

**Planning Commission Hearing Date: September 12, 2024**  
**Board of Commissioners Hearing Date: September 26, 2024**

Chief Executive Officer  
Michael Thurmond

Interim Director  
Cedric Hudson

**STAFF ANALYSIS**

<b>Case No.:</b>	SLUP-24-1247027	<b>Agenda #:</b> 2024-0880	
<b>Address:</b>	832 Hambrick Road, Stone Mountain, GA	<b>Commission District:</b> 04	<b>Super District:</b> 06
<b>Parcel ID(s):</b>	18-070-01-001		
<b>Request:</b>	For a Special Land Use Permit (SLUP) for a Late-Night Establishment to operate within an existing suite within the Hambrick Village Shopping Center within the C-1 (Local Commercial) zoning district.		
<b>Property Owner(s):</b>	Mahlet Alemu		
<b>Applicant/Agent:</b>	Hahu Lounge		
<b>Acreage:</b>	1.68		
<b>Existing Land Use:</b>	Vacant		
<b>Surrounding Properties:</b>	<b>North:</b> C-1 <b>East:</b> OI (Office Institutional) <b>South:</b> C-1 <b>West:</b> C-1		
<b>Comprehensive Plan:</b>	Commercial Redevelopment Corridor (CRC)	<b>Consistent</b>  <b>X</b>	<b>Inconsistent</b>

**Staff Recommendation: APPROVAL WITH CONDITIONS**

The subject site currently contains a 1,140 square foot restaurant/hookah lounge in Suite B of the Hambrick Square Shopping Center in the C-1 (Local Commercial) zoning district which is required to close by 12:30 a.m. The applicant is requesting to expand operating hours to allow the business to serve alcohol until 2:00 am, which qualifies as a late-night establishment (LNE). LNEs require approval of a Special Land Use Permit (SLUP) by the Board of Commissioners.

The applicant submitted documentation (see attached) stating that Hahu Lounge is the only business in the shopping center that is open during late night hours (beyond 12:30 am), and there are approximately 52 spaces on the shopping center site and only 10 parking spaces are required by the Zoning Ordinance. Additionally, no expansion of the building is proposed. The existing site appears to comply with C-1 zoning requirements

including maximum building height, minimum building setbacks, and required parking. Although there were citations issued in August 2023, these appear to have been resolved and there are no current or recent citations for the establishment. Given the lack of recent citations and complaints regarding the restaurant's current operation and the ample parking, it appears that the establishment will be compatible with surrounding commercial and residential properties. Therefore, upon review of *Section 7.4.the Zoning Ordinance*, the Planning & Sustainability Department recommends “**Approval**” with the following conditions:

1. Late Night Establishment shall close doors to new patrons by 2:00 a.m., with all customers out of the establishment by 2:30 a.m.
2. No live music. Maintain compliance with *DeKalb County Noise Ordinance*. No audible noise shall be heard from the exterior of the building.
3. The Late-Night Establishment shall be limited to the 1,140 square foot tenant space in Suite B of the Hambrick Village Shopping Center at 832 Hambrick Road.
4. Capacity shall be subject to approval of the Fire Marshall's office.
5. No dance floor or DJ booth is allowed.
6. No transfer of the SLUP is allowed.
7. The SLUP shall expire within 18 months of the date of adoption by the Board of Commissioners to allow the governing authority to review the following criteria upon the filing of a new SLUP application for a late night establishment: (a) Whether the Applicant's use of the premises during the initial SLUP approval period has been in substantial compliance with Conditions #1 - #6 above; and/or (b) Whether the Applicant has taken prompt action to address any code enforcement warnings or violations issued regarding the use of the Premises as a late night establishment.

**THE SHENBERG LAW GROUP, L.L.C.**

2480 Briarcliff Road, NE  
Suite 6-322  
Atlanta, Georgia 30329  
(404) 325-0062 Off  
(404) 325-6822 Fax  
Amshenberg@lawyer.com

June 27, 2024

**832 Hambrick Road, Suite B  
Stone Mountain, Georgia 30083**

**RE: Regulations  
Special Land Use Permit for HAHU Lounge  
Allowing Establishment Hours extend until 2:30 am  
832 Hambrick Road, Suite B  
Stone Mountain, Georgia 30083  
Parcel ID(s): 18-070-01-001**

To Whom It May Concern:

This establishment will adhere to these regulations:

Parking facilities within a lot may be shared in accordance with [article 6](#), parking. Establishment is in a shopping center that shares parking spaces. HAHU Lounge is the only evening establishment in shopping center. There will not be valet parking used.

Methods of traffic circulation, ingress and egress shall be consistent with best management practices as approved by the transportation division of the county's public works department. Traffic will be directed in and out of shopping center by a hired police officer if needed.

Noise from the proposed use shall be contained within the subject retail center units or standalone structures. The facility shall comply with [chapter 16](#), article VII, DeKalb County Noise Ordinance. The establishment will comply.

No late night establishment or night club boundary line shall be located within one thousand five hundred (1,500) feet from the boundary line of

property zoned for residential use without the issuance of a special land use permit (SLUP). A late-night establishment or night club is not required to obtain a special land use permit when their closest residential neighbor is on the opposite side of an interstate highway. Establishment complies.

Every special land use permit application for a late-night establishment or nightclub shall include a scaled drawing of the location of the proposed premises, showing the distance measured in feet from the boundary line of the property proposed to be used as a late-night establishment or nightclub to the boundary line of property zoned for residential use. Such drawing shall be certified by a land surveyor or professional engineer registered in the State of Georgia. For the purposes of this section, distance shall be measured in feet as follows:

From the property line of the land upon which the late-night establishment or nightclub is located;

To the property line of the land which is zoned for a residential use;

Along a straight line which describes the shortest distance between the two (2) property lines (i.e., "as the crow flies"). See attached site plan which complies.

Any late-night establishment or nightclub operating pursuant to a validly issued business and liquor license issued prior to the effective date of Ordinance No. 08-20, November 18, 2008, shall be a legal nonconforming use as defined in [article 9](#). No late-night establishment or nightclub currently operating under a valid license issued prior to the effective date set forth in this section shall be required to secure a special land use permit from the board of commissioners in order to continue operation. Such establishments shall be required to comply with the applicable provisions of [article 4](#), division 5 [sic] of this chapter regarding cessation, expansion, movement, enlargement or other alteration of the late-night establishment or nightclub. If a licensee is operating a legal nonconforming late-night establishment or nightclub at a particular location pursuant to this zoning ordinance, and such license is revoked, upon revocation, the legal nonconforming status of the licensee at that particular location shall be terminated. Establishment complies.

Thank you in advance. If there are any further questions, please feel free to contact me at the above listed numbers.

Sincerely,

/s/ Alan M Shenberg  
Alan M. Shenberg  
Attorney at Law

## ZONING COMMENTS – AUGUST 2024

**N1. 832 Hambrick Road.** Add street lighting along frontage of property.

**N2. 4850 Redan Road.** This property lies within the Hidden Hills Overlay District, Tier 2. The overlay planner will review for infrastructure requirements of the overlay. Relocate the street furniture, trash receptacle and bike racks from impeding the 10-foot multiuse path. Relocate the pedestrian street lighting away from the road for safety of service technicians and to prevent knockdowns. All public infrastructure must be located within the public right of way. This additional right of way dedication may impact your setbacks. There must be at least 1 foot of right of way on the back side of the path for maintenance. Where overlay is silent- the Zoning Code and Land Development Codes are applied. IF a Land Development Permit is required for this project- please refer to the requirements in Zoning Code 5.4.3 and Land Development Code 14-190. Redan Road is classified as a minor arterial. Requires a right of way dedication of 40 feet from centerline OR such that all public infrastructure is within right of way, whichever greater. Requires a 5-foot landscape strip with 6-foot sidewalk with 4-foot bike lanes OR (preferred) 10-foot multiuse path in lieu of sidewalk and bike lane. Street Lighting required. ([hefowler@dekalbcountyga.gov](mailto:hefowler@dekalbcountyga.gov)) No poles may remain within the limits of the path/sidewalk.

**N3. & N4. 3861 North Druid Hills Road & 2052 Lawrenceville Hwy.** North Druid Hills Road and Lawrenceville Hwy are both classified as major arterials. Lawrenceville Hwy is also a state route. In Flexible Area B- Relocate driveway away from intersection or eliminate it. In Flexible Area J- Relocate driveway away from signal on Mistletoe. Close the closest driveway to the signal on North Druid Hills. Convert remaining driveway on North Druid Hills to right in/right out. IF a Land Development Permit is required for this project- please refer to the requirements in Zoning Code 5.4.3 and Land Development Code 14-190. Requires a right of way dedication of 50 feet from centerline OR such that all public infrastructure is within right of way, whichever greater. Requires a 10-foot landscape strip (with at least 5 feet between the back of curb and the sidewalk/path) 6 foot sidewalk with 4 foot bike lanes OR (preferred) 10 foot multiuse path in lieu of sidewalk and bike lane. Street Lighting required. ([hefowler@dekalbcountyga.gov](mailto:hefowler@dekalbcountyga.gov)). Mistletoe Road is classified as a local road. Requires a right of way dedication of 27.5 feet from centerline OR such that all public infrastructure is within right of way, whichever greater. Requires a 5-foot landscape strip with a 5-foot sidewalk. Requires pedestrian scale streetlights. ([hefowler@dekalbcountyga.gov](mailto:hefowler@dekalbcountyga.gov)). No poles may remain within the limits of the path/sidewalk.



8/05/2024

To: LaSondra H. Hill  
From: Ryan Cira, Environmental Health Director  
Cc: Alan Gaines, Deputy Director

Re: Rezone Application Review General Comments:

DeKalb County Health Regulations prohibit use of on-site sewage disposal systems for:

- multiple dwellings
- food service establishments
- hotels and motels
- commercial laundries
- funeral homes schools
- nursing care facilities
- personal care homes with more than six (6) clients
- child or adult day care facilities with more than six (6) clients
- residential facilities containing food service establishments

If proposal will use on-site sewage disposal, please contact the Land Use Section (404) 508-7900.

Any proposal, which will alter wastewater flow to an on-site sewage disposal system, must be reviewed by this office prior to construction.

This office must approve any proposed food service operation or swimming pool prior to starting construction.

Public health recommends the inclusion of sidewalks to continue a preexisting sidewalk network or begin a new sidewalk network. Sidewalks can provide safe and convenient pedestrian access to a community-oriented facility and access to adjacent facilities and neighborhoods.

For a public transportation route, there shall be a 5ft. sidewalk with a buffer between the sidewalk and the road. There shall be enough space next to sidewalk for bus shelter's concrete pad installation.

Since DeKalb County is classified as a Zone 1 radon county, this office recommends the use of radon resistant construction.

**DeKalb Public Health**

445 Winn Way – Box 987

Decatur, GA 30031

404.508.7900 • [www.dekalbhealth.net](http://www.dekalbhealth.net)



**N1- 2024-0880**

**SLUP-24-1247027 / 18 070 01 001**

832 Hambrick Road, Stone Mountain GA 30083

No septic indicated for this property.

**N2- 2024-0891**

**SLUP-24-1247108 / 15 224 03 004**

4850 Redan Road, Stone Mountain GA 30083

No septic indicated for this property.

**N3- 2024-0899**

**CZ-24-1247114 / 18 100 02 005; 18 100 04 014; 18 100 02 055;  
18 100 02 052; 18 100 02 002**

2050 Lawrenceville Hwy; 2692 Sweet Briar Road; 3777 N. Druid Hills Road; 3861 N. Druid Hills Road; 2052 Lawrenceville Hwy, Decatur GA 30033

No septic indicated for this property.

**N4- 2024-0900**

**Z-24-1247113 / 18 100 02 052; 18 100 02 001**

3861 N. Druid Hills Road; 2052 Lawrenceville Hwy, Decatur GA 30033

No septic indicated for this property.

**DeKalb Public Health**

445 Winn Way – Box 987

Decatur, GA 30031

404.508.7900 • [www.dekalbhealth.net](http://www.dekalbhealth.net)





# DEKALB COUNTY GOVERNMENT PLANNING DEPARTMENT DISTRIBUTION FORM

**NOTE: PLEASE RETURN ALL COMMENTS VIA EMAIL TO EXPEDITE THE PROCESS TO JOHN REID [jreid@dekalbcountyga.gov](mailto:jreid@dekalbcountyga.gov) AND/OR LASONDRA HILL [lahill@dekalbcountyga.gov](mailto:lahill@dekalbcountyga.gov)**

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**The following areas below may warrant comments from the Development Division. Please respond accordingly as the issues relate to the proposed request and the site plan enclosed as it relates to Chapter 14. You may address applicable disciplines.**

**DEVELOPMENT ANALYSIS:**

- **Transportation/Access/Row**

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- **Storm Water Management**

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- **Flood Hazard Area/Wetlands**

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- **Landscaping/Tree Preservation**

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- **Tributary Buffer**

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- **Fire Safety**

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**DEKALB COUNTY  
GOVERNMENT PLANNING  
DEPARTMENT DISTRIBUTION  
FORM**

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**COMMENTS FORM:  
PUBLIC WORKS WATER AND SEWER**

Case No.: \_\_\_\_\_ Parcel I.D. #: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**WATER:**

Size of existing water main: \_\_\_\_\_ (adequate/inadequate)

Distance from property to nearest main: \_\_\_\_\_ Size of line required, if inadequate: \_\_\_\_\_  
\_\_\_\_\_

**SEWER:**

Outfall Servicing Project: \_\_\_\_\_

Is sewer adjacent to property: Yes \_\_\_\_ No \_\_\_\_ If no, distance to nearest line: \_\_\_\_\_

Water Treatment Facility: \_\_\_\_\_ adequate \_\_\_\_ inadequate \_\_\_\_

Sewage Capacity: \_\_\_\_\_ (MGPD) Current Flow: \_\_\_\_\_ (MGPD)

**COMMENTS:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature: \_\_\_\_\_



DEKALB COUNTY  
GOVERNMENT PLANNING  
DEPARTMENT DISTRIBUTION  
FORM

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COMMENTS FORM:  
PUBLIC WORKS TRAFFIC ENGINEERING

Case No.: NI-2024-0880 Parcel I.D. #: 18 070 01 001  
Address: 032 Hambrick Rd, Stone Mountain GA 30083

Adjacent Roadway (s):

(classification) (classification)

Capacity (TPD) \_\_\_\_\_  
Latest Count (TPD) \_\_\_\_\_  
Hourly Capacity (VPH) \_\_\_\_\_  
Peak Hour. Volume (VPH) \_\_\_\_\_  
Existing number of traffic lanes \_\_\_\_\_  
Existing right of way width \_\_\_\_\_  
Proposed number of traffic lanes \_\_\_\_\_  
Proposed right of way width \_\_\_\_\_

Capacity (TPD) \_\_\_\_\_  
Latest Count (TPD) \_\_\_\_\_  
Hourly Capacity (VPH) \_\_\_\_\_  
Peak Hour. Volume (VPH) \_\_\_\_\_  
Existing number of traffic lanes \_\_\_\_\_  
Existing right of way width \_\_\_\_\_  
Proposed number of traffic lanes \_\_\_\_\_  
Proposed right of way width \_\_\_\_\_

Please provide additional information relating to the following statement.

According to studies conducted by the Institute of Traffic Engineers (ITE) 6/7<sup>th</sup> Edition (whichever is applicable), churches generate an average of fifteen (15) vehicle trip end (VTE) per 1, 000 square feet of floor area, with an eight (8%) percent peak hour factor. Based on the above formula, the \_\_\_\_\_ square foot place of worship building would generate \_\_\_\_\_ vehicle trip ends, with approximately \_\_\_\_\_ peak hour vehicle trip ends.

Single Family residence, on the other hand, would generate ten (10) VTE's per day per dwelling unit, with a ten (10%) percent peak hour factor. Based on the above referenced formula, the \_\_\_\_\_ (Single Family Residential) District designation which allows a maximum of \_\_\_\_\_ units per acres, and the given fact that the project site is approximately \_\_\_\_\_ acres in land area, \_\_\_\_\_ daily vehicle trip end, and \_\_\_\_\_ peak hour vehicle trip end would be generated with residential development of the parcel.

COMMENTS: No Traffic Engineering Concerns at this Time.

Signature: \_\_\_\_\_



**DEKALB COUNTY GOVERNMENT  
PLANNING DEPARTMENT  
DISTRIBUTION FORM**

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**REZONE  
COMMENTS FORM:**

**PUBLIC WORKS ROAD AND DRAINAGE**

Case No.: \_\_\_\_\_ Parcel I.D. #: \_\_\_\_\_

Address: \_\_\_\_\_

Drainage Basin: \_\_\_\_\_

Upstream Drainage Area: \_\_\_\_\_

Percent of Property in 100-Year Floodplain: \_\_\_\_\_

Impact on property (flood, erosion, sedimentation) under existing zoning: \_\_\_\_\_

Required detention facility(s): \_\_\_\_\_

**COMMENTS:**

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Signature: \_\_\_\_\_ *Akin A. Akinsola*



DEPARTMENT OF PLANNING & SUSTAINABILITY

**SPECIAL LAND USE PERMIT APPLICATION**

Amendments will not be accepted after 5 working days after the filing deadline.

Date Received: \_\_\_\_\_ Application No: \_\_\_\_\_

APPLICANT NAME: HAHIL LOUWIGE, LLC

Daytime Phone: 4047472942 E-Mail: mahleleyared1@gmail.com / AMS henberg@lawyer.com

Mailing Address: 832 Hambrick Rd Suite B. Stone Mountain, GA 30083

Owner Name: Mahlet Alemu

(If more than one owner, attach contact information for each owner)

Daytime Phone: 4047472942 E-Mail: mahleleyared1@gmail.com

Mailing Address: 832 Hambrick Rd Suite B. Stone Mountain, GA 30083

SUBJECT PROPERTY ADDRESS OR LOCATION: 832 Hambrick Rd Suite B. Stone Mountain  
GA 30083

DeKalb County, GA \_\_\_\_\_

Parcel ID: \_\_\_\_\_ Acreage or Square Feet: \_\_\_\_\_ Commission Districts: \_\_\_\_\_

Existing Zoning: \_\_\_\_\_ Proposed Special Land Use (SLUP): \_\_\_\_\_

I hereby authorize the staff of the Planning and Sustainable Department to inspect the property that is the subject of this application.

Owner:  \_\_\_\_\_ Agent: \_\_\_\_\_

Signature of Applicant:

Mahlet

DEPARTMENT OF PLANNING & SUSTAINABILITY

Director

Chief Executive Officer  
Michael Thurmond

Andrew A. Baker, AICP

**SPECIAL LAND USE PERMIT (SLUP) APPLICATION CHECKLIST**

(Submit 4 printed, collated sets of the complete application and a PDF version on a flash drive)

1. Schedule a mandatory **Pre-Application Conference** with Planning & Sustainability staff by appointment. Obtain **Pre-Application form** (to be completed in pre-application meeting). Please call 404-371-2155 for appointment.
2. Hold a **Pre-Submittal Community Meeting** with surrounding neighborhood associations and residents. Provide documentation of the meeting (**meeting notice and sign in sheets**). Letter(s) from homeowners association(s) may also be provided.
3. Submit **Application** (Submit 4 printed, collated sets and a PDF version on a flash drive. Please assemble materials in the following order.)
  - A. **Application form** with name and address of applicant and owner, and address of subject property;
  - B. **Pre-submittal community meeting notice and sign-in sheet** and other documentation of meeting, if any;
  - C. **Letter of application and impact analysis**
    1. **Letter of application** identifying a) the proposed zoning classification, b) the reason for the rezoning or special use or modification request, c) the existing and proposed use of the property, d) detailed characteristics of the proposed use (e.g. floor area, height of building(s), number of units, mix of unit types, number of employees, manner and hours of operation), d)(optional) statement of conditions discussed with the neighborhood or community, if any.
    2. **Impact analysis** of the anticipated impact of the proposed use and rezoning on the surrounding properties in response to the standards and factors specified in Article 7.3 of the DeKalb County Zoning Ordinance, as attached. If a Major Modification, please include previously approved conditions and Board of Commissioner meeting minutes.
  - D. **Authorization Form**, if applicant is not the owner. Must be signed by all owners of the subject property and notarized. Authorization must contain the mailing address and phone number of any applicant or agent who is authorized to represent the owner(s) of the subject property. Please include warranty deed, if property ownership is less than 2 years.
  - E. **Campaign disclosure statement** (required by State law).
  - F. **Legal boundary survey** of the subject property, (showing boundaries, structures, and improvements), prepared and sealed within the last year by a professional engineer or land surveyor registered in the State of Georgia. (If survey shows property on opposite sides of a public street right-of-way, file a separate application for each property.)
  - G. **Site Plan**, printed to scale, folded, of any existing and or proposed development/redevelopment. For projects larger than 1 acre, site plan should be at least 1:50 scale. The site plan must include the following:
    - a. complete boundaries of subject property;
    - b. dimensioned access points and vehicular circulation drives;
    - c. location of all existing and proposed buildings, structures, setbacks and parking;
    - d. location of 100 year floodplain and any streams;
    - e. notation of the total acreage or square footage of the subject property;
    - f. landscaping, tree removal and replacement, buffer(s); and
    - g. site plan notes of building square footages, heights, density calculations, lot coverage of impervious surfaces, parking ratios, open space calculations, and other applicable district standards.
  - H. **Reduced Site Plan**, reduced to 8.5" x 11".
  - I. **Written Legal Description** of metes and bounds of the subject property (can be printed on site plan or survey).
  - J. **Building Form Information**. Elevation (line drawing or rendering), or details of proposed materials, in compliance with Article 5 of the Zoning Ordinance.
  - K. **Completed, signed Pre-application Form** (Provided at pre-application meeting.)

**INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED**



DEPARTMENT OF PLANNING & SUSTAINABILITY

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**FILING FEES**

At the time of submittal, a filing fee shall accompany each Special Land Use Permit application as follows:

**SPECIAL LAND USE PERMIT \$400.00**

Applications for non-contiguous property (separated by a street) must be filed separately. A separate fee will be charged for each application. Applications deferred "full cycle" do not require additional fees. An application that is withdrawn and later re-filed will be treated as a new case and will require a new fee.

**ADDITIONAL CRITERIA FOR SPECIFIED USES**

No application for a special land use permit for the uses specified below shall be granted by the board of commissioners unless it is determined that, in addition to meeting the requirements contained within the zoning district in which such property is located and the criteria contained in section 7.4.6 and complying with applicable regulations in Article 4, satisfactory provisions and arrangements have been made concerning each of the following criteria:

- A. *Telecommunications towers and antennas.* In determining whether to authorize a special land use permit for a telecommunication tower or antenna, the board of commissioners shall comply with and apply the requirements of section 4.2.57.
- B. *Mine, mining operation, gravel pit, quarry, or sand pit.* In determining whether to authorize a special land use permit for a mine, mining operation, gravel pit, quarry, or sand pit, the board of commissioners shall also consider each of the following criteria:
  - 1. Whether the type and volume of traffic associated with such use will cause congestion in the streets and will create noise and vibration along streets used for residential purposes or adjacent to activity centers.
  - 2. Whether the applicant has provided a soil erosion control plan and a reuse or reclamation plan which meets the requirements of DeKalb County and of the Georgia Surface Mining Act, O.C.G.A. § 12-4-70, et seq., as amended, and the Rules of Department of Natural Resources, Chapter 391- 3-3, as amended.
  - 3. Whether or not the applicant meets the requirements of the county's noise ordinance.
- C. *Child day care facility.* In determining whether to authorize a special land use permit for a child day care facility, the board of commissioners shall also consider each of the following criteria:



DEPARTMENT OF PLANNING & SUSTAINABILITY

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1. Whether the proposed off-street parking areas and the proposed outdoor play areas can be adequately screened from adjoining properties so as not to adversely impact any adjoining land use.
  2. Whether there is an adequate and safe location for the dropping off and picking up of children at the child day care facility.
  3. Whether the character of the exterior of the proposed structure will be compatible with the residential character of the buildings in the zoning district in which the child day care facility is proposed to be located, if proposed for a residential zoned district.
- D. Biomedical waste disposal facilities, disposal facilities, landfills, county solid waste disposal facilities, county solid waste landfills, private industry solid waste disposal facilities, solid waste handling facilities, solid waste thermal treatment technology facilities, and disposal facilities for hazardous and/or toxic materials including radioactive materials.
1. In determining whether to authorize a special land use permit for a biomedical waste disposal facility, disposal facility, landfill, county solid waste disposal facility, county solid waste landfill, private industry solid waste disposal facility, solid waste handling facility, solid waste thermal treatment technology facility, or disposal facility for hazardous and/or toxic materials including radioactive materials, the board of commissioners shall also consider each of the following criteria:
    - a. Whether the proposed use does not pose any potential negative impact resulting from air pollution, degradation of soil and/or water quality, noise, odor, or other negative environmental effects.
    - b. Whether the proposed use will not have a significant deleterious effect on use of land and value of existing housing in adjacent and nearby neighborhoods.
    - c. Whether the proposed use will not create a negative traffic impact on any adjacent or nearby residential street(s) resulting from truck and other vehicular traffic associated with the facility.
    - d. Whether the proposed use does not represent an over-concentration of such uses in the area.
  2. An assessment shall be prepared by the DeKalb County sanitation division regarding item 1.d above.



DEPARTMENT OF PLANNING & SUSTAINABILITY

**DISCLOSURE OF CAMPAIGN CONTRIBUTION**

In accordance with the Conflict of Interest in Zoning Act, OCGA Chapter 36-67A, the following questions must be answered.

Have you, the applicant, made \$250.00 or more in campaign contribution to a local government official within two years immediately preceding the filing of this application?

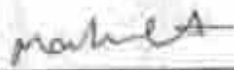
Yes \_\_\_\_\_ No  \*

If the answer is yes, you must file a disclosure report with the governing authority of DeKalb County showing:

1. The name and official position of the local government official to whom the campaign contribution was made.
2. The dollar amount and description of each campaign contribution made during the two years immediately preceding the filing of this application and the date of each such contribution.

The disclosure must be filed within 10 days after the application is first filed and must be submitted to the C.E.O. and to the Board of Commissioners of DeKalb County, 1300 Commerce Drive, Decatur, GA 30030.

  
\_\_\_\_\_  
Notary

  
\_\_\_\_\_  
Signature of Applicant /Date

Check one: Owner  Agent \_\_\_\_\_

DAWIT GEBREMICHAEL  
NOTARY PUBLIC  
Owinett County, Georgia  
My Commission Expires 11/19/2025

NOV 19, 2025  
\_\_\_\_\_  
Expiration Date/ Seal

\*Notary seal not needed if answer is "no".

**THE SHENBERG LAW GROUP, L.L.C.**

2480 Briarcliff Road, NE  
Suite 6-322  
Atlanta, Georgia 30329  
(404) 325-0062 Off  
(404) 325-6822 Fax  
Amshenberg@lawyer.com

June 27, 2024

**832 Hambrick Road, Suite B  
Stone Mountain, Georgia 30083**

**RE: Impact Analysis  
Special Land Use Permit for HAHU Lounge  
Allowing Establishment Hours extend until 2:30 am  
832 Hambrick Road, Suite B  
Stone Mountain, Georgia 30083  
Parcel ID(s): 18-070-01-001**

To Whom It May Concern:

This letter is to inform everyone about the Impact Analysis of HAHU Lounge to Request for SLUP to allow establishment hours extend until 2:30 am. There is not any impact on the geographic area for the permit requested to allow establishment hours to extend until 2:30 am. The establishment will be kept up to Dekalb zoning and guidelines. In addition, establishment will have police security.

Thank you in advance. If there are any further questions, please feel free to contact me at the above listed numbers.

Sincerely,

/s/ Alan M Shenberg  
Alan M. Shenberg  
Attorney at Law

property zoned for residential use without the issuance of a special land use permit (SLUP). A late-night establishment or night club is not required to obtain a special land use permit when their closest residential neighbor is on the opposite side of an interstate highway. Establishment complies.

Every special land use permit application for a late-night establishment or nightclub shall include a scaled drawing of the location of the proposed premises, showing the distance measured in feet from the boundary line of the property proposed to be used as a late-night establishment or nightclub to the boundary line of property zoned for residential use. Such drawing shall be certified by a land surveyor or professional engineer registered in the State of Georgia. For the purposes of this section, distance shall be measured in feet as follows:

From the property line of the land upon which the late-night establishment or nightclub is located;

To the property line of the land which is zoned for a residential use;

Along a straight line which describes the shortest distance between the two (2) property lines (i.e., "as the crow flies"). See attached site plan which complies.

Any late-night establishment or nightclub operating pursuant to a validly issued business and liquor license issued prior to the effective date of Ordinance No. 08-20, November 18, 2008, shall be a legal nonconforming use as defined in [article 9](#). No late-night establishment or nightclub currently operating under a valid license issued prior to the effective date set forth in this section shall be required to secure a special land use permit from the board of commissioners in order to continue operation. Such establishments shall be required to comply with the applicable provisions of [article 4](#), division 5 [sic] of this chapter regarding cessation, expansion, movement, enlargement or other alteration of the late-night establishment or nightclub. If a licensee is operating a legal nonconforming late-night establishment or nightclub at a particular location pursuant to this zoning ordinance, and such license is revoked, upon revocation, the legal nonconforming status of the licensee at that particular location shall be terminated. Establishment complies.

Thank you in advance. If there are any further questions, please feel free to contact me at the above listed numbers.

Sincerely,

/s/ Alan M Shenberg  
Alan M. Shenberg  
Attorney at Law

DEPARTMENT OF PLANNING & SUSTAINABILITY

**LATE NIGHT ESTABLISHMENT OR NIGHTCLUB CHECK LIST**

1. Is the requested SLUP for a new business or an existing business? (Please check only one) New Business \_\_\_\_\_ Existing Business . If the SLUP is for an existing business please answer question Nos. 2 - 5.
2. Does this Business have a current Business License? Yes  No \_\_\_\_\_  
If yes, provide a copy of current business license. *for 4 years*
3. Has this business ever been operated without a Business License? Yes \_\_\_\_\_ No   
If yes, how long did the business operate without a business license? \_\_\_\_\_
4. Has this business received a citation for any of the following:
  - a. Life safety violations such as pyrotechnics, overcrowding, inadequate ingress/egress operating beyond the permitted hours of operation. *yes. wedding went late.*
  - b. Construction (major/minor renovation, alteration and addition) without a valid DeKalb County permit.
  - c. Business closure and renovation without surrendering license to State and County as required by State law.
  - d. Change of business name, ownership, or use without DeKalb County approval.
  - e. No valid Certificate of Occupancy issued by DeKalb County
  - f. Violation of operating hours of the Zoning ordinance or Alcohol Ordinance. *Sec 11.*
  - g. Lack of proof of residency under DeKalb County. Any person who holds a liquor license in DeKalb County is required under DeKalb County law to be a resident of DeKalb County.
5. If one or more of the citations mentioned in No. 4 have been issued, please provide copies of summons and citations and summary of court decision or resolution.

**Submittal of a fraudulent application is a violation of DeKalb County and State law.**



DeKalb County

Letter of Entertainment

I, THE UNDERSIGNED, DO HEREBY SWEAR OR AFFIRM, UNDER PENALTY OF PERJURY, THAT I HAVE ANSWERED THE ABOVE QUESTIONS AND STATEMENTS TRUTHFULLY AND ACCURATELY AND I UNDERSTAND THAT THE BUILDING PERMIT(S) AND CERTIFICATE(S) OF OCCUPANCY ISSUED IN RELATION TO THIS "ENTERTAINMENT STATEMENT" ARE CONDITIONED ON THE ANSWERS TO THE ABOVE QUESTIONS AND STATEMENTS.

I, THE UNDERSIGNED, AFFIRM THAT THE BUSINESS OPERATING NAME IS THE SAME AS THE NAME REFERENCED ON ALL COUNTY APPLICATIONS.

I ALSO UNDERSTAND THAT SHOULD I, IN THE FUTURE, OFFER ANY USE NOT EXPRESSLY PERMITTED BY THE DEKALB COUNTY CODE OR STATE LAW AND/ OR CHANGE THE USE OF THE ESTABLISHMENT FROM THE APPROVED PERMITTED USE, THAT MY CERTIFICATE OF OCCUPANCY SHALL BE IMMEDIATELY NULL AND VOID.

Sworn to and subscribed before this

23<sup>rd</sup> day of October 2023

[Signature]
Notary Public

Sworn to and subscribed before me

23<sup>rd</sup> day of October 2023

[Signature]
Notary Public

DAVID DESBREMICHIEL
NOTARY PUBLIC
Gwinnett County, Georgia
My Commission Expires 11/16/2028

Sign [Signature]
Tenant or Authorized Agent

DAVID DESBREMICHIEL
NOTARY PUBLIC
Gwinnett County, Georgia
My Commission Expires 11/16/2028
[Signature]
Mahlel Alenwa

Sign [Signature]
Property Owner or Authorized Agent

(Print/Type name) HILYEN PHUANG

This license must be posted in a conspicuous place at the location and available for immediate inspection at all times that the location is open.

For changes to your license:

- Ownership - you must reapply at <https://gcr.dor.ga.gov>.
- Mailing address - update at <https://gcr.dor.ga.gov>.

To ensure you have your license please reapply by November 1 of each year.

Monthly returns and/or reports are required for some licenses. For more information on filing requirements, required signs, or to view applicable laws and regulations, visit <https://dor.georgia.gov/> and click the Alcohol & Tobacco tab, or call the Atlanta Regional Office at (404) 417-6605.

Georgia Department of Revenue

(Cut here before displaying)

STATE OF GEORGIA - DEPARTMENT OF REVENUE

License to Sell Alcoholic Beverages

As set forth and defined in Title 3

Georgia Alcoholic Beverage Code and Regulations Pertaining Thereto

Not Valid Without Local License If Required - Non Transferable

EFFECTIVE DATE 01-Jan-2023      LICENSE EXPIRES 31-Dec-2023      BOND EXPIRES

STATE TAXPAYER IDENTIFIER	LICENSE NUMBER	DATE ISSUED	LICENSE FEE	LOCAL LICENSE ISSUED BY
20359722649	0213373	17-Oct-2022	\$200.00	Conny DEKALB

THIS LICENSE AUTHORIZES THE BELOW LICENSEE TO SELL  
MAHLET ALEMU: Consumption on Premises - Beer, Wine and Liquor

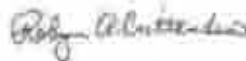
DBA  
HABU LOUNGE

AT THE FOLLOWING LOCATION  
832 HAMBRICK RD STE B STONE MOUNTAIN GA 30083-3233

COUNTY  
DEKALB

HABU LOUNGE, LLC  
832 HAMBRICK RD STE B  
STONE MOUNTAIN GA 30083-3233

Failure to pay any tax amount under said Act to the Department of Revenue, or violation of any provisions of said Act or any valid rule and regulation made pursuant thereto, shall be grounds for revocation of this license by the Commissioner of Revenue.



State Revenue Commissioner

THIS LICENSE MUST BE DISPLAYED CONSPICUOUSLY AT LOCATION SHOWN HEREON



**THE SHENBERG LAW GROUP, L.L.C.**

2480 Briarcliff Road, NE  
Suite 6-322  
Atlanta, Georgia 30329  
(404) 325-0062 Off  
(404) 325-6822 Fax  
Amshenberg@lawyer.com

January 31, 2024

**Property owners within 500 feet of  
832 Hambrick Road, Suite B  
Stone Mountain, Georgia 30083  
District 4 Representatives**

**RE: Pre-Community Meeting, February 15, 2024 @ 7 pm.  
Special Land Use Permit for HAHU Lounge  
Allowing Establishment Hours extend until 2:30 am  
832 Hambrick Road, Suite B  
Stone Mountain, Georgia 30083  
Parcel ID(s): 18-070-01-001**

To Whom It May Concern:

This letter is to inform all of you about the Pre-Community Meeting for the above listed Request for SLUP for HaHu Lounge. This meeting is let the community ask questions or concerns of this establishment to extend hours of operation until 2:30 am. Please use link below for meeting:

Alan Shenberg is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

<https://us02web.zoom.us/j/85339587346?pwd=WGRPVTNMNHY1Z2dSN25mbHJwMFVsdz09>

Meeting ID: 853 3958 7346  
Passcode: 855774

---

One tap mobile

+13092053325,,85339587346#,,,\*855774# US  
+13126266799,,85339587346#,,,\*855774# US (Chicago)

EXHIBIT A

ALL THAT TRACT OR PARCEL OF LAND lying and being in Land Lot 70 of the 18th District of DeKalb County, Georgia, and being more particularly described as follows:

To find the TRUE POINT OF BEGINNING, commence at the point where the westerly right-of-way of Hambrick Road (30 feet west of centerline) intersects with the northerly right-of-way of Memorial Drive (75 feet north of centerline) and proceed thence northeasterly along the westerly right-of-way of Hambrick Road a distance of 150.00 feet to an iron pin found; thence south 88 degrees 09 minutes 55 seconds west along the northerly property line of the Cigna Service Station a distance of 10.13 feet to the TRUE POINT OF BEGINNING; continue thence south 88 degrees 09 minutes 55 seconds west along said line a distance of 164.67 feet to a point; thence north 07 degrees 29 minutes 23 seconds east along the property line of Tucker Federal Savings and Loan Association a distance of 25.00 feet to a point; thence south 88 degrees 09 minutes 55 seconds west a distance of 100.09 feet to a point; thence north 07 degrees 29 minutes 23 seconds east along the property of Piccadilly Cafeterias, Inc. a distance of 25.00 feet to a point; thence south 88 degrees 09 minutes 55 seconds west a distance of 24.50 feet to a point; thence north 01 degree 50 minutes 05 seconds west a distance of 200.37 feet to a point; thence north 88 degrees 09 minutes 55 seconds east along the property of Bernard H. Follock a distance of 327.61 feet to a point on the westerly right-of-way of Hambrick Road (35 feet west of centerline);

Search

Recorded

# HaHu Lounge SLUP Zoo...

Feb 15, 6:50 PM

File location: /Users/alanshenbergadmin/Documents/Zoom/2024-02-15 18.50.42 HaHu Lounge SLUP Zoom Meeting/

[Open](#) [Convert](#) [Delete](#)

**2:38 P**  
Friday, May 3

Respond to events, see other...  
and more by [connecting your](#)

**Today**   
Host: Alan Shenberg



**No meetings schedu**  
**Enjoy your day!**  
[Schedule a Meet](#)

Add a Calendar

Dial by your location

- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 646 931 3860 US
- +1 929 205 6099 US (New York)
- +1 301 715 8592 US (Washington DC)
- +1 305 224 1968 US
- +1 689 278 1000 US
- +1 719 359 4580 US
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 360 209 5623 US
- +1 386 347 5053 US
- +1 507 473 4847 US
- +1 584 217 2000 US
- +1 669 444 9171 US
- +1 669 900 6833 US (San Jose)

Meeting ID: 853 3958 7346  
Passcode: 855774

Thank you in advance. If there are any further questions, please feel free to contact me at the above listed numbers.

Sincerely,

/s/ Alan M Shenberg  
Alan M. Shenberg  
Attorney at Law

**GENERAL NOTES**

- EXIT SIGNS COMPLYING WITH NFPA 101 LIFE SAFETY CODE, SHALL BE INSTALLED. ADDITIONAL EXIT SIGNS MAY BE REQUIRED UPON FIELD INSPECTION.
- SIGNS SHALL BE PERMITTED SEPARATELY. CONTACT BUILDING PLAN REVIEW FOR ADDITIONAL INFORMATION. FOR GROUND SIGNS, SUBMIT COMPLETE STRUCTURAL AND ELECTRICAL DETAILS WHICH CLEARLY INDICATE CONSTRUCTION REQUIREMENTS.
- EMERGENCY LIGHTING COMPLYING WITH NFPA 101 LIFE SAFETY CODE SHALL BE INSTALLED. ADDITIONAL EMERGENCY MAY BE REQUIRED UPON FIELD INSPECTION.
- A MINIMUM OF (1) 2A10BG FIRE EXTINGUISHER SHALL BE PROVIDED FOR EVERY 3000 SF AND PLACED NOT TO EXCEED 75' TRAVEL DISTANCE, AND SHALL BE INSTALLED MAX. 48" ABOVE FINISH FLOOR TO THE TOP HANDLE.
- PANIC HARDWARE SHALL BE PROVIDED FOR ALL EXIT DOORS PER THE REQUIREMENTS OF NFPA 101 LIFE SAFETY CODE.
- THE STREET NAME MUST BE VISIBLE FROM THE STREET THAT PROVIDES DRIVEWAY ACCESS TO THE PROPERTY AND PLACED ON A CONTRASTING BACKGROUND THAT PROVIDES 24 HRS VISIBILITY. THE STREET NUMBER MUST BE ALSO MEET ONE OF THE FOLLOWING SIZE REQUIREMENTS, (A) IF THE STREET NUMBER IS WITHIN 15' OR LESS OF THE CURB OR EDGE OF THE PAVEMENT OF THE STREET, THE STREET NUMBER SHALL BE POSTED IN FIGURES AT LEAST 4" IN HEIGHT. (B) IF THE STREET NAME IS PLACED MORE THAN 15' FROM THE CURB OR EDGE OF THE PAVEMENT OF THE STREET, THE STREET NUMBER SHALL BE POSTED IN FIGURES AT LEAST 6" IN HEIGHT. INTERNATIONAL FIRE CODE.
- EXIT DOORS SHALL NOT BE SUBJECT TO THE USE OF A KEY OR REQUIRE A SPECIAL KNOWLEDGE TO OPERATE. LIFE SAFETY CODE.
- MOUNT FIRE EXTINGUISHERS LISTED IN SPECIFICATIONS AT LOCATIONS DIRECTED BY FIRE DEPARTMENT. PROVIDE ADDITIONAL IF REQUIRED BY FIRE DEPARTMENT.

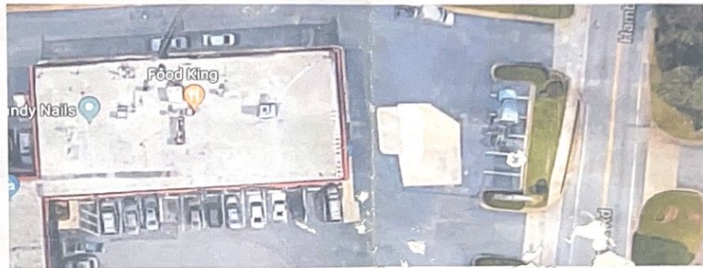
# HAHU LOUNGE 832 HAMBRICK ROAD SUITE: B STONE MOUNTAIN, GA 30083

**PROJECT DATA:**

TOTAL AREA : 1,199.5 SQ FT  
 OCCUPANCY CLASSIFICATION : ASSEMBLY (A2)  
 OCCUPANCY CALCULATION:  
 DINING: 638 SF / 15 = 43  
 HOOKAH PREP: 705F / 100 = 7  
 OPEN FLOOR AREA: 2045F / 7 = 292  
 BAR: 6  
 TOTAL : 79 PERSONS  
 CONSTRUCTION TYPE: IIB  
 SPRINKLERS: NO  
 NUMBER OF EXITS : 2

**SCOPE OF WORK**  
 EXISTING VACANT COMMERCIAL SPACE TO  
 ESTABLISH A HOOKAH LOUNGE  
 AND TO ADD A NEW GREASE TRAP (200 LB),  
 SINKS AND NEW FURNITURE.  
 PREVIOUS BUSINESS: FOOD MART

LOCATION MAP (NTS)



Food King

APPROVED

DEKALB COUNTY  
FIRE MARSHAL DIVISION

AP#: 3035206

DATE: 7/11/19

BY: R. Miller

LOCINITY MAP (NTS)

**SITE**

**APPLICABLE CODES:**

ALL WORK UNDER THIS CONTRACT SHALL COMPLY WITH THE PROVISIONS OF THE SPECIFICATIONS & DRAWINGS AND SHALL SATISFY ALL BODIES INVOLVED ANY MODIFICATIONS TO THE CONTRACT WORK REQUIRED BY SUCH AUTHORITIES AT THE EXPENSE OF THE OWNERS CONTRACTOR, AND SHALL BE SUBJECT TO THE RECEIPT OF AN AFFIDAVIT OR LETTER FROM THE GOVERNING BODY AND TENANT PRIOR TO APPROVAL. ALL PERMITS AND LICENSES NECESSARY FOR THE PROPER EXECUTION OF THE WORK SHALL BE SECURED AND PAID FOR BY THE CONTRACTOR INVOLVED. APPLICABLE CODES INCLUDE, BUT ARE NOT LIMITED TO THE FOLLOWING.

- \* 2012 INTERNATIONAL BUILDING CODE WITH 2014, 2015, 2011 AND
- \* 2015 GEORGIA STATE AMENDMENTS
- \* 2012 INTERNATIONAL MECHANICAL CODE WITH 2014 AND 2015
- \* GEORGIA STATE AMENDMENTS
- \* 2012 INTERNATIONAL PLUMBING CODE WITH 2014 AND 2015
- \* GEORGIA STATE AMENDMENTS
- \* 2012 INTERNATIONAL FUEL GAS CODE WITH 2014 AND 2015
- \* GEORGIA AMENDMENTS
- \* 2012 INTERNATIONAL FIRE CODE WITH 2014
- \* GEORGIA STATE AMENDMENTS
- \* 2009 INTERNATIONAL ENERGY CONSERVATION CODE WITH 2011
- \* AND 2012 GEORGIA STATE SUPPLEMENTS AND AMENDMENTS
- \* 2011 NFPA 101 NATIONAL ELECTRIC CODE
- \* 2012 NFPA 101 LIFE SAFETY CODE
- \* GEORGIA ACCESSIBILITY CODE CHAPTER 120-3-2(01-08)
- \* 2010 ADA STANDARDS FOR ACCESSIBLE DESIGN

**DRAWING INDEX:**

- A-0 : COVER / NOTES
- A-1 : EXISTING FLOORPLAN
- A-2 : PROPOSED / LIFE SAFETY PLAN
- A-3 : PLUMBING / HVAC PLAN



REVISED

5/26/2019

SCALE:

NTS

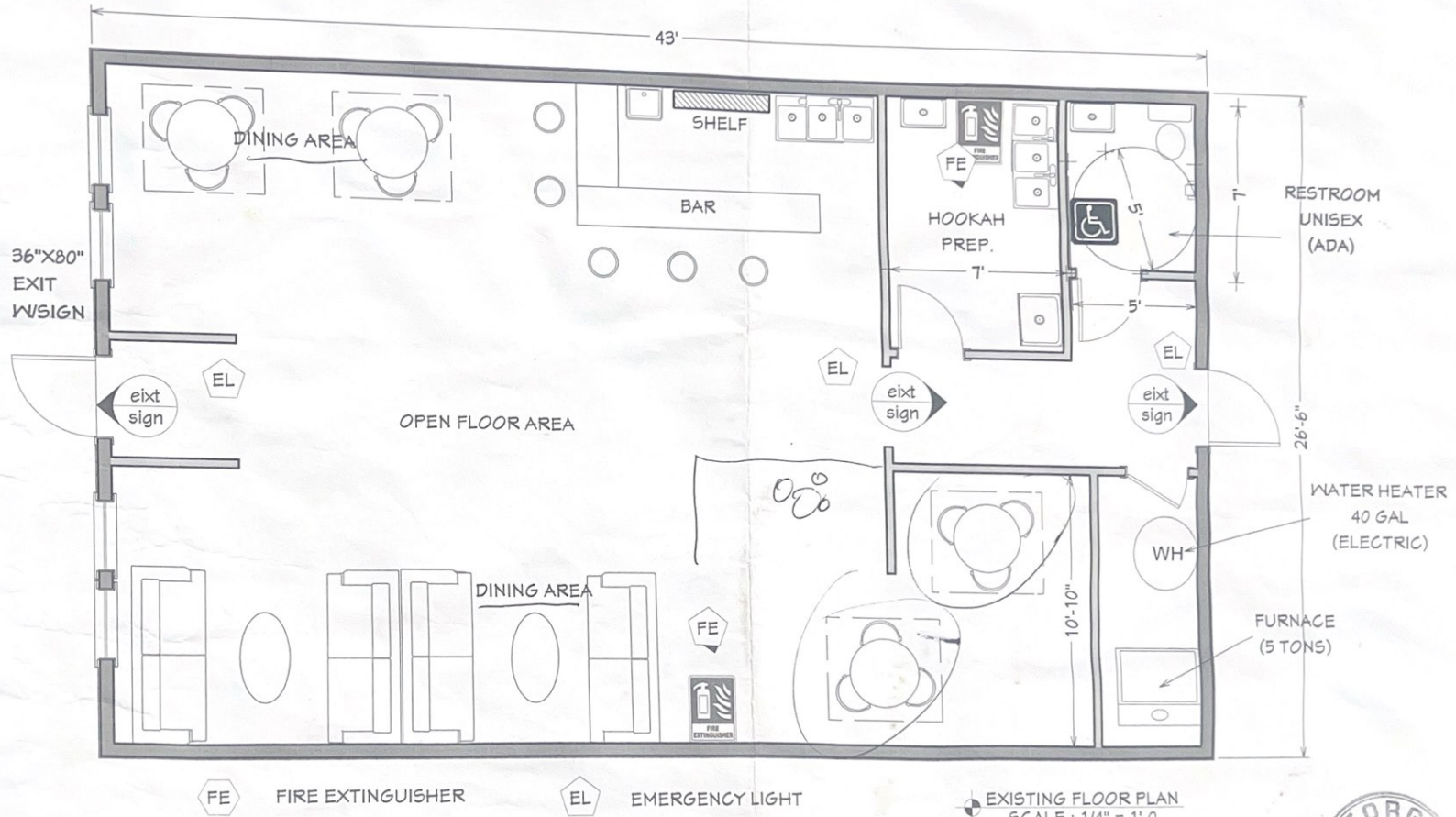
SHEET:

**A-0**

COVER / NOTES

HAHU LOUNGE  
832 HAMBRICK ROAD  
SUITE B  
STONE MOUNTAIN, GA 30083

Job copy  
3035206 (R)



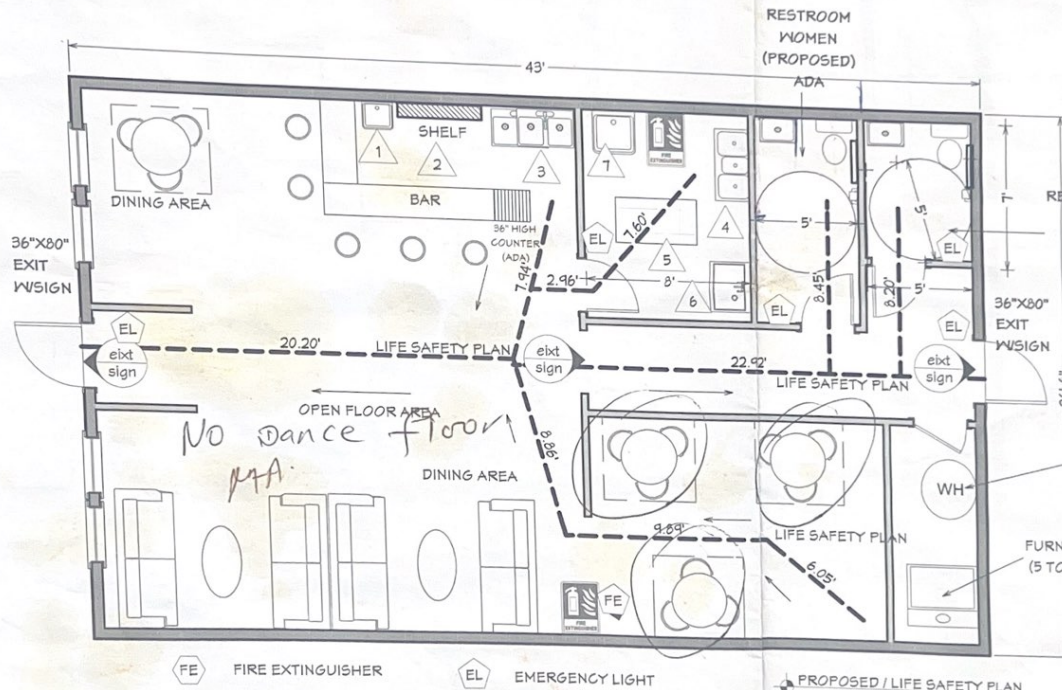
NO.	DESCRIPTION	BY	DATE

SHEET TITLE  
**EXISTING FLOOR PLAN**

HAHU LOUNGE  
 832 HAMBRICK ROAD  
 SUITE B  
 STONE MOUNTAIN, GA 30083

REVISED
6/26/2019
SCALE:
1/4" = 1'
SHEET:
<b>A-1</b>





1. HANDWASH 12" X 12"
2. SHELF
3. 3 COMP SINK ( 22" X 22" EACH)
4. 3 COMP SINK (22' X 22" EACH)
5. GREASE TRAP ( 200 LB)
6. MOP SINK ( 24" X 24")
7. HANDWASH (12"X12")

MAX. TRAVEL DISTANCE : 45'

PROPOSED / LIFE SAFETY PLAN  
SCALE : 1/4" = 1'-0"

## PROPOSED / LIFE SAFETY PLAN

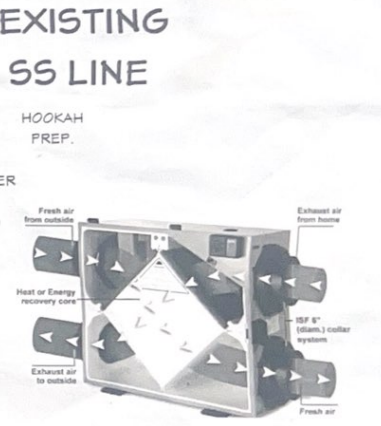
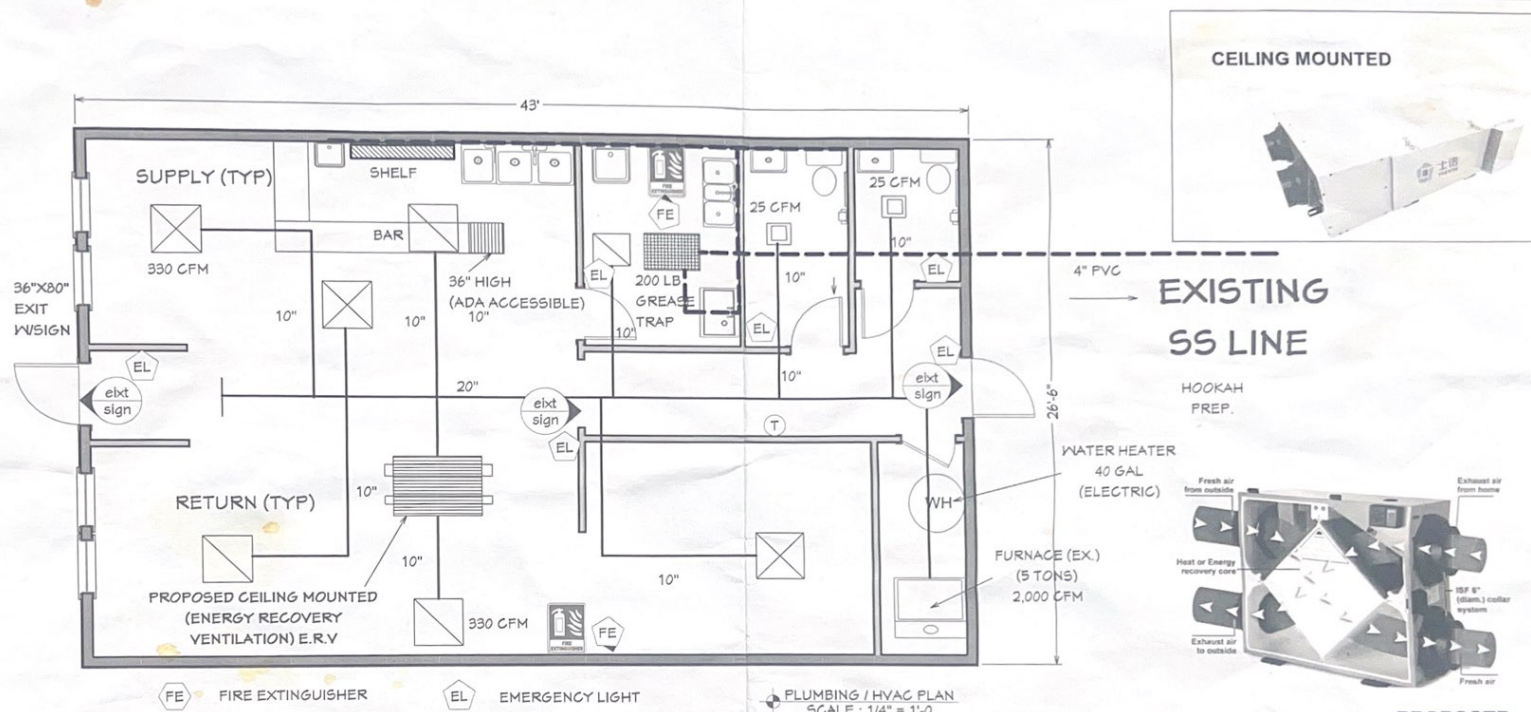


NO.	DESCRIPTION	BY	DATE

SHEET TITLE:  
**PROPOSED/LIFE SAFETY PLAN**

HAHU LOUNGE  
832 HAMBRICK ROAD  
SUITE B  
STONE MOUNTAIN, GA 30083

REVISED
6/26/2019
SCALE:
1/4" = 1'
SHEET:
<b>A-2</b>



**OUTSIDE AIR CALCULATION:**

79 PEOPLE  
 TOTAL SF : 842 SF  
 $(79 \times 60) + (842 \text{ SF} \times 0.18) = 4740 + 151.56 = 4891.56 \text{ CFM}$   
 HOOKAH PREP: 80 SF X 0.06 = 4.8 CFM  
 BATHROOM (EX.) = 25 CFM  
 TOTAL REQUIRED = 4896 CFM

**EXISTING:**  
 5 TONS FURNACE  
 5X 400= 2000 CFM  
 REQUIRED - EXISTING = 4896 CFM - 2000 CFM = 2896 CFM

**PROPOSED: 2900 CFM**

**PROVIDED  
 MIN. 2900 CFM  
 E.R.V (ENERGY RECOVERY VENTILATION)**

- ⊕ THERMOMETER
- ⊗ SUPPLY
- ⊘ RETURN

PLUMBING / HVAC PLAN  
 SCALE : 1/4" = 1'-0"



NO.	DESCRIPTION	BY	DATE
SHEET TITLE: PLUMBING/ HVAC PLAN			
HARU LOUNGE 832 HAMBRICK ROAD SUITE B STONE MOUNTAIN, GA 30083			
REVISED	6/26/2019		
SCALE:	1/4" = 1'		
SHEET:	A-3		



**Petition for Hahu lounge to keep Alcohol and business license and to operate until 2:30 am.**

We, the regular patrons of Hahu Lounge in Stone Mountain, GA, have found a home away from home in this establishment. It's our go-to place to unwind after a long day at work and enjoy the company of familiar faces. The convenience and safety it offers are unparalleled in our community.

However, recent attempts to revoke its alcohol and business license threaten not only our cherished gathering spot but also the livelihoods of four dedicated employees who depend on this establishment for their income. These attempts are based on false information and biased assumptions that do not reflect the reality we experience every time we step into Hahu Lounge.

We propose that instead of revoking licenses, authorities should extend Hahu Lounge's operating hours until 2:30 AM like other establishments in the area. This will allow us to continue enjoying its services without having to travel downtown or elsewhere.

The impact goes beyond just us patrons, it affects local employment too. By keeping its doors open later, Hahu Lounge can continue providing jobs and contributing positively to our local economy.

We urge you to consider these facts when making your decision about Hahu Lounge's future operations, so Hahu lounge can continue being a positive contribution to the community.

Please support us by signing this petition so that we can continue enjoying our safe haven while also supporting local businesses and employment opportunities.

Printed Name	Street Address	Phone number	E-mail Address
Awet weldeslasie	4453 Watsor Hill Dr Dove Stone Mountain 30083	401 246 6798	awetweldeslasie@gmail.com
Ashenot. MEKURIA	31 NORTH INDIAN CREEK DR 5108 DUPONT W	762 209 6399	ashemecuria@illuor.com
ARON TEWALOE	FUCKER, GA 30084	678 933 5803	arontewaloe@gmail.com
<del>ARON TEWALOE</del>			
Roble Mire	4653 Ruby Forrest Dr Stone Mtn GA 30083	(301) 468-8080	roblem8080@gmail.com
Semira Arayan	6764 Baynes Hill Dr Chickston, GA 30091	(404) 519-5618	semiraarayan@gmail.com
David Michael	3426 Rite Creek Way NE Kings Gate Dr. Stone Mountain, GA	770 876 2569	dmichael@protonmail.com
Yonas ABAY	1369 30083	404 759 8185	Yonasabay76@gmail.com

~~Signature~~

Printed Name	Street Address	Phone Number	E-mail Address
Mixage Saï	3711 N. Quarters Rd Deer Creek	404 966 2576	
Mike Abdo	4201 Old Lexington Ave	678-643-4623	
Sami Yonis	3822 Carters Ln	470-8305589	
Alta Berhan	3919 Carters Ln	404-922-1121	
Berge	1908 Clarendon	404-365-4721	
Kaltham M	4328 Hambrook Way	404-723-9442	
Mary Michael	1475 Kingsley Rd	404-725-1413	
Ettebreastel Fiteh	4165 Anderson Rd Stone Mountain	404 25205147	
Luam Tekeste	4455 Anderson Rd Stone Mountain	404 721 3264	
Alvin Johnson	4775 Hampton Way Trace Street	404-757-1538	
Margaret Johnson	770-875-5814	404-519-4444	
Bosco Johnson	4775 Hampton Way Trace Street		
Maria Johnson	4775 Hampton Way Trace Street		
Zenawi Mestel	4787 North Stone Mt Stone Mountain	404 418 2115	
Senbet Beyene	4748 North Stone Mt Stone Mt, GA 30083	404 714 2692	
Phong Vy Lam	Stone Mt, GA 30083	(404) 776-7283	
Hanh Ngoc Ngyen	Same as above	(770) 737-3117	
Lee Pong	4162 Anderson Rd Stone Mountain	404 492 3024	
Earl	4472 Anderson Rd Stone Mountain	404 3178462	
April G. Baird	4555 North Hampton Rd Stone Mountain	678-667-5544	
Jessica Johnson	755 Strapham Ln	912 441 0413	

Printed name

street address

phone number

E-mail address




Printed name	street address	phone number	E-mail address
Sofia B. Testamarian	514 Windly dr	408-650-8325	baratgher@yahoo.com
Hamid Mume	515 Humberk Square	678-218-7928	hamidmume25@gmail.com
Amaj Thomas	403 Rockledge Rd	401-663-1512	AThomas@act.ca
Be Filadu Belayneh	800 Indian Creekway Claxston, GA	770-589-8222	Bebaybe@gnail.com
Bete Wasihun	4605 Stone Ln STONE MOUNTAIN 30083	470-775-4874	BW@G-mail.com
Wabtom Yelre	- - -	678-462-0614	Wabtom The Kid@gmail.com
KWIZERA JOHN	8775 N. DODD RD GA 30052	404-531-0447	kwizerajohn@gmail.com
Carlo Filmon	431 North Indian St	404-338-7497	menkern-bedayah@gmail.com
Mustafa Hassan	3025 Memorial dr	678-446-7342	Mustafa 3021@gmail.com
Abdisat Hassan	422 N. Indian Creek	404-707-5700	Abdi78Hassan@gmail.com
Solomok Kansay	4605 Stone Mountain	618-518-1420	Solokansay@gmail.com
Bati Dube	3024 Memorial dr.	612-747-0600	bati1982@gmail.com
Shimelw Abebe	564 Florida Square	404-353-1580	-
BROOK TEKEM	724 widewood Glen	678-992-6816	-
ABDI MOHAMAD	5999 Spring Chase CR	678-209-1141	-
Kobie Jones	4709 Kyle Terrace	404-695-8524	Kobie.chase1@gmail.com
Gastaw Belete	983 Celtic Cir. Stone Mt, GA 30083	404-452-7007	GastawBelete@gmail.com
Solomon DEBU	4215 Stone Mt RUE Antn - 1 GA	404-527-3366	Solomon28@gmail.com
Million Tewelde	1614 Spring Chase	609-268-9327	Milliontewelde@gmail.com
Yohannes W/michael	1614 Spring Chase	470-452-2041	yohannes@gmail.com
Yared G/miwot	1482 Oakland Street	510-759-2793	yared_gm@gmail.com
Yacob w/d/	4381 Avington dr.	404-740-8822	-
Eyob-Nati	3519 West Hill St. Claxston GA	678-475-8857	garicyob@yahoo.com

Printed name

street address

phone number

E-mail address

Printed name	street address	phone number	E-mail address
Yohannes Habte	Plantation Dr	678-668-3989	Hadguys@comcast
Sammy Bokre	2624 North E Spring	770-309-9131	-
Bekun Bisrat	-	478-839-0713	eranad9@gmail.com
Asmerom Weld.	-	678-860-7356	
Kahsay Dawit	-	404-553-1059	
Aden Kebede	4708 Clarion Passway	404-740-2563	KebedeAden@gmail.com
Haimanote Kassahun	829 Dunleith Court	404-781-7317	Kassa.miriam@yahoo.com
Mahlet Eyasu	1152 Parkwood Trace	404-906-5481	manet2497@gmail.com
Zeinab Mohamed	1040 Huff Rd.	404-271-4003	Zeinabm95@gmail.com
Pawloes Belete	983 Celtic Cir.	404-944-5513	PawloesB@gmail.com
Assefa mulat	614 Wildwood Ln	470-794-8015	Assefa.mulat38@gmail.com
Bati Duke	12343 Yucca St NW <sup>55433</sup>	62-747-0600	DiamondFlora@gmail.com
Nini Mohammed	4549 Stone Ln	470-257-0563	Nini.Mohamed@gmail.com
Shemeres Worku	1780 Graves rd	404-353-1580	Shemeresworku@gmail.com
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Street address

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Ben

## Case Information

20C34276 | State VS MAHLET KIBRET ALEMU

Case Number	Court	Judicial Officer
20C34276	Division 2	Anderson, Kimberly
File Date	Case Type	Case Status
04/16/2019	Misdemeanor	Closed

## Party

Plaintiff  
THE STATE OF GEORGIA

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Active Attorneys ▼  
Lead Attorney  
Kenner-Scott, Karen

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Attorney  
Kemp, W Thomas

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Defendant  
ALEMU, MAHLET KIBRET

DOB  
12/14/1986

Gender  
Female

Race  
Black

Height  
5' 5"

Address  
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SNELLVILLE GA

Active Attorneys ▼  
Lead Attorney  
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Retained

---

## Charge

## Charges

ALEMU, MAHLET KIBRET

	Description	Statute	Level	Date
0	Unkown Charge Code from JMS - Misdemeanor	JMS-M	Misdemeanor	03/16/2019
1	ALCOHOL LICENSE VIOLATION	3-3-3	Misdemeanor	03/16/2019
2	Alcohol Permit Required	C4-46	Ordinance	03/16/2019
3	Employees - Nonalcoholic Beverage Permit	C4-127(2)(b)	Ordinance	03/16/2019
4	Failure to Register Business Name	C15-28	Ordinance	03/16/2019
5	No Special Land Use Permit	NA	Ordinance	03/16/2019
6	Unkown Charge Code from JMS - Misdemeanor	JMS-M	Misdemeanor	03/16/2019

**Disposition Events**

03/26/2021 Plea ▼

Judicial Officer  
Anderson, Kimberly

3	Employees - Nonalcoholic Beverage Permit	Negotiated Guilty
4	Failure to Register Business Name	Negotiated Guilty
5	No Special Land Use Permit	Negotiated Guilty
6	Unkown Charge Code from JMS - Misdemeanor	Negotiated Guilty

03/26/2021 Disposition ▼

Judicial Officer  
Anderson, Kimberly

1	ALCOHOL LICENSE VIOLATION	Nolle Prose
2	Alcohol Permit Required	Nolle Prose
3	Employees - Nonalcoholic Beverage Permit	Guilty
4	Failure to Register Business Name	Guilty
5	No Special Land Use Permit	Guilty

6 Unkown Charge Code from JMS - Misdemeanor

Guilty

03/26/2021 Fines ▾

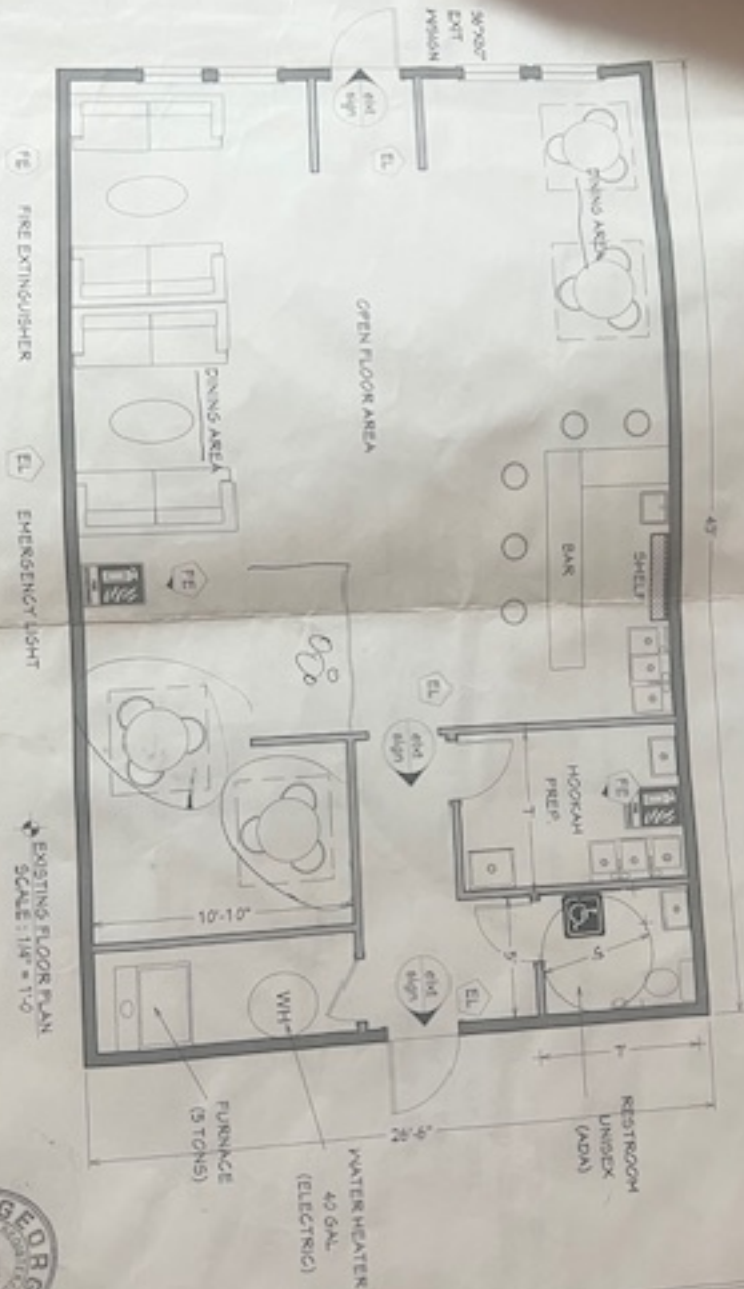
3	Employees - Nonalcoholic Beverage Permit	Fines
4	Failure to Register Business Name	Fines
5	No Special Land Use Permit	Fines
6	Unkown Charge Code from JMS - Misdemeanor	Fines

Comment

Comment (Pay Instanter. Close Case.)







FE FIRE EXTINGUISHER  
 EL EMERGENCY LIGHT

EXISTING FLOOR PLAN  
 SCALE: 1/8" = 1'-0"



HUHU LOUNGE  
 832 HAMBRICK ROAD  
 SUITE B  
 STONE MOUNTAIN, GA 30083

EXISTING FLOOR PLAN

NO.	DESCRIPTION	DATE

DATE: 03/20/19  
 SCALE: 1/8" = 1'-0"  
 SHEET: A-1

**Petition for Hahu lounge to keep Alcohol and business license and to operate until 2:30 am.**

We, the regular patrons of Hahu Lounge in Stone Mountain, GA, have found a home away from home in this establishment. It's our go-to place to unwind after a long day at work and enjoy the company of familiar faces. The convenience and safety it offers are unparalleled in our community.

However, recent attempts to revoke its alcohol and business license threaten not only our cherished gathering spot but also the livelihoods of four dedicated employees who depend on this establishment for their income. These attempts are based on false information and biased assumptions that do not reflect the reality we experience every time we step into Hahu Lounge.

We propose that instead of revoking licenses, authorities should extend Hahu Lounge's operating hours until 2:30 AM like other establishments in the area. This will allow us to continue enjoying its services without having to travel downtown or elsewhere.

The impact goes beyond just us patrons, it affects local employment too. By keeping its doors open later, Hahu Lounge can continue providing jobs and contributing positively to our local economy.

We urge you to consider these facts when making your decision about Hahu Lounge's future operations, so Hahu lounge can continue being a positive contribution to the community.

Please support us by signing this petition so that we can continue enjoying our safe haven while also supporting local businesses and employment opportunities.

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phone number

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street address

phone number

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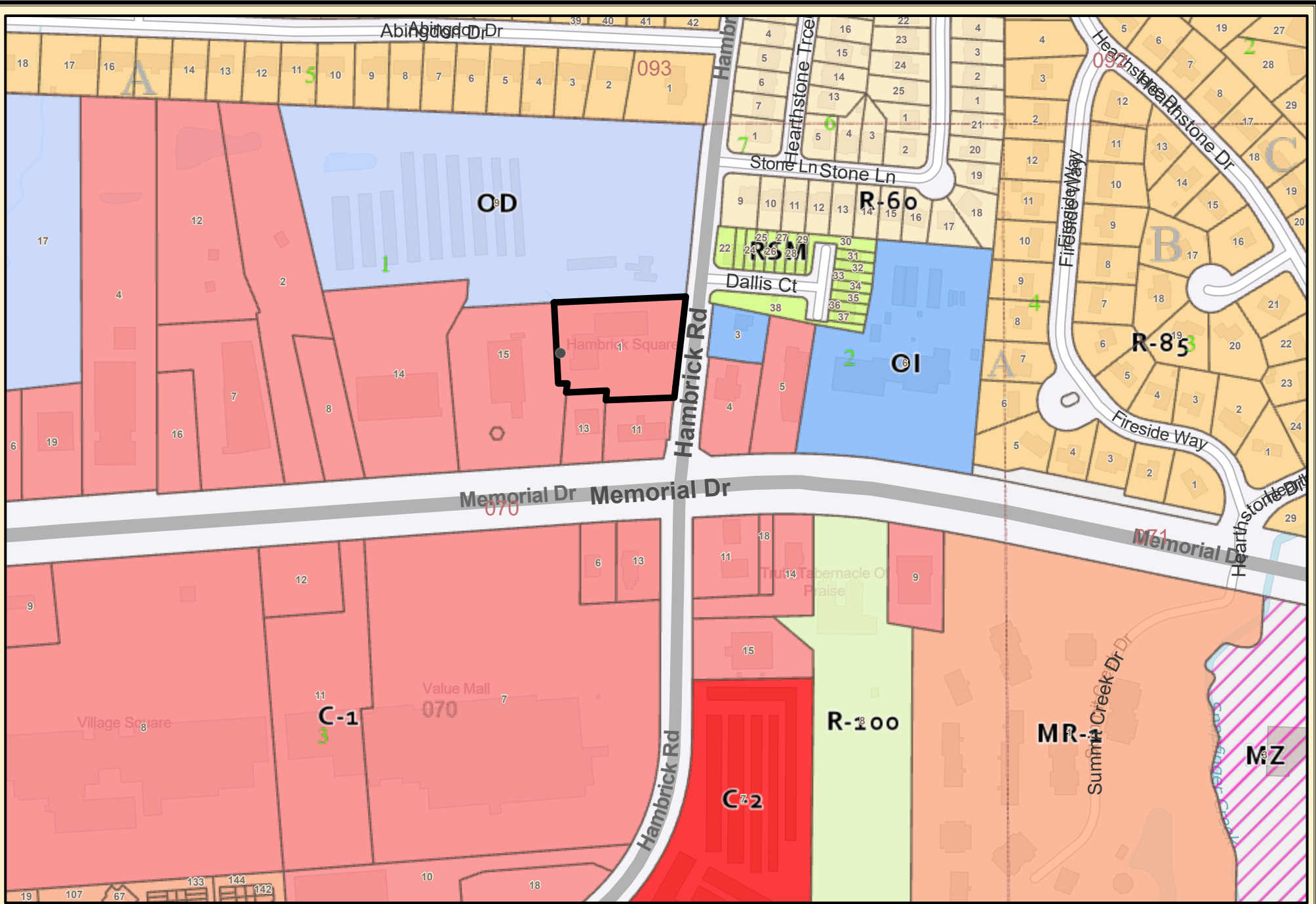
street address

phone number

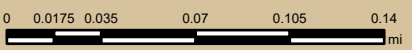
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Fasika Arega	3482 Andrew Jackson Dr	229-618-6029	
Fiteyn Teferaichal	605 windchase Ln st mt	404-419-8240	
Webiyo Tilahun	1400 Knights Tristram	404-265-5855	
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Abhalla Garsi	4112 Relan Rd	470 941-1337	





**DeKalb County Parcel Map**

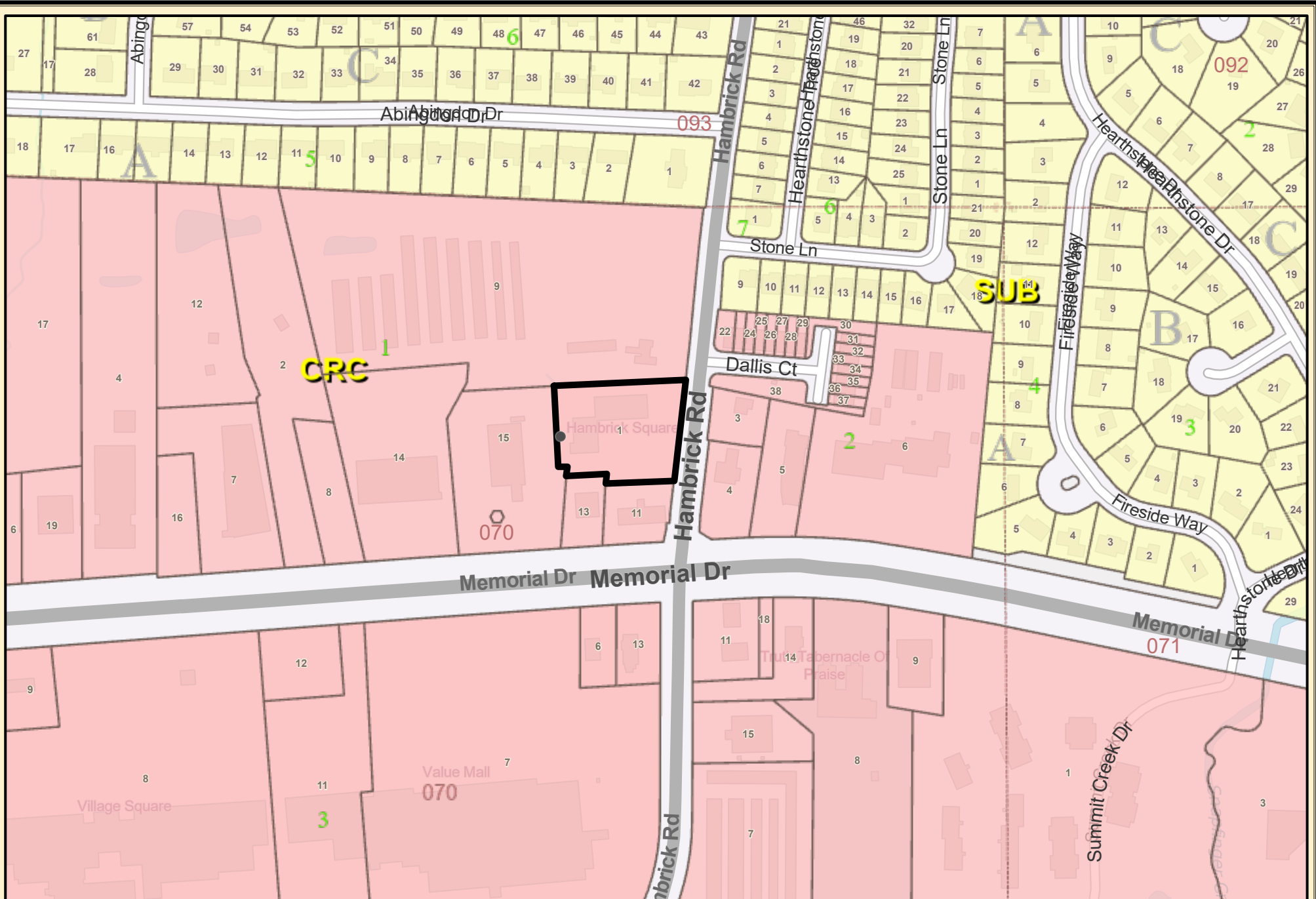


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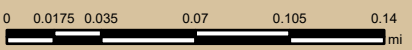


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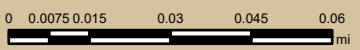


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