

# DeKalb County Government

*Manuel J. Maloof Center  
1300 Commerce Drive  
Decatur, Georgia 30030*



## **Minutes - Final**

**Tuesday, January 9, 2018**

**6:30 PM**

**Manuel J. Maloof Auditorium**

### **Planning Commission**

*Chairperson Tess Snipes*

*Vice Chair Marcus Butts*

*Member April Atkins*

*Member Jerome Edmondson*

*Member Jana Johnson*

*Member Vivian Moore*

*Member LaSonya Osler*

*Member Jon West*

*Member H. Paul Womack Jr.*

## ROLL CALL

**Present** 8 - Chairperson Tess Snipes, Vice Chair Marcus Butts, Member April Atkins, Member Jana Johnson, Member Vivian Moore, Member LaSonya Osler, Member Jon West, and Member Paul Womack Jr.

## New Cases

- N.1** [2018-1502](#) COMMISSION DISTRICT(S): 1 & 7  
Title: Special Land Use Permit - SLUP-18-21926 - Peacock Partnership, Inc..  
**Attachments:** [N1 SLUP 18 21926 Peacock Partnership Recommended Conditions](#)  
**approved with conditions per staff recommendation**
- Yes:** 7 - Chairperson Snipes, Vice Chair Butts, Member Johnson, Member Moore, Member Osler, Member West, and Member Womack Jr.
- Not Present:** 1 - Member Atkins
- N.2** [2018-1504](#) COMMISSION DISTRICT(S): 1&7  
Title: Special Land Use Permit - SLUP-18-21957 - Peacock Partnership, Inc..  
**Attachments:** [Staff Report and Attachments Recommended Conditions](#)  
**approved with conditions per staff recommendation**
- Yes:** 7 - Chairperson Snipes, Vice Chair Butts, Member Johnson, Member Moore, Member Osler, Member West, and Member Womack Jr.
- Not Present:** 1 - Member Atkins
- N.3** [2017-1492](#) COMMISSION DISTRICT(S): 1 & 7  
Title: SLUP 18 21932 Bhavin Mehta.  
**Attachments:** [N3 SLUP 18 21932 Bhavin Mehta CONDITIONS FOR BUCKEYE](#)  
**denial per staff recommendation**
- Yes:** 8 - Chairperson Snipes, Vice Chair Butts, Member Atkins, Member Johnson, Member Moore, Member Osler, Member West, and Member Womack Jr.
- N.4** [2018-1505](#) COMMISSION DISTRICT(S): 3 & 6  
TITLE: Major Modification - CZ-18-21828 - Linda Dunlavy for Paran

Homes..

**Attachments:** [Staff Report and Attachments](#)  
[Recommended Conditions](#)

**approved with conditions per staff recommendation**

**Yes:** 8 - Chairperson Snipes, Vice Chair Butts, Member Atkins, Member Johnson, Member Moore, Member Osler, Member West, and Member Womack Jr.

**N.5**    [2018-1506](#)    COMMISSION DISTRICT(S): 3 & 7  
 TITLE: Major Modification - CZ-18-21934.

**Attachments:** [Staff Report and Attachments](#)  
[Recommended Condition](#)

**approved with conditions per staff recommendation**

**Yes:** 8 - Chairperson Snipes, Vice Chair Butts, Member Atkins, Member Johnson, Member Moore, Member Osler, Member West, and Member Womack Jr.

**N.6**    [2017-1496](#)    COMMISSION DISTRICT(S): 3 & 6  
 Title: Z-18-21938 Blue Tiger Properties, LLC.

**Attachments:** [Z-18-21938 Recommended Conditions](#)  
[N6 Blue Tigers LLC Z 18 21938](#)

**denial**

**Yes:** 6 - Chairperson Snipes, Member Atkins, Member Johnson, Member Moore, Member West, and Member Womack Jr.

**No:** 1 - Vice Chair Butts

**Not Present:** 1 - Member Osler

**N.7**    [2018-1508](#)    COMMISSION DISTRICT(S): 3 & 6  
 TITLE: Rezone - Z-18-21945 - Benjamin Leininger.

**Attachments:** [N7 Benjamin Leininger Z 18 21945](#)

**Full cycle deferral per staff recommendation**

**Yes:** 8 - Chairperson Snipes, Vice Chair Butts, Member Atkins, Member Johnson, Member Moore, Member Osler, Member West, and Member Womack Jr.

**N.8**    [2017-1489](#)    COMMISSION DISTRICT(S): 4 & 7  
 Title: SLUP 18 21901 Seynab Afrax.

**Attachments:** [N.8 SLUP 18 21901 Seynab Afrax conditions 18-21901](#)

**Full cycle deferral**

**Yes:** 8 - Chairperson Snipes, Vice Chair Butts, Member Atkins, Member Johnson, Member Moore, Member Osler, Member West, and Member Womack Jr.

**N.9** [2017-1486](#) COMMISSION DISTRICT(S): 4 & 7

**Attachments:** [Z-18-21931 Recommended Conditions N9 Gail Mooney Z 18 21931](#)

**approved with conditions per staff recommendation**

**Yes:** 5 - Chairperson Snipes, Member Johnson, Member Moore, Member Osler, and Member Womack Jr.

**No:** 2 - Vice Chair Butts, and Member West

**Abstain:** 1 - Member Atkins

**N.10** [2017-1493](#) COMMISSION DISTRICT(S): 4 & 7

Title: SLUP 18 21936 Doreen Jordan.

**Attachments:** [N10 SLUP 18 21936 Doreen Jordan conditions18-21936](#)

**approved with conditions per staff recommendation**

**Yes:** 8 - Chairperson Snipes, Vice Chair Butts, Member Atkins, Member Johnson, Member Moore, Member Osler, Member West, and Member Womack Jr.

**N.11** [2017-1120](#) COMMISSION DISTRICT(S): Districts 5 &7

Title: Text amendment to the DeKalb County Zoning Ordinance, Chapter 27-3.5.15, Tier 3

**Attachments:** [text amendment stonecrest zoning map](#)  
[text amendment stonecrest](#)

**approval per staff recommendation**

**Yes:** 8 - Chairperson Snipes, Vice Chair Butts, Member Atkins, Member Johnson, Member Moore, Member Osler, Member West, and Member Womack Jr.

**N.12** [2017-1488](#) COMMISSION DISTRICT(S): 5 & 7

Title: Z-18-21942 Quik Trip Corporation.

**Attachments:** [Z-18-21942 Recommended Conditions](#)  
[N12 Quik Trip Corp Z 18 21942](#)

**approved with conditions per staff recommendation**

**Yes:** 8 - Chairperson Snipes, Vice Chair Butts, Member Atkins, Member Johnson, Member Moore, Member Osler, Member West, and Member Womack Jr.

**N.13** [2017-1494](#) COMMISSION DISTRICT(S): 5 & 7  
 Title: SLUP-18-21937 Quik Trip Corporation.

**Attachments:** [SLUP-18-21937 Recommended Conditions](#)  
[N13 Quik Trip Corp SLUP 18 21937](#)

**approved with conditions per staff recommendation**

**Yes:** 8 - Chairperson Snipes, Vice Chair Butts, Member Atkins, Member Johnson, Member Moore, Member Osler, Member West, and Member Womack Jr.

**N.14** [2017-1495](#) COMMISSION DISTRICT(S): 5 & 7  
 Title: SLUP-18-21958 Quik Trip Corporation.

**Attachments:** [SLUP-18-21958 Recommended Conditions](#)  
[N14 Quik Trip Corp SLUP 18 21958](#)

**approved with conditions per staff recommendation**

**Yes:** 8 - Chairperson Snipes, Vice Chair Butts, Member Atkins, Member Johnson, Member Moore, Member Osler, Member West, and Member Womack Jr.

**N.15** [2017-1130](#) COMMISSION DISTRICT(S): Districts 4 & 6  
 Title: To amend Chapter 27-3.36 the DeKalb County Zoning Ordinance the text and map in the Scottdale Overlay District.

**Attachments:** [TA-18-21949 \(PROPOSED SCOTTDALE TEXT AMENDMENT\)](#)  
[TA-18-21949 map Scottdale](#)

**Full cycle deferral per staff recommendation**

**Yes:** 5 - Chairperson Snipes, Vice Chair Butts, Member Johnson, Member Moore, and Member Osler

**No:** 3 - Member Atkins, Member West, and Member Womack Jr.

**N.16** [2017-1476](#) COMMISSION DISTRICT(S): All Commission districts  
 Title: Amendment to Chapter 27-7.2.2, D of the DeKalb County Zoning Ordinance related to the duties and procedures for the Planning

Commission to be consistent with the amended Bylaws. The amended Bylaws are in accordance with Sec. 21, Amendments of the DeKalb County Planning Commission Bylaws, dated July 9, 2003.

**Attachments:** [TA-18-21948 PCBYLAWS2017Revised](#)  
[TA-18-21948 Art 7 PC](#)

**Adopted per staff recommendation**

**Yes:** 8 - Chairperson Snipes, Vice Chair Butts, Member Atkins, Member Johnson, Member Moore, Member Osler, Member West, and Member Womack Jr.