

## AGENDA NOTES

<b>Solicitation Name and Number</b>	Fire Pumper, 1000 GPM with Fire and EMS Equipment (Additional Purchase) 18-100966
<b>Procurement Agent</b>	Tammy Shew
<b>Date solicitation bid prices expires. (Indicate if vendor has agreed to extend bid date/prices. Include new date.)</b>	N/A
<b>Solicitation Name, # and Contract # of expiring/expired contract (If no previous contract, please indicate N/A)</b>	N/A
<b>Previous Contract Number, Contractor Name and Award Amount (Include increases and Total Award Amount)</b>	Total: \$5,610,059.00  One-Time Buy PO#1125248 - \$3,391,110.00  AP on July 9, 2019 PO#1169357 - \$2,218,949.00
<b>Previous Amount Spent on Expiring/Expired Contract (If multiple award, List Amount Spent per Contract and include Total Amount Spent)</b>	N/A
<b>Prime Contractor Information and LSBE – Subcontractor (Prime: Company Name, Owner Name and Title, Number years in business and Number of Years doing business with DeKalb County) (LSBE: LSBE Type (DeKalb or MSA, Participation Percentage, Company Name, Owner Name and Title, Address, Type of Work Provided, Number of years in business)</b>	<b>The Sutphen Corp. - Prime</b> CEO: Drew Sutphen Years in business: 21 Years doing business with DeKalb County: 16  On March 29, 2017, the LSBE Review Panel waived the LSBE requirements for these types of purchases.
<b>Attachments:</b>	Department's Recommendation Vendor's Agreement for AP

