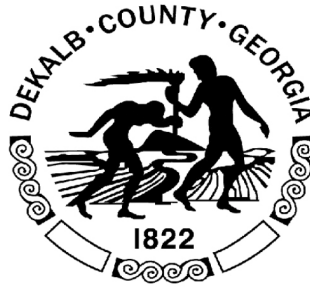


DeKalb County Government

Manuel J. Maloof Center
1300 Commerce Drive
Decatur, Georgia 30030



Agenda

Tuesday, January 23, 2018

6:30 PM

Manuel J. Maloof - Auditorium

Board of Commissioners - Zoning Meeting

Commissioner Jeff Rader, Presiding Officer, District 2
Commissioner Steve Bradshaw, Deputy Presiding Officer, District 4

Commissioner Nancy Jester, District 1
Commissioner Jeff Rader, District 2
Commissioner Larry Johnson, District 3
Commissioner Steve Bradshaw, District 4
Commissioner Mereda Davis Johnson, District 5
Commissioner Kathie Gannon, Super District 6
Commissioner Gregory Adams, Super District 7

Roll Call

Citizens may speak for or against an item that is considered by law to be a zoning ordinance and each side will have ten minutes to present its case. Citizens may also speak for or against an item that is placed on the public hearing agenda but is not a zoning ordinance. In that case, each side will have five minutes to present its case. In the event there is more than one speaker per side, speakers must divide their time in order to complete their full presentation within the ten-minute time allotment, or the five-minute time allotment. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to leave the podium area. Prior to speaking, please complete a speaker card and present it when approaching the podium. If you have any documents for the Commissioners, please provide 10 copies when approaching the podium. Seven copies are for the Commissioners and the remaining copies are for the planning director, the county attorney and the clerk. Applicants or citizens speaking in favor of an item shall speak first and applicants in zoning ordinance cases shall have the right to reserve time for rebuttal. Opponents of a zoning ordinance item shall have no right of rebuttal. Once the citizens have finished speaking, staff shall make a recommendation for action to the commission. At this point, citizens are no longer allowed to speak unless called to the podium by an individual commissioner to answer questions or provide information. When speaking, always talk directly into the microphone and begin by stating your name, address and the name of any organization you represent. Abusive, profane or derogatory language will not be permitted. Holding up signs, clapping and yelling to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing will be permitted to show support for or opposition to a speaker's position.

New Cases

- N1 [2018-1502](#) COMMISSION DISTRICT(S): 1 & 7
Title: Special Land Use Permit - SLUP-18-21926 - Peacock Partnership, Inc..
- Attachments:** [N1 SLUP 18 21926 Peacock Partnership Recommended Conditions](#)
- [\(1/9/18 Planning Commission: approved with conditions per staff recommendation to the Board of Commissioners\)](#)
- N2 [2018-1504](#) COMMISSION DISTRICT(S): 1&7
Title: Special Land Use Permit - SLUP-18-21957 - Peacock Partnership, Inc.
- Attachments:** [Staff Report and Attachments Recommended Conditions](#)
- [\(1/9/18 Planning Commission: approved with conditions per staff recommendation to the Board of Commissioners\)](#)

- N3 [2017-1492](#) COMMISSION DISTRICT(S): 1 & 7

 Attachments: [N3 SLUP 18 21932 Bhavin Mehta](#)
 [CONDITIONS FOR BUCKEYE](#)

 (1/9/18 Planning Commission: [denial per staff recommendation to the Board of Commissioners](#))
- N4 [2018-1505](#) COMMISSION DISTRICT(S): 3 & 6
 TITLE: Major Modification - CZ-18-21828 - Linda Dunlavy for Paran Homes..

 Attachments: [Staff Report and Attachments](#)
 [Recommended Conditions](#)

 (1/9/18 Planning Commission: [approved with conditions per staff recommendation to the Board of Commissioners](#))
- N5 [2018-1506](#) COMMISSION DISTRICT(S): 3 & 7
 TITLE: Major Modification - CZ-18-21934.

 Attachments: [Staff Report and Attachments](#)
 [Recommended Condition](#)

 (1/9/18 Planning Commission: [approved with conditions per staff recommendation to the Board of Commissioners](#))
- N6 [2017-1496](#) COMMISSION DISTRICT(S): 3 & 6
 Title: Z-18-21938 Blue Tiger Properties, LLC.

 Attachments: [Z-18-21938 Recommended Conditions](#)
 [N6 Blue Tigers LLC Z 18 21938](#)

 (1/9/18 Planning Commission: [denial to the Board of Commissioners](#))
- N7 [2018-1508](#) COMMISSION DISTRICT(S): 3 & 6
 TITLE: Rezone - Z-18-21945 - Benjamin Leininger.

 Attachments: [N7 Benjamin Leininger Z 18 21945](#)

 (1/9/18 Planning Commission: [Full cycle deferral per staff recommendation to the Board of Commissioners](#))
- N8 [2017-1489](#) COMMISSION DISTRICT(S): 4 & 7
 Title: SLUP 18 21901 Seynab Afrax.

 Attachments: [N.8 SLUP 18 21901 Seynab Afrax](#)
 [conditions 18-21901](#)

(1/9/18 Planning Commission: Full cycle deferral to the Board of Commissioners)

N9 [2017-1486](#) COMMISSION DISTRICT(S): 4 & 7

Attachments: [Z-18-21931 Recommended Conditions](#)
[N9 Gail Mooney Z 18 21931](#)

(1/9/18 Planning Commission: approved with conditions per staff recommendation to the Board of Commissioners)

N10 [2017-1493](#) COMMISSION DISTRICT(S): 4 & 7
Title: SLUP 18 21936 Doreen Jordan.

Attachments: [N10 SLUP 18 21936 Doreen Jordan](#)
[conditions18-21936](#)

(1/9/18 Planning Commission: approved with conditions per staff recommendation to the Board of Commissioners)

N11 [2017-1120](#) COMMISSION DISTRICT(S): 5 & 7

Attachments: [text amendment stonecrest zoning map](#)
[text amendment stonecrest](#)

(11/14/17 Board of Commissioners: deferred)

(1/9/18 Planning Commission: approval per staff recommendation to the Board of Commissioners)

N12 [2017-1488](#) COMMISSION DISTRICT(S): 5 & 7
Title: Z-18-21942 Quik Trip Corporation.

Attachments: [Z-18-21942 Recommended Conditions](#)
[N12 Quik Trip Corp Z 18 21942](#)

(1/9/18 Planning Commission: approved with conditions per staff recommendation to the Board of Commissioners)

N13 [2017-1494](#) COMMISSION DISTRICT(S): 5 & 7
Title: SLUP-18-21937 Quik Trip Corporation.

Attachments: [SLUP-18-21937 Recommended Conditions](#)
[N13 Quik Trip Corp SLUP 18 21937](#)

(1/9/18 Planning Commission: approved with conditions per staff recommendation to the Board of Commissioners)

- N14** [2017-1495](#) COMMISSION DISTRICT(S): 5 & 7
Title: SLUP-18-21958 Quik Trip Corporation.
- Attachments:** [SLUP-18-21958 Recommended Conditions](#)
[N14 Quik Trip Corp SLUP 18 21958](#)
- (1/9/18 Planning Commission: [approved with conditions per staff recommendation to the Board of Commissioners](#))
- N15** [2017-1130](#) COMMISSION DISTRICT(S): 4 & 6
Title: To amend Chapter 27-3.36 the DeKalb County Zoning Ordinance the text and map in the Scottdale Overlay District.
- Attachments:** [TA-18-21949 \(PROPOSED SCOTSDALE TEXT AMENDMENT\)](#)
[TA-18-21949 map Scottdale](#)
- (10/17/17 Committee of the Whole: [Accepted to the BOC agenda – Preliminary](#))
- (10/24/17 Board of Commissioners: [approved](#))
- (1/9/18 Planning Commission: [Full cycle deferral per staff recommendation to the Board of Commissioners](#))
- N16** [2017-1476](#) COMMISSION DISTRICT(S): All Commission districts
Title: Amendment to Chapter 27-7.2.2, D of the DeKalb County Zoning Ordinance related to the duties and procedures for the Planning Commission to be consistent with the amended Bylaws. The amended Bylaws are in accordance with Sec. 21, Amendments of the DeKalb County Planning Commission Bylaws, dated July 9, 2003.
- Attachments:** [TA-18-21948 PCBYLAWS2017Revised](#)
[TA-18-21948 Art 7 PC](#)
- (1/9/18 Planning Commission: [Adopted per staff recommendation to the Board of Commissioners](#))