



# DeKalb County Government

Manuel J. Maloof Center  
1300 Commerce Drive  
Decatur, Georgia 30030

## Agenda - Final

### Board of Commissioners

**Comm. Robert Patrick, Presiding Officer, District 1**

**Comm. Mereda Davis Johnson, Deputy Presiding Officer, District 5**

**Commissioner Robert Patrick, District 1**

**Commissioner Michelle Long Spears, District 2**

**Commissioner Larry Johnson, District 3**

**Commissioner Steve Bradshaw, District 4**

**Commissioner Mereda Davis Johnson, District 5**

**Commissioner Edward "Ted" Terry, Super District 6**

**Commissioner Lorraine Cochran-Johnson, Super District 7**

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Tuesday, April 11, 2023

9:00 AM

Manuel J. Maloof Auditorium

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#### A. INSPIRATIONAL

##### PLEDGE OF ALLEGIANCE

Commissioner Larry Johnson  
District 3

#### B. PRESENTATIONS

Older Americans Month - Senior Olympics

National Therapy Animal Day

Earth Day

#### C. COMMENTS FROM THE PUBLIC

The purpose of public comment is to allow the public to voice county-related requests, concerns or opinions during the Commission meeting. Speakers will only have the opportunity for one public comment per meeting. Public comments may be made in person or submitted by sending an email no longer than one page to [PublicComments@dekalbcountyga.gov](mailto:PublicComments@dekalbcountyga.gov) which must be received between 9:00 a.m. and 10:00 a.m. on the day of the meeting. Only those emails received during the allotted time may be read aloud. Public comment emails received outside of the allotted time will be included in the public comment record for the next meeting after receipt of those emails. The body of your email must include your first and last name, followed by your address.

By submitting an email for public comment at any time, you agree to have your name, address and email entered into the record/minutes. Each in-person speaker must complete a speaker card and present it to the clerk before the beginning of the public comment portion of the meeting.

Cards must be turned in to the clerk from the time the general meeting is convened (generally 9 A.M.) and by the beginning of public comment portion generally following presentations on the agenda. The clerk will accept cards on a first-come, first-served basis. Prior to the clerk's call for public comment, in-person speakers who are residents of DeKalb County shall be allowed to speak before residents of other counties are allowed to speak. Once the public comment portion of the meeting begins, speaker cards will no longer be accepted. Speakers will be allowed to speak for three minutes each and public comment shall not exceed 30 minutes in length. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to yield the podium. Those in-person attendees who submitted speaker cards but did not speak because of the time allotment will be allowed to speak first at the next regularly scheduled Commission meeting without regard to residence. If time remains in the proscribed public comment portion of said meeting, email comments will be read into the record by the clerk or designee. Any remaining email public comments received between 9:00 am and 10:00 a.m. on the day of the meeting not read into the record will be submitted into the minutes by the clerk or designee and shall be forwarded to each commissioner by email. Speakers should always talk directly into the microphone and begin by stating their name, full address and the name of any organization they represent. Abusive, profane or derogatory language, holding up signs, clapping, yelling, standing or laying in the aisles to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing in place will be permitted to show support for or opposition to a speaker's position.

#### **D. 10:00 A.M. PUBLIC HEARING**

Citizens may speak for or against an item that is considered by law to be a zoning ordinance and each side will have ten minutes to present its case. Citizens may also speak for or against an item that is placed on the public hearing agenda but is not a zoning ordinance. In that case, each side will have five minutes to present its case. In the event there is more than one speaker per side, speakers must divide their time in order to complete their full presentation within the ten-minute time allotment, or the five minute time allotment. When the buzzer sounds to indicate that time has run out, the speaker will be expected to immediately cease speaking and to leave the podium area. Prior to speaking, a speaker shall complete a speaker card and present it when approaching the podium. If a speaker has any documents for the commissioners, the speaker shall provide 10 copies when approaching the podium. Seven copies are for the commissioners and the remaining copies are for the planning director, the county attorney and the clerk. In all zoning ordinance and traffic calming cases, staff shall make their recommendation for action to the Commission first followed by applicants or citizens speaking in favor of the item. Applicants in zoning ordinance cases shall have the right to reserve time for rebuttal. Opponents of a zoning ordinance item shall have no right of rebuttal. For all other items placed on the public hearing agenda, applicants or citizens speaking in favor of the item shall speak first followed by opponents of the item. Once the citizens have finished speaking, staff shall make a recommendation for action to the Commission. At this point, citizens are no longer allowed to speak unless called to the podium by an individual commissioner to answer questions or provide information.

Speakers should always talk directly into the microphone and begin by stating their name, address and the name of any organization they represent. Abusive, profane or derogatory language will not be permitted. Holding up signs, clapping, yelling, standing or laying in the aisles to show support for or opposition to a speaker will not be permitted, but a show of hands or quietly standing in place will be permitted to show support for or opposition to a speaker's position.

#### Public Works - Transportation

[2023-0302](#) Commission District(s): 3 & 6  
Traffic Calming Petition - Whites Mill Lane between Summerland Drive and Whites Mill Road. No Cost to County.

#### “DECISION ONLY” ITEMS – NO PUBLIC HEARING

#### Planning & Sustainability

[2022-2253](#) Commission District(s): Commission District 04 Super District 06  
Application of D.A. Edwards & Company c/o Dennis J. Webb, Jr., Smith, Gambrell & Russell to rezone property from R-75 (Residential Medium Lot) zoning district to RSM (Residential Small Lot Mix) zoning district to allow the construction of cottage-style urban single-family detached homes, at 1251 Robinwood Road.

(11/1/22 Planning Commission: denied to the Board of Commissioners - Zoning Meeting)

(11/17/22 Board of Commissioners - Zoning Meeting: deferred to the Board of Commissioners)

(12/20/22 Board of Commissioners: deferred for 30 days to the Board of Commissioners)

(1/24/23 Board of Commissioners: deferred for 30 days to the Board of Commissioners)

(2/28/23 Board of Commissioners: deferred for 30 days to the Board of Commissioners)

(3/28/23 Board of Commissioners: deferred substitute to the Board of Commissioners)

[2022-2262](#)

COMMISSION DISTRICT(S): Commission District 3 Super District 6 Application of Toll Brothers c/o Kathryn Zickert, Smith, Gambrell, & Russell LLC to rezone property from O-I (Office Institutional) zoning district to RSM (Small Lot Residential Mix) zoning district to allow the construction of single-family attached townhomes, at 1065 Fayetteville Road.

(11/1/22 Planning Commission: Full cycle deferral per staff recommendation to the Board of Commissioners - Zoning Meeting)

(11/17/22 Board of Commissioners - Zoning Meeting: deferred for two full cycles to the Board of Commissioners - Zoning Meeting)

(3/7/23 Planning Commission: deferred 30 days to the Board of Commissioners - Zoning Meeting)

(3/30/23 Board of Commissioners - Zoning Meeting: deferred 2 weeks)

[2022-2269](#)

COMMISSION DISTRICT(S): Commission District 2 Super District 6 Application of the Director of Planning & Sustainability for text amendments to the Zoning Ordinance, Chapter 27-3.22-Emory Village Overlay District-to update permitted and prohibited uses; revise minimum parking requirements; and to address building design and other overlay district enhancements.

(11/1/22 Planning Commission: deferred for two full cycles to the Board of Commissioners - Zoning Meeting)

(11/17/22 Board of Commissioners - Zoning Meeting: deferred for a full cycle to the Board of Commissioners - Zoning Meeting)

(1/5/23 Planning Commission: deferred for two full cycles to the Board of Commissioners - Zoning Meeting)

(1/26/23 Board of Commissioners - Zoning Meeting: Full cycle deferral to the Board of Commissioners - Zoning Meeting)

(3/7/23 Planning Commission: approval per staff recommendation to the Board of Commissioners - Zoning Meeting)

(3/30/23 Board of Commissioners - Zoning Meeting: deferred)

[2022-2540](#)

COMMISSION DISTRICT(S): 4 &amp; 6

Application of MARTA c/o Debbie Frank to rezone properties from R-75 (Residential Medium Lot-75), MR-2 (Medium Density Residential-2), and C-1 (Local Commercial) zoning districts to MU-5 (Mixed Use Very High Density) zoning district to allow a future mix of land uses to implement the LCI Plan and transit-oriented development goals, at 3350 Kensington Road.

(1/5/23 Planning Commission: deferred for two full cycles to the Board of Commissioners - Zoning Meeting)

(1/26/23 Board of Commissioners - Zoning Meeting: deferred for 30 days to the Board of Commissioners)

(2/28/23 Board of Commissioners: deferred for 30 days to the Board of Commissioners)

(3/28/23 Board of Commissioners: deferred substitute to the Board of Commissioners)

## E. APPEALS

NONE

## F. APPOINTMENTS

NONE

## G. CONSENT AGENDA

### Board of Commissioners - District 5

[2023-0411](#)

Commission District(s): District 5

District 5 Allocation to appropriate American Rescue Plan Award funds assigned to POETA #105744.63258.521209.01.05.602479 reserved for District 5 (Amount Not To Exceed) \$50,000 to iCare to provide rides to medical appointments for seniors in District 5 qualified census tracts that have been impacted by COVID-19 and any other essential needs caused by the global pandemic.

### Board of Commissioners - District 7

[2023-0410](#) Commission District(s): District 7  
To Appropriate A Total Of \$150,000 From The District 7 Reserve For  
Appropriation To The Bryant Group Advisors For Professional Services  
Consulting

**Clerk to the Board of Commissioners and CEO**

[2023-0327](#) Commission District(s): All  
Approval of Minutes of the Board of Commissioners Meeting of March  
14, 2023

[2023-0385](#) Commission District(s): all  
Approval of Minutes of the Special Called Meeting of March 21, 2023.

[2023-0395](#) Commission District(s): All  
Approval of Minutes of the Board of Commissioners Meeting of March  
28, 2023

[2023-0415](#) Commission District(s): All  
Approval of the Minutes of the Board of Commissioners Zoning Meeting  
of March 30, 2023

**Community Development**

[2023-0393](#) Commission District(s): All  
Consider Accepting Funding for Temporary Shelter, including associated  
costs, from the Georgia Department of Community Affairs in the  
Amount of \$532,158 for the purpose of providing temporary shelter for  
homeless and at-risk households affected by the Coronavirus-19  
Pandemic. No Cost to the County.

**Fire & Rescue**

[2023-0345](#) Commission District(s): All Commission Districts  
Acceptance of a Donation from Belfor USA Group in the amount of  
\$1,000.00.

**Magistrate Court**

[2023-0387](#) Commission District(s): All  
Request To Accept Emergency Subgrant Award from the Criminal Justice Coordinating Council for State Fiscal Year 2023 for the Benefit of the Magistrate Court of DeKalb County's Misdemeanor Mental Health Court (MMHC) in the Sum of \$14,820.

[2023-0392](#) Commission District(s): All  
Request to Accept Technology Subgrant Award from the Criminal Justice Coordinating Council for State Fiscal Year 2023 for the Benefit of the Magistrate Court of DeKalb County's Misdemeanor Mental Health Court in the Sum of \$4,176.

#### **Police Services**

[2023-0312](#) Commission District(s): All Commission Districts  
Official Retirement of K-9 Hali to his handler Master Patrolman Charles Turner

[2023-0313](#) Commission District(s): All Commission Districts  
Official Retirement of K-9 Kaiser to his handler Master Police Officer Edward Stanley

## **H. PRELIMINARY ITEMS**

#### **Board of Commissioners - District 2**

[2023-0416](#) Commission District(s): Commission District 2  
South Fork Conservancy's Rainwater Garden at Peavine Creek in Emory Village

#### **District Attorney**

[2023-0364](#) Commission District(s): all  
Acceptance of Additional Funding (\$152,086) for the 2023 Child Support Contract Between the State of Georgia and the Office of the District Attorney

#### **Fire & Rescue**

[2023-0371](#) Commission District(s): District 1  
SPLOST Funds Category 2A, Replace Existing Fire Station(s) and Construct New Fire Station(s) for Fire Station 5 - Amount Not to Exceed \$8,210,000.00

[2023-0388](#) Commission District(s): All  
2021 Fire Prevention and Safety Grant from U.S. Department of  
Homeland Security-Federal Emergency Agency Totaling \$97,780.00

### Purchasing & Contracting

*Purchasing & Contracting - to OPS Committee*

[2023-0263](#) Commission District(s): ALL  
REN - Contract No. 1251271 Uninterruptible Power Supply (UPS) Systems  
(Annual Contract - 2nd Renewal of 2 Options to Renew): for use by the  
Department of Facilities Management (FM). This contract consists of  
providing preventive maintenance (PM) services for UPS systems. This  
request seeks to exercise the 2nd renewal option through April 30, 2024.  
Awarded to: AC & DC Power Technologies LLC. Amount Not To Exceed:  
\$175,000.00.

[2023-0299](#) Commission District(s): ALL  
REN - Contract Nos.: 1251855 and 1252009 On-Call Painting and  
Wallpapering Services (Annual Contract - 2nd Renewal of 2 Options to  
Renew): for use by the Departments of Facilities Management (FM),  
Recreation, Parks and Cultural Affairs (RPCA), Watershed Management  
(DWM), and Fire Rescue Services (FR). These contracts consist of  
providing painting and wallpapering services at County-owned facilities. This  
request seeks to exercise the 2nd renewal option through April 30, 2024.  
Awarded to A&D Painting, Inc. and Cleanstar National, Inc. Total Amount  
Not To Exceed: \$1,476,000.00.

## I. ITEMS FOR DECISION BY THE BOARD

### Board of Commissioners - District 1

[2021-2855](#) Commission District(s): All Districts  
A Request to Consider Establishing County Website Update  
  
(7/13/21 Board of Commissioners: deferred for 30 days to the  
OPS-County Operations Committee)  
  
(8/3/21 OPS-County Operations Committee: no official recommendation)  
  
(8/10/21 Board of Commissioners: deferred 60 days to the OPS-County  
Operations Committee)  
  
(10/12/21 Board of Commissioners: deferred for 30 days to the Board of  
Commissioners)



(11/9/21 Board of Commissioners: deferred for 30 days to the Board of Commissioners)

(12/7/21 OPS-County Operations Committee: recommended holding in committee to the OPS-County Operations Committee)

(12/14/21 Board of Commissioners: deferred 60 days to the Board of Commissioners)

(2/8/22 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(2/22/22 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(3/8/22 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(3/15/22 OPS-County Operations Committee: recommended for deferral to the Board of Commissioners)

(3/22/22 Board of Commissioners: deferred to the Board of Commissioners)

(9/20/22 OPS-County Operations Committee: recommended holding in committee to the Board of Commissioners)

(9/27/22 Board of Commissioners: deferred to the Board of Commissioners)

(1/10/23 Board of Commissioners: deferred to the OPS-County Operations Committee)

(2/16/23 Board of Commissioners: deferred for 30 days to the Board of Commissioners)

(3/14/23 Board of Commissioners: deferred for 30 days to the Board of Commissioners)

[2023-0285](#)

Commission District(s): All

A Resolution Establishing Regulation Informing Consideration of a Project List for a Renewal of the DeKalb County Special Purpose Local Option Sales Tax

(2/28/23 Board of Commissioners: deferred to the PWI-Public Works & Infrastructure Committee)

(3/7/23 PWI-Public Works & Infrastructure Committee: recommended for deferral to the Committee of the Whole)

(3/14/23 Board of Commissioners: deferred for 30 days to the Board of Commissioners)

**Board of Commissioners - District 6**[2021-3338](#)

Commission District(s): All Commission Districts

To Amend Chapter 20, Article X concerning domestic partnerships.

(11/2/21 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

(11/2/21 ERPS-Employee Relations & Public Safety Committee: recommended for deferral to the ERPS-Employee Relations & Public Safety Committee)

(11/9/21 Board of Commissioners: deferred to the next meeting to the ERPS-Employee Relations & Public Safety Committee)

(11/16/21 Board of Commissioners: deferred to the ERPS-Employee Relations & Public Safety Committee)

(12/7/21 ERPS-Employee Relations & Public Safety Committee: recommended for deferral to the Board of Commissioners)

(12/14/21 Board of Commissioners: deferred substitute)

(1/18/22 ERPS-Employee Relations & Public Safety Committee: no official recommendation)

(1/25/22 Board of Commissioners: deferred 60 days to the Board of Commissioners)

(3/22/22 Board of Commissioners: deferred 60 days to the Board of Commissioners)

(5/17/22 ERPS-Employee Relations & Public Safety Committee: No recommendation to the Board of Commissioners)

(5/24/22 Board of Commissioners: deferred for 30 days to the Board of Commissioners)

(6/7/22 ERPS-Employee Relations & Public Safety Committee: recommended for deferral to the Board of Commissioners)

(6/28/22 Board of Commissioners: deferred to the Board of Commissioners)

(9/20/22 ERPS-Employee Relations & Public Safety Committee: recommended for deferral to the Board of Commissioners)

(9/27/22 Board of Commissioners: deferred 60 days to the Board of Commissioners)

(11/1/22 ERPS-Employee Relations & Public Safety Committee: recommended for deferral to the Board of Commissioners)

(11/15/22 Board of Commissioners: deferred to the Board of Commissioners)

(12/6/22 ERPS-Employee Relations & Public Safety Committee: recommended for deferral to the Board of Commissioners)

(12/20/22 Board of Commissioners: deferred for 45 days to the Board of Commissioners)

(2/16/23 Board of Commissioners: deferred 60 days to the Board of Commissioners)

2023-0036

Commission District(s): Commission District 6 and District 7  
To approve a \$125,000.00 over a two-year period from District 6 ARP appropriations to Clarkston Community Health Center (CCHC) to provide medical equipment at the new CCHC facility located at 4038 Rockbridge Rd.

(1/17/23 Committee of the Whole: Accepted to the BOC agenda – Preliminary)

(1/24/23 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(2/16/23 Board of Commissioners: deferred for 30 days to the Board of Commissioners)

(3/14/23 Board of Commissioners: deferred substitute to the Board of Commissioners)

**Board of Commissioners - District 7**

2023-0031

Commission District(s): District 6 & District 7  
To Approve American Rescue Plan Grant Funds In The Amount Of \$125,000 000 Over A Two-Year Period Assigned to POETA Account 105744.63258.521209.01.07.602479 Reserved For The District 7 Appropriation To The Clarkston Community Health Center (CCHC) to provide medical equipment at the new CCHC facility located at 4038 Rockbridge Rd

(1/24/23 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(2/16/23 Board of Commissioners: deferred for 30 days to the Board of Commissioners)

(3/14/23 Board of Commissioners: deferred for 30 days to the Board of Commissioners)

[2023-0333](#) Commission District(s): ALL  
A Resolution Of The Board of Commissioners Of DeKalb County, Georgia Requesting That The Administration Consider Requiring DeKalb County Contractors To Report Changes In Their Corporate Structure And/ Or Violations of Federal, State and Municipal Law Resulting in Conviction

(3/21/23 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

(3/28/23 FAB-Finance, Audit & Budget Committee: recommended for deferral to the Board of Commissioners)

(3/28/23 Board of Commissioners: deferred to the FAB-Finance, Audit & Budget Committee)

#### **Purchasing & Contracting**

*Purchasing & Contracting - to PECS Committee*

[2023-0006](#) Commission District(s): All  
RFP - Request for Proposals No. 22-500614 Workforce Innovation Opportunity Act (WIOA) Career Training Services (Annual Contract with 2 Options to Renew): for use by WorkSource DeKalb. Consists of providing career and readiness training to Adult, Dislocated Workers, and Youth participants within the Workforce Innovation Opportunity Act (WIOA) program. Recommend award to the highest scoring proposers: Goodwill of North Georgia and In The Door, LLC. Total Amount Not to Exceed: \$1,200,000.00.

(3/21/23 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(3/28/23 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

(3/28/23 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

- [2023-0014](#) Commission District(s): ALL  
RA - Ratification of Purchase Order No. 1312791 Emergency Repair and Replacement of Arabia Mountain Pedestrian Bridge #1: for use by the Department of Recreation, Parks and Cultural Affairs (RPCA). This request seeks to ratify emergency repairs. Awarded to: Bayne Development Group, LLC. Amount Not To Exceed: \$123,479.38.
- (3/21/23 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)
- (3/28/23 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)
- (3/28/23 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

#### Watershed Management

- [2023-0113](#) Commission District(s): 4 & 7  
Agreement for the Construction and Financing of Sewer Upgrades with Captura Rockbridge Acquisition I LLC Not to Exceed \$150,500.
- (2/7/23 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)
- (2/7/23 PWI-Public Works & Infrastructure Committee: recommended for deferral to the Board of Commissioners)
- (2/16/23 Board of Commissioners: deferred for 30 days to the Board of Commissioners)
- (2/21/23 PWI-Public Works & Infrastructure Committee: recommended for deferral to the Board of Commissioners)
- (3/7/23 PWI-Public Works & Infrastructure Committee: recommended for deferral to the Board of Commissioners)
- (3/14/23 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)
- (3/21/23 PWI-Public Works & Infrastructure Committee: recommended for deferral to the Board of Commissioners)
- (3/28/23 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

#### J. COMMENTS FROM THE BOARD

**K. EXECUTIVE SESSION****POLICY OF NON-DISCRIMINATION ON THE BASIS OF DISABILITY IN COUNTY SERVICES.**

DeKalb County Government does not discriminate against qualified individuals with disabilities or exclude them from participating in or receiving benefits of its services, programs, or activities, based on disability. Janet Essix, DeKalb County Government's Employee Relations Manager and ADA Coordinator, is designated to coordinate the County's compliance with Part 35 of the Department of Justice regulations regarding the Americans with Disabilities Act. Janet Essix may be contacted at 1300 Commerce Drive, 1st Floor, Decatur, GA 30030, 404.371.2309, to request information about access for persons with disabilities to County services, programs and activities, or to discuss a grievance regarding an impediment to such access. Ten days' notice is requested for special accommodations.