## DeKalb County Department of Purchasing and Contracting Contract Renewal Request Form

| User Department: Roads & Drainage, Recreation,<br>Parks and Cultural Affairs, Watershed   | From: Angel Frazier                           |  |
|---|---|--|
| ITB No.: 16-100749  | Title: Roadway Bulk De-Icing Materials        |  |
| Effective Date: March 28, 2017  | Expiration Date: March 27, 2018               |  |
| Contract APPROVED Amount: \$214,649.70  | Number of Renewals to Date: 0                 |  |
| Amount Released: \$12,312.00  |   |  |
| Contractor(s)   | Contract No.                                  | Agrees to Extend                                 |
| F. M. Shelton   | 1056592                                       |  |
| Compass Minerals America  | 1056600                                       |  |
|   |   |  |
| User Department Recommendation: Re  | enew 🗵 Bid 🗆                                  | ***  |
| Funding for Renewal Term: \$84,000.00 (Unused funds do not roll over to the next term. Provide the a Funding: General   |   | enewal term.)                                    |
| CIP Line Item No. (if applicable):  Award Amount(s):  | Đ   |  |
| Vendor I: Compass Mineral America / \$61,560.00.00  | Jandor 2: FM Shalton \$22 440 00              |  |
| Name/Amount   | Name/Amount                                   |  |
| Vendor 3:   | Vendor 4:Name/Amount                          |  |
| Name/Amount  Justification:   | Name/Amount                                   |  |
| The aforementioned contract is set to expire March 27, 2018 Watershed Management (DWM) for the period of March 28, 2 with the ability to properly prepare and respond to Winter W | 2018 - March 27, 2019 to continue processary. | oviding the DWM crews<br>This is a seasonal need |
| that is dictated by the severity of Winter Weather threats for Management. The funding is for the facilitation of these effor   |   | partment of watersned                            |
| Regimes ( LOD FOR SCOTT TOWNER  |   | <u> </u>   |
| Department Director Signature   | Deny D  | 1  |
| For Use by Purchasing and Contracting: A  | oprove 🗗 Deny E                               | J  |
| Additional Comments:  |   |  |
| CHorner   | 2/26/18                                       |  |
| Purchasing and Contracting Signature  | Date  |  |

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| Amount Released: \$12,312.00  |   |  |
| Contractor(s)   | Contract No.  | Agrees to Extend                                     |
| F. M. Shelton   | 1056592   | Yes  |
| Compass Minerals America  | 1056600   | Yes  |
| Funding for Renewal Term: \$5,000.00  (Unused funds do not roll over to the next term. Provide the Funding: General Enterprise 3 Digit For CIP Line Item No. (if applicable):  Award Amount(s):  Vendor 1: F.M. Shelton/\$2,500.00  Name/Amount | Vendor 2: Compass Minerals A Name/Amou                  | he renewal term.)                                    |
| 1011201 31  |   |  |
|   | Vendor 4:Name/Amo                                       |  |
| Justification: Recreation, Parks and Cultural Affairs currently uses this ma hand supplies due to recent inclement weather and need to re   | terials for emergency response. V<br>plenish inventory. | unt  |
| Justification:  Recreation, Parks and Cultural Affairs currently uses this ma hand supplies due to recent inclement weather and need to re  Marvin F. Billups, Jr.  Interim Department Director Signature                                       | terials for emergency response. V<br>plenish inventory. | unt<br>/e have exhausted our on-<br>2/7/2018<br>Date |