1101 N. Harriston RD, LLC  
By: Sammy Virani  
IT's Manager



DEPARTMENT OF PLANNING & SUSTAINABILITY

DISCLOSURE OF CAMPAIGN CONTRIBUTION

In accordance with the Conflict of Interest in Zoning Act, OCGA Chapter 36-67A, the following questions must be answered.

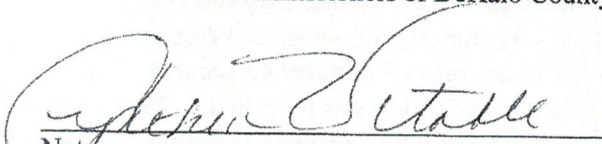
Have you, the applicant, made \$250.00 or more in campaign contribution to a local government official within two years immediately preceding the filing of this application?

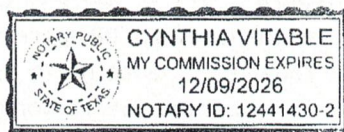
Yes: \_\_\_\_\_ No: ✓ \*

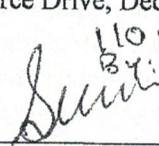
If the answer is yes, you must file a disclosure report with the governing authority of DeKalb County showing:

1. The name and official position of the local government official to whom the campaign contribution was made.
2. The dollar amount and description of each campaign contribution made during the two years immediately preceding the filing of this application and the date of each such contribution.

The disclosure must be filed within 10 days after the application is first filed and must be submitted to the C.E.O. and to the Board of Commissioners of DeKalb County, 1300 Commerce Drive, Decatur, GA 30030.

  
Notary



 1101 N. Harriston RD LLC  
By: Sammy Vitanu, its manager  
Signature of Applicant /Date

Check one: Owner \_\_\_\_\_ Agent \_\_\_\_\_

12-09-2026  
Expiration Date/ Seal

\*Notary seal not needed if answer is "No".



[illegible]

STATUS	CURRENT ZONING	DATED	06/05/07	STATUS	CI - Land Commission
ITEM	REQUIRED	OBSERVED		SOURCE INFORMATION	Default On PAID
PERMITTED USE	Conformance Zone	Conformance Status		ACQUIRED	
MINIMUM LOT AREA	1 acre	3600 sq ft		PERSON CONTACTED	Cyril
MINIMUM FRONTAGE	N/A	364.73 ft		DATE COMPLETED	6/20/07
MINIMUM LOT WIDTH	N/A	159.89 ft		PHONE/FAX NUMBER	440-371-2055
MAX. BUILDING COVERAGE	25%	8.00%		EMAIL ADDRESS	
MINIMUM SETBACKS	see notes	70 ft			
MINIMUM SIDE YARDS	30 ft	30 ft		NOTES:	
MINIMUM REAR YARDS	40 ft	40 ft		1) FIRST SETBACKS MAYBE 75' MINIMUM	
MINIMUM FRONT YARDS	40 ft	40 ft		2) MINIMUM FRONT SETBACKS	
MAX. BUILDING HEIGHT	see notes	13.5 ft		PENDING REBID	
PERMITS				1) quote for work 200 ft of base area	
PAVING	N/A				
PAVING TOTAL	N/A	18			

[illegible]

Park Gate Pl

Old Highgate Entry

Rockstile Way

Nardos Bly

CENTRAL DR

N. HARSTON RD

SUMMERVIEW DR

SITE

NOT TO SCALE

**MN1** A Topcon GTS-331 Total Station with (EIMCO Electronic Distance Meter) was used to collect the angular and linear measurements for the survey.

**MN2** The field data upon which this plot is based was a closure traverse, one-half mile, 10.4655 ft. in length, and consisted of 17 points per angle point, and was adjusted using compass rule.

**MN3** This plot has been calculated for closure and found to be accurate within one foot in 194764.52 feet.

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**MN5** There is no evidence of Earth moving work.

**MN6** There is no evidence of currently ongoing Building construction and building additions.

**MN7** There is no evidence of any changes in street right of way.

**MN8** The property has direct access to North Harrison Road and Central Drive which are occupied public streets or highways.

**MN9** There is no evidence of cemeteries or burial grounds.

**MN10** There is no evidence of the area being used as a solid waste dump, storage of hazardous waste, a dump, or military waste.

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**MN12** Bearings are based on the iron pin found on the northeasterly corner of the property and the iron pin found on the southeasterly corner of the property. Forming a bearing of S 00°25'00" E.

**MN13** By observed above ground features, no unfastened stone buffers

**UN1** The location of UTILITIES shown hereon are from observed evidence of above ground appurtenances only. The surveyor was not provided with underground plans or surface ground markings to determine the location of any subterranean uses.

**UN2** Before digging in this area, call utility locators at 1-800-282-7411 for field locations (request for ground markings) of underground utility lines.

58 CONVENIENCE STORE PORTFOLIO PROJECT  
1101 HAIRSTON ROAD, STONE MOUNTAIN, GA

Surveyor's Certification

To: Ashita, L.L.C., a Texas limited liability company, First American Title Insurance Company and Bock & Clark Corporation.

[illegible]

Michael Dorman-Potthoff  
Registration No. 2597  
in the State of Georgia  
Date of Survey: 12-10-2007  
Date of Last Revision: 12-18-2007  
Date Printed: 5-5-2008  
Network Project No. 200700051-41  
Project No. 07380 B041  
Survey Prepared by: Ginger Lewis  
Moreland Attebill Associates Inc.  
2211 Beaver Run Road  
Norcross, GA 30071  
Phone: 770-263-5945  
Fax: 770-263-0166

Sheet 1 of 1

Bock &amp; Clark Project No. 200700051-41

11. Documents contained in briefs filed from C.H. O'Brien, Jr., W.D. Davidson, and T. Harding Pointe to Kelly-Costas, a published partner of the State of Georgia, dated 11/11/89, 11/12/89, and 11/13/89, and records in Debt Book 447, and records in Debt Book 448, for the years 1989 and 1990, and recorded in Debt Book 449, Page 85, and 86, and Georgia records, dated 11/11/89, 11/12/89, and 11/13/89, current right of way and current property lines as above).
12. Continuance of Access Rights from Railroad Companies Shores to the State of Georgia, dated 11/11/89, 11/12/89, and 11/13/89, and records in Debt Book 449, Page 86, and 87, and Georgia records, dated 11/11/89, 11/12/89, and 11/13/89, current right of way and current property lines as above).
13. Continuance of Access Rights from Railroad Companies Shores to the State of Georgia, dated 11/11/89, 11/12/89, and 11/13/89, and records in Debt Book 449, Page 87, and 88, and Georgia records, dated 11/11/89, 11/12/89, and 11/13/89, current right of way and current property lines as above).
14. Continuance of Access Rights from Railroad Companies Shores to the State of Georgia, dated 11/11/89, 11/12/89, and 11/13/89, and records in Debt Book 449, Page 88, and 89, and Georgia records, dated 11/11/89, 11/12/89, and 11/13/89, current right of way and current property lines as above).
15. Memorandum of Sublease by and between Chick's Stores, Inc., a Tennessee corporation and Quick Ship Enterprises, Inc., a Georgia corporation, dated 1/11/89, 1/12/89, and 1/13/89, and records in Debt Book 449, Page 89, and 90, and Georgia records, dated 1/11/89, 1/12/89, and 1/13/89, current right of way and current property lines as above).
16. Terms and Provisions of that certain Access Agreement (286 No. 2702587) by and between Quick Ship Enterprises, Inc., a Georgia corporation and Chick's Stores, Inc., a Tennessee corporation, dated 1/11/89, 1/12/89, and 1/13/89, and records in Debt Book 449, Page 90, and 91, and Georgia records, dated 1/11/89, 1/12/89, and 1/13/89, current right of way and current property lines as above).
17. Assignment, Robbing Location Lines by and between Union Telecom and Quick Ship Enterprises, Inc., dated January 26, 1990, filed for record on March 20, 1990, and recorded in Debt Book 449, Page 91, and 92, and Georgia records, dated 1/11/89, 1/12/89, and 1/13/89, current right of way and current property lines as above).
18. Location Lines by and between Quick Ship Enterprises, Inc. and Union Telecom, a Georgia corporation, dated 1/11/89, 1/12/89, and 1/13/89, and recorded in Debt Book 449, Page 92, and 93, and Georgia records, dated 1/11/89, 1/12/89, and 1/13/89, current right of way and current property lines as above).
19. Schedule of Estimated personality on and on Exhibit "T" in General Mortality Debt in Debt Book 449, Page 93, and 94, (effects property, blank in record).

## FLOOD NOTE:

BY GRAPHIC FLOODING ONLY, THIS PROPERTY IS IN ZONE "X" AND PORTIONS ARE ZONE "AC" OF THE FLOOD INSURANCE RATE MAP NUMBER 1200200004H WHICH BEARS AN EFFECTIVE DATE OF MAY 7, 2001 AND IS IN A SPECIAL FLOOD HAZARD AREA BY CONTACT DATES 12, 2007 TO THE NATIONAL FLOOD INSURANCE PROGRAM <http://www.fema.gov/floodinsurancerebate>. THIS LEASING AND THIS COMMUNITY DOES CURRENTLY PARTICIPATE IN THE NATIONAL FLOOD INSURANCE PROGRAM. FLOOD INSURANCE RATES FOR THIS ZONE AND AN ELEVATION CERTIFICATE MAY BE NEEDED TO VERIFY THIS DETERMINATION OR APPLY FOR A VARIANCE FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY.

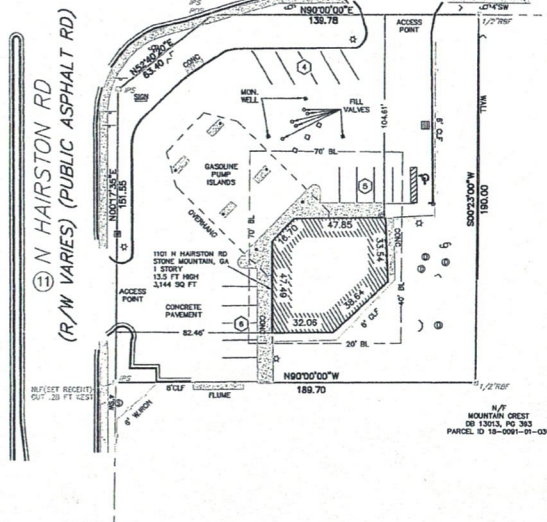
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**MA** Moreland Altobelli Associates, Inc.  
Engineering Planning Landscape Architecture Land Acquisition Surveying  
2271 BEAVER RUN ROAD  
Suite 150  
Marietta, Georgia 30071 770/265-5945

AREA  
35,039 SQ FT  
.80 ACRES

CENTRAL DR  
(80' PUBLIC R/W) (ASPHALT RD)



SCALE : 1" = 30'



17 North Cleveland—Massillon Road Akron, Ohio 44333  
Phone: (800) Surveys, Fax: (330) 666-3608 [www.1800surveys.com](http://www.1800surveys.com)





Government Services Center  
178 Sams Street  
Decatur, GA 30030  
[www.dekalbcountyga.gov/planning](http://www.dekalbcountyga.gov/planning)  
404-371-2155 (o); 404-371-4556 (f)

Chief Executive Officer  
Lorraine Cochran-Johnson

## DEPARTMENT OF PLANNING & SUSTAINABILITY

Interim Director  
Cedric G. Hudson, MCRP

### PRE-APPLICATION FORM REZONE, SPECIAL LAND USE PERMIT, MODIFICATION, AND LAND USE (Required prior to filing application: signed copy of this form must be submitted at filing)

Applicant Name: Maiysha Rashad & Hakim Hilliard Phone: 404-913-3418 Email: mrashad@cglawfirm.com

Property Address: 1101 North Hairston Road, Stone Mountain 30083

Tax Parcel ID: 18 091 01 026 Comm. District(s): 4 & 7 Acreage: 0.74

Existing Use: \_\_\_\_\_ Proposed Use: SLUPs for alcohol and fuel??

Supplemental Regs: \_\_\_\_\_ Overlay District: No DRI: NA

Rezoning: Yes \_\_\_\_\_ No X

Existing Zoning: C-1 Proposed Zoning: \_\_\_\_\_ Square Footage/Number of Units: \_\_\_\_\_

Rezoning Request: \_\_\_\_\_

Land Use Plan Amendment: Yes \_\_\_\_\_ No X

Existing Land Use: CRC Proposed Land Use: \_\_\_\_\_ Consistent \_\_\_\_\_ Inconsistent \_\_\_\_\_

Special Land Use Permit: Yes X No \_\_\_\_\_ Article Number(s) 27- \_\_\_\_\_

Special Land Use Request(s): SLUPs for fuel pumps and beer/wine sales. Using existing building no new construction?

#### Major Modification:

Existing Case Number(s): CZ-82076

Condition(s) to be modified:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DEPARTMENT OF PLANNING & SUSTAINABILITY

**WHAT TO KNOW BEFORE YOU FILE YOUR APPLICATION**

Pre-submittal Community Meeting: \_\_\_\_\_ Review Calendar Dates: \_\_\_\_\_ PC: 07/8/25 BOC: 7/24/25  
Letter of Intent: \_\_\_\_\_ Impact Analysis: \_\_\_\_\_ Owner Authorization(s): \_\_\_\_\_ Campaign Disclosure: \_\_\_\_\_  
Zoning Conditions: \_\_\_\_\_ Community Council Meeting: 6/17/25 Public Notice, Signs: \_\_\_\_\_  
Tree Survey, Conservation: \_\_\_\_\_ Land Disturbance Permit (LDP): \_\_\_\_\_ Sketch Plat: \_\_\_\_\_  
Bldg. Permits: X Fire Inspection: \_\_\_\_\_ Business License: X State License: \_\_\_\_\_  
Lighting Plan: \_\_\_\_\_ Tent Permit: \_\_\_\_\_ Submittal Format: NO STAPLES, NO BINDERS PLEASE

**Review of Site Plan**

Density: \_\_\_\_\_ Density Bonuses: \_\_\_\_\_ Mix of Uses: \_\_\_\_\_ Open Space: X  
Enhanced Open Space: \_\_\_\_\_ Setbacks: front X sides X side corner \_\_\_\_\_ rear X  
Lot Size: X Frontage: \_\_\_\_\_ Street Widths: \_\_\_\_\_ Landscape Strips: X  
Buffers: \_\_\_\_\_ Parking Lot Landscaping: \_\_\_\_\_ Parking - Auto: X Parking - Bicycle: \_\_\_\_\_  
Screening: \_\_\_\_\_ Streetscapes: X Sidewalks: X Fencing/Walls: \_\_\_\_\_  
Bldg. Height: \_\_\_\_\_ Bldg. Orientation: \_\_\_\_\_ Bldg. Separation: \_\_\_\_\_ Bldg. Materials: X  
Roofs: \_\_\_\_\_ Fenestration: \_\_\_\_\_ Façade Design: \_\_\_\_\_ Garages: \_\_\_\_\_ Pedestrian Plan: \_\_\_\_\_  
Perimeter Landscape Strip: \_\_\_\_\_  
Possible Variances: \_\_\_\_\_

Comments: show compliance with CRC commercial redevelopment corridor character area, show compliance with supplemental regulations

for alcohol and fuel pumps. Show compliance with Zoning Ordinance requirements including but not limited to building setbacks, transitinal

buffers, minimum parking, etc. last day to hold comm meeting with 15 days notice is April 14th, and filing deadline is April 21st.

Planner: John Reid, Sr. Planner Date: 02/13/2025

**FILING FEES**

<b>REZONING:</b>	RE, RLG, R-100, R-85, R-75, R-60, MHP, RSM, MR-1	\$500.00
	RNC, MR-2, HR-1, HR-2, HR-3, MU-1, MU-2, MU-3, MU-4, MU-5	\$750.00
	OI, OD, OIT, NS, C1, C2, M, M2	\$750.00
<b>LAND USE MAP AMENDMENT</b>		\$500.00
<b>SPECIAL LAND USE PERMIT</b>		\$400.00





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Chief Executive Officer  
Lorraine Cochran-Johnson

## DEPARTMENT OF PLANNING & SUSTAINABILITY

Interim Director  
Cedric G. Hudson

### PRE-APP FORM ADDITIONAL COMMENT PAGE, IF NEEDED

APPLICANT: Maiysha Rashad & Hakim Hilliard

ADDRESS/PARCEL: 1101 North Hairston Road / 18 091 01 026

COMMENTS: need to show how project complies with Memorial Drive corridor Small Area Plan. Demonstrate how proposed

land use is compatible with surrounding area. Show compliance with existing zoning conditions

CZ-82076 which require buffer along two sides of property

PLANNER: John Reid, Sr. Planner

[illegible]

STATUS	CURRENT ZONING	DATED	06/05/07	STATUS	CI - Land Commission
ITEM	REQUIRED	OBSERVED		SOURCE INFORMATION	Default On PAID
PERMITTED USE	Conformance	Conformance		ACQUIRED	
MINIMUM LOT AREA	1 acre	3600 sq ft		PERSON CONTACTED	Cyril
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MINIMUM LOT WIDTH	N/A	159.89 ft		PHONE/FAX NUMBER	440-371-2055
MAX. BUILDING COVERAGE	25%	8.88%		EMAIL ADDRESS	
MINIMUM SETBACKS	see notes	70 ft			
MINIMUM SIDE SETBACKS	30 ft	30 ft			
MINIMUM REAR SETBACKS	40 ft	40 ft			
MAX. BUILDING HEIGHT	40 ft	13.5 ft			
MAX. FLOORING HEIGHT	see notes	13.5 ft			
REAR YARD					
FRONT YARD	N/A				
REAR YARD	N/A				
PARKING TOTAL	N/A	18			

NOTES:  
 1. FRONT SETBACKS: max 7' observed  
 2. REAR SETBACKS:  
 1 space for each 200 sq ft of floor area

[illegible]

NOT TO SCALE

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**MN2** The field data upon which this plot is based was a closure traverse of 10.4655 ft. The angular error of 17 seconds per angle point, and was adjusted using compass rule.

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58 CONVENIENCE STORE PORTFOLIO PROJECT  
1101 HAIRSTON ROAD, STONE MOUNTAIN, GA

Surveyor's Certification

To: Ashita, L.L.C., a Texas limited liability company, First American Title Insurance Company and Bock & Clark Corporation.

[illegible]

Michael Dorman-Potthoff  
Registration No. 2597  
in the State of Georgia  
Date of Survey: 12-10-2007  
Date of Last Revision: 12-18-2007  
Date Printed: 5-5-2008  
Network Project No. 200700051-41  
Project No. 07380 B041  
Survey Prepared by: Ginger Lewis  
Moreland Attebill Associates Inc.  
2211 Beaver Run Road  
Norcross, GA 30071  
Phone: 770-263-5945  
Fax: 770-263-0166

Sheet 1 of 1

Bock &amp; Clark Project No. 200700051-41

11. Documents contained in briefs filed from C.H. O'Brien, Jr., W.D. Davidson, and T. Harding Pointe to Kelly-Costas, a published partner of the State of Georgia, dated 11/1/89, 11/1/90, 11/1/91, 11/1/92, 11/1/93, 11/1/94, 11/1/95, 11/1/96, 11/1/97, 11/1/98, and 11/1/99, and recorded in Debt Book 4464, Page 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 87

## FLOOD NOTE:

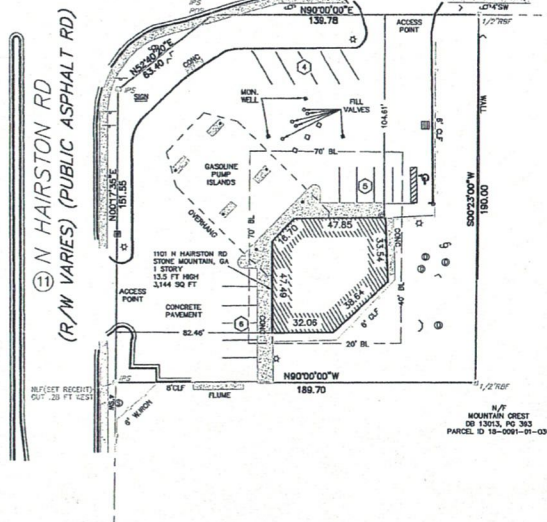
BY GRAPHIC FLOODING ONLY, THIS PROPERTY IS IN ZONE "X" AND PORTIONS ARE ZONE "AC" OF THE FLOOD INSURANCE RATE MAP NUMBER 1200200004H WHICH BEARS AN EFFECTIVE DATE OF MAY 7, 2001 AND IS IN A SPECIAL FLOOD HAZARD AREA BY CONTACT DATES 12, 2007 TO THE NATIONAL FLOOD INSURANCE PROGRAM <http://www.fema.gov>. THIS LEASING AND THIS COMMUNITY DOES CURRENTLY PARTICIPATE IN THE NATIONAL FLOOD INSURANCE PROGRAM. FLOOD INSURANCE RATES FOR THIS ZONE AND AN ELEVATION CERTIFICATE MAY BE NEEDED TO VERIFY THIS DETERMINATION OR APPLY FOR A VARIANCE FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY.

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AREA  
35,039 SQ FT  
.80 ACRES

CENTRAL DR  
(80' PUBLIC R/W) (ASPHALT RD)

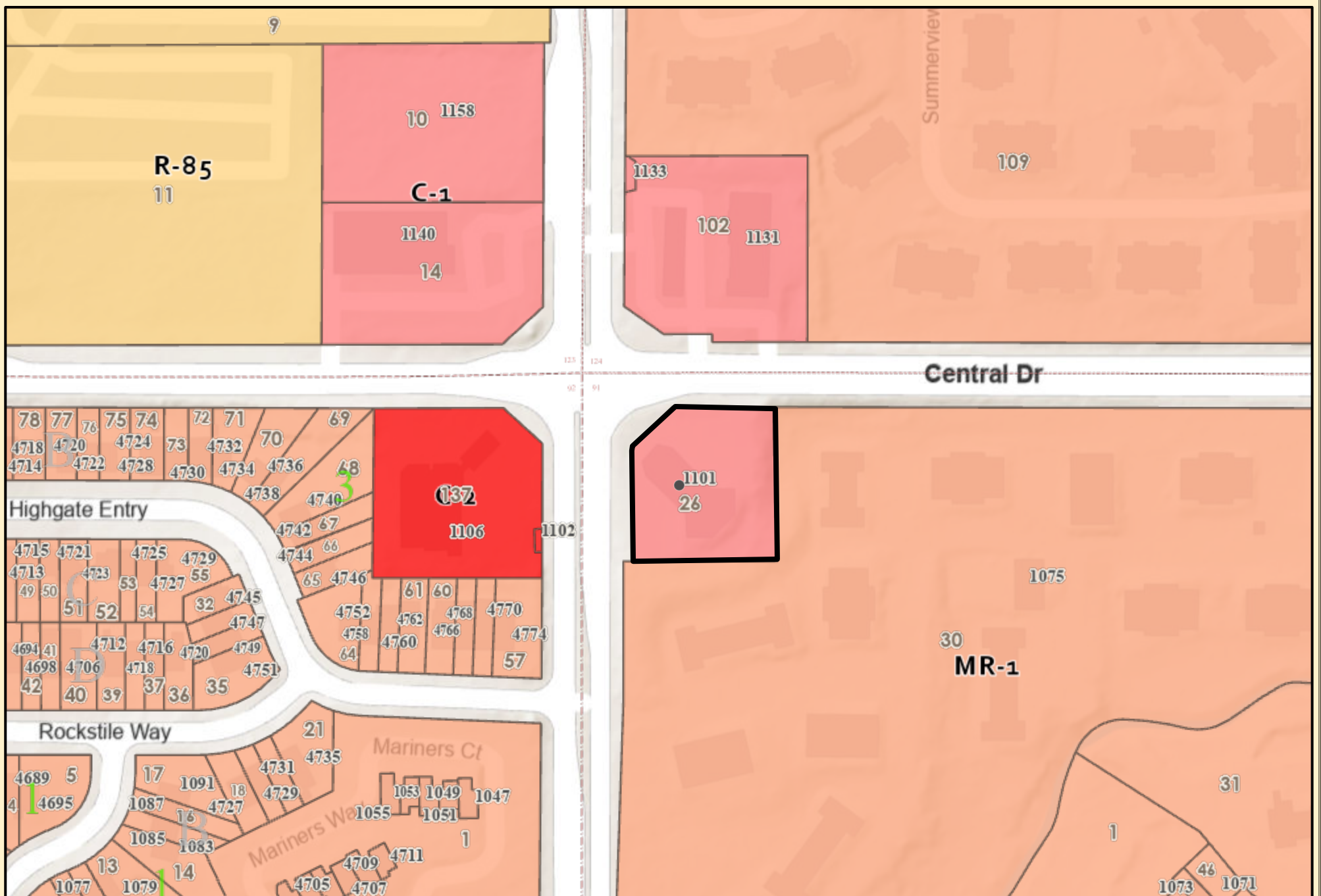


SCALE : 1" = 30'



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Phone: (800) Surveys, Fax: (330) 666-3608 [www.1800surveys.com](http://www.1800surveys.com)





## DeKalb County Parcel Map

0 0.0075 0.015 0.03 0.045 0.06  
mi

Date Printed: 6/17/2025



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## JAN DUNAWAY 1101 N. HAIRSTON ROAD EMAIL COMMENTS

---

**From:** J D DUNAWAY <[dunawayjd@bellsouth.net](mailto:dunawayjd@bellsouth.net)>

**Sent:** Sunday, June 29, 2025 11:17 PM

**To:** Chappell, Adam W <[awchappell@dekalbcountyga.gov](mailto:awchappell@dekalbcountyga.gov)>; Bragg, Rachel L. <[RLBragg@dekalbcountyga.gov](mailto:RLBragg@dekalbcountyga.gov)>; Hudson, Cedric <[chudson@dekalbcountyga.gov](mailto:chudson@dekalbcountyga.gov)>; Tyra Paytes <[tlpaytes@gmail.com](mailto:tlpaytes@gmail.com)>

**Subject:** SLUP for 1101 North Hairston Road

All,

I was reviewing the documents for the July 8, Planning Commission meeting and found several errors and some missing items.

1. The Community Council voted on 6/17/25 for denial and not for full cycle deferral.
2. This store was closed by DeKalb PD and Code Enforcement, but do not see a report from either in the recommendation. This property is owned by the same person as when the station was closed and think this is important for this use.
3. You do not mention the replacement of the fuel tanks which could impact downhill and Snapfinger Creek.
4. The owner still is not maintaining the grass surrounding the property, as of today, which was mentioned by Community Council members and do not expect the owner will do so after the store is reopened.
5. This site will be a "hot spot" with additional stormwater measures required.
6. The site is surrounded by apartments and is a heavy crime area. This will put sales of alcohol on all four corners of this intersection.

The community is still opposed to additional alcohol sales at this location. There is no mention of the requirement for cameras at the location per the code. I had asked the owner if he would be willing to pay for Flock Cameras but those have already been installed by the County. This area is so dangerous, which was relayed to the owner and attorneys, that even if given free gas for one year, I would never visit and put myself in danger. I live 0.3 miles from this site.

Jan Dunaway  
404-290-9019



