



# DeKalb County Government

Manuel J. Maloof Center  
1300 Commerce Drive  
Decatur, Georgia 30030

## Agenda

### Board of Commissioners

**Commissioner Steve Bradshaw, Presiding Officer, District 4**  
**Comm. Lorraine Cochran-Johnson, Deputy Presiding Officer, District 7**

**Commissioner Nancy Jester, District 1**  
**Commissioner Jeff Rader, District 2**  
**Commissioner Larry Johnson, District 3**  
**Commissioner Steve Bradshaw, District 4**  
**Commissioner Mereda Davis Johnson, District 5**  
**Commissioner Kathie Gannon, Super District 6**  
**Commissioner Lorraine Cochran-Johnson, Super District 7**

---

Tuesday, April 28, 2020

9:00 AM

Manuel J. Maloof Auditorium

---

*This meeting will be conducted via teleconference (Zoom). Simultaneous public access to the meeting will be available (1) via live stream on DCTV's webpage, and (2) on DCTVChannel23.TV.*

*Public Comment may be submitted by sending an email no longer than one page to [PublicComment@dekalbcountyga.gov](mailto:PublicComment@dekalbcountyga.gov) which must be received between 9:00 a.m. and 10:00 a.m. on the day of the meeting. Only those emails received during the allotted time may be read aloud and broadcast. Emails received outside of the allotted time will be included in the Public Comments record for the next meeting after the receipt of those emails. The body of your email must include your first and last name, followed by your address. By submitting an email at any time for public comment, you agree to have your name, address, and email broadcast on the teleconference (Zoom) and entered in the record/minutes. Abusive, profane or derogatory language will not be permitted. The Public Comment segment will not exceed 30 minutes and individual emails will be read by the Clerk for no more than 3 minutes each. The County reserves the right, at the County's sole discretion, to (1) add your email to the record/minutes without reading any of it into the broadcast or (2) add your email to the record/minutes and read all or a portion of your email into the broadcast.*

#### A. INSPIRATIONAL

Curtis Crocker Jr, D.Min., M.Div., Lead Chaplain  
DeKalb County Sheriff's Office

#### PLEDGE OF ALLEGIANCE

Commissioner Mereda Davis Johnson  
District 5

**B. PRESENTATIONS**

COVID-19 Response

**C. COMMENTS FROM THE PUBLIC**

*Public Comment may be submitted by sending an email no longer than one page to [PublicComment@dekalbcountyga.gov](mailto:PublicComment@dekalbcountyga.gov) which must be received between 9:00 a.m. and 10:00 a.m. on the day of the meeting. Only those emails received during the allotted time may be read aloud and broadcast. Emails received outside of the allotted time will be included in the Public Comments record for the next meeting after the receipt of those emails. The body of your email must include your first and last name, followed by your address. By submitting an email at any time for public comment, you agree to have your name, address, and email broadcast on the teleconference (Zoom) and entered in the record/minutes. Abusive, profane or derogatory language will not be permitted. The Public Comment segment will not exceed 30 minutes and individual emails will be read by the Clerk for no more than 3 minutes each. The County reserves the right, at the County's sole discretion, to (1) add your email to the record/minutes without reading any of it into the broadcast or (2) add your email to the record/minutes and read all or a portion of your email into the broadcast.*

**D. 10:00 A.M. PUBLIC HEARING**

*Public hearings will not occur at this meeting, but will be rescheduled as soon as the technology issues for public participation are resolved such that the legal requirements for such hearings can be met.*

**E. APPEALS**

NONE

**F. APPOINTMENTS**

NONE

**G. CONSENT AGENDA****Airport**[2020-0392](#)Commission District(s): Commission Districts 1 & 6  
Standardized T-Hangar Lease Agreement with Vinay Bose

*(4/21/20 Committee of the Whole: Accepted to the BOC agenda - Consent)*

**Board of Commissioners**

[2020-0436](#) Commission District(s): All  
Approval of Minutes for the April 21, 2020 Committee of the Whole Meeting

(4/21/20 Committee of the Whole: Accepted to the BOC agenda - Consent)

[2020-0443](#) Commission District(s): All Districts  
Amendment to Census 2020 Operating Budget

(4/21/20 Committee of the Whole: Accepted to the BOC agenda - Consent)

#### Clerk to the Board of Commissioners and CEO

[2020-0433](#) Commission District(s): All  
Approval of Minutes of the Regular Meeting of April 14, 2020

(4/21/20 Committee of the Whole: Accepted to the BOC agenda - Consent)

#### Public Works - Transportation

[2020-0182](#) Commission District(s): 4 and 6  
Conveyance of 345.96 Square feet of Lanier Gardens Park to the Georgia Department of Transportation (GDOT) for a Traffic Signal Upgrade Project

(4/21/20 Committee of the Whole: Accepted to the BOC agenda - Consent)

## H. PRELIMINARY ITEMS

#### Purchasing & Contracting

*Purchasing & Contracting - to OPS Committee*

[2020-0006](#) Commission District(s): ALL  
RFP - Request for Proposals No. 19-500526 Architecture and Engineering Services for the Renovation and Development of the 178 Sams Street Facility: for use by the Department of Facilities Management (FM). Consists of providing programming, design and construction administration services for the 178 Sams Street Facility. Recommend award to the highest scoring proposer: Stevens & Wilkinson, GA, Inc. Amount Not To Exceed: \$842,922.00.

(4/21/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

2020-0184

Commission District(s): ALL

REN - Parts for Vehicles and Off Road Equipment (Annual Contract - 1st of 2 Options to Renew): Contract Nos.: 1161364, 1161368, 1161373, 1161374, 1161376, 1161398, 1161405, 1161410, 1161412, 1161416, 1161537, 1161550, 1161558, 1161561, 1161573, 1161583, 1161585, 1161740, 1161775, 1161873, 1161676, 1161681, 1161732, 1161737, 1161784, 1162566, 1161777, 1161788, 1161791, 1161757, 1161794, 1161802, 1161807, 1161808, 1161735, 1161904, 1161997, 1162003, 1161999, 1161898, 1161909, 1161906, 1161919, 1161920, 1161980, 11619944, 1161947, 1161929, 1161982, 1161923, 1161916, 1161710, 1161983 and 1161731 for use by Public Works - Fleet Management, the Department of Watershed Management, Police Services, Marshal's Office and Fire and Rescue. These contracts consist of repair parts for all types of vehicles and equipment. Awarded to: (54 vendors, please see list below). Total Amount Not To Exceed: \$4,405,000.00

(4/21/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

2020-0390

Commission District(s): ALL

REN - Tire Services (Annual Contract - 1st of 2 Options to Renew): Contract Nos.: 1161061, 1161223, 1161054 and 1161072 for use by Public Works - Fleet Management. These contracts consist of outside tire repair services to include foam filled tires with installation. Awarded to: Southern Tire Mart, LLC., Setco, Inc., Atlanta Commercial Tire and Action Tire. Total Amount Not To Exceed: \$465,000.00.

(4/21/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

2020-0391

Commission District(s): ALL

REN - Purchase of Tires, Including Recapping & Repair (Annual Contract - 1st of 2 Options to Renew): Contract Nos.: 1160811, 1160804, 1160800, 1160789, 1160813, 1160805 and 1160794 for use by Public Works - Fleet Management. These contracts consist of the purchase of new tires and tubes, tire recapping and /or repair services. Awarded to: Best Drive Tire, LLC., Southern Tire Mart, LLC., J&R Tire, Inc., Nextire Commercial, Inc., Atlanta Commercial Tire, Action Tire Co. and Midtown Tire. Total Amount Not To Exceed: \$2,950,000.00

(4/21/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

2020-0416

Commission District(s): ALL

CA - Crawler Dozer: for use by Public Works-Fleet Management to be used by Public Works-Sanitation. Consists of piggybacking off the competitively let Sourcewell Cooperative Contract No. 032515-JDC to purchase one (1) crawler dozer to prepare the landfill site, build access roads and to perform various other tasks. Awarded to Flint Equipment Company. Amount Not To Exceed: \$462,738.00...

(4/21/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

*Purchasing & Contracting - to PECS Committee*

2020-0380

Commission District(s): 5 & 7

LB - Invitation No. 19-101195 Construction of East DeKalb Community and Senior Center at Bruce Street: for use by the Department of Community Development (CD). Consists of the construction of the new Districts 5 & 7 East DeKalb community and senior center facility located at 2449 Bruce Street, Lithonia, GA 30058. Recommend award to the lowest, responsive and responsible bidder: Diversified Construction of Georgia, Inc. Amount Not To Exceed: \$5,498,993.50.

(4/21/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(4/21/20 PECS-Planning, Economic Development & Community Services Committee: recommended for approval upon receipt of additional information to the Board of Commissioners)

*Purchasing & Contracting - to PWI Committee*

2020-0302

Commission District(s): All

REN- Water Wastewater Caustic Soda and Sodium Hypochlorite (Annual Contract- 1st Renewal of 2 Options to Renew): Contract No. 1163920 for use by the Department of Watershed Management (DWM). This contract consists of the purchase of chemicals to maintain safe drinking water. Awarded to Univar Solutions USA, Inc. Amount Not To Exceed: \$ 1,148,000.00.

(4/21/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(4/21/20 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)

2020-0395

Commission District(s): 1 and 7

CO - Change Order No. 1 to Contract No. 1143865 Tucker

Streetscape-First Avenue, Second Street, Fourth Street, Lynburn Drive and Fellowship Road - PI #001010633 / PI#0012617 (365 days): for use by Public Works-Transportation. This contract consists of providing road improvements and enhancements in the City of Tucker. Awarded to CMES, Inc. Amount Not To Exceed: \$205,487.70.

(4/21/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(4/21/20 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)

2020-0421

Commission District(s): ALL

REN - Roll Carts Supply, Delivery and Tracking (Annual Contract 1st of 2 Options to Renew): Contract No. 1176858 for use by Public-Works Sanitation. This contract consists of the purchase of garbage and recycling roll carts for residential and commercial customers. Awarded to Otto Environmental Systems, LLC. Amount Not To Exceed: \$2,835,980.00.

(4/21/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(4/21/20 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)

#### Watershed Management

2020-0265

Commission District(s): 4 and 6

Quit Claim Deed - By and Between The City of Clarkston and DeKalb County

(4/21/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(4/21/20 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)

2020-0428

Commission District(s): 1 & 6

Change Order to Agenda Item 2018-2250 Water Utility Installation for City of Dunwoody Mount Vernon Project

(4/21/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(4/21/20 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)

## I. ITEMS FOR DECISION BY THE BOARD

### Board of Commissioners

[2019-3360](#)

Commission District(s): All Districts  
DeKalb County Financial Disclosure Policy

(2/19/19 FAB-Finance, Audit & Budget Committee: recommended holding in committee to the Board of Commissioners)

(2/19/19 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

(2/26/19 Board of Commissioners: deferred for 30 days to the Board of Commissioners)

(3/5/19 FAB-Finance, Audit & Budget Committee: recommended holding in committee to the Board of Commissioners)

(3/19/19 FAB-Finance, Audit & Budget Committee: recommended holding in committee to the Board of Commissioners)

(3/26/19 Board of Commissioners: deferred for 30 days to the Board of Commissioners)

(4/23/19 Board of Commissioners: deferred for 30 days to the Board of Commissioners)

(5/7/19 FAB-Finance, Audit & Budget Committee: recommended holding in committee to the Board of Commissioners)

(5/21/19 FAB-Finance, Audit & Budget Committee: recommended for deferral to the Board of Commissioners)

(5/28/19 Board of Commissioners: deferred to the Board of Commissioners)

(11/19/19 FAB-Finance, Audit & Budget Committee: recommended holding in committee to the Board of Commissioners)

(12/10/19 Board of Commissioners: deferred to the Board of Commissioners)

(1/14/20 Board of Commissioners: deferred for 30 days to the Board of Commissioners)

(2/11/20 Board of Commissioners: deferred for 30 days to the Board of Commissioners)

(3/10/20 Board of Commissioners: deferred for 30 days to the Board of Commissioners)

(4/14/20 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

2020-0400

Commission District(s): All Districts  
Resolution Amending the 2020 DeKalb County Budget

(3/30/20 FAB-Finance, Audit & Budget Committee: recommended for approval. to the Board of Commissioners)

(3/31/20 Board of Commissioners: deferred to the Board of Commissioners)

2020-0413

Commission District(s): All  
Approval of Minutes for the April 7, 2020 Committee of the Whole Meeting

(4/7/20 Committee of the Whole: Accepted to the BOC agenda - Consent)

(4/14/20 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

**Community Development**

2020-0388

Commission District(s): All  
2020 CDBG Youth Set-Aside Fund for Summer Voucher Program

(4/7/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(4/7/20 PECS-Planning, Economic Development & Community Services Committee: recommended for deferral to the Board of Commissioners)

(4/14/20 Board of Commissioners: deferred to the next meeting to the PECS-Planning, Economic Development & Community Services Committee)

(4/21/20 PECS-Planning, Economic Development & Community Services Committee: recommended for approval. to the Board of Commissioners)

**Facilities Management**



[2020-0397](#) Commission District(s): All Commission Districts  
Authorizing the Reallocation of Funds Originally Derived from the Sale of Clark Harrison Building and Subsequently Reallocated to Reimburse the County for the Purchase of Certain Vehicles in 2018

(4/7/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(4/14/20 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

(4/14/20 Board of Commissioners: deferred substitute to the Board of Commissioners)

#### GIS Department

[2020-0303](#) Commission District(s): 5 & 7  
A Resolution Authorizing the Sale of an Unredeemed and Unforeclosed Interest in Property at 7142 South Goddard Road, Lithonia, GA 30038.

(4/7/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PECS-Planning, Economic Development & Community Services Committee)

(4/7/20 PECS-Planning, Economic Development & Community Services Committee: recommended holding in committee to the Board of Commissioners)

(4/14/20 Board of Commissioners: deferred to the next meeting to the PECS-Planning, Economic Development & Community Services Committee)

(4/21/20 PECS-Planning, Economic Development & Community Services Committee: recommended holding in committee to the Board of Commissioners)

#### Purchasing & Contracting

*Purchasing & Contracting - to ERPS Committee*

[2020-0283](#)

Commission District(s): All  
RFP - Request for Proposals No. 19-500533 for Temporary Personnel Services (Four (4) Year Multi-Year Contract): for use by all DeKalb County departments through the Department of Human Resources & Merit System. Consists of the provision of temporary staffing. Recommend award to the highest scoring proposers: Howroyd-Wright Employment Agency, Inc. dba AppleOne Employment Services and Corporate Temps, Inc. Total Amount Not To Exceed: \$10,000,000.00.

(4/7/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

(4/7/20 ERPS-Employee Relations & Public Safety Committee: recommended for deferral to the Board of Commissioners)

(4/14/20 Board of Commissioners: deferred to the next meeting to the ERPS-Employee Relations & Public Safety Committee)

(4/14/20 Board of Commissioners: approved)

(4/21/20 ERPS-Employee Relations & Public Safety Committee: recommended for approval upon receipt of additional information to the Board of Commissioners)

[2020-0346](#)

Commission District(s): ALL  
LB - Invitation No. 19-101194 Inspection, Care, Maintenance and Cleaning of Personal Protective Equipment (Multi-Year): for use by Fire Rescue Services. Consists of the inspection, care, maintenance and cleaning of personal protective equipment (PPE). Recommend award to the sole bidder who is responsive and responsible: NAFECO. Amount Not To Exceed: \$181,000.00.

(4/7/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the ERPS-Employee Relations & Public Safety Committee)

(4/7/20 ERPS-Employee Relations & Public Safety Committee: recommended for deferral to the Board of Commissioners)

(4/14/20 Board of Commissioners: deferred to the next meeting to the ERPS-Employee Relations & Public Safety Committee)

(4/21/20 ERPS-Employee Relations & Public Safety Committee: recommended for approval. to the Board of Commissioners)

*Purchasing & Contracting - to FAB Committee*

[2020-0327](#)

Commission District(s): ALL

SS - Utility Billing Software Maintenance and Support (Sole Source): for use by the Department of Finance. This contract consists of maintenance and support of the software system (CPAK) utilized to process utility billing for various County departments. This change is to add funding and extend the contract term. Awarded to AdaptToSolve, Inc. Amount Not To Exceed: \$400,000.00.

(4/7/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the FAB-Finance, Audit & Budget Committee)

(4/14/20 FAB-Finance, Audit & Budget Committee: recommended for approval. to the Board of Commissioners)

(4/14/20 Board of Commissioners: deferred to the next meeting to the FAB-Finance, Audit & Budget Committee)

*Purchasing & Contracting - to OPS Committee*

[2020-0285](#)

Commission District(s): ALL

LB - Invitation No. 19-101205 - Conventional Truck with Above Frame Outside Rail 30 Ton Rolloff Hoist, CNG Engine: for Public Works-Fleet Management to be used by Public Works - Sanitation. Consists of seven (7) CNG driven trucks with above frame outside rail 30 ton rolloff hoist used to haul construction and demolition debris from commercial and residential sites to the landfill. Recommend award to the lowest, responsive and responsible bidder: MHC Kenworth, Atlanta. Amount Not To Exceed: \$1,544,529.00.

(4/7/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(4/14/20 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

(4/14/20 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

[2020-0352](#)

Commission District(s): ALL

LB - Invitation No. 19-101188 - Medium Duty Truck, Cab and Chassis with Utility Body: for Public Works - Fleet Management to be used by The Department of Watershed Management. Consists of seven (7) medium duty trucks, cab and chassis with utility bodies to be used as crew trucks to respond to water and sewer calls. Recommend award to the lowest, responsive and responsible bidder: Rush Truck Centers of GA dba Rush Truck Center, Atlanta. Amount Not To Exceed: \$526,351.00.

(4/7/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(4/14/20 OPS-County Operations Committee: recommended for approval to the Board of Commissioners)

(4/14/20 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

[2020-0353](#)

Commission District(s): ALL

AP - Fire Pumper, 1000 GPM with Fire and EMS Equipment: Invitation No. 18-100966 for Public Works - Fleet Management to be used by Fire Rescue Services. Consists of the purchase of six (6) additional fire pumpers used to pump water to extinguish fires and haul EMS equipment. Awarded to Sutphen Corporation. Amount Not To Exceed: \$4,437,896.68.

(4/7/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(4/14/20 OPS-County Operations Committee: recommended for approval to the Board of Commissioners)

(4/14/20 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

[2020-0374](#)

Commission District(s): ALL

CO - Change Order No. 3 to Contract No. 1147259 for Elevator Maintenance Services: for use by Facilities Management (FM). This contract consists of monthly and preventative maintenance, inspections, testing and modernization of the County's elevators and associated equipment. The change is to add services for 178 Sams Street location and wireless services for all elevators. Awarded to KONE, Inc. (US Communities Cooperative Agreement). Amount Not To Exceed: \$42,209.50.

(4/7/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the OPS-County Operations Committee)

(4/14/20 OPS-County Operations Committee: recommended for approval. to the Board of Commissioners)

(4/14/20 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

*Purchasing & Contracting - to PWI Committee*

2020-0065

Commission District(s): All

RFP - Request for Proposals No. 19-500510 Consent Decree - Construction Management Services: Gravity Sewer Rehabilitation and Replacement (Multiyear Contract): for use by the Department of Watershed Management (DWM). Consists of providing construction management services for various gravity sewer collection system rehabilitation and replacement projects. Recommend award to the highest scoring proposers: Benchmark Management, LLC and Gresham Smith/CERM Joint Venture (GS/C-JV). Amount Not To Exceed: \$4,900,000.00.

(4/7/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(4/7/20 PWI-Public Works & Infrastructure Committee: recommended for deferral to the Board of Commissioners)

(4/14/20 Board of Commissioners: deferred to the next meeting to the PWI-Public Works & Infrastructure Committee)

(4/21/20 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)

2020-0159

Commission District(s): All

LB - Invitation No. 19-101067 Consent Decree - Gravity Sewer Rehabilitation and Replacement (CD-GSRR) (Multiyear Contract with 1 Option to Renew): for use by the Department of Watershed Management (DWM). Consists of primarily providing gravity sewer rehabilitation and replacement via cured in place pipe (CIPP) with internal and external point repairs, as well as open cut and pipe bursting. Recommend multi-award to the three (3) overall lowest, responsive and responsible bidders: The Renee Group, Inc., Inland Pipe Rehabilitation (IPR) dba IPR Southeast, LLC, and Kemi Construction Company, Inc. Total Amount Not To Exceed: \$61,303,359.45

(4/7/20 Committee of the Whole: Accepted to the BOC agenda and assigned to the PWI-Public Works & Infrastructure Committee)

(4/7/20 PWI-Public Works & Infrastructure Committee: recommended for deferral to the Board of Commissioners)

(4/14/20 Board of Commissioners: deferred to the next meeting to the Board of Commissioners)

(4/21/20 PWI-Public Works & Infrastructure Committee: recommended for approval. to the Board of Commissioners)

## **J. COMMENTS FROM THE BOARD**

### **POLICY OF NON-DISCRIMINATION ON THE BASIS OF DISABILITY IN COUNTY SERVICES.**

DeKalb County Government does not discriminate against qualified individuals with disabilities or exclude them from participating in or receiving benefits of its services, programs, or activities, based on disability. Janet Essix, DeKalb County Government's Employee Relations Manager and ADA Coordinator, is designated to coordinate the County's compliance with Part 35 of the Department of Justice regulations regarding the Americans with Disabilities Act. Janet Essix may be contacted at 1300 Commerce Drive, 1st Floor, Decatur, GA 30030, 404.371.2309, to request information about access for persons with disabilities to County services, programs and activities, or to discuss a grievance regarding an impediment to such access. Ten days' notice is requested for special accommodations.