

DeKalb County Government

Manuel J. Maloof Center
1300 Commerce Drive
Decatur, Georgia 30030



Agenda

Tuesday, January 9, 2018

6:30 PM

Manuel J. Maloof Auditorium

Planning Commission

Chairperson Tess Snipes
Vice Chair Marcus Butts
Member April Atkins
Member Jerome Edmondson
Member Jana Johnson
Member Vivian Moore
Member LaSonya Osler
Member Jon West
Member H. Paul Womack Jr.

New Cases

- N.1** [2018-1502](#) COMMISSION DISTRICT(S): 1 & 7
Title: Special Land Use Permit - SLUP-18-21926 - Peacock Partnership, Inc..
Attachments: [N1 SLUP 18 21926 Peacock Partnership](#)
- N.2** [2018-1504](#) COMMISSION DISTRICT(S): 1&7
Title: Special Land Use Permit - SLUP-18-21957 - Peacock Partnership, Inc.
Attachments: [Staff Report and Attachments](#)
- N.3** [2017-1492](#) COMMISSION DISTRICT(S): 1 & 7
Title: SLUP 18 21932 Bhavin Mehta.
Attachments: [N3 SLUP 18 21932 Bhavin Mehta](#)
- N.4** [2018-1505](#) COMMISSION DISTRICT(S): 3 & 6
TITLE: Major Modification - CZ-18-21828 - Linda Dunlavy for Paran Homes..
Attachments: [Staff Report and Attachments](#)
- N.5** [2018-1506](#) COMMISSION DISTRICT(S): 3 & 7
TITLE: Major Modification - CZ-18-21934.
Attachments: [Staff Report and Attachments](#)
- N.6** [2017-1496](#) COMMISSION DISTRICT(S): 3 & 6
Title: Z-18-21938 Blue Tiger Properties, LLC.
Attachments: [Z-18-21938 Recommended Conditions](#)
[N6 Blue Tigers LLC Z 18 21938](#)
- N.7** [2018-1508](#) COMMISSION DISTRICT(S): 3 & 6
TITLE: Rezone - Z-18-21945 - Benjamin Leininger.
Attachments: [N7 Benjamin Leininger Z 18 21945](#)
- N.8** [2017-1489](#) COMMISSION DISTRICT(S): 4 & 7
Title: SLUP 18 21901 Seynab Afrax.
Attachments: [N.8 SLUP 18 21901 Seynab Afrax](#)
- N.9** [2017-1486](#) COMMISSION DISTRICT(S): 4 & 7 Title: Z-18-21931
Attachments: [Z-18-21931 Recommended Conditions](#)
[N9 Gail Mooney Z 18 21931](#)

- N.10** [2017-1493](#) COMMISSION DISTRICT(S): 4 & 7
Title: SLUP 18 21936 Doreen Jordan.
Attachments: [N10 SLUP 18 21936 Doreen Jordan](#)
- N.11** [2017-1120](#) COMMISSION DISTRICT(S): Districts 5 &7
Title: Text amendment to the DeKalb County Zoning Ordinance, Chapter 27-3.5.15, Tier 3
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Attachments: [text amendment stonecrest zoning map](#)
[text amendment stonecrest](#)
(11/14/17 Board of Commissioners: deferred)
- N.12** [2017-1488](#) COMMISSION DISTRICT(S): 5 & 7
Title: Z-18-21942 Quik Trip Corporation.
Attachments: [Z-18-21942 Recommended Conditions](#)
[N12 Quik Trip Corporation Z 18 21942](#)
- N.13** [2017-1494](#) COMMISSION DISTRICT(S): 5 & 7
Title: SLUP-18-21937 Quik Trip Corporation.
Attachments: [SLUP-18-21937 Recommended Conditions](#)
[N13 Quik Trip Corporation SLUP 18 21937](#)
- N.14** [2017-1495](#) COMMISSION DISTRICT(S): 5 & 7
Title: SLUP-18-21958 Quik Trip Corporation.
Attachments: [SLUP-18-21958 Recommended Conditions](#)
[N14 Quik Trip Corporation SLUP 18 21958](#)
- N.15** [2017-1130](#) COMMISSION DISTRICT(S): Districts 4 & 6
Title: To amend Chapter 27-3.36 the DeKalb County Zoning Ordinance the text and map in the Scottdale Overlay District.
Attachments: [TA-18-21949 \(PROPOSED SCOTTDALE TEXT AMENDMENT\)](#)
[TA-18-21949 map Scottdale](#)
(10/17/17 Committee of the Whole: Accepted to the BOC agenda – Preliminary)
(10/24/17 Board of Commissioners: approved)

- N.16** [2017-1476](#) COMMISSION DISTRICT(S): All Commission districts
Title: Amendment to Chapter 27-7.2.2, D of the DeKalb County Zoning Ordinance related to the duties and procedures for the Planning Commission to be consistent with the amended Bylaws. The amended Bylaws are in accordance with Sec. 21, Amendments of the DeKalb County Planning Commission Bylaws, dated July 9, 2003.

Attachments: [TA-18-21948 PCBYLAWS2017Revised](#)
[TA-18-21948 Art 7 PC](#)